[redacted]

1. FILE NO. OR FIRM	2. SUBJECT	3. DATE OF LETTER
AF 41-126 FR	Church of Scientology	
4. DATE OF CORRESPONDENCE ATTACHED	5. ADDITIONAL INFORMATION	
Vol. 4 Clsd		

6. PRINTED NAME AND SIGNATURE OF BORROWER	MAIL ROUTING CODE	TELEPHONE NO.	DATE FILE RECEIVED
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3C06

(7)

FOOD AND DRUG Volume 4

ADMINISTRATION FILE

NO. AF41-126 (4)

RECORDS BRANCH

Church of Scientology
Academy of Scientology
Founding Church of Scientology
The Distribution Center, Inc.
The Church of American Science
The Hubbard Scientology organization
Los Angeles, California
and elsewhere
The Hubbard Guidance center
Washington, D.C.

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AF41-126 (4)

AF41-126 (4)

3007

DATE January 11, 1977

FACTORY REPORT NUMBER 41-126 VOLUME 4

FIRM NAME Church of Scientology

FILE NOTHING MORE IN THIS FOLDER

CONTINUED IN FACTORY REPORT NUMBER 41-126 VOLUME 5

THIS FOLDER CONTAINS CORRESPONDENCE AND PAPERS

PRIOR TO September 30, 1968

3008

FEDERAL TRADE COMMISSION
WASHINGTON, D. C. 20580

A. F. 41-126 FILE SEP 26 1968

Honorable William T. Cahill,
House of Representatives,
Washington, D.C. 20515

Dear Congressman Cahill:

This is in further response to your letter of September 13, 1968, enclosing a copy of a letter and magazine article from Mr. John E. Henkel of Collingswood, New Jersey, regarding "Scientology."

We have been informed that the Food and Drug Administration recently caused the seizure of a shipment of devices used in connection with Scientology here in Washington, D.C.

In accordance with a telephone conversation with Dorothy Brown of your office, we are forwarding your letter and enclosures to the Food and Drug Administration for further action.

With kind regards, I am

Sincerely yours,

Joseph W. Shea,
Secretary and
Congressional Liaison Officer.

cc: Food and Drug Administration,
Department of Health, Education
and Welfare,
Washington, D.C. 20201
(with enclosures)

3009

WILLIAM T. CAHILL
6TH DISTRICT, NEW JERSEY

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEES:
IMMIGRATION AND NATIONALITY
SPECIAL SUBCOMMITTEE ON SUBMERGED LANDS

FEDERAL TRADE COMMISSION
RECEIVED
SEP 17 1968
SECRETARY

Congress of the United States
House of Representatives
Washington, D.C. 20515

WASHINGTON OFFICE:
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September 13, 1968

A. F. H-126 FILE

Congressional Liaison Office
Federal Trade Commission
Pennsylvania Avenue & Sixth Street
Washington, D. C. 20580

Federal Trade Commission
Received
SEP 23 1968
Assistant to the Director,
Bureau of Deceptive Practices

Gentlemen:

Enclosed is a letter from Mr. John E. Henkel of Collingswood, New Jersey, indicating his unfortunate experiences with Scientology.

Please investigate the statements contained therein and forward me the necessary information so that I may properly reply to my constituent.

Your prompt attention to this matter will be appreciated.

Sincerely yours,

William T. Cahill

William T. Cahill

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SEP 18 1968
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3010

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : KANSAS CITY DISTRICT (KAN-DO)

DATE: 9/19/68

FROM : JOHN W. MCGRATH, OMAHA RESIDENT POST

Ref.: The Scientology Center and Lynn Roberts, 48th and Dodge Sts. Omaha, Nebr.

SUBJECT: Complaint Against E-Meter Device

On 9/13/68, Mr. Charles R. Knight 6520 Seward St., Omaha, Nebraska, visited this office to register a complaint against the referenced firm and individual. He said his wife began attending in March 1968 two or three meetings weekly in various private homes that were conducted by Mr. Roberts. To date, he says his wife has spent about $350 dollars in following this purported mental-health program of Mr. Roberts'. He says he believes his wife has taken E-Meter treatments from Mr. Roberts and that she may have purchased one of the machines. Mrs. Knight did not inform her husband of her activities. He was not aware of any problem until he accidentally discovered a $50 receipt in his wife's possession from Mr. Roberts.

BLT-DO KAN-DO

We realize that the Hubbard E-Meter is currently the subject of a seizure contest and that on 10/23/67, claimants filed Notice of Appeal to the U. S. Court of Appeals for the District of Columbia.

We are forwarding this for your information, that there is now a Scientology Center in Omaha, Nebraska. If any follow-up is now warranted, please advise us.

Roger L. Flesch
Supervisory Inspector

RLF/dka
10/4/68

O&I/exhibits/BLT-DO
1/Omaha

3011

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

=3= KAN-DO JWM/COMPLAINT AGAINST E-METER DEVICE 9/19/68

Mr. Knight furnished me a copy of an article discussing Scientology in the Saturday Evening Post Magazine on March 23, 1964. He also furnished me a copy of an article appearing in the Omaha World Herald Newspaper on August 31, 1968 discussing the "Scientology" cult in Nebraska. Mr. Knight believes the local firm is one of the offices of the Scientology "Religion" or "Cult" described in these articles.

Mr. Knight knows of no injuries to his wife, but he knows she is becoming obsessed with the activities of Scientology and that she is spending a great deal of money on it. He believes his wife has a booklet in her possession about Scientology that was furnished to her by Mr. Roberts. I asked him to furnish me a copy if he could locate one. He said he would, but he has not to date. He also believes that there is a stock of the E-Meters located at the 48th and Dodge address.

Mr. Knight reported his wife has never had any previous mental problems and that she has never had any psychiatric care. He did remark that he and his wife were having some marriage problems.

Mr. Knight asked what could be done by FDA about this. I told him this information would be evaluated by FDA personnel to determine if such a device was subject to our law. I told him that it was possible that we could already have the firm in litigation.

Mr. Knight feels strongly that something should be done to stop such a fraud as this. He said he would readily assist us in any investigation if his help was desired. He left saying that he would furnish me a copy of the booklet that he believes his wife has on September 16; however, to date he has not furnished this booklet.

BRC Case News Item, dated February 6 1968, indicates the "Seizure Appeal of the Hubbard E-Meter--Claimant: Founding Church of Scientology, Washington, D.C. and some 40 individuals--alleged false and misleading theraputic claims in literature--after trial at Washington, D.C. on 4/18/67, the jury found in favor of the Government--Decree of condemnation for destruction was stayed pending appeal--On 10/23/67 claimants filed Notice of Appeal to the U.S. Court of Appeals of the District of Columbia."

If any further follow-up is desired at this time, please advise.

John W. McGrath, LCAO

JWM:rpp
9/23/68

John W. McGrath, 031
Inspector

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
Assistant U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California, 90012
Telephone: 688-2461

Attorneys for Defendants

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UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R MEMORANDUM IN SUPPORT OF MOTION TO DISMISS AND FOR SUMMARY JUDGMENT.

I.

STATEMENT

Plaintiff's complaint seeks to enjoin defendants, the Secretary of Health, Education, and Welfare and various other government officials, in their official capacity, from refusing admission into the United States of certain devices known as the E-Meter or Hubbard Electrometer [Complaint, pp. 2-3] which plaintiff and others seek to import; and, to enjoin defendants from causing the return of those devices to the United Kingdom, the country of origin. The Complaint alleges that the refusal to admit the devices is an act that is beyond the scope of the authority granted to defendants under the Federal Food, Drug, and Cosmetic Act. As a result, plaintiff seeks an injunction and $20,000 in damages for it and the class it purports to represent [Complaint, p. 6].

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The facts which give rise to this action are as follows:

On January 3, 1963, a Libel of Information was filed in the United States District Court for the District of Columbia, seeking condemnation of a number of E-Meter devices. United States v. An Article of Device ... E-Meter, Civil Action No. DC1-1963. Subsequently, in June 1967, after a jury trial, a Decree of Condemnation was entered in that case ordering the destruction of the E-Meters there involved [See Exhibit attached to Government's Answers to Plaintiff's Interrogatories; a certified copy of that Decree is on file with this Court]. Thereafter, beginning on May 29, 1968, a number of Notices of Detention and Hearing were issued by the San Francisco and Los Angeles Districts of the United States Food and Drug Administration [Government's Answer to Plaintiff's Interrogatory 2].

The Notices state that an article of device in a wooden case, labeled as an E-Meter, was being detained at either the local United States Post Office or Customs Office because it was believed to be in violation of the Federal Food, Drug, and Cosmetic Act [See Complaint, paragraph 5, p. 3]. The Notices provide that the consignee can appear personally or write to the local office of the United States Food and Drug Administration regarding its views as to whether the product complies with the law [Complaint, paragraph 10, p. 5].

On August 8, 1968, pursuant to such a Notice, a hearing was held before the Food and Drug Administration in Los Angeles, California, as a convenience to plaintiff, on Notices of Detention issued by the San Francisco District [See Record of Hearing filed with the Court, p. 2; Complaint, paragraph 10, p. 5]. Plaintiff was represented at that hearing by an officer and counsel. Plaintiff presented the testimony of that officer as to the mechanical operation of the E-Meter [Record of Hearing, pp. 9-12].

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Following receipt of testimony at the hearing, the Food and Drug Administration concluded that the E-Meter devices appeared to be misbranded within the meaning of 21 U.S.C. 352(f)(1), as alleged in the Notices, and as found by the jury in the District of Columbia case. As a result, plaintiff was advised that the decision to refuse admission to the E-Meter devices would be maintained. This suit followed. The sole ground specified in the Complaint for the relief requested is that plaintiff is a Church and the other consignees are the Church's adherents.

Defendants have filed a Motion to Dismiss and for Summary Judgment, on the grounds that the Court lacks jurisdiction over the subject matter; the Complaint fails to state the claim upon which relief can be granted; and the pleadings and exhibits on file show that there is no genuine issue as to any material fact and that defendants are entitled to judgment as a matter of law.

This Memorandum is in support of that Motion.

II.

ARGUMENT

ADMISSIBILITY OF IMPORTS SUBJECT TO THE FEDERAL FOOD, DRUG, AND COSMETIC ACT IS DISCRETIONARY.

The Federal Food, Drug, and Cosmetic Act is a comprehensive measure designed to regulate all interstate and foreign commerce in foods, drugs, devices, and cosmetics. Its language was carefully drawn to deal with many different problems affecting producers, distributors, purchasers, and consumers of these products. In a concurring opinion in United States v. Sullivan, 332 U.S. 689 (1948), Justice Rutledge said of this statute [332 U.S. at 699]:

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> The Act is long and complicated. Its numerous provisions treat the very different subjects of drugs, food and cosmetics alike in some respects, differently in others. The differences are as important as the similarities, and cannot be ignored. [Emphasis added].

In this view, Congress has set up procedures with respect to imports which are strikingly different from procedures regulating products of domestic origin.

Thus, a device of domestic origin which is misbranded is subject to seizure and condemnation through the judicial process; the owner is entitled to a jury trial, and, the Government must prove that the device is in fact misbranded. [21 U.S.C. 334(a)(1), 334(b), 332].

With respect to a device offered for import, samples may be obtained by the Secretary of Health, Education, and Welfare. [21 U.S.C. 341(a)]. When a sample is taken, notice is given to the owner or consignee who may appear before the Secretary ... and have the right to introduce testimony. The Secretary is directed to refuse admission of such device--

> if it appears from the examination of such samples or otherwise that ... such article is ... misbranded ... [21 U.S.C. 341(a)].

Thus the mere appearance of misbranding is enough to compel refusal to admit. There is no requirement that the device actually be misbranded, or that the Secretary find, as a fact, that the device is misbranded. Or is the Secretary directed to rely upon testimony offered

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at the hearing. To the contrary, his conclusion that the device "appears" to be misbranded may derive "from the examination of such samples or otherwise." 21 U.S.C. 321(a); Sugarman v. Forbrand, 267 F. Supp. 817 (S.D. Calif., 1967); Canadian Memorial Chiropractic College v. Shumate, Civil 1966-189 (W.D. N.Y., July 26, 1967), Exhibit A attached. Cf. Alpha Enterprises, Inc. v. Wardner, Civil Action No. 67-A-252 (W.D. Tex., July 26, 1967), Exhibit B attached.

Clearly, decisions to deny entry of the L-Meters are discretionary, as are all actions taken by defendants under the import provisions of the Federal Food, Drug, and Cosmetic Act. Sugarman v. Forbrand, supra; Canadian Memorial Chiropractic College, supra; Ambruster v. Fallon, 41 F.2d 430 (C.A. D.C., 1930); Bowman v. Retzloff, 65 F. Supp. 265 (D. Md., 1946).

This is wholly in line with the plenary power which Congress has over imports. Its constitutional authority "to regulate commerce with foreign nations" is "exclusive and plenary." Board of Trustees, etc. v. United States, 289 U.S. 48, 56 (1933), where the Court also declared [289 U.S., at 57]:

> The Congress may determine what articles may be imported into this country and the terms upon which importation is permitted. No one can be said to have a vested right to carry on foreign commerce with the United States. [citing cases] If the Congress saw fit to lay an embargo or to prohibit altogether the importation of specified articles, as the Congress may [citing cases]. ***

The Court cited the leading case of Buttfield v. Stranahan,

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> government experts was for the purpose of determining whether the conditions existed which conferred the right to import, and they therefore in no just sense concerned a taking of property. This latter question was intended by Congress to be finally settled, not by a judicial proceeding, but by the action of the agents of the government upon whom power on the subject was conferred. [Emphasis added]

The underscored language applies precisely to the present case where Congress intended that the Secretary, or the employees to whom his authority is delegated, should make the final determination whether a device offered for import is or is not misbranded in violation of the Act. Later cases citing Buttfield v. Stranahan have restated and strengthened the rule that import decisions "may be conditioned on ex parte findings" by the Agency. See Joint Anti-Fascist Refugee Committee v. McGrath, 341 U.S. 123, 167 (1951) (concurring opinion of Frankfurther, J.), and Cafeteria & Restaurant Workers Union v. McElroy, 367 U.S. 886, 895 (1961).

While Buttfield v. Stranahan involved substandard tea, and the present case involves misbranded devices, the principle in both cases is the same. Congress vested the administrative agency with the discretionary power to make the final determination as to the admissibility of the product. For this reason the decision to deny the entry of the E-Meters is not reviewable in a judicial proceeding and the Court lacks jurisdiction over the subject matter. Sugarman v. Forbrand, supra.

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192 U.S. 470 (1904),[1] which involved an administrative refusal to admit into the United States a shipment of tea found by a board of general appraisers to be below certain standards set by the Secretary of the Treasury. The making of such a determination and the fixing of such standards were both provided for by the Tea Inspection Act. The Court said [192 U.S., at 450]:

> As a result of the complete power of Congress over foreign commerce, it necessarily follows that no individual has a vested right to trade with foreign nations, which is so broad in character as to limit and restrict the power of Congress to determine what articles of merchandise may be imported into this country and the terms upon which a right to import may be exercised. ***

It was argued that there was a denial of due process because the importer was not accorded a hearing. This argument was emphatically rejected [192 U.S., at 497]:

> *** The provisions in respect to the fixing of standards and the examination of samples by

---

1/ The House Committee report on the 1949 Amendments to Section 301 of the Act, 21 U.S.C. 301, specifically noted the Supreme Court's decision in Butfield v. Stranahan in discussing the Secretary's authority over imports. H. Rep. 784, 81st Cong., 1st Sess., p. 3.

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DEFENDANTS' ACTIONS ARE NOT ARBITRARY OR CAPRICIOUS.

Even those authorities which permit judicial review of agency action over imports do so in the limited area of whether the agency action was arbitrary and capricious. Ambruster v. Mellon, supra, Bowman v. Ratzlaff, 45 F. Supp. 265 (E. Mo., 1946).

Thus, the most that this Court can consider is whether defendants were arbitrary and capricious in detaining the devices because misbranded in violation of the Act. And, we submit that the facts disclose that, rather than being arbitrary and capricious, defendants' action to refuse admission is reasonable.

Plaintiff does not question the allegation that the E-Meter is misbranded in violation of the Federal Food, Drug, and Cosmetic Act. In fact, rather than address itself to that question, plaintiff's sole contention is that the detentions of the E-Meters constitute "an illegal interference with a religious establishment" in violation of "the rights of plaintiff and its parishioners" to freedom of religion [Complaint, p. 4, lines 28-30]. In support, the Complaint refers to:

(1) The fact that the detained E-Meters are "marked as having 'no uses pertaining to the diagnosis, treatment, or prevention of disease.'" [Complaint, p. 3, lines 1, 2].[2]

(2) The E-Meters are a "confessional aid" intended for use "as a confessional aid in the dialogue

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2/ The physical samples of the devices which have been detained show that a good proportion of the detained meters are not labeled in this manner and, in fact, are not labeled at all.

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between clerical ministers and clerical parishioners." [Complaint, p. 3, lines 3, 31].

(3) The E-Meters "are ineffective for" and "should not be used" for "medical or therapeutic purposes" [Complaint, p. 4, lines 5-7].

This does not establish that defendants have acted arbitrarily or capriciously.

The E-Meter is a skin galvanometer, which has been adjudicated, after a plenary trial, to be a misbranded article of device within the meaning of the Federal Food, Drug, and Cosmetic Act, by the United States District Court for the District of Columbia, United States v. An Article of Device ... E-Meter, Civil Action No. [illegible] I-63. A certified copy of the Decree of Condemnation entered in that case, dated June 23, 1967, has been filed with the Court; a Xerox copy is attached to Defendants' Answers to Plaintiff's Interrogatories.

The statute, 21 U.S.C. 411(a), provides that defendants shall refuse admission of a device offered for import "if it appears from the examination of such samples or otherwise that ... such article is ... misbranded."

Here, based upon the "otherwise" fact that the E-Meter had been adjudged misbranded, the defendants have refused the importation of the E-Meter devices. This is clearly an exercise of defendants' discretionary duties. In this connection, see Alpha Enterprises, Inc. v. Gardner, supra, where the Court held an import refusal, based in part upon a prior decision, was proper.

Plaintiff was accorded a hearing to explain its viewpoint as to why the E-Meters are admissible [Complaint, paragraph 18, p. 5]. At that time, it was pointed out by a witness for plaintiff that the contained E-Meters are labeled as "not intended or effective for the diagnosis, treatment, or prevention of any disease" [Record of Hearing, p. 9].

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This sticker and/or plaque label does not remove the E-Meter from the reach of the Federal Food, Drug, and Cosmetic Act.

Disclaimers on labeling have never been held to counteract false or misleading claims or intentions for use of a product for the treatment or cure of disease. See, e.g., United States v. Millpax, Inc., 313 F.2d 192 (C.A. 7, 1963); V.C. Irons, Inc. v. United States, 244 F.2d 34, fn.8 (C.A. 1, 1957), cert. den. 354 U.S. 923 (1957). This is because "no matter how loud and long one may disclaim that black is white, black is nevertheless black." United States v. Nutrition Services, Inc., 227 F. Supp. 375, 380 (W.D. Pa., 1944).

Here, the claimants in the case in the District of Columbia contended the E-Meter was not intended for use in the diagnosis, etc. of disease and, thus, not a device. The seized E-Meters were condemned as a misbranded device--i.e., an article "intended for use in the diagnosis, etc. of disease, 21 U.S.C. 321(h). Those claimants then sought to have the devices returned to them to be brought into compliance with the Act by the affixing of a label worded almost identically to the one here involved. [See p. 10 of the certified copy on file of the relevant portions of the Memorandum making the proposal]. The government, of course, objected that this would result in the device being misbranded. For, the E-Meter is indeed inadequate and ineffective for the diagnosis, etc. of any disease: this plaintiff admits [Complaint, p. 4]. The Court entered a Decree ordering the E-Meters destroyed.

The E-Meter is a device, because it is in truth intended for use in the diagnosis, etc. of disease. And the E-Meter was found to be and decreed to be misbranded because of flagrantly misleading therapeutic claims and because its labeling failed to bear adequate directions for

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use for each of the over 77 percent of the illnesses of man for which it was recommended.

For the Court's information we are attaching as Exhibit C a gross copy of a list of some publications currently available from plaintiff. A comparison of that list with the list of publications and excerpts set forth in the Appendix to the prior decree establishes that a number of the pieces of written, printed and graphic matter available for sale today are identical to the misbranding literature before the Court and jury in the District of Columbia.

In this connection, there is pending before the United States Court of Claims a suit to recover Federal income taxes on the ground that the plaintiff is exempt as a religious organization. The Founding Church of Scientology v. United States, No. 326-61. The Report of the Commissioner to the Court in that case [Exhibit D attached] makes clear that processing is done with an E-Meter [Finding 4, p. 8]; and that actual physical improvement as a result is implied by the literature which claims an ability to improve or eliminate "a wide variety of disorders [by processing], including arthritis, cancer, thyroid malfunction, cataracts, radiation burns, and ulcers, to name a few" [Finding 5, p. 9].

Thus, the E-Meter, intended for--but ineffective for--the diagnosis of disease, etc. is misbranded even though it bears a false label that it is not intended for such use.

Nor is plaintiff's sole ground for demanding release of the E-Meters--that defendants may not prohibit the use of the devices in the exercise of their religion--valid. As the United States Court of Appeals for the Fifth Circuit recently pointed out in Leary v. United States, 383 F.2d 851, 859, 860, 861 (1967), cert. granted on other grounds:

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1 Religious freedom, guaranteed by the
2 Constitution, must be weighed with
3 the public interest and the broad power
4 to legislate vested in Congress by the
5 Constitution. Thus the First
6 Amendment "embraces two concepts, -
7 freedom to believe and freedom to act.
8 The first is absolute but, in the nature
9 of things, the second cannot be."
10 Cantwell v. State of Connecticut, 310
11 U.S. 296, at 303, 304, *** (1940). The
12 freedom to act is conditional and
13 relative and Congress may prescribe and
14 enforce certain conditions to control
15 conduct which may be contrary to a per-
16 son's religious beliefs in the interest
17 of the public welfare and protection of
18 society. [citing cases]
19 * * *
20 Here the paramount Government interest in
21 the enforcement of the laws relative to
22 marihuana is the protection of society.
23 We cannot reasonably equate deliberate
24 violation of federal marihuana laws with
25 the refusal of an individual to work on
26 her Sabbath Day and nevertheless claim
27 compensation benefits. *** The Court in
28 Sherbert [v. Verner, 374 U.S. 398 (1963)],
29 while upholding the Free Exercise Clause under
30 the facts of that case, recognized that it had
31

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> rejected challenges under the same clause to governmental regulation of certain overt acts prompted by religious beliefs or principles, for 'even when the action is in accord with one's religious convictions, [it] is not totally free from legislative restrictions.'" Braunfeld v. Brown, 366 U.S. 599, 603 ***.
>
> * * *
>
> *** Thus the question is whether the conduct or action so regulated and prohibited *** has posed 'some substantial threat to public safety, peace or order.' Sherbert, supra, 374 U.S. at 403. *** Congress has demonstrated beyond doubt that it believes marihuana is an evil in American society and a serious threat to its people. ***

Leary's petition for a Writ of Certiorari was denied respecting the First Amendment religious freedom question. [No. 1367 (Nov 65), Leary v. United States, dated April 27, 1965, proceedings, Supreme Court of the United States, June 10, 1966, p. 469. Exhibits E and F attached.]

It is thus clear that plaintiff's assertion of a right of freedom of religion is not and cannot be a justifiable excuse here, where the public health is concerned. And, it is settled that the Act has as its purpose the protection of the public health. United States v. Olsenfeld Warehouse Co., 276 U.S. 86 (1964); United States v. Detroit, 355 U.S. 355 (1948); United States v. Sullivan, 332 U.S. 689 (1947); United States v. Walsh, 331 U.S.

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432 (1946); United States v. Dotterweich, 320 U.S. 277 (1943); United States v. Lexington Mill & Elevator Co., 323 U.S. 309 (1913); United States v. El-O-Pathic Pharmacy, 192 F.2d 62 (C.A. 9, 1951); Pasadena Research Labs. v. United States, 169 F.2d 375 (C.A. 9, 1948), cert. den. 335 U.S. 853 (1948); Drown v. United States, 198 F.2d 399 (C.A. 9, 1958); Alberty Food Products v. United States, 194 F.2d 463 (C.A. 9, 1952); United States v. No. 26 Formula CM, 132 F. Supp. 569 (S.D. Calif., 1952).

We submit that it is not arbitrary or capricious to refuse admission on the basis of the prior adjudication that the E-Meter is a misbranded device. On the contrary, had defendants not detained the E-Meters and ignored that prior decision, thus allowing the misbranded E-Meter devices into this country, "the Food and Drug Administration would have been grossly derelict in the performance of its duties." Sugarman v. Forbragd, supra [267 F. Supp., at 829].

III.

CONCLUSION

On the basis of the foregoing, it is respectfully urged that the Defendants' Motion to Dismiss and for Summary Judgment be granted.

JOHN MATTHEW SYRDE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant United States Attorney
Chief, Civil Division

By
LARRY L. DIER
Assistant United States Attorney

Attorneys for Defendants

3027

The Founding Church of Scientology
The Hubbard Scientology Organization in
WASHINGTON DC

1812 19th Street N W
Washington DC 20009
Adams 2 6296 (202)

FOUNDER L. RON HUBBARD
Cable: Scientology washington dc
Telex: 440125 (S.T.T.)

for filing: SEP 18 1968

Dear Friend of a Scientologist,

Your address was given to us by a Scientologist who hoped that your level of awareness was high enough to recognize a NEED OF CHANGE.

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For more information, please return the enclosed book order form.

Yours sincerely,

Director of Public Information

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BY L. RON HUBBARD

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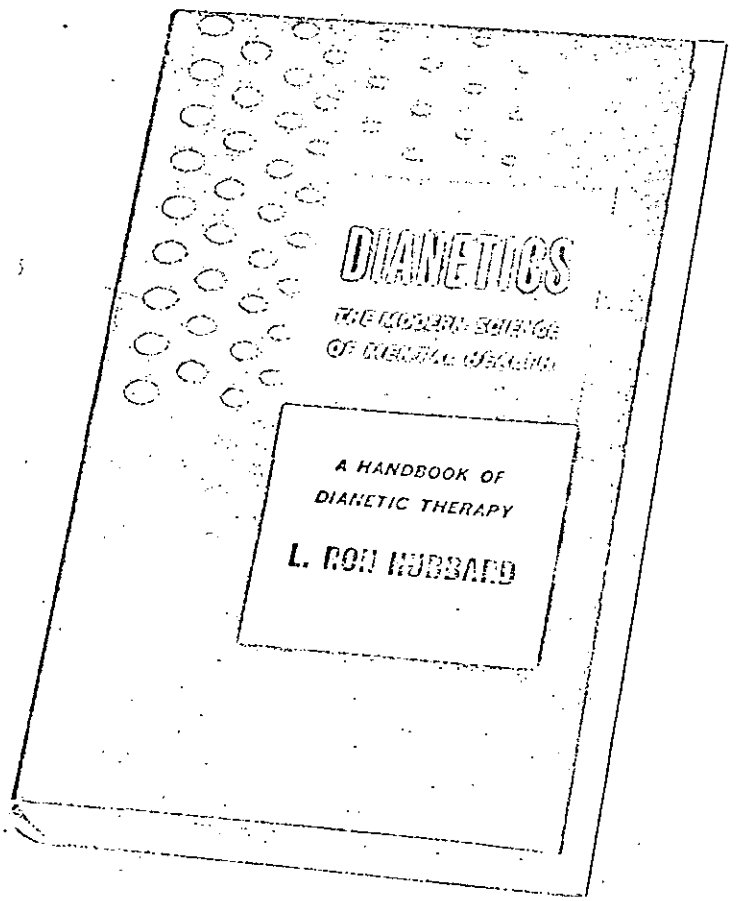

In Dianetics, L. Ron Hubbard discovered the basis of all human mental aberration - the Reactive Mind. This is the stimulus-response mechanism of the human mind. Given a certain stimulus, it returns a specific response. This is the part of the mind that inhibits you from doing what *you* want and demands unwanted thoughts and action.

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"SCIENTOLOGY IS HERE TO RESCUE YOU"*

ON GETTING TO KNOW OURSELVES

BY L. RON HUBBARD

Are you a friend of yours?

Probably the most neglected friend you have is you. And yet every man, before he can be a true friend to the world, must first become a friend to himself.

In this society, where aberration flourishes in the crowded cities and marts of business, few are the men who have not been subjected on every hand to a campaign to convince them that they are much less than they think they are.

You would attack anyone who said of your friends what is implied about you. It is time you fought for the best friend you will ever have – yourself.

The first move in striking up this friendship is to make an acquaintance with what you are and what you might become. 'Know thyself!' said the ancient Greek. Until recently it was not possible to make a very wide acquaintance. Little was known about human behaviour as a science. But atomic physics, in revealing new knowledge to Man, has also revealed the general characteristics of the energy of life and by that a great deal can be known which was not before suspected.

You do not need to know atomic physics to know yourself, but you need to know something of the apparent goal of life in general and your own goals in particular.

Just now let us talk about the general goal of all life. From whence did we come and whither are we going? Knowing that, we can know something about the basic laws which motivate your own urges and behaviour.

All problems are basically simple – once you know the fundamental answer. And this is no exception in life. For thousands of years men strove to discover the underlying drives of existence. And in an enlightened age when exploration of the universes had already yielded enough secrets to give us H-bombs, it became possible to explore for and find the fundamental law of life. What would you do if you had this fundamental law? How easily then would you understand all the puzzles, riddles and complexities of personality and behaviour. You could understand conjurors and bank managers and coolies, kings, cats and coal-heavers. And more important, you could easily predict what they would do in any given circumstance and you would know what to expect from anyone without any guesswork – indeed with a security diabolical in its accuracy.

'In the Beginning was the Word', but what was the Word? What fundamental principle did it outline? What understanding would we have if we knew it?

An ancient Persian king once made a great effort to know this Word. He tried to discover it by having his sages boil down all the knowledge of the world.

At his orders, every book written which could be obtained was collected together in an enormous library. Books were brought to the ancient city by the caravan load. And the wise men of the time worked for years condensing every piece of knowledge which was known into a single volume.

But the king wanted a better statement of the fundamental Word. And he made his sages reduce that volume to a single page. And he made them reduce it again to a sentence. And then, after many more years of study, his philosophers finally obtained that single Word, the formula which would solve all riddles.

And the city died in war and the Word was lost.

But what was it? Certainly its value, since it would make an understanding of Man possible, exceeded the riches of Persia. Two thousand years later, out of the studies of atomic and molecular phenomena, we can again postulate what the Word was. And use it. Use it to know ourselves. And to predict the actions of other men.

L. RON HUBBARD

*SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is Applied Philosophy that *actually works* to change conditions.

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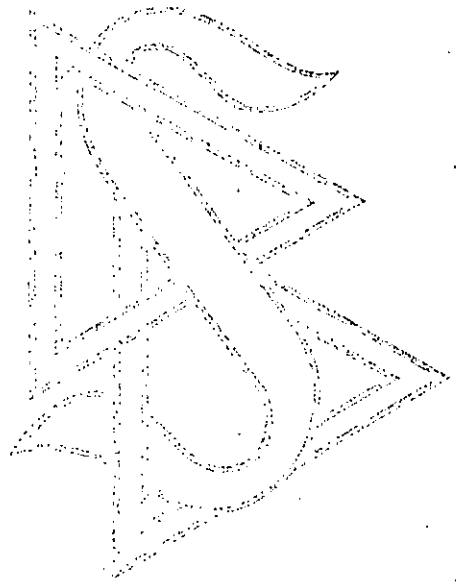

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FOUNDER L. RON HUBBARD
Cable: Scientology washington dc
Telex: 440125 (I.T.T.)

OCT 7 1968

D Friend,

Your name was sent us by a Scientologist as a person who was interested in pro-survival activity and in overcoming the factors working against survival.

One of the basic discoveries of Dianetics (through the mind or thought) is that the dynamic principle of existence is SURVIVE!

Scientology ("the study of knowledge in its fullest sense", which includes Dianetics as a sub-field) is the largest pro-survival organization in the world today. The first step to a greater understanding of Scientology is the study of the pro-survival and anti-survival actions of Man.

Go pro-survival and get on Scientology's route to Total Freedom. Send in the enclosed
b order form today. Get and read your copy of Science of Survival now.

Yours sincerely,

1b Director of Public Information

TRUSTEES: JOHN FUDGE, PRESIDENT NATALIE FISHER, VICE PRESIDENT DONNA REEVE, SECRETARY

MAN'S CONTEST WITH THE MACHINE AGE

#2

OCT 7 1968

BY L. RON HUBBARD

The humanities, until now, have been defeated by the raging chatter and disinted order of the Machine Age.

Man as a creation has been overwhelmed by his own creations, the drill press, the typewriter, the super-bomb and the satellite-carrying missiles. Bewildered, he knows the octanes in his fuel, the calories in his stomach and the wave length of Radio Rome, but he does not know his own thoughts, his intentions, the source of his fears or the reason for the decay of his discipline: He can fire a bomb half around the world and yet, like a hand closing in a death throe, the boundaries of his empire draw inward. From his chromium-banded car he gazes out at throngs of his fellows going where they do not know or why.

The Anglo-American peoples have launched upon the world a technology bound by perfection to win against and across all other cultures, but they have not launched with it a technology of the mind or a code of behaviour adequate to guarantee the conquest.

Borrowing from a Russian, already a slave to the Anglo-American machine age, all they know or use of insanity, the authors of our industrial age have found boundaries and limits to their own conquest in 'human humiliation'. Human inability has placed a ceiling on the height Man can go into space, upon the amount of technology that can be absorbed by a savage race and, less romantically but far more practically, upon the efficiency of a business office.

Man is in trouble. He has invented himself into a dead end. The more efficient his machinery, the clumsier become his mind and behaviour.

It is our business to match the forward advance of the machine sciences with a comparable advance in the humanities. We have done so in Scientology.

With Scientology we can restore the freedom of the individual, the discipline of the group, the pride of accomplishment and the understanding necessary to use the Machine Age before it itself uses Man entirely.

We recover here our miracle and ability to do and to live or we perish in the howl of an upsurging wave of savages or of a downcoming bomb.

We did not civilize the native. We overwhelmed and equipped him for revolt. We did not advance our clerks and executives as we advanced their equipment and their duties.

We have the only workable new civilization and technology since Rome fell. We have not given it the philosophy and know-how that will permit it to win.

In the midst of everything material we need, we live in a vacuum of pride and courage and so we can fail.

Scientology adds to the Anglo-American potential that philosophy of humanness necessary to our winning. Without it our peoples will continue to crumble and break before the savageness of the machine and its remorseless toll of our hope, our courage and our will to do. We can still win – with an adequate philosophy to know and to do.

We have it in Scientology.

And Scientology is here to rescue you.

L. RON HUBBARD

*SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is applied philosophy that *actually works* to change conditions.

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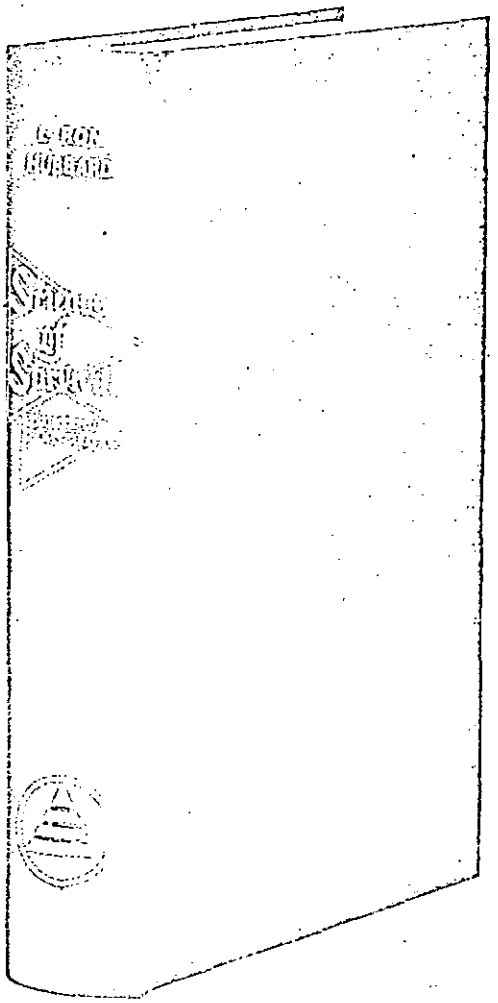
#3

READ SCIENCE OF SURVIVAL

BY L. RON HUBBARD



The Prediction of Human Behaviour

"The dynamic principle of existence is SURVIVE!" Everyone's basic drives are aimed toward survival. There are other factors that inhibit your survival.

Human behaviour is predictable on the basis of pro-survival and anti-survival activity.

This book contains a complete chart and comprehensive information on *how to predict human behaviour*. With it you can accurately predict the behaviour of others in your environment and strengthen your own survival potential.

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D · Potential Scientologist,

This is the last of three information packets sent you because your name was given us by a Scientologist as a person who is aware enough to recognize a need of change in the environment and even some possibility of betterment.

Scientology is Applied Philosophy which actually works to change conditions. A Scientologist is a person who has found that Scientology actually does work.

If you haven't yet tried Scientology, take advantage of this special offer of the best introduction to the subject: three attractive pocket books packaged together in the Scientology Pocket Library for Beginners.

Return the enclosed order form today. Please, do it now!

Yours sincerely,

Joyce Crocker

1c Director of Public Information

P.S. Please send me the names and addresses of people you feel should receive this series of Information Packets.

The Academy of Scientology
The Hubbard Guidance Center
TRUSTEES: JOHN FUDGE, PRESIDENT NATALIE FISHER, VICE PRESIDENT DONNA REEVE, SECRETARY
Church Services Sundays at 7:30 p.m.

"SCIENTOLOGY IS HERE TO RESCUE YOU"* #1

TIMES MUST CHANGE

BY L. RON HUBBARD

for filing! OCT 16 1968

It is all very well to sit back and hope for "the best in this best of all possible worlds" but it's the course of personal and national suicide.

Unless there is a vast alteration in Man's civilization as it stumbles along today, Man will not be here very long, and none of us will survive.

Times must change.

Today, we, as a culture, poise on the brink of destruction. It does not matter whether that destruction will come with a dramatic bang or by political upheaval or by the putrefaction of social decay. It will come.

I do not have to tell you what is wrong. You can look around yourself and see a number of conditions, all signs of decay and sources of pain. You know they should not be that way.

To pretend all is well today is like whistling in a hurricane. It does no good.

Death waits. He is never announced. He simply arrives gradually or suddenly. He waits for each of us and for Mankind.

Yet Man today does nothing effective to halt death. Indeed he knows little or nothing about it. He even greets any effort to understand it with jeers or a shrug.

Man is sick and nations have gone mad.

You would not tolerate for one moment the conduct in an individual that is commonplace in the acts of some nations. You would lock up such a person.

We cannot, any of us, go on pretending all is well or that all will be well. It is not so.

Unless we ourselves are audited†, we will die as personal beings.

Unless a large and effective effort is made to halt Man's decline, this planet will revert to barren desert. Certainly, with his bombs, racism and inhumanities, he is trying hard enough.

Times must change.

We have too long gone downward toward personal and social oblivion.

We have a way to do this. We are the only group on earth that does have a workable solution. It's time we realized it and used it, every one of us.

Thousands of philosophers couldn't have been totally wrong. They sought, every one of them from Socrates to Russell, the way to salvage the individual and the society. The one common denominator of their search was a deep knowledge there was a way out and that somewhere, someday, somebody would find it. All right, we have found the way out.

Let the ignorant laugh; the ignorant always do. Let the smug and pompous ride their toboggan to nowhere. *We* have an answer and we are using it.

If each of us moves up toward higher states of effectiveness, we can then expect enough pressure collectively to set things right.

That's easy. We have the way if we follow it.

Times must change.

The hard thing to do is try to keep society the way it is; the cruel thing to do to oneself is to do nothing.

Times must change.

No pressure of governments, no campaign by the incompetent "healers" who have already failed, no threat of ridicule or punishment must be let stand in our way.

We *have* the technical materials. We *are* making our way already – *all* the way. Now we must not stop. There is not one more single thing we need to know to accomplish all.

We weren't effectively prevented from attaining our knowledge – the hard part of the journey. Now we cannot be prevented from applying it.

Times must change.

And we, the Scientologists, are the ones who are changing them.

L. RON HUBBARD

*SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is Applied Philosophy that *actually works* to change conditions.

†Auditing: the application of Scientology techniques for personal betterment.

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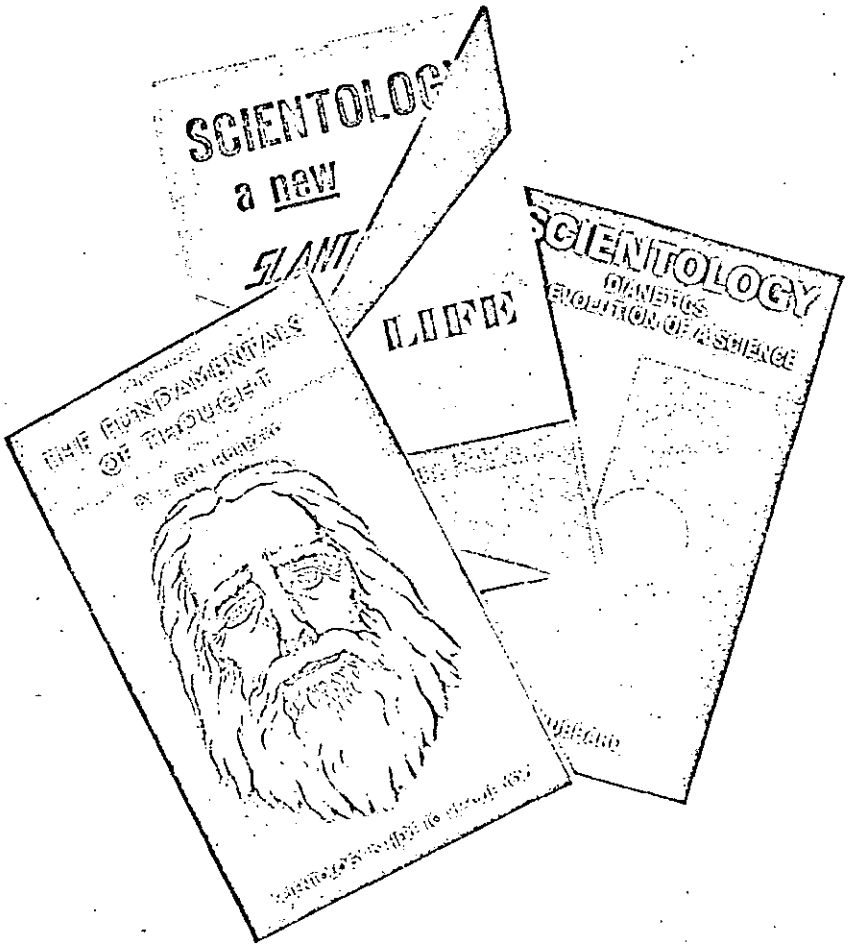
. **SCIENTOLOGY: The Fundamentals of Thought** is the basic text book for beginners in Scientology. A thorough understanding of the books listed above will make it possible for you to grasp and utilize the wealth of data in this book to better your own life beyond measure.



SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is Applied Philosophy that *actually works* to change conditions. DIANETICS is the part of Scientology that deals with the anatomy and function of the human mind.

These 3 books give you a complete and comprehensive understanding of some of the fundamentals of DIANETICS and SCIENTOLOGY. They are written for any intelligent person to progress easily, step by step, to a vastly greater knowledge of one's relationship to others and the rest of the universe.

An understanding of the human mind contained in DIANETICS will prepare you for the advanced knowledge of SCIENTOLOGY. Dianetics outlines the cause of all human difficulty and upset, and Scientology is here to rescue you!

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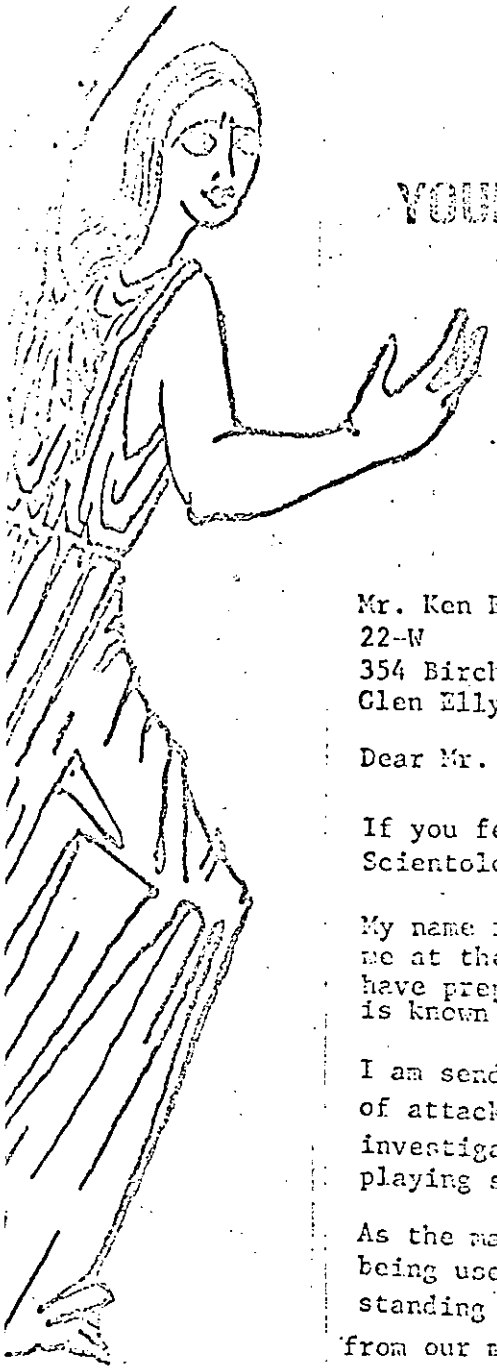

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29 August 68

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Mr. Ken Bonham
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Dear Mr. Bonham:

If you feel it necessary to investigate Scientology, why not come out in the open?

My name is Terry Milner and you can reach me at the address given above. That you have prepared an article attacking Scientology is known to me.

I am sending to you data on a similar type of attack we received in England. An investigation is one thing; sneaking about playing secret agent is another.

As the material you are receiving is not being used by you to forward your understanding of Scientology, you are withdrawn from our mailing lists.

TERRY MILNER
Assistant Guardian LA

TM/gmh

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PRESS RELEASE 36-A

AMA-FDA LOVENEST

NEW YORK - The FDA-AMA "togetherness" group continued on its merry way at the 4th Annual AMA Congress on Quackery in Chicago recently.

Key speaker at the yearly shindig was Douglas C. Hansen, Chicago Regional Assistant Commissioner for the FDA who spoke at great length about nothing.

Hansen concentrated on "delusion" as the common denominator for why patients turn to new forms of treatment. That delusion, he neglected to say, is based on the growing awareness in the public that the FDA and the country's psychiatric "mind benders" have little to offer in the way of hope or cure.

The rising admissions to mental hospitals, the skyrocketing costs and the continued statements by the psychiatric cult that "we don't know much about the human mind" are giving the public second thoughts about pouring billions of dollars annually down the endless drain.

It's about time Congress put the plug in.

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OFFICE OF THE PUBLIC RELATIONS OFFICER

PRESS RELEASE 37-A

$9 BILLION CHAT BY AMA

NEW YORK - Nine billion dollars was the main subject of discussion at the American Medical Associations Congress on Quackery in Chicago early this month.

Although the speakers' subjects were purportedly about "protecting" the public, each of them, as though drawn by a magnet, came aback to talk about the huge sums of loot eluding their grasp. This is the money spent by the disillusioned millions who have recognized the failure of the so-called "experts" in providing any help, hope or cure. The psycho-mental health cults, masquerading as mental health associations and overtly approved by such "Gestapo" agencies as the FDA, take over $9 billion annually from the American public without displaying any fragment of a permanent cure. And still they want to be sure that no one else, helpful though they may be, gets any of the vast "take" to which the psychiatrists lay personal claim.

It is high time that Congress took a long, sharp look at the mental health quacks, backed by the AMA-FDA coalition, whose record of failure is so obvious to see.

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PRESS RELEASE 39-A

SEX TREATMENTS

NEW YORK - "Since when has sex been a treatment for mental disturbances?" asked s spokesman for the Church of Scientology in New York recently.

"The Church has been looking at the malpractice of the psychiatric pseudo-scientists who have admitted to the use of sexual relations with their patients as a means of 'helping' them. We suggest that the only help in such a lewd situation is that given to the psychiatrists' bruised and tender ego."

The Scientologists have lately been scrutinizing the frightening forms of "treatment" used by the aberrated mind-cultists who repeatedly admit how little they know about the human mind.

"We have been shocked by the incredible sexual excesses to which many psychologists and psychiatrists are willing to go in their insane desire to have SOME effect on patients. We strongly urge Congress to take a closer look at the FDA-AMA approved 'sex' techniques."

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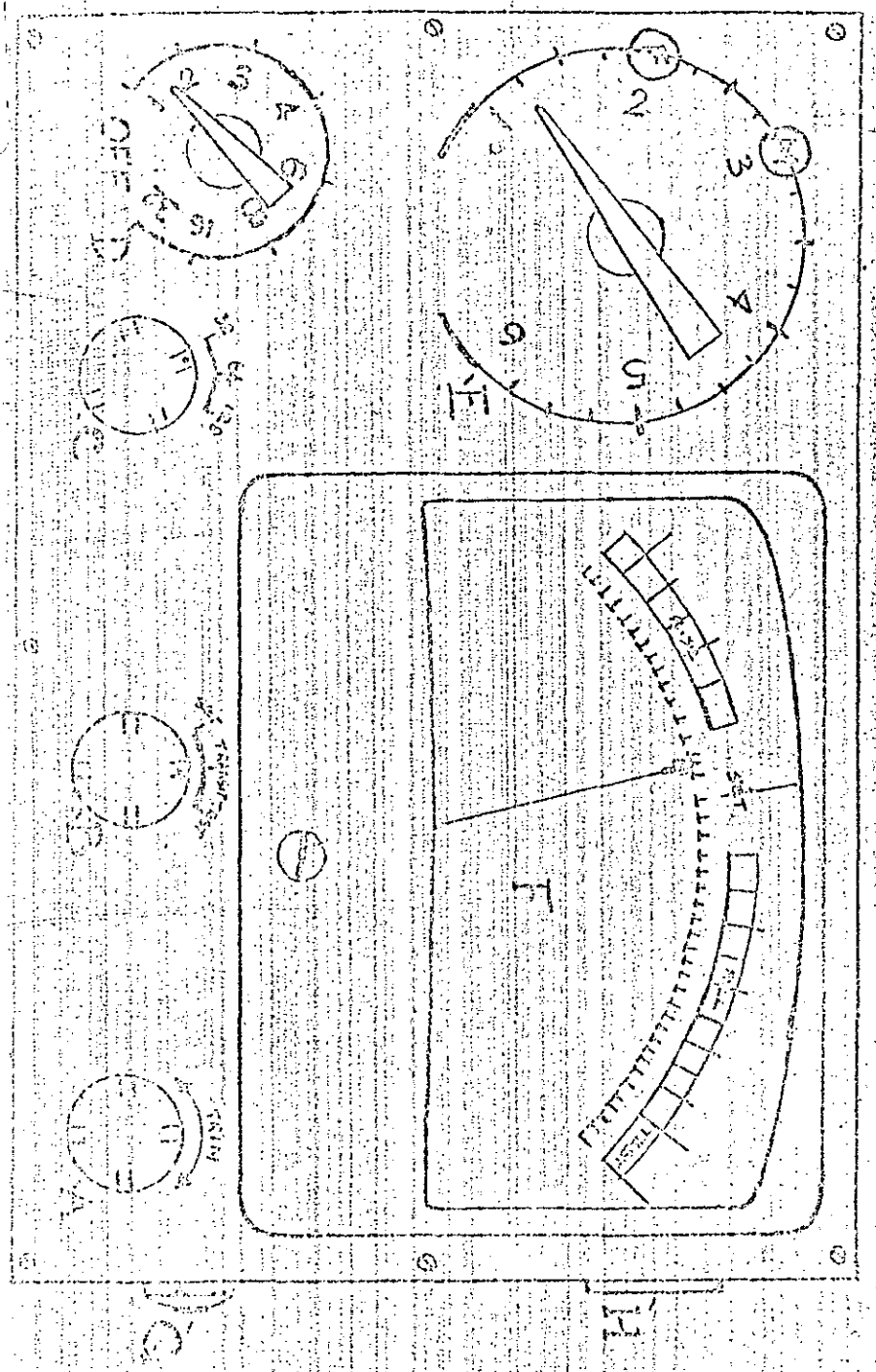

For basic information about the E-Meter in general, you should have a copy of "E-Meter Essentials" by L. Ron Hubbard. The "Book of E-Meter Drills" contains all the standard E-Meter drills used in training in Scientology and should be acquired from your local org or the Book Store, Saint Hill, East Grinstead, Sussex, England.

L. RON HUBBARD

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by L. Ron Hubbard
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HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex.

HCO ADMINISTRATIVE LETTER OF SEPTEMBER 15, 1965

OPERATION OF BRITISH MARK V E-METER

To operate the improved (MK. V) version of the British E-Meter, designed under L. Ron Hubbard's guidance by Instrumentations (Fowler & Allen), a British instruments firm, the following steps must be done at the beginning of each session. See the diagram attached to follow these directions easily.

The instrument has a calibration-knob marked "TRIM" (A on the diagram); a 3-position switch-knob marked "SET, TRANSIT, TEST" (B); a further 3-position switch-knob marked 32 64 128 (C); a "SENSITIVITY" pointer-knob turning on a scale calibrated from 1 to 32 combined with ON/OFF switch (D); a "TONE-ARM" pointer-knob turning on a scale calibrated from 1 to 6 with clearly marked male and female Clear markings (M & F) at 3 and 2 respectively (E); and a micrometer with a specially designed dial across which a needle moves (F).

As this instrument is extremely sensitive, it is recommended that it rest on a table or other firm support during Auditing; if it is used on the Auditor's knee, any slight movement of the Auditor's body can give the effect of a needle action or reaction.

The meter is prepared for use at the beginning of each session as follows:-

1. Take the lid off the E-Meter.
2. Put the lid on to the far edge of the E-Meter and secure into position with catches.
3. BATTERY TEST: WITHOUT plugging in the electrodes, set the 3-position SENSITIVITY-RANGE control (C) at 32, the sensitivity-knob (D) at 32.
4. Turn the 3-position switch (B) to "TEST": if this causes the needle to swing quite rapidly over to the extreme far side of that portion of the dial marked "TEST", this indicates that the meter's batteries are giving adequate power.
5. CALIBRATION: Next, turn the set-transit-knob (B) to "SET".
6. Position the tone arm (E) at 2.0 on the tone arm dial.
7. Adjust the trim knob until the needle registers at the set line on the needle dial.
8. Place the electrodes, not touching each other, in a position on the table for the preclear to pick up.
9. String the electrode lead between the E-Meter and the lid, from the left side of the meter to the right and plug the jack in completely.
10. Set the tone arm counter as given in the Book of E-Meter Drills, or in instructions with the E-Meter counter. (Omit this step if you don't have a TA counter, but it is recommended that you do get one).
11. Audit the preclear.

CAN SQUEEZE

1. Have the preclear pick up the cans.
2. Check the preclear's grip on the cans - not too tight or loose - just normally holding the cans.
3. Adjust the sensitivity booster knob to the lowest position (32).
4. Set the sensitivity knob at 1 on the sensitivity dial.
5. Adjust the needle to the set line on the needle dial.
6. Say "Put your hands in your lap." "Thank you." (Omit if pc already has).
7. Squeeze the cans, please." "Thank you."
8. Note the distance the needle fell when the preclear squeezed the cans. This will indicate that the pc is registering on the meter.

If the preclear's Havingness is in good shape, the needle should go over, hit the stop-bend pin, and bounce off the pin twice. (For full details see the Book of E-Meter Drills and E-Meter Essentials by L. Ron Hubbard).

The Sensitivity Range Control (C) doubles the sensitivity of the E-Meter when set in the "64" position, and quadruples the sensitivity when at its "128" position (with the Sensitivity-pointer (D) at 32), and is for use when a super-sensitive response is required).

3052

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Once you are satisfied that the meter is working, and that the pc is registering, you are now ready to audit.

BATTERY CHARGING

In order to supply an electro-motive force of ½ volt at the electrodes, the Brit-Mark V E-Meter is fitted with nickel-cadmium re-chargeable accumulators. These are, like the accumulators of your automobile, expensive components and should be treated correctly. For best results, they should be fully discharged (by leaving the Sensitivity-pointer (D) switched ON constantly for about 6 days) and then re-charged before use, by means of the inbuilt charging-unit. If necessary, it is permissible to use the meter for Auditing during the initial discharging of the batteries, but the switch (D) MUST be constantly kept on DURING THIS PERIOD. The "TEST" area of the meter-dial denotes the amount of permissible discharge: (i.e. ON NO ACCOUNT should the cells be discharged so that - when the 3-position switch (B) is turned to "TEST" - the needle comes to rest on the "RISE" side of the Test portion of the scale, otherwise you will damage your batteries).

Proceed as follows:-

1. Switch the "B" control to "TEST", and the Sensitivity-pointer (D) at "ON" and allow the batteries to discharge as prescribed. When discharged fully, (i.e. when the needle is almost to the left (RISE side) line of the test area) switch OFF at the (D) pointer.
2. Connect the special mains lead supplied to your mains supply with a suitable plug. Verify the local electrical supply voltage.
3. Next, plug into your meter at (H), switch on the mains supply, then switch pointer (D) to 32 and leave the (B) control at "TEST". If your mains supply is around 220v, the batteries should be fully charged up in 14 hours, and if around 110v, then double that period will be required; (N.B. THESE BATTERIES CAN ONLY BE CHARGED ON A.C. If your local electrical supply is Direct Current DO NOT attempt to recharge the batteries; immediately contact PDC-NY.)
4. After charging for the appropriate time, switch OFF at the mains and at the pointer (D); remove the mains-lead from the meter; check the "Battery Test" by switching on at (D) after 15 minutes.

Your meter is now ready for normal use, and should be fully switched OFF at pointer (D) between sessions, and the control (B) MUST be at "TRANSIT" whenever the meter is being transported or moved around - to avoid undue wear on the needle's bearings, and to avoid any possibility of damage to the needle.

After the initial full discharge and full re-charging of the batteries, they should be kept at full charge by giving them a short spell of one hour on 220v, or two hours on 110v, for every ten hours of auditing. This will ensure that there will be no possibility of the batteries going flat in mid-session.

IMPORTANT: DO NOT GROSSLY OVERCHARGE THE BATTERIES -THIS WOULD DAMAGE THEM.

Although the above directions concerning the permissible discharging and re-charging of these nickel cadmium batteries are as recommended by the makers, it has been found in practice that the meter can be switched on and off normally during the period of full discharge of the batteries; the important thing being that the batteries are fully discharged initially (WITHOUT any partial re-charging) and are then re-charged fully. Then, AFTER that initial full discharge and re-charge, the batteries will probably give up to 50 hours of normal auditing time and can then be charged for ten hours, say 10 hours at 240v or 20 hours at 110v. This would, of course, be not their optimum usage according to the makers, but is not likely to do any damage - the batteries are pretty tough!

The lid of this E-Meter is detatchable, and when reversed it will hook up to the back of the meter so that it can be propped up on a table at an angle of 45 degrees. This is the recommended method of use.

BEST AVAILABLE COPY

[illegible] your meter is very new you may find that the "TRIM" control is a little too [illegible] to allow an easy setting of the needle: if this happens, switch OFF the [illegible] turn the "TRIM" knob rapidly back and forth several times: this should make [illegible] control easier to use.

[illegible], you should test your meter in this way: Place the electrodes on a [illegible] and see that they stay APART throughout the test; then plug in the [illegible] turn the Tone Arm to 6.5, the Sensitivity knobs C and D to 32 and [illegible] the control (E) to the "SET" position. Now turn the "TRIM" knob and bring the [illegible] to the "SET" position on the dial; the meter should be on the table also [illegible] this test, and - without leaning on or otherwise touching the table - you [illegible] watch the needle very carefully to observe if it remains quite STEADY. [illegible] the needle is quite STEADY under this test, i.e. has no jerky "rock slam" or [illegible] "hop" motion (it may drift slightly with a smooth motion, but this should not [illegible] any alarm, providing the motion is SMOOTH and very slow), you can regard the [illegible] in this respect. If, however, you do find that the needle is moving [illegible] this indicates that expert attention is needed for your meter.

[illegible] your meter ceases to function, it should be shipped to Instrumentations (Fowler [illegible]), 39 Mackenzie Road, Beckenham, Kent, England, at your postage expense, [illegible] return postage. Unless the fault is due to carelessness or breakage, it [illegible] be rectified free of charge, i.e., for a reasonable period after purchase: you [illegible] state the date of purchase, to be verified at HCO AW. Before sending a meter [illegible] the U.K. from overseas, you should enquire at your Continental or Area HCO as to [illegible] repairs can be undertaken locally.

[illegible] E-Meter is delivered in a very well-fitted specially made packing-carton; [illegible] advised to preserve the carton and its internal packing material in case you [illegible] mail or ship your E-Meter for repair or adjustment at some time.

[illegible], you are advised to acquire another British Mark V E-Meter as soon as possible: [illegible] active Auditor should not depend upon a solitary E-Meter to keep going [illegible] without adjustment or repair.

SEE DIAGRAM ON PAGE 4

[illegible] cans.

[illegible] the sensitivity booster knob to the lowest position (32).

[illegible] the sensitivity knob at 1 on the sensitivity dial.

[illegible] the needle to the set line on the needle dial.

[illegible] your hands in your lap." "Thank you." (Omit if pc already has).

"Squeeze the cans, please." "Thank you."

[illegible] the distance the needle fell when the preclear squeezed the cans. This [illegible] indicate that the pc is registering on the meter.

[illegible] cans Havingness is in good shape, the needle should go over, hit the [illegible] and bounce off the pin twice. (For full details see the Book of E-[illegible] and E-Meter Essentials by L. Ron Hubbard).

[illegible] Sensitivity Range Control (C) doubles the sensitivity of the E-Meter when [illegible] to "64" position, and quadruples the sensitivity when at its "128" position [illegible] with the Sensitivity-pointer (D) at 32), and is for use when a super-[illegible] response is required).

Scientology
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The Church of Scientology of Minnesota
The Hubbard Scientology Organization in
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Founder: L. Ron Hubbard
3007 Nicollet Avenue,
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Minnesota 55408
Phone: 822-5313

Dear Reader,

Your interest in the wisdom of the ages and your willingness to examine truth for yourself will lead you to read the enclosed information.

For here you stand at the beginning of the road which will lead you out of the dwindling spiral of the mysteries of life to a clear world of total freedom.

Do you have a hidden mind that influences your actions without your knowledge? What are the sources of strange urges and thoughts? Is Man controlled secretly by an unknown power? Can destiny be altered? How can the actions of others be predicted far in advance? The true answers to the above questions and other vital questions you have always wondered about are answered for you in Dianetics (means "through thought"), the ultimate development of the mind of human beings.

Millions of people have already benefitted from the application of these truths. We are introducing you to the work of one man, L. Ron Hubbard, a work which is expanding throughout the civilized world and which even as you read this, is being used eagerly by peoples in all walks of life.

Read through the enclosed information now and find out for yourself how you too can journey through the upper reaches of your mind on the road to spiritual enlightenment, the full recovery of self.

Yours sincerely,

Harold Belsheim
Public Communications Officer

The Academy of Scientology — The Hubbard Guidance Center
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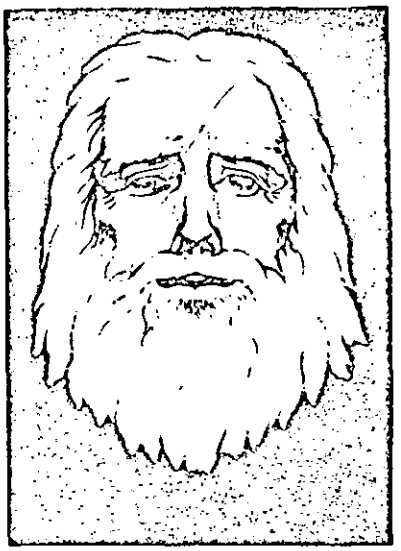

By L. RON HUBBARD

For more than a quarter of a century, I have been engaged in the investigation of the fundamentals of life, the material universe and human behaviour. Such an adventure leads one down many highways, through many byroads, into many back alleys of uncertainty, through many strata of life, through many personal vicissitudes, into the teeth of vested interests, across the rim of hell and into the very arms of heaven. Many before me have made their way across these tumultuous oceans of data, where every drop of water appears to be any other drop of water and yet where one must find THE drop. Almost everything I have studied and observed has been evaluated otherwise somewhere, at some time, in relation to this or that.

What equipment must one have to venture upon these waters? Where are the rules-books, the maps, the signposts? All one perceives when he peers into the darkness of the unknown are the lonely bones of those who, reaching before, have found their hands empty and their lives destroyed. Such a thing is a lonely drama: one must cheer one's own triumphs and weep to himself his despair. The cold brutality of the scientific method fails far back, almost at the starting point. The airy spirallings and dread mysteries of India, where I drank deep, lead only into traps. The euphoria of religion, the ecstasies of worship and debauchery, become as meaningless as sand when one seeks in them the answer to the riddle of all existence. Many have roved upon this unmapped track. Some have survived to say a fraction of what they knew, some have observed one thing and said quite another, some looked knowing and said naught. One engaged upon such a quest does not even know the answer to that most important question of all: Will it be good for man to loose upon him, all in a rush as an avalanche, the truths of eternity?

There are those who would tell you that only a fiend would set you free, and that freedom leads at best into the darkest hells, and there are those to inform you that freedom is for you and not for them, but there are also men of kind heart who know how precious is the cup and drink of wide, unbounded ways. Who is to say whether man will benefit at all from this knowledge hardly won? You are the only one who can say.

Observation, application, experience and test will tell you if the trek has been made and the answer found. For this is the science which does not include within it cold and musty data, data to be thrust down the throat without examination and acceptance. This is the track of knowing how to know. Travel it and see.

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by L. Ron Hubbard

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Once one starts going up, there is no wish to stop. The whiff of freedom and the total reality of it after all this time is too strong. Scientology is concerned with the states above Man and opens the way with a certain and sure bridge into a future. The way has been dreamed of in ages past. For Man it never existed until today. And today we have it in Scientology.

GET GOING NOW!

There is a skilled auditor at the Hubbard Guidance Centre waiting to take you up the Grades of Release to greater levels of awareness and ability. Follow the Routing and Gradation Chart below and take these first five steps on the road to Clear and total freedom.

ROUTING AND GRADATION CHART

For Scientology Processing

Preclear Grades	*Name of State*	*Attainment*	*Grade Pre-requisite*
GRADE IV RELEASE	Ability Release	Moving out of fixed conditions and gaining abilities to do new things	Release Grades O to III
GRADE III RELEASE	Freedom Release	Freedom from the upsets of the past and ability to face the future	Release Grades O to II
GRADE II RELEASE	Relief Release	Relief from hostilities and sufferings of life	Release Grades O to I
GRADE I RELEASE	Problems Release	Ability to recognize source of problems and make them vanish	Release Grade O
GRADE O RELEASE	Communication Release	Ability to communicate freely with anyone on any subject	None

SIGN UP for Scientology processing today. Fill in the enclosed Registration Forms now and post to: The Advance Reservations Registrar, Hubbard Scientology Organization, 3007 Nicollet Avenue, Minneapolis, Minnesota, 55408.

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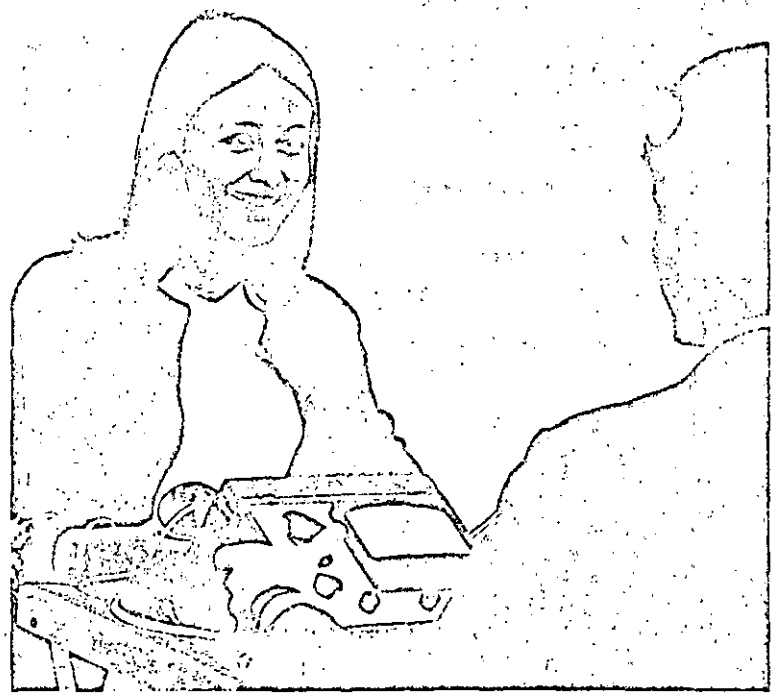
HUBBARD GUIDANCE CENTRE



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BE A RELEASE

GET
SCIENTOLOGY PROCESSING

Scientology is Applied Philosophy. It means "the study of knowledge in the fullest sense". It contains the exact technology for changing conditions and bringing about higher states of existence for the individual. It is the largest self-betterment organization in the world.

Scientology was developed by L. Ron Hubbard, American writer and philosopher. His first published popular work on the subject of the mind was "Dianetics, The Modern Science of Mental Health", which in 1950 soared to the top of the best-seller lists and stayed there. Read by over a million and a half people, Dianetics revolutionized the field of study of the mind by discovering the hitherto unknown Reactive Mind — that portion of your mind which works on a stimulus-response basis. This is not under your volitional control and exerts force and the power of command over your awareness, purposes, thought, body and actions. Dianetic training courses in mental anatomy and understanding are taught in all Scientology Organizations.

L. Ron Hubbard was seeking the answers to the universal questions of Man's relationship to the universe. He developed the broader field of Scientology, which contains the answers and the technology to reach the long sought goal of Total Freedom. This is the state of Clear being attained by many Scientologists today. A Clear no longer has a Reactive Mind, is wholly himself and can follow his own basic purposes.

Scientology is here to rescue you.

THE STATES OF EXISTENCE

Man is so visibly Man that he overlooked in most of his philosophies and all of his sciences that there is more than one state of existence attainable by Man.

Indeed, until we came along and changed their minds, all 19th Century psychologists stated that Man could never change. And described only one state of existence — mortal man.

If you think about it for a moment, you will see that there are many states of existence even in Man. He is rich or poor, well or sick, old or young, married or single. If Man can alter his state of existence as a man, could he be anything else than a man? Or a woman or a boy or a girl?

There are many states of existence besides that of Man. This has been touched on by earlier philosophies. What is new about Scientology is that one being can attain several different states of existence in just one lifetime.

This is so novel an outlook that it is no wonder Scientologists are sometimes misunderstood and are taken for healers and psychiatrists.

In fact Man at large has never thought of it before. That he personally and in this lifetime could become something far higher and better than a man is brand new to him. He has heard of dying and his soul going to heaven or hell, and he has variously regarded the prospect as good or boring or terrifying.

The upper and happier states are the whole of the horizon and attainment of Scientology. We are not seeking to make the insane sane. We are seeking to make a man into a higher being.

These higher levels of existence, known as Grades of Release, are achieved on a gradient of increasing awareness and ability. They are your stepping stones to the incredibly high state of Clear. EACH GRADE OF RELEASE IS A PREREQUISITE FOR YOU ON YOUR ROUTE TO CLEAR AND TOTAL FREEDOM.

Release is the state of having been released or separated from one's Reactive Mind or some part of it. A person trained to produce a Release is called an *Auditor* — one who listens. The Auditors in our Hubbard Guidance Centre are highly skilled and trained to bring you to the state of Release you desire, quickly and easily.

The first five Grades of Release are as follows:

Communication

We instinctively revere the great artist, painter or musician and society as a whole looks upon them as not quite ordinary beings. And they are not. They are a cut above Man. That they were born this way and were not audited to it does not make them less higher beings. He who can truly communicate to others is a higher being who builds new worlds.

Auditing can achieve this state of being — he or she who can communicate. That is a Grade O Release.

Problems

What distinguishes civilized Man as MAN is that he is mired into PROBLEMS which just get worse the more he "solves" them. The being who can recognize the actual source of problems and so see them vanish is too rare to be easily comprehended. Man solves problems. A being in a higher state looks at them and they vanish. There are fantastic phenomena here which Man has never, before Scientology, examined.

When a being can do this — make problems vanish with a glance, he certainly is no longer Man. And the problems artists have are legend.

You can be audited up to being able to do this. It is a Grade I Release.

Relief

MAN has never known, except in some of the rare miracle workers he regarded as saints, how to bring relief to various ills.

The secret was that one is connecting oneself to what he abhors.

To be able to easily bring relief to oneself and others from the hostilities and sufferings of life is a skill Man has seen only in healers. Relief is obtained at Grade II Release.

Freedom

MAN is chained to the upsets in his past.

He has never understood why he felt so upset and misunderstood about his family or people or situations.

Most men dwell perpetually on troubles they have had. They lead sad lives. Freedom from the upsets of the past with the ability to face the future is almost an unknown condition to Man.

It is attained as a Grade III Release.

Ability

MAN's abilities tend to be individually specialized. He is so intent upon some action that he is clumsy in performing others.

Moving out of a fixed condition and being able to do other things is attained as a Grade IV Release.

It is hard for Man to grasp even that these states exist. He has no literature about them really or any vocabulary for them.

But they do exist.

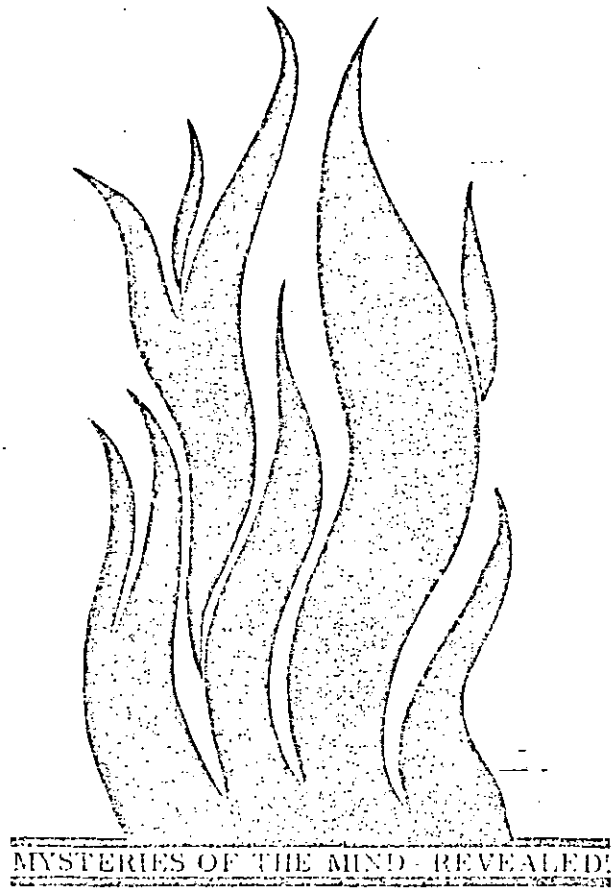
Reach for them and you'll see.

DIANETICS

THE MODERN SCIENCE OF MENTAL HEALTH

You need to understand the mind in Dianetics, Man's most advanced school of the mind, to prepare to understand the spirit in Scientology, an applied philosophy. Dianetics is the way up to a capable human being: Scientology is the road from there to total freedom.

DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH is L. Ron Hubbard's first published work on Dianetics and Scientology. He recommends it as your first step on the road to total freedom.



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DIANETICS

THE MODERN SCIENCE OF MENTAL HEALTH

By

L. Ron Hubbard

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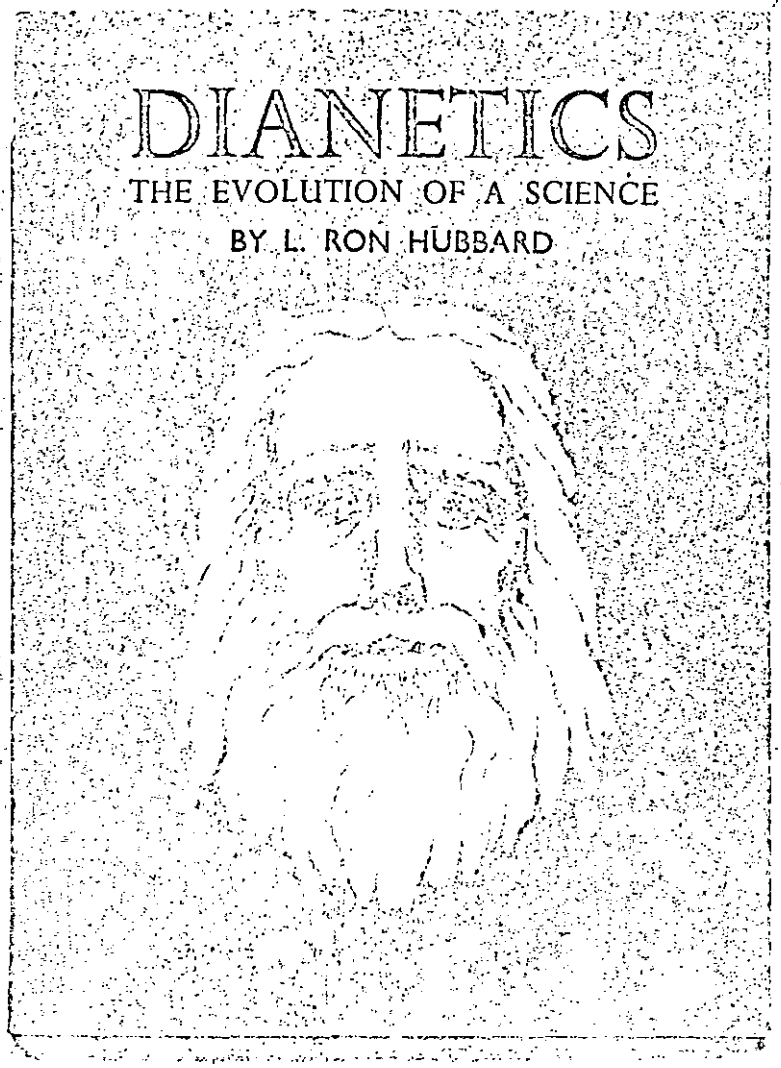

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Scientology is the study of knowledge in its fullest sense.

Scientology brings you truth.

Scientology brings you Total Freedom.

The adage "The truth shall set you free" has been repeated through history from the earliest recording of philosophical thought on Earth. Today, through Scientology, Total Freedom becomes a reality.

Scientology applies modern scientific methodology to resolve the problems posed by philosophy, and has come up with the answers.

This book gives you the evolution of Dianetics, the forerunner of Scientology, and that part of Scientology that deals with mental anatomy.

It is fascinating reading for anyone interested in the mind and in the resolution of the problems of modern man. This book is a must for anyone interested in bettering himself, in finding truth and in achieving Total Freedom.

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Important Note

Always get any word or phrase you do not fully understand defined.

Trying to read past a misunderstood word will result in mental "fogginess" and difficulty in comprehending the following passages. If you find yourself in this state, return to the last portion you understood easily and get the missed word defined.

SCIENTOLOGY

DIANETICS
THE EVOLUTION OF A SCIENCE

L. Ron Hubbard

The Publications Organization World Wide

3063

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Introduction to Scientology

Scientology is different than any other Earth organization of information or knowledge to date. The word "science" as you know is a simple word meaning merely "truth". Scientology means *knowing*, "Scio" (Latin), but "Scio" means something quite interesting. It doesn't mean just knowing—it means *knowing in the fullest sense of the word*. Scientology is an aim at total know.

People have a great deal of difficulty describing Scientology to other people, for the excellent reason that they try to fit it into a frame of reference with other "knows". They say, "Well then it's like something or other." Well, there have not been any other total "knows".

As far as the basic attempt is concerned, there has been only one organization of knowledge on earth which has had a similar goal—which is the goal of Total Freedom, being able to get out of the trap of confusion, being able to back up and take a look at it all, and that was Buddhism, practically 2500 years ago.

Unfortunately Buddhism isn't adequate as a

comparable datum to Scientology because the Western World hasn't a clue as to what Buddhism is all about, and we should understand that we're embarked upon something that hasn't been embarked upon for 2500 years. It isn't that what we're doing is as important as Buddhism. It isn't that Buddhism is as important as Scientology. But both of them attempted to select out the important things—a selection of the importances of life, and to fill Man's void of knowing with accurate observation.

Scientology is a practical, every-day philosophy—a technology of the human spirit. Through Scientology, Man has the means to better himself, increase his abilities and raise his I.Q.

Scientology evolved from Dianetics. Dianetics and its goals are outlined in *Dianetics, the Modern Science of Mental Health*, published on May 9th, 1950. Subsequently read by over one and a half million Americans and published abroad, this material occasions a great deal of interest because, primarily, it poses the hope to Man that he can disentrap himself from some of the difficulties in which he finds himself. It delineates certain phenomena of the mind which, when dealt with brings about a considerable return of ability to the individual. It states in *Dianetics, the Modern Science of Mental*

Health that after we had established the foundation, after we had put Dianetics into operation at least to some degree in the society, we would go on and investigate the origin and destination of Life, and the various problems that life itself as life is facing. So, Scientology began.

Scientology addresses Man the Spirit, not Man the Machine. As long as we address the spirit, as long as we return to the individual some belief and faith in himself, he gets better, brighter, his I.Q. goes up, his ability to handle things gets better, he gets more powerful, more persistent and he becomes kinder and more merciful, more tolerant, less critical.

If we start treating the Machine we get a patched up broken leg.

The spirit of Man has gotten so little acknowledgement and there's been so much acknowledgement to the individual as a body, that people have begun to feel safe in the destruction of bodies because all a body can do is hit or fire a gun. What feeling of guilt could you possibly get? None. So we get a lessening of a feeling of moral responsibility.

Unless some few of us become active and thoughtful in the direction of a practical religion and technology of the spirit, and revive some feeling, some

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height, some decency, this planet will be as bald as a billiard ball. And this is a good playground.

The back history of this place was destruction and more destruction and more destruction as far as this planet is concerned with less building and less building and less building. Until we get today where we can deliver the big punch to end it all.

It never occurs to anybody that there might be some few amongst us who didn't feel it necessary to end it all. It is to those few that Scientology is appealing.

L. R. H.
1967

Dianetics
The Evolution of a Science

The optimum computing machine is a subject which many of us have studied. If you were building one, how would you design it?

First, the machine should be able to compute with perfect accuracy on any problem in the Universe and produce answers which were always and invariably right.

Second, the computer would have to be swift, working much more quickly than the problem and process could be vocally articulated.

Third, the computer would have to be able to handle large numbers of variables and large numbers of problems simultaneously.

Fourth, the computer would have to be able to evaluate its own data and there would have to remain available within it not only a record of its former conclusions but the evaluations leading to those conclusions.

Fifth, the computer would have to be served by a memory bank of nearly infinite capacity in which it could store observational data, tentative conclusions

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which might serve future computations and the data in the bank would have to be available to the analytical portion of the computer in the smallest fractions of a second.

Sixth, the computer would have to be able to rearrange former conclusions or alter them in the light of new experience.

Seventh, the computer would not need an exterior program director but would be entirely self-determined about its programming guided only by the necessity-value of the solution which it itself would determine.

Eighth, the computer should be self-servicing and self-arming against present and future damage and would be able to estimate future damage.

Ninth, the computer should be served by perception by which it could determine necessity-value. The equipment should include means of contacting all desirable characteristics in the finite world. This would mean color-visio, tone-audio, odor, tactile and self perceptions—for without the last it could not properly service itself.

Tenth, the memory bank should store perceptions as perceived, consecutive with time received with the smallest possible time divisions between perceptions. It would then store in color-visio (moving), tone-

audio (flowing), odor, tactile and self sensation, all of them cross-co-ordinated.

Eleventh, for the purposes of solutions, it would have to be able to create new situations and imagine new perceptions hitherto not perceived and should be able to conceive these to itself in terms of tone-audio, color-visio, odor, tactile and self sensation and should be able to file anything so conceived as imagined labeled memories.

Twelfth, its memory banks should not exhaust on inspection but should furnish to the central perceptor of the computer, without distortion, perfect copies of everything and anything in the banks in color-visio, tone-audio, odor, tactile and organic sensations.

Thirteenth, the entire machine should be portable.

There are other desirable characteristics but those listed above will do for the moment.

It might be somewhat astonishing, at first, to conceive of such a computer. But the fact is, the machine is in existence. There are about two billion of them in use today and many, many more billions have been made and used in the past.

In fact, you've got one. For we are dealing with the human mind.

The above is a generalization of the optimum brain. The optimum brain, aside from the fact that

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it is not always capable of solving every problem in the Universe, basically works exactly like that. It should have color-visio (in motion), tone-audio (flowing), odor, tactile and organic memory recall. And it should have color-visio (in motion), tone-audio (flowing), odor, tactile and organic imagination, also recallable after imagining like any other memory. And it should be able to differentiate between actuality and imagination with precision. And it should be able to recall any perception, even the trivial, asleep and awake from the beginning of life to death. That is the optimum brain, that and much, much more. It should think with such swiftness that vocal pondering would be utterly unable to keep pace with a thousandth part of one computation. And, modified by viewpoint and educational data, it should be *always* right, its answers *never* wrong.

That is the brain you have, potentially. That is the brain which can be restored to you unless you have had some section of it removed. If it does not do these things, it is slightly out of adjustment.

It took a long time to arrive at the data that this was an optimum brain. In the beginning it was not realized that some people had color-visio—moving—recall, for instance, and that some did not. I had no idea that many people imagined, and knew they

were imagining, in tone-audio, et cetera, and would have received with surprise the data that somebody could smell and taste last Thanksgiving's turkey when he recalled it.

Fifteen years ago, when the researches which culminated in Dianetics[1] (*Gr. dianoua* thought) were started in earnest, no such high optimum of the human brain was held. In fact, the project was not begun to trace function and restore optimum operation, but to know the key to human behavior and the code law which would reduce all knowledge.

My right to enter this field was an inquiring brain which had been trained in mathematics and engineering and which had a memory bank full of questions and far-flung observations.

It was the basic contention that the human mind was a problem in engineering and that all knowledge would surrender to an engineering approach.

And another primary assumption was made:

All answers are basically simple.

As it stands today, the science of Dianetics and its results—which are as demonstrable as the proposition that water, at fifteen pounds per square inch and 212° F. boils—is an engineering science, built

[1] *Dianetics:* That part of Scientology that deals with mental anatomy. The field of study from which Scientology evolved.

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heuristically[2] on axioms[3]. It works. That is the only claim for Dianetics or chemistry. They may not be True. But they work and work invariably in the finite world.

When the problem had been shuffled around, in the beginning, and when questions had been formulated to be asked of the Universe at large, there was no concept of the optimum brain. Attention was fixed upon the *normal* brain. The *normal* brain was considered to be the optimum brain. Attempts were made, when work finally got around to the problem of the brain itself, to obtain results comparable with the normal mind. Minds became aberrated[4]. When restored they would be normal.

In fact, in the beginning, it was not even certain that minds could be restored. All that was required was an answer to existence and the reasons minds aberrated.

In a lifetime of wandering around many strange things had been observed. The medicine man of the Goldi people of Manchuria, the shamans of North Borneo, Sioux medicine men, the cults of Los Angeles, and modern psychology. Amongst the people

[2] *Heuristic:* serving to guide, discover or reveal.
[3] *Axiom:* a proposition regarded as a self-evident truth.
[4] *Aberrated:* departed from rationality, deranged.

questioned about existence were a magician whose ancestors served in the court of Kublai Khan and a Hindu who could hypnotize cats. Dabbles had been made in mysticism, data had been studied from mythology to spiritualism. Odds and ends like these, countless odds and ends.

If you were constructing this science, where would you have started? Here were all the various cults and creeds and practices of a whole world to draw upon. Here were facts to a number which makes 10^{21} binary digits look small. If you were called upon to construct such a science and to come up with a workable answer, what would you have assumed, gone to observe, or computed?

Everybody and everything seemed to have a scrap of the answer. The cults of all the ages, of all the world seem, each one, to contain a fragment of the truth. How do we gather and assemble the fragments? Or do we give up this nearly impossible task and begin postulating our own answers?

Well, this is the story of how Dianetics was built. This, at least, was the approach made to the problem. Dianetics works, which is what an engineer asks, and it works all the time, which is what nature demands of the engineer.

First, attempts were made to discover what school

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or system was workable. Freud did occasionally. So did Chinese acupuncture. So did magic healing crystals in Australia and miracle shrines in South America. Faith healing, voodoo, narco-synthesis—and, understand this right here, no mystic mumbo jumbo need apply. An engineer has to have things he can measure. Later the word "demon" is used. That's because Socrates describes one so well. Dianetic use of it, like Clerk-Maxwell's, is descriptive slang. But no wild immeasurable guesses or opinions were wanted. When an engineer uses only those, bridges break, buildings fall, dynamos stop and a civilization goes to wrack.

A primary need, in arriving at a dynamic principle of existence, was to discover what one wanted to know about existence. One does not have to dabble long with the gods to know that they point unvaryingly if divinely up a very blind alley. And an engineering study of mysticism demonstrates that mysticism embraces largely what it cannot hope to state precisely.

The first proposition went off something on this order. Let us find out what we cannot consider or do not need to consider to get an answer we can use. Some tests seemed to demonstrate that the exact identity of the Prime Mover Unmoved was not

necessary to the computation. Man has been convinced for a long time that He started this affair, so no great gain could be made in getting disputive about it. Let us then take a level immediately below the Prime Mover Unmoved.

Now let us see what else falls into the category of data unnecessary to the computation. Well, we've studied telepathy, demons, the Indian rope trick and the human soul and so far we have yet to find any constants in this class of data. So let us draw a line below that as our highest level of necessary information and now call this our highest line.

What do we have left? We have the finite world, blue serge suits, Salinas Valley, the Cathedral at Rheims as a building and several decayed empires and roast beef for dinner. We have left only what we can perceive with no higher level of abstraction.

Now, how do we perceive and on what and with what? Ensues here a lot of time spent—1937—in computing out the brain as an electronic calculator with the probable mathematics of its operation plus the impossibility of such a structure capable of doing such things. Let us then rule out the necessity of knowing structure and use this as an analogy only which can become a variable in the equation if necessary.

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Now what do we have? Well, we've been a little hard on demons and the human soul. These are popular but they refuse to stand out and submit to a thorough inspection and caliper mensuration and if they won't so co-operate, then neither will we. And so two things come from this reduction of equation factors necessary to solution. First, existence is probably finite and second, finite factors alone answered the need of the problem.

Probably we could be very obtuse and mathematical here, but no matter. A good, workable heuristic principle, a *workable* one, is worth an infinity of formulas based on Authority and opinions which do *not* work.

All we can do is try the principle. We need a dynamic principle of existence. We look in Spencer and we find something which reads awfully good. It read good when he took it from Indian writings, the same place Lucretius got it. But it only pretends to be dynamic because it doesn't compute. We need a *dynamic* principle, not a description.

But what does a principle mean in a sphere this large? And doesn't it need a better definition? Let us then call it a dynamic lowest common denominator of existence.

Will such a lowest common denominator lead us

straight up above the highest level we have set and send us spinning off with a fist full of variables and no answer? It had better not. So let us pose some more questions and see if they clarify the principle.

What can we know? Can we know where life came from? Not just now. Can we know where life is going? Well, that would be interesting but few of us will live to see that. So what can we know? Who, when, why, where, what—WHAT! We can know WHAT life is doing.

Let us postulate[5] now that life started somewhere and is going somewhere. To know where it came from might solve a lot of problems but that seems unnecessary to know at this time for this problem. And the somewhere might be known too some day but again we do not need to know that. So now we have something for the equation which will stay in terms of constants. WHAT is life doing enroute?

Life is energy of some sort. The purpose seems to involve energy. We are being heuristic. No arguments necessary because all we want is something with a high degree of workability, that's all any scientist needs. If this won't work, we'll dream up another one and postulate until something does work.

[5] *Postulate:* (verb) to conclude, decide or resolve a problem.

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What is energy doing? It's surviving—changing form, but surviving.

What is life doing? It's surviving.

Now maybe it is doing a whole lot more, but we'll just try this on for size. What is the lowest common denominator of all existence which we have so far found?

SURVIVE!

The only test of an organism is survival.

That can be computed.

We can even go so far as to make it colorful and say that there was a beginning of track and at this beginning of track Somebody said SURVIVE! He didn't say why and He didn't say until. All He said was SURVIVE!

Well, that's simple and it computes. It makes sense on the slide rule and it makes sense with a lot of activity and it seems pretty good—let's see.

The brain was a computer-director evolved on the same principles and on the same plan as cells and by cells and is composed of cells. The brain resolved problems relating to survival, asked itself questions about survival, acted upon its own best conceived but personally viewpointed plan for survival.

If one sagged down toward unsurvival, one was goaded up the scale toward survival by pain. One

was lured ahead by pleasure into survival. There was a graduated scale with one end in death and the other in immortality.

The brain thought in terms of differences, similarities and identities and all its problems were resolved on these lines and all these problems and all these activities were strictly and solely survival-motivated. The basic command data on which the body and brain operated was SURVIVE! That was all; nothing fell outside this.

It was postulated to see if it worked.

That was in 1938 after several years of study. The axioms began with SURVIVE! SURVIVE was the lowest common denominator of all existence. They proceeded through axioms as to what Man was doing and how he was doing it. Nice definitions for intelligence, drive, happiness, good, evil and so forth fell into line. Suicide, laughter, drunkenness and folly all fell inside this, too, as it computed out.

These computations stood the tests of several years. And then, as you may have heard, came a war. But even wars end. Research was resumed, but now with the added necessity of applying the knowledge gained to the problems of friends who had not survived the war too well.

A researcher gets out on a rim of the unknown

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just so far and the guide books run out. In the libraries were thousands and thousands of mental cases, neatly recorded. *And not one case contained in it the essential data to its solution.* These cases might just as well have been written in vanishing ink for all the good they were. Beyond proving conclusively that people manifested strange mental aberrations they were worthless. How do you go about building a science of thought without being permitted to observe and without having any observed data?

Out of a multitude of personal observations in this and distant lands, it was the first task to find a constant. I had studied hypnotism in Asia. I knew hypnotism was, more or less, a fundamental. Whenever shamans, medicine men, exorcists or even modern psychologists go to work, they incline toward practices which are hypnotic.

But of what use is such a terrible, unpredictable variable as hypnotism. On some people it works. On most it doesn't. On those on whom it works it sometimes achieves good results, sometimes bad. Wild stuff, hypnotism.

The physical scientist, however, is not unacquainted with the use of a wild variable. Such erratic things usually hide real, important laws. Hypnotism

was a sort of constant thread through all the cults—or hypnotic practices—but perhaps one might at least look at it.

So hypnotism was examined. A wild radical. The reason it was wild might be a good answer. The first investigation of it was quite brief. It did not need to be longer.

Examine a post-hypnotic suggestion. Patient in amnesia trance. Tell him that when he awakens he will remove his left shoe and put it on the mantel. Then tell him that he will forget he has been told and wake him up. He awakens, blinks for a while and then puts his foot forward and removes his shoe. Ask him why. "My foot's too hot." He puts the shoe on the mantel. Why? "I hate to put on a damp shoe. Warmer up here and it will dry." Keep this in mind, this experiment. The full reason for its importance did not appear for nine years. But it was recognized that, with various suggestions, one could create the appearance of various neuroses, psychoses, compulsions and repressions listed by the psychiatrist. The examination promptly went no further. One had too few answers yet. But it was clear, that *hypnotism and insanity were, somehow, identities.* A search was begun for the reason why.

For a long time and with many, many people

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attempts were made to unlock the riddle. What caused hypnotism? What did it do? Why did it behave unpredictably?

Examination was made of hypno-analysis. It sounds good in the texts but it doesn't work. It doesn't work for several reasons, first among them being that you can't hypnotize everybody. Further it works only occasionally, even when a person can be hypnotized. So hypno-analysis was buried along with the water-cure of Bedlam and the pre-frontal lobotomy and the demon-extraction techniques of the shamans of British Guiana, and the search for the key which could restore a mind to normal was continued.

But hypnotism wouldn't stay quite dead. Narco-synthesis[6] seemed a good lead, until some cases were discovered which had been "cured" by narco-synthesis. They were re-worked with the technique just to discover what had occurred. Narco-synthesis sometimes seemed to fix a man up so his war neurosis could rise to even greater heights at some future date. No, that is not entirely fair. It produces slightly higher results than a magic healing crystal

[6] *Narco-synthesis:* The practice of inducing sleep with drugs and then talking to the patient to draw out buried thoughts.

in the hands of an Australian medicine man. It seemed to do something beyond what it was supposed to do, and that something beyond was bad. Here was another wild variable, a piece of the puzzle of insanity's cause. We knew WHAT Man was doing. He was surviving. Somehow, some way, he occasionally became irrational. Where did hypnotism fit into this? Why did drug hypnotism affect people so adversely at times?

These people one met and worked with did seem to be trapped somehow by something which modern methods almost never touched. And why did whole nations rise up to slaughter nations? And why did religious zealots carry a banner and crescent across three quarters of Europe? People behave as if they'd been cursed by something. Were they basically evil? Was social training a thin veneer? Was the evil curse a natural inheritance from the tooth and claw animal kingdom? Was the brain *ever* capable of rationality? Hypnotism and narco-synthesis, unpredictable radicals, refused for a time to divulge answers.

Out of orbit again and without tools with which to work, it was necessary to hark back to the techniques of the Kayan Shaman of Borneo, amongst others. Their theory is crude; they exorcise demons.

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All right. We postulated that Man is evil, that the evil is native. Then we ought to be able to increase the civilized veneer by planting in him more civilization, using hypnotism. So the patient usually gets worse. That postulate didn't work. Provisional, let's try the postulate that Man is good and follow its conclusions. And we suppose something such as the Borneo shaman's *Tok* has entered into him which directs him to do evil things.

Man has believed longer that demons inhabit men than Man has believed they did not. We assume demons. We look for some demons, one way or another. *And we found some!*

This was a discovery almost as mad as some of the patients on hand. But the thing to do was try to measure and classify demons.

Strange work for an engineer and mathematician! But it was found that the "demons" could be classified. There were several "demons" in each patient, but there were only a few classes of "demons" There were audio demons, sub-audio demons, visio demons, interior demons, exterior demons, ordering demons, directing demons, critical demons, apathetic demons, angry demons, bored demons and "curtain" demons who merely occluded things. The last seemed the most common. Looking into a few minds

established soon that it was difficult to find anyone who didn't have some of these demons.

It was necessary to set up an optimum brain. That brain would be postulated, subject to change. It would be the combined best qualities of all brains studied. It would be able to visualize in color and hear with all tones and sounds present, all memories necessary to thought. It would think without talking to itself, thinking in concepts and conclusions rather than words. It would be able to imagine visually in color anything it cared to imagine and hear anything it cared to imagine it would hear. It was discovered eventually that it could also imagine smells and tactiles but this did not enter into the original. Finally it would know when it was recalling and know when it was imagining.

Now, for purposes of analogy it was necessary to go back to the electronic computer idea conceived in 1938. Circuits were drawn up for the visio and audio recall, for color and tone recall, for imagination visio and audio creation and color and tone creation. Then were drawn the memory bank circuits. All this was fairly easy at this time since some extensive work had been done on this in the thirties.

With this diagram, further circuits were set up. The optimum brain was a plain circuit. To this were

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added the "demon" circuits. It was found that by very ordinary electronics one could install every kind of a "demon" that had been observed.

The "demons", since none of them consented to present themselves for a proper examination as demons, were, it was concluded, installed in the brain in the same way one would install a new circuit in the optimum brain. But as there was just so much brain, it was obvious that these electronic "demons" were using parts of the optimum brain and that they were no more competent than the optimum brain inherently was. This was more postulating. All one wanted was a good result. If this hadn't worked something else would have been tried.

Thus the solution was entered upon. While the human brain is a shade too wonderful an instrument to be classified with anything as clumsy as contemporary electronics, as marvelous as modern electronics are, the analogy stands. It stands as an analogy. The whole science would hang together brightly now without that analogy. But it serves in this place.

There are no demons. No ghosts and ghouls or *Tohs*. But there are aberrative circuits. So it was reasoned. It was a postulate. And then it became something more.

One day a patient fell asleep. When he awakened

he was found to be "somebody else". As "somebody else" he was questioned very carefully. This patient, as "himself", had a sonic memory block, an audio memory block, and was color-blind. He was very nervous ordinarily. Just now, awakened into being "somebody else" he was calm. He spoke in a lower voice tone. Here, obviously, one was confronting one of these electronic screw-ups the savants call schizophrenics. But not so. This was the basic personality of the patient himself, possessed of an optimum brain!

It was very rapidly established that he had color-visio recall on anything, tone-audio recall, tone-audio and color-visio imagination and entire co-ordinative control. He knew when he was imagining and when he was recalling and that, too, was something he had not been able to do before.

He wanted to know something. He wanted to know when the operator was going to help him get himself squared around. He had a lot of things to do. He wanted to help his wife out so she wouldn't have to support the family. How unlike the patient of an hour before!

He obligingly did some mental computations with accuracy and clarity and then he was permitted to lie down and sleep. He woke up with no recollection

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of what had happened. He had his old symptoms. Nothing could shake those electronic blocks. He didn't even know if he had eaten lunch, the color of my scarf, and as for his wife, served her right for being a condemned woman.

This was a first introduction to basic personality. It was a long way from a last acquaintance. It was found that it was possible to contact optimum brain operation in a number of people.

And the basic personalities contacted were invariably strong, hardy, and constructively good! They were the same personalities as the patients had in a normal state minus certain mental powers, plus electronic demons and plus general unhappiness. I found that a "hardened criminal" with an obvious "criminal mind" was, in basic personality, a sincere, intelligent being with ambition and co-operativeness.

This was incredible. If this was basic brain, then basic brain was good. Then Man was basically good. Social nature was inherent! If this was basic brain—

It was. That is a "Clear".* But we pull ahead of the story.

People were uniformly miserable being aberrated. The most miserable patient on the rolls had an aber-

* Up-to-date information on the state of Clear is obtainable from your nearest Scientology Organization listed at the back of the book.

ration that made her act "happy" and the most nervous aberree one would ever care to encounter had a mastering aberration about being always "calm". She said she was happy and tried to make herself and everyone believe it. He said he was calm. He instantly flew into a nervous fit if you told him he wasn't calm.

Tentatively and cautiously a conclusion was drawn that the optimum brain is the unaberrated brain, that the optimum brain is also the basic personality, that the basic personality, unless organically deranged, was good. If Man were basically good, then only a "black enchantment" could make him evil.

What was the source of this enchantment.

Did we admit superstitions and demons as actualities and suppose the source was something weird and wonderful in the way of ectoplasm? Or did we part company with many current beliefs and become something a little more scientific?

The source, then, must be the exterior world. A basic personality, so anxious to be strong, probably would not aberrate itself without some very powerful internal personal devil at work. But with the devils and "things that go boomp in the night" heaved into the scrap heap, what did we have left? There was the exterior world and only the exterior world.

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Good enough: we'll see if this works again. Somehow the exterior world gets interior. The individual becomes possessed of some unknowns which set up circuits against his consent, the individual is aberrated, and is less able to survive.

The next hunt was for the unknown factor. The track looked pretty fair, so far, but the idea was to formulate a science, of thought. And a science, at least to an engineer, is something pretty precise. It had to be built on axioms to which there are precious few, if any, exceptions. It has to produce predictable results uniformly and *every time*.

Perhaps engineering sciences are this way because natural obstacles oppose the engineer, and matter has a rather unhandy way of refusing to be overlooked because someone has an opinion. If an engineer forms an opinion that trains can run in thin air and so omits the construction of a bridge across a stream, gravity is going to take over and spill one train into one stream.

Thus, if we are to have a science of thought, it is going to be necessary to have workable axioms which, applied with techniques, will produce uniform results in all cases and produce them invariably.

A great deal of compartmentation of the problems

had already been done, as previously mentioned or in the course of the work. This was necessary in order to examine the problem proper which was Man in the Universe.

First we divided what we could probably think about and had to think about from what we probably didn't have to think about, for purposes of our solution. Next we had to think about all men. Then a few men. Finally the individual man and at last a portion of the aberrative pattern of an individual man.

How did the exterior world become an interior aberration?

There were many false starts and blind passages just as there had been in determining what an optimum brain would be. There were still so many variables and possible erroneous combinations in the computation that it looked like something out of Kant. But there is no argument with results. There is no substitute for a bridge heavy enough to hold a train.

I tried, on the off-chance that they might be right, several schools of psychology—Jung, Adler. Even Freud. But not very seriously because over half the patients on the rolls had been given very extensive courses in psycho-analysis by experts, with no great

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results. The work of Pavlov was reviewed in case there was something there. But men aren't dogs. Looking back on these people's work now, a lot of things they did made sense. But reading their work and using it when one did *not* know, they didn't make sense, from which can be concluded that rear-view mirrors six feet wide tell more to a man who is driving with a peephole in front than he knew when he was approaching an object.

Then came up another of a multitude of the doctrines which had to be originated to resolve this work. *The selection of importances.* One looked at a sea of facts. Every drop in the sea is like every other drop. Some few of the drops are of vast importance. How to find one? How to tell when it is important? A lot of prior art in the field of the mind —and as far as I was concerned, all of it—is like that. Ten thousand facts, all and each with one apparent unit importance value. Now, unerringly select the right one. Yes, once one has found, by some other means, the right one, it is very simple to look over the facts and pick out the proper one and say, "See? There it was all the time. Old Whoosis knew what he was doing." But try it before you know! It's a cinch Old Whoosis did not know or he would have red-tabbed the fact and thrown the others away.

So, with this new doctrine of the selection of importances, all data not of personal testing or discovery was jettisoned. I had been led up so many blind alleys by unthorough observation and careless work on the part of forerunners in this business that it was time to decide that it was much, much easier to construct a whole premise than it was to go needle-in-the-haystacking. It was a rather desperate turn of affairs when this came about. Nothing was working. I found I had imbibed, unconsciously, a lot of prior errors which were impeding the project. There were literally hundreds of these "why everybody knows that"—which had no more foundation in experimentation or observation than a Roman omen.

So it was concluded that the exterior world got interior through some process entirely unknown and unsuspected. There was memory. How much did we know about memory? How many kinds of memory might there be? How many banks was the nervous system running on? The problem was not *where* they were. That was an off-track problem. The problem was *what* they were.

I drew up some fancy schematics, threw them away and drew some more. I drew up a genetic bank, a mimic bank, a social bank, a scientific bank.

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But they were all wrong. They couldn't be located in a brain as such.

Then a terrible thought came. There was this doctrine of the selection of importances. But there was another, earlier doctrine—the introduction of an arbitrary. Introduce an arbitrary and if it is only an arbitrary, the whole computation goes out. What was I doing that had introduced an arbitrary? Was there another "why, everybody knows that—" still in this computation?

It's hard to make your wits kick out things which have been accepted, unquestioned, from earliest childhood, hard to suspect them. Another sea of facts, and these in the memory bank of the computer trying to find them.

There was an arbitrary. Who introduced it I don't know but it was probably about the third shaman who practiced shortly after the third generation of talking men had begun to talk.

Mind *and* body.

There's the pleasant little hooker. Take a good look at it. Mind AND body. This is one of those things like a ghost. Somebody said they saw one. They don't recall just who it was or where but they're *sure*—

Who said they were separate? Where's the

evidence? Everybody who has measured a mind without the body being present please raise both his hands. Oh, yes, sure. In books. I'm talking to you but I'm not there in the room with you right now. So mind is naturally separate from body. Only it isn't. A man's body can leave footprints. Those are products of the body. The products of the mind can also be viewed when the body is not there, but these are *products of* and the product of the object is not the object.

There *can* be a mind without a body—*but* we must not confuse the products of the mind with the mind itself.

So let's consider these mental products and the body as a unity. Then the body remembers. It may co-ordinate its activities in a mechanism called the brain, but the fact is that the brain is also part of the nervous system and the nervous system extends all through the body. If you don't believe it, pinch yourself. Then wait ten minutes and go back to the time you pinched yourself. Time travel back. Pretend you are all back there. You will feel the pinch; that's memory.

All right. If the body remembers and if the mind and body are not necessarily two items, then what memories would be the strongest? Why, memories

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that have pain in them, of course. And then what memories would be the strongest? Those which would have the most physical pain. But these are not recallable!

Maybe it's the wrong postulate, maybe people are in fifty pieces not just one, but let's try it on for size.

So I pinched a few patients and made them pretend they had moved back to the moment of the pinch. And it hurt them again. And one young man, who cared a great deal about science and not much about his physical being volunteered for a nice, heavy knock-out.

And I took him back to it and he recalled it.

Then came the idea that maybe people remembered their operations. And so a technique was invented and the next thing I knew I had a memory of a nitrous oxide dental operation laid wide open and in recall, complete with pain.

A great deal of experimentation and observation disclosed the fact that there were no moments of "unconsciousness". And that was another misconception which had held up Man's progress.

"Unconsciousness". Some day the word will either be gone or have a new meaning because just now it doesn't really mean a thing.

The *unconscious mind* is the mind which is *always*

conscious. So there is no "unconscious mind". And there is no "unconsciousness". This made modern psychology look like Tarawa after the marines had landed; for this is about as easy to prove as the statement that when an apple is held three feet in the air and let fall, it drops, conditions being normal.

It was necessary, then, to redraw all the circuit diagrams and to bring forth some terminology which would not be quite as erroneous as "unconsciousness" and "the unconscious mind".

For handy purposes, in view of the fact that I had got myself into difficulties before by using words with accepted meanings, I turned some adjectives into nouns, scrambled a few syllables and tried to get as far as possible from the focus of infection: Authority. By using old terms, one interposes, in communication, the necessity of explaining away an old meaning before he can explain the new one. A whole chain of thought can get thoroughly jammed up in trying to explain that while this word meant . . . it now means . . . Usually, in communications, one is not permitted to get beyond an effort to explain one does not mean . . .

Now there is no reason here to go into an evolution of terms in Dianetics. The cycle of the evolution is not yet complete. And so I will place here

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terms which were long afterwards conceived. They are not yet stet. But their definitions are not quibbles: the order of definition is clear in the order of apples are apples.

The important thing is what we are defining. There were several heuristic principles on which the initial work was based which were "understood" One was that the human mind was capable of solving some of the riddles of existence. At this stage in the evolution of Dianetics, after "unconsciousness" had been smoked out of the "why, everybody knows that—" class of information and labeled for what it was, an error, it was necessary to look over some of the "understood" postulates of 1938. And one of those "everybody knows" postulates has been that the human mind is not capable of understanding the workings of the human mind.

And "everybody knew that" the human mind was liable to err, that it was stupid, and was very easily aberrated by such small things as because papa loved mama and Jimmy wanted to love mama too.

And "everybody knew that" the workings of the human mind were enormously complex; so involved that a complete direct solution of the problem was impossible. That, in effect, the human mind was a Rube Goldberg device built up of an enormously

unstable and delicately balanced pile of odd-shaped bits of emotion and experience, liable to collapse at any time.

From the engineering viewpoint, that seems a little strange. Two billion years of evolution, a billion successive test models, would tend to produce a fairly streamlined, functional mechanism. After that much experience, animal life would be expected to produce a truly functional mechanism—and Rube Goldberg's devices are amusing because they are so insanely non-functional. It somehow doesn't seem probable that two billion years of trial and error development could wind up with a clumsy, complex, poorly balanced mechanism for survival—and that jerry-built thing an absolute master of all other animal life!

Some of those "everybody knows that—" postulates needed checking—and checking out of the computation.

First, everybody knows that "to err is human". And second everybody knows that we are pawns in the hairy grasp of some ogre who is and always will be unknown.

Only this didn't sound like engineering to me. I'd listened to the voodoo drums in Cap Haitien and the bullhorns in the lama temples of the Western Hills.

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The people who beat those drums and blew those horns were subject to disease, starvation and terror. Looked like we had a ratio at work here. The closer a civilization—or a man—moved toward admitting the ability of the human mind to compute—the closer the proposition was entered that natural obstacles and chaos were susceptible to orderly solution —the better he—or they—fared in the business of living. And here we were back with our original postulate again, SURVIVE! Now this computation would be warranted only if it worked.

But it was a not unwarrantable conclusion. I had had experience now with basic personality. Basic personality could compute like a well greased Univac. It was constructive. It was rational. It was sane.

And so we entered upon the next seven league boot stride in this evolution. What was sanity? It was rationality. A man was sane in the ratio that he could compute accurately, limited only by information and viewpoint.

What was the optimum brain? It was an entirely rational brain. What did one have to have to be entirely rational? What would any electronic computer have to have? All data must be available for inspection. All data it contained must be derived from its own computation or it must be able to compute

and check the data it is fed. Take any electronic calculator . . . no, on second thought, don't take them. They're not smart enough to be on the same plane with the mind because they are of a greatly sub order of magnitude. Very well, let's take the mind itself, the optimum mind. Compare it to itself. When did Man become sentient?[7] It's not absolutely necessary to the problem or these results to know just when or where Man began to THINK, but let's compare him to his fellow mammals. What does he have that the other mammals don't have? What can he do that they can't do? What does he have that they have?

All it takes is the right question. What does he have that they have? He does have something—and he has something more than they have. Is it the same order? More or less.

You never met a dog yet that could drive a car, or a rat that could do arithmetic. But you have men that couldn't drive a car, and men that couldn't do much better with arithmetic than a rat. How did such men vary from the average?

It seemed that the average man had a computer that was not only better, it was infinitely finer than any animal's brain. When something happens to the

[7] *Sentient:* responsive to or conscious of sense impressions.

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computer, Man is no longer MAN but a dog or a rat, for purposes of comparison in mental power.

Man's computer must be pretty good. After all those millions of years of evolution, it should be—in fact it should, by this time, have evolved a perfect computer, one that didn't give wrong answers because it couldn't make a mistake. We've already developed electronic computing machines so designed, with such built-in self-checking circuits, that they *can't* by their very nature, turn out a wrong answer. Those machines stop themselves and summon an operator if something goes wrong so that the computer starts producing a wrong answer. We know how to make a machine that would not only do that, but set up circuits to find the error, and correct the erring circuit. If men have figured out ways to do that with a machine already—

I had long since laid aside the idea that one could do this job by dissecting a neurone. Dead, they don't talk. Now I had to lay aside the idea that the brain's structural mechanism could even be guessed at this stage. But working on the heuristic basis of what-works, it is not necessary to know *how* it is done in terms of physical mechanism if we can show that it *is* done. It was convenient to use electronic circuits as analogs, and the analogy of an electronic brain,

because I knew the terms of these things. The brain may or may not run on electric currents; what things can be measured in and around it by voltmeters are interesting. But electricity itself is measured indirectly today. Temperature is measured by the coefficient of expansion caused by temperature. Encephalographs[8] are useful working around a brain but that doesn't mean that the brain is as clumsy and crude as a vacuum tube rig. This was a necessary step because if the problem were to be solved one had to suppose that the brain could be patched up and with some method decidedly short of surgery.

So here was what I seemed to be working with: a computing machine that could work from data stored in memory banks, and was so designed that the computer circuits themselves were inherently incapable of miscomputation. The computer was equipped with sensing devices—the sensory organs—which enabled it to compare its conclusions with the external world, and thus to use the data of the external world as part of the checking feedback circuits. If the derived answer did not match the observed external world, since the computing circuits were inherently incapable of producing a wrong

[8] *Encephalograph:* An apparatus for detecting and recording brain waves.

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computation, the data used in the problem must itself be wrong. Thus, a perfect, errorless computer can use external world data to check the validity of and evaluate its own data input. *Only* if the computational mechanism is inherently error-proof would this be possible. But men have already figured out mechanically simple ways of making an error-proof computer—and if Man can figure it out at this stage of the game, two billion years of evolution could *and* would.

How did the mind work? Well, to solve this problem we did not have to know. Dr. Shannon commented that he had tried every way he could think of to compute the material in the memory bank of the brain, and he had been forced to conclude that the brain could not retain more than three months' worth of observations if it recorded everything. And Dianetic research reveals that everything is recorded and retained. Dr. McCulloch of the University of Illinois postulating the electronic brain in 1949 is said to have done some computation to the effect that if the human brain cost a million dollars to build, its vacuum tubes would have to cost about 0·1 cent each, that the amount of power it would consume would light New York City and that it would take Niagara Falls to cool it. To these competent

gentlemen we deliver up the problems of structure. To date Dianetics has not violated anything actually known about structure. Indeed, by studious application of Dianetic principles, maybe the problem of structure can be better approached. But at a swoop, we have all this off our minds. We are dealing with function and ability and the adjustment of that function to the end of obtaining maximum operation. And we are dealing with an inherently *perfect* calculator.

We are dealing with a calculator which runs entirely on the principle that it must be right and must find out why if it isn't right. Its code might be stated as, "And I pledge myself to be right first, last and always and to be nothing but right and never to be, under any circumstances, wrong."

Now this is what you would expect of an organ dedicated to computing a life and death matter like survival. If you or I were building a calculator, we'd build one that would always give correct answers. Now, if the calculator we built was also itself, a personality, it would maintain that it was right as well.

Having observed this computer in its optimum state as the basic personality, the conclusion was very far from a mere postulate. And so we call this

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computer the "analytical mind". We could sub-divide things further and get complicated by saying that there is an "I" as well as a computer, but this leads off in another direction. And so the "analytical mind" or the "analyzer" is a computer and the "I" for our purposes. All we want is a good *workable solution*.

The next thing we must consider is what apparently makes Man a sentient being and that consideration leads us into the conclusion that possession of this analyzer raises Man far above his fellow mammals. For as long as Man is rational, he is superior. When that rationality reduces, so does his state of being. So it can be postulated that it is this analyzer which places the gap between a dog and a man.

Study of animals has long been popular with experimental psychologists, but they must not be misevaluated. Pavlov's work was interesting: it proved dogs will be dogs. Now by light of these new observations and deductions it proved more than Pavlov knew. It proved men *weren't* dogs. Must be an answer here somewhere. Let's see. I've trained a lot of dogs. I've also trained a lot of kids. Once I had a theory that if you trained a kid as patiently as you trained a dog, then you would have an obedient kid. Didn't work. Hm-m-m. That's right. It didn't work. The more calmly and patiently one tried to make

that kid into a well-trained dog—"Come here" and he'd run away—hm-m-m. Must be some difference between kids and dogs. Well, what do dogs have that kids don't have. Mentally, probably nothing. But what do kids have that dogs don't have. A good analytical mind!

Let us then observe this human analytical mind more closely. It must have a characteristic dissimilar to animal minds—minds in lower orders of mammals. We postulate that this characteristic must have a high survival value, it is evidently so prominent and widespread and the analyzer—hm-m-m.

The analyzer must have some quality which makes it a slightly different thinking apparatus than those observed in rats and dogs. Not just sensitivity and complexity. Must have something newer and better. Another principle? Well hardly a whole principle but—

The more rational the mind, the more sane the man. The less rational the mind, the closer Man approaches in conduct his cousins of the mammalian family. What makes the mind irrational?

I set up a series of experiments, using the basic personalities I could contact above or below the level of the aberrated personalities and in these confirmed the clarity and optimum performance of the basic

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computer. Some of these patients were quite aberrated until they were in an hypnotic amnesia trance at which time they could be freed of operator control. The aberrations were not present. Stutterers did not stutter. Harlots became moral. Arithmetic was easy. Color-visio, tone audio recall. Color-visio, tone-audio imagination. Knowledge of what was imagination and what wasn't. The "demons" had got parked somewhere. The circuits and filters causing aberration had been by-passed to be more precisely technical and scientific.

Now let's postulate that the aberrative circuits have been somehow introduced from the external world—covered that ground pretty well, pretty solid ground.

And here's an answer. The introduced by-pass circuits and filters became the aberrations in some way we did not yet understand. And what new complexion did this give the analyzer?

Further research tended to indicate that the answer might be contained in the term "determinism". A careful inspection of this computation confirmed observations. Nothing was violated. Did it work?

Let's postulate this perfect computer. It is *responsible*. It has to be responsible. It is *right*. It has to be right. What would make it wrong? Exterior

determinism beyond its capacity to reject. *If it could not kick out a false datum it would have to compute with it.* Then, and only then, would the perfect computer get wrong answers. A perfect computer had to be *self*-determined within the limits of necessary efforts to solve a problem. No self-determinism, bad computation.

The machine had to be in a large measure *self-determined* or it would not work. That was the conclusion. Good or bad, did it lead to further results?

It did.

When exterior determinism was entered into a human being so as to overbalance his self-determinism the correctness of his solutions fell off rapidly.

Let's take any common adding machine. We put into it the order that all of its solutions must contain the figure 7. We hold down 7 and put on the computer the problem of 6×1. The answer is wrong. But we still hold down 7. To all intents and purposes here, that machine is crazy. Why? Because it won't compute accurately so long as 7 is held down. Now we release 7 and put a very large problem on the machine and get a correct answer. The machine is now sane—rational. It gives correct answers. On an electronic computer we short the 7 so it is always added in, no matter what keys are

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punched. Then we give the machine to a store-keeper. He tries to use it and throws it on the junk heap because it won't give correct answers and he doesn't know anything about troubleshooting electronics and cares less. All he wants is a correct total.

Admitting the analytical mind computation, and admitting it only so long as it works, where does it get a held-down 7—an enforced wrong datum?

Now a computer is not necessarily its memory bank. Memory banks can be added and detached to a standard computer of the electronic type. Where do we look for the error? Is it in the memory bank?

The search for what was holding down 7 involved quite a little hard work and speculation and guesses. Some more work had to be done on the computer—the analytical mind. And then came what seemed to be a bright thought. Supposing we set up the whole computer as the demon. A demon that is always and invariably right. Let's install one in a brain so that the computer can project outside the body and give the body orders. Let's make the computer a circuit independent of the individual. Well, hypnotism has some uses. Good tool for research sometimes even if it is a prime villain in aberration.

Two things happened the moment this was done. The computer could direct the body as an "exterior

entity" and draw on the memory banks at will for anything. *Seven was no longer held down.*

Naturally this was a freak test, one that could be set up only in an excellent hypnotic patient. And it could be installed only as a temporary thing.

This artificial demon knew *everything.* The patient could hear him when the patient was awake. The demon was gifted with perfect recall. He directed the patient admirably. He did computations by moving the patient's hand—automatic writing—and he did things the patient evidently could not do. But why could it? We had artificially split the analyzer away from the aberrated patient, making a new by-pass circuit which by-passed all the aberrated circuits. This would have been a wonderful solution if it had not been for the fact that the patient was soon a slave to the demon and that the control, after a while, began to pick up aberrations out of the plentiful store the patient had. But it served to test the memory banks.

Something must be wrong about these banks. Everything else was in good order. The banks contained an infinity of data which appalled one in its very completeness. So there ensued a good, long search to find something awry in the banks. In amnesia sleep or under narco-synthesis, the banks could

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be very thoroughly ransacked. By automatic writing, speaking and clairvoyance they could be further tapped.

This was a mad sort of way to go about things. But once one started to investigate memory banks, so much data kept turning up that he had to continue.

There's no place here for a recital of everything that was found in the human memory bank, its completeness, exactness and minuteness or its fantastically complicated, but very smart cross-filing system. But a resume is necessary of some high points.

In the first place the banks contain a complete color-video record of a person's whole life, no matter the "demon" circuits. The last occlude or falsify. They do not alter the bank or the accuracy of the bank. A "poor" memory means a curtained memory, the memory being complete. *Every perception observed in a lifetime is to be found in the banks.* All the perceptions. In good order.

Memories are filed by time. They have an age and emotional label, a state of physical being label, and a precise and exhaustive record of everything perceived by organic sensation, smell, taste, tactile, audio and visio perceptics *plus* the train of thought of the analyzer of that moment.

There is no inaccuracy in the banks. Inaccuracy can, of course, be caused by surgery or injury involving actually removed portions. Electric shock and other psychiatric efforts are equivocal. Pre-frontal lobotomy is such certain and complete mind-murder that one cannot be certain thereafter of anything in the patient except zombiism.

Anyway, the memory banks are so fantastically complete and in such good order behind the by-pass circuits in any man not organically tampered with, that I very nearly wore out the rug trying to conceive it. Very well, there was something between the banks and the analyzer. Must be. The banks were complete. The circuits were intact. In any patient organically sound, and that includes all patients who have psychosomatic ills—the basic personality was apparently intact, the banks were intact. But the banks and the analyzer somehow did not track.

Well, let's take another look. This is an engineering problem. So far it has surrendered beautifully to engineering thought and computation. Apparently it should go right on surrendering. But let's look at Freud. There's his Censor. Let's see if there's a censor between the banks and the analyzer.

That folded up in about two seconds Mex. The censor is a composite of by-pass circuits and is about

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as natural and necessary to a human being as the fifth wheel on a motorcycle. There isn't any censor. Served me right for trying to lean on Authority. In terms of authority, if you can spell it, it's right. In terms of engineering, if it can't be found and measured in some fashion, it's probably absent.

I rechecked the memory banks. How was I withdrawing data? I was using automatic writing for some, by-pass circuit for others, direct regression and revivification on the old line Hindu principle for others. I set about trying to classify what kind of data I was getting with each method of recall. All of a sudden the problem fell apart. By automatic writing I was getting data not available to the analyzer. By by-pass I was getting data not available otherwise. By regression and revivification material was being procured only a little better than could be recalled by the tranced subject. The data I could check was found to be invariably accurate by any of these methods. What was the difference between automatic writing data and simple trance data?

I took a patient's automatic data and regressed him to its period. He could not recall it. The data concerned a broken leg and a hospital. I bucked him into the incident by main force.

The patient received a very sharp pain in the area of the old break.

This was a long way from hypno-analysis. This was an effort to find an interposition between memory banks and analyzer, not an effort to relieve "traumatic experiences".

And there was the answer. Why not? Very simple. It had been sitting right there staring at me since 1938. Oh, these six-foot wide rear view mirrors! I had even made a law about it.

The function of the mind included the avoidance of pain. Pain was unsurvival. Avoid it.

And that's it—the way to hold down seven! You can hold it down with physical pain! The exterior world enters into the man and becomes memory bank. The analyzer uses memory bank. The analyzer uses the exterior world. The analyzer is caught between yesterday's exterior world now interior and today and tomorrow's exterior world, still exterior.

Can it just be that this analyzer gets its data on one perceptic circuit. Can it be that that perceptic circuit carries yesterday and today both? Well, however that may be, the analyzer certainly behaves to yesterday's interior world the same way it behaves to today's exterior world so far as the avoidance of pain goes. The law works both ways.

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The analyzer avoids yesterday's pain as well as today's pain. Well, that's reasonable. If you avoid yesterday's pain in today's environment, you have a much better chance to survive. In fact—But see here, there's more to the problem than this. If the analyzer had a clear view of yesterday's pain it could better avoid it in today. That would be good operation.

That was the "flaw" in the machine. But it was a highly necessary "flaw". Just because an organism is built to survive, molded to survive and intended to survive does not mean that it will, as a matter of course, be perfect.

But the analyzer *was* perfect.

The banks were perfect.

The analyzer just plain wouldn't ever let the irrationalities of exterior world inside as long as it could help it.

As long as it could help it!

I was probing now for the villain of the piece. He was not found for a while. Many experiments were made. Efforts were made to make several patients well by simply breaking through the pain wall the analyzer was "seeking to avoid". A lot of painful incidents were broken, mental and physical anguish by the library full, and without much relief. The patients relapsed.

Then it was discovered that when a patient was bucked through a period when he was "unconscious", he showed some improvement. Then it was discovered that these "unconscious" periods were rather like periods of hypnosis driven home by pain. The patient responded as though the "unconscious period" had been post-hypnotic suggestion!

From this series of experiments a prime datum was picked up.

You relieve the pain and the "unconsciousness" and the suggestive power goes away. The subject did not have to have any of the mumbo jumbo of hypnosis in this "unconscious period". But every perceptic perceived tended to aberrate him.

I did not realize until then that I was playing tag with a hitherto unappreciated mid-evolution step in Man. If he was once a polliwog, he had never lost any of the parts he had evoluted through. How does a fish think?

Well, let's see how a fish would respond to pain. He is swimming in brackish water of yellow color over a green bottom, tasting shrimp. A big fish hits him a whack, misses but does not kill him. Our fish lives to come back another day. This time he swims into an area of brackish water with a black bottom. He gets a little nervous. Then the water becomes a

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yellow color. The fish becomes very, very alert. He coasts along and gets over a green bottom. Then he tastes shrimp and instantly swims away at a terrific rate.

Now, what if Man still had his lower organism responses? Well, it seemed, on experiment, that he did. Drug him with ether and hurt him. Then give him a whiff of ether and he gets nervous. Start to put him out and he begins to fight. Other experiments all gave the same conclusion.

Lower organisms can be precisely and predictably determined in their responses. Pavlov's dog. Any dog you ever trained. The dog may have something of an analyzer too, but he is a pushbutton animal. And so is Man. Ah, yes, so is Man. You know, just like rats.

Only Man *isn't!* Man has a wide power of choice. Interfere with that wide power and there's trouble brewing. Aberrate him enough and he's unpredictably pushbuttonable. Cut his brain out with a knife —and he can be trained to speak woof-woof for his food. But by golly, you better cut pretty well to get a good, satisfactory one hundred percent of the time woof-woof!

What happens when a man gets "knocked out"? He "isn't there". *But all the memory recordings*

during the period are. What happens when you knock him half out? He does strange, automatic things. What happens when his analyzer is so aberrated that . . . hey! Wait! How would you build a good, sensitive analyzer? Would you leave it connected to every shock? Huhuh! You'd fuse it so it would live to think another day. In an emergency what kind of a response do you want? Automatic!

Stove hot, hand on stove, withdraw hand. Do you do a computation on that? No indeed. What withdrew the hand? The analyzer? No. What happened to the analyzer for an instant during the shock? The analyzer goes out of circuit and leaves a mechanical determining director in full charge! A good, fast identity-thinking director.

The analyzer does not think in identities. It thinks in differences, similarities. When it loses its power to differentiate and thinks in identities—no, it never does that. That's madness and the analyzer does *not* go mad. But something around here thinks in identities. Start working on a patient and find out that hash equals snow equals an ache in the knee—that's identity thinking.

We don't know here what really happens to that analyzer. But we do know that we have found something which interposes between the banks and the

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computer. Something which thinks in identities, has a high priority over reason during moments of stress, can be found whenever a man is sent into some of yesterday's unconscious moments.

We know what it does now. It takes command when the analyzer is out of circuit. Whether or not it is the old style mind which Man did not shed while graduating to sentience by developing an analyzer is beside the point. Whether or not it is a structural entity of a combination of "unconscious periods" is equally outside our concern here. We are working in function and we want answers that work every time.

Call this the *reactive mind*. It is a mind which is constructed to work in moments of enormous physical pain. It is rugged. It works all the way down to the bottom and within a millimeter of death. Maybe it's almost impossible to build a sharply sentient mind which would operate under the terrible conditions of agony in which we find the reactive mind operating. Maybe the reactive mind . . . well, that's structure. Here it is as function.

The reactive mind thinks in identities. It is a stimulus-response mind. Its actions are exteriorly determined. It has no power of choice. It puts physical pain data forward during moments of physical pain

in an effort to save the organism. So long as its mandates and commands are obeyed it withholds the physical pain. As soon as the organism starts to go against its commands, it inflicts the pain.

The fish, had he failed to swim away when in a danger area where he had been attacked, would have been forced away by the crude mechanism of pain going into restimulation. No swim equals aching side. Swim equals all right.

The analyzer blows its fuses as any good machine would when its delicate mechanism is about to be destroyed by overload. That's survival. The reactive mind kicks in when the analyzer is out. That's survival.

But something must go wrong. This was a pretty good scheme of things. But it didn't always work.

Or it worked too well.

Thus were discovered the reactive memory bank and its total contents, the engrams and their locks[9].

An engram is an energy-picture. It is made during a period of physical pain when the analyzer is out of circuit and the organism experiences something it conceives to be or which is contrary to survival.

[9] *Engram:* a mental image picture containing pain, unconsciousness and real or fancied threat to survival. Succeeding moments of restimulation, also recorded as pictures, are called *locks*.

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An engram is received only in the absence of the analytical power.

When the analyzer is out of circuit, data of high priority value can pass, without evaluation by the analyzer into the memory bank. There it becomes a part of the emergency bank. This is a red-tab bank, the reactive mind, composed of high-priority, dangerous situations which the organism has experienced. The reactive mind has this bank as its sole source of information. The reactive mind thinks in identities with this red-tab bank. So long as the analyzer is *fully* in circuit, the red-tab bank is null and void. With the analyzer partially out of circuit—as in weariness, drunkenness, or illness—a part of this bank can cut in.

Let's begin to call "unconsciousness" a new word: ANATEN[10] *An*alytical *Atten*uation. There is great or lesser anaten. A man goes under ether. He becomes anaten. He is hit in the jaw and is anaten.

Now what does an engram contain? Clinical examination of this object of interest demonstrates that the engram consists of anaten, time, physical age, emotion, physical pain, and every percept in

[10] *Anaten:* a diminution or weakening of the analytical awareness of an individual (short for Analytical Attenuation).

order of sequence. Words, sights, smells, everything that was there.

We had to organize a new sub-science here to think about engrams properly. It's the science of Perceptics. Know your general semantics?[11] Well, same organization only we take in all the perceptics and we show where the meaning of each perceptic originates and why Man can't nonidentify with ease and aplomb so long as he has engrams.

The automatic writing I was getting was straight out of engrams. That and by-pass circuits would disclose data received during anaten—engrams. And then I discovered that these engrams had a peculiar faculty. They could create their own circuits, parasitically using the host circuits.

Here's how an engram can be established: Mary, age 2, knocked out by dog, dog bites. Content of engram: anaten; age 2 (physical structure); smell of environment and dog; sight of dog jaws gaping and white teeth; organic sensation of pain in back of head (hit pavement); pain in posterior; dog bite in cheek; tactile of dog fur, concrete (elbows on pavement), hot dog breath; emotion; physical pain plus endocrine response; audio of dog growl and passing car.

[11] *Semantics:* The study of meanings of words and their changes.

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What Mary does with the engram: She does not "remember" the incident but sometimes plays she is a dog jumping on people and biting them. Otherwise no reaction. Then, at age 10 similar circumstances, no great anaten, the engram is restimulated. After this she has headaches when dogs bark or when cars pass that sound like *that* car, but only responds to the engram when she is tired or harassed otherwise. The engram was first dormant—data waiting just in case. Next it was keyed-in[12]—stuff we have to watch out for. Then it was thereafter restimulated whenever any combination of its perceptics appeared while Mary was in slight anaten (weary). When forty years of age she responded in exactly the same way, and still has not the slightest conscious understanding of the real reason!

Now let's consider what would have happened if Mary's mama had yelled something really choice; "Be calm! Be calm! Oh, my darling, it's always this way. Get out, get out!" Something mama had tucked away as the proper thing to do and say when dogs bite daughters.

We here have what amounts to a post-hypnotic suggestion: identity (equals) thought. All the

[12] *Key-In:* The first moment an earlier upset or painful incident has been restimulated.

perceptics equal all the words equals a dog equals mama equals get out, et cetera, et cetera, et cetera, and each equals all and any part of each. No wonder nobody could compute a madman! This is irrationality de luxe. Literally this computation of identity thought makes no sense. But it's survival data and it better be obeyed or the cheek will hurt, the head will ache and the elbows will get a permanent "dermatitis".

But remember that this engram also had, as a tab, anaten, the exact degree of anaten present during that moment. The analyzer is a fine device but it is also, evidently, a physical organ, probably the prefrontal lobes and organic sensation includes several things. Restimulation brings about this state of affairs: "Analyzer shut-off." "Reactive mind to cells. Red-tab dog in sight. Shut off analyzer. This is a priority situation. That is all."

The degree of anaten is very far from the original in the facsimile. But it is sufficient to produce a reduced state of analyzing, in effect a reduced sanity. The subject just has a feeling of dull, stupid mental confusion many times, a sort of dumb, unreasoned and unidentified emotion that seems to stop thought in numbness. You've had it! Thus we have a situation which begins to approach a pushbutton

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determinism. The engram which has become keyed-in can, when the individual is slightly anaten—weary, ill, sleepy—be pushbuttoned. Use the key word to the slightly anaten subject which is contained in one of his engrams and one of that engram's reactions may be observed. Push the button thoroughly enough and a full dramatization can be effected—he will *re-enact* the original situation!

Thus the red-tab "memory" bank of the reactive mind. The discovery of this bank is one of the several original discoveries of Dianetics. Many parts of Dianetics can be found, if improperly evaluated, in old philosophic schools or in modern practice, but there remain a few entirely new facts which have no prior art. This red-tab bank is a very special affair and is quite different in composition, content and circuit from the analytical banks—conscious banks containing data which can be "remembered".

The reason this bank was never discovered before is not difficult to find. The red-tab bank content was implanted when the analyzer was out of circuit—unconscious. It is located then many strata below conscious awareness in the stupefactions of a physical knock-out. When one tried to get to it with hypnotism or narco-synthesis he was confronted with a patient who simply looked knocked-out, who was

unresponsive to everything. As narco-synthesis and hypnotism both savor of sleep, the deeper sleep of the composite whole of all the past knock-outs of a lifetime render the patient entirely insensible even when one was squarely on top of the reactive bank. So this bank remained hidden and unknown. And that is a sad thing because unless one knows about this bank the entire problem of Man's imperfection, his insanity, his wars, his unhappiness, can go begging or get into the files of a shaman or a neurosurgeon. Much more widely, the hidden character of this bank can be said to be responsible for irrational conduct on the part of all Mankind. And how many lives has that cost in the last four thousand years?

It is a very peculiar sort of a bank. It is the *only* bank in the human mind from which any content can be exhausted. All its content is pain and unconsciousness. And only physical pain can be deleted from the mind. Now wouldn't you say that this was a peculiar sort of a bank? Here it is full of experiences which, because of the way they are filed, can drive a man to suicide or other madness. Here it is with its memories all ready to click into the motor controls of the body, ready, without so much as a by-your-leave from the sentient analyzer, to make a man run insanely until he drops from heart failure.

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Here it is able to change the perfect structure of the body into a nightmare thing with a fetus-like face and wasted or undeveloped limbs. Here it is ready to manufacture anything you can name by way of physical ills or at least to predispose them, possibly even cancer. Here it is filling hospitals, mental institutions and jails. And yet it is the one portion of human memory that can be modified and changed!

What price some of the old philosophies when the only reducible "memory" is one of pain?

Try any technique you can name on a pleasant or even a merely passing memory in one of the conscious banks. It will stay right where it is, indelible, particularly the pleasurable ones. But a "memory" in the red-tab bank, when properly approached by Dianetic technique, will vanish out of that bank entirely. It refiles as a memory in the conscious level banks, and as such, by the way, is fantastically difficult to locate—on the order of what you ate for dinner on June 2nd when you were two years of age—and when found bears the tag "found to be nonsurvival data, do not permit it or similar data into any fundamental computations". And one of these unconscious "memories" when treated, produces about the same emotional response afterwards as a mildly amusing joke.

The red-tab bank could cause circuits to be set up which looked and sounded like demons. It could occlude the conscious bank in part or so thoroughly that it appeared that there was no past. It could command and order a person about like a moron might control a robot. And yet it is perishable. And it can be de-intensified and refiled, with consequent great increase in the survival chances of a man. All its content is contra-survival. When it is gone, survival is demonstrably enhanced—and that means what it says and the fact can be proven in a clinical laboratory with an experiment on the order of "is this water?"

Pleasure memories can be attacked with various techniques. But they are set. They won't budge. Refile the reactive memories and the whole conscious lifetime of the individual springs into view, brilliant and clear, unmodified by the by-pass circuits which are madness. Reduce the reactive bank and the optimum mind for the individual comes into view. The reactive bank was neither the drive nor the personality of the individual—these are indelible and inherent.

And another thing happens. The by-pass circuits and the reactive bank apparently stand only between the conscious banks and the analyzer. They do not

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stand between, for instance, the ear and the sonic file in the conscious bank, the eye and the visio file, et cetera. This is a very important discovery in its own right, for it means that an aberration, for instance, about the inability to hear did not prevent all proper sound from being filed, about the inability to see color did not prevent all color from being filed. Clear away the reactive circuit which apparently prevented the observations and the analyzer finds itself possessed of whole banks of material it never knew it had, all in proper sound and color, et al.

For instance, a man who supposes that the whole world was ugly and sordid is guided through therapy. The aberration which made the world seem ugly and sordid folds up when the engram or engrams to that effect de-intensify and refile. The by-pass circuit these engrams caused to be set up did *not* prevent a full, true recording to be made, via all sensory channels. Therefore, when the analyzer is permitted to enter the files, the individual discovers that he has innumerable pleasurable experiences which, when they occurred, appeared to him to be ugly and sordid but which are now bright.

This postulates another circumstance, interesting but not vital to Dianetics. The standard memory banks of the mind are evidently not filled with

memories which are entities capable of willy-nilly determinism on the individual. They are not automatically restimulated by the perception of something which suggests them in the environment. They are not hooked into circuit on a permanent basis at all. They are filled with conclusions and the analyzer may pick up the old conclusions or create new ones which change the old. In other words, *the standard bank is at the command of the analyzer and the individual; the individual is not at the command of the standard banks.*

In short there is no such thing as conditioning. Conditioning is all right for rats and dogs and cats. They run on the reactive type bank. Therefore what we refer to, ordinarily, as conditioning, is actually an engram command laid down in a specific moment. This is easily susceptible of clinical proof. The conditioning of a lifetime on the subject, say, of eating with a knife, breaks down the instant that the engram command demanding it is de-intensified.

This is not theory, but actuality: conditioning in the absence of engrams on the subject does not and cannot exist. Conditioning can be removed and will stay removed. There are then two things at work: the reactive mind commands certain actions and these can be altered by the de-intensification of

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engrams. The analyzer can hook up and arrange certain automatic responses for various mechanical situations and actions. Call the reactive mind demand a habit, call the analytical requirement a training pattern. There are habits: these can be removed. There are training patterns: these can be altered only with the consent of the analyzer, which is to say, the individual. Practically all the survival patterns which really lead to survival are laid down on the analytical level. The reactions in which people indulge which are contra-survival are laid down on the reactive level.

Conditioning, therefore, is another term which can be laid aside. The analyzer, working without impedence by engrams, can lay down or take up training patterns at will. The reactive mind can lay down commands which make habits only when the exterior world implants such commands in the absence of full analytical power. Dianetics can break up habits, simply by relieving the engrams which command them. Dianetics could only change a training pattern if the individual consented to it.

These discoveries were an additional proof that Man was a self-determined individual. Further investigation led to another finding; that although the reactive bank was exterior determinism this de-

terminism was a variable on the individual. In other words, the determinism laid in by pain had a variable effect. The same engram introduced into three different people might bring about three different reactions. Man is so thoroughly a self-determined organism that he has a variable reaction to all attempted determinisms. Research brought about the fact that he could exercise a power of choice over the reactive bank, even if in a limited manner. He had five ways to handle an engram: he could attack it and its counterpart in the exterior world, he could flee from it and its counterpart, he could avoid it and its counterpart, he could neglect it and its counterpart, or he could succumb to it. He was self-determined to some degree within this group of reactions. And these are the reactions to any dangerous, contra-survival problem.

These are, by the way, known as the "black panther mechanisms" in Dianetic parlance. Imagine that a black panther is sitting on the stairs. There are five ways of handling the situation for a man sitting in the living room and who has a desire to go upstairs. He could attack the panther, he could flee from it, he could avoid it by going outside and coming up via the porch lattice—or entice the panther away as another method of avoidance—he could simply re-

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fuse to admit it was a black panther and attempt to go up anyway, or he could simply lie still in fear paralysis and hope that the black panther would either eat him quietly without too much pain or merely walk off in antipathy to corpses. (Fear-paralysis, denial of dangerousness.)

Now an analyzer does not handle conscious level —standard bank—memories in this fashion. The analyzer evaluates the present and future in terms of experience and education of the past plus imagination. The standard bank is used for computation, not for emotional reaction, guilt, self-revilement, et cetera. The only valid data is that data in the standard bank and in its search for success, happiness, pleasure or whatever desirable end or merely in the art of contemplation, the analyzer must have reliable information and observation. It uses memory, conclusions drawn from experience and conclusions drawn from its conclusions and computes in various ways to obtain correct answers. It avoids a false datum as a curse once it knows it is false. And it is constantly re-evaluating the memory files to reform conclusions. The more experience it has, the better its answers. Bad experience is fine data for computation because it brings in the necessity level. But the analyzer *cannot* compute reactive data, the "unconscious memories" it cannot reach and does not even know about.

So these reactive "memories" aren't memories at all as we understand *memory*. They are something else. They were never meant to be recalled on the analytical level or to be analyzed in any way. The analyzer, trying to get around that red-tab bank sets up some circuits which would tax a Goldberg to duplicate. The analyzer is trying to reach its proper conscious level banks. If it can't, it can't compute right answers. If the analyzer keeps getting strange and seemingly sourceless material which nevertheless has pain to enforce its acceptance, that analyzer can get very wrong answers. And the structural body can go wrong. And motives go wrong. And somebody invents phrases like "it's human to err".

No, reactive "memories" aren't memories. So we call them by a good medical term, *engrams*—a lasting trace—and modify the definition by qualifying "lasting". They were certainly lasting enough pre-Dianetics.

The engram is received, we can postulate, on a cellular level. The engram is cellular memory by the cells and stored in the cells. We won't go further with this because at present we want to stay out of the problems of structure. But we can prove to any-

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one's satisfaction that the reactive mind bank is apparently inside the cells themselves, and is not part of the human mind banks which are composited of, we suppose, nerve cells. Engrams are in any kind of cell in the whole aggregation. They do not in the least depend upon nervous structure to exist. They use and prey upon nervous structure as we know it. So we are not talking about memory when we talk about engrams. We are talking about cellular recordings on the order of phonograph records, smell records, organic sensation records, all very precise. And when we say reactive mind we are talking about no special part of the body but a composite, cellular level moronic method of remembering and computing. Someday somebody may cut off a chunk of brain and cry, "Eureka, this is the reactive mind." Possibly. But staying with our functional computation, we can make good time and get workable results. And so we need to know no seat for the reactive mind. And we need to know nothing about the exact structure of its banks. All we want to know is what they do.

The reactive engram comes in with pain when the analytical mind is more or less out of circuit. The engram is *not* recorded in the conscious level banks. It comes in on a cellular level, just as though the

cells which compose the body, suddenly recognizing that the organism is in apparent danger of perishing, grab data in an effort to save themselves on the order of a disintegrated, every man for himself, effort. But the data they get is not disordered. It is most terribly precise, most alarmingly literal. It is exact. "Bean" means "bean" in all the ways the sound of "bean" can mean "bean".

Once received, this engram can then lie dormant, inactive. It takes a remotely similar, conscious level experience to stir that engram up. This key-in moment evidently refiles the engram within the red-tab banks and gives it articulation. The words of the engram get meaning. The perceptions get hooked into the sensory organs. The engram is now in place. After this it can be very easily restimulated. The cells are now capable of back-seat driving.

Well, these are the discoveries. Once they had been made it was necessary to find out how they could be applied.

Man, we have postulated—and it is certainly working—is obeying the basic command, SURVIVE! This is a dynamic command. It demands action. In looking over the matter of obedience to this command numerous computations were necessary. Survive. Well, the first answer and the too obvious

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one is that Man is surviving as a unit organism. A very thorough computation on this—about two hundred thousand words—revealed the fact that while everything in the Universe could be explained—by a few shifty turns of logic—in terms of personal survival, the thing was unwieldy and unworkable. We want things to be workable. This is engineering, not idle study. We have a definite goal. So let us see if Man is all out for Man.

The whole reason for the organism's survival *can* be computed down into this single effort, the survival of contemporary Mankind. All the reason a unit organism survives is to let all Mankind survive. But that does not work well.

Now let us take a group, under which we put symbiotes[13]. Let us postulate that the unit organism survives wholly for the group. Again, a computation can be made that explains everything down to group. Group is the only reason, says this computation. It's unwieldy but there's nothing wrong with it.

All right, let's try bringing it all down to sex. And still it can be computed perfectly, if it is a trifle unwieldy. The reason Man as a unit survives is to enjoy sex and create posterity. But it requires an enormous

[13] *Symbiotes:* Those organisms which are interdependent for their survival; all entities and energies which aid survival.

number of heavy, cumbersome manipulations of logic that no one would like.

Investigating in the mind—going to the object one is studying and really examining it instead of windily arguing about it and quoting authority—it was discovered that an apparent balance existed only when and if *all four drives* were relatively in force. Each one computed well enough, but taken as the four-fold goal they balance. The computing becomes very simple. Behavior begins to look good. Using all four, we can predict.

Now comes the proof. Can we use it? Does it work? It does. Impediments lie across these drives. They have their own energy, these impediments, a reverse polarity surcharge which inhibits the drive on which they lie. This is very schematic but it computes and we can use it in therapy. An unconscious period containing physical pain and conceived or actual antagonism to survival thwarts or blocks or impedes the flow of drive force. Begin to stack up these impedances on a drive and it begins to damp markedly.

Now comes arithmetic. There's a good reason to use the figure four. There are four drives. There are four levels of physical tone. If a man's composite drive force is considered as four and his restimulated

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—acute or chronic, either way—reactive mind force is high enough to reduce that composite drive force below two, *the individual is insane*. In view of the fact that an engram can be currently restimulated to reduce that force below two, a condition of temporary insanity results.

An engram can consist of father beating mother during a child's anaten. When this engram is highly restimulated, the child, now an adult, may possibly dramatize it either as the father or the mother and will carry out the full drama, *word for word, blow for blow*.

In view of the fact that when father beat mother, father was probably dramatizing one of his own engrams, another factor can be found here which is highly interesting. It is contagion. *Engrams are contagious*. Papa has an engram. He beats mother into anaten. She now has an engram word for word from him. The child was anaten, maybe booted aside and knocked out. The child is part of mother's perceptics for that engram. Mother dramatizes the engram on the child. The child has the engram. He dramatizes it on another child. When adulthood is attained, the engram is dramatized over and over. Contagion.

Why do societies degenerate? A race comes to a new place. New life, few restimulators—a

restimulator being the environment's equivalent to the engram's perceptic content—and high necessity level which means high drive. The race thrives on the new frontier. And then begins this contagion, already present, brought in part from the old environment. And the descending spiral can be observed.

Having an engram makes one slightly anaten. Being slightly anaten one more easily receives new engrams. Engrams carry physical pain—psychosomatics—which reduces the general tone and brings on further anaten. And in a rapidly descending spiral, the individual decays.

These were the computations achieved by research and investigation. Now it came to making them work. If they didn't work, we'd have to change things and get new principles. It happens that the above works.

But to start them working was a difficult thing. There was no way of knowing how many engrams a patient might have. One could be cheerfully optimistic by this time. After all, there was a pretty good computation, some knowledge of the nature of the black enchantment, and it might be possible to bring about a "Clear"—optimum working condition of the analyzer—in almost any patient. But the road was full of stones.

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Several techniques were developed all of which brought alleviation approximating a couple of thousand hours of psycho-analysis. But that wasn't good enough. They could bring about better results than hypno-analysis and bring them about much more easily. But that wasn't getting the train over the stream.

I found out about locks. A lock is a situation of mental anguish. It depends for its force on the engram to which it is appended. The lock is more or less known to the analyzer. It's a moment of severe restimulation of an engram. Psycho-analysis might be called a study of the locks. I discovered that any patient I had had thousands upon thousands of locks, enough to keep me busy forever. Removal of locks alleviates. It even knocks down chronic psychosomatic ills—at times. It produces more results than anything else so far known elsewhere, but it doesn't *cure*. Removal of locks does not give the individual all his mental powers back, his audio-tone, visio-color, smell, taste, organic memory and imagination. And it doesn't particularly increase his I.Q. I knew that I was far from the optimum analyzer.

It was necessary to go back and back in the lives of patients looking for real engrams, total anaten. Many were found. Some were found that woul

release when the patient was removed in time back to them and was made to go over and over them, perceptic by perceptic. But there were also engrams that would not release, and they should have, if the original computation was correct. The optimum computer must analyze the data on which it operates, and, once false data have been called to its attention for questioning, the self-checking feature of the computer should automatically reject that falsity.

The fact that an engram wouldn't release worried me: either the basic idea that the brain was a perfect computer was wrong, or—hm-m-m. Before too long it was found that one had to have the first instant of each perceptic before the later engram would go. That looked like order. Get the earliest pain associated with, for instance, a squeaking street car wheel and later street car wheels, even in bad engrams, gave no trouble. The perfect computer wouldn't overcome the short circuit at level 256 if the same circuit was shorted at level 21, but clear the short circuit—the false data—where it first appeared, and then the computer could readily find and correct the later errors.

Then began the most persistent search possible to find the earliest engram in any patient. This was mad work. Utterly weird.

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One day I found myself with a complete birth engram on my hands. At first I did not know what it was. Then there was the doctor's patter. There was the headache, the eye-drops—Hello! People can remember birth when they're properly bucked into it! Aha! Birth's the earliest engram. Everybody has a birth. We'll all be Clears!

Ah, if it had been true! Everybody has a birth. And believe me, birth is quite an experience, very aberrative. Causes asthma and eyestrain and somatics galore. Birth is no picnic and the child is sometimes furious, sometimes apathetic but definitely recording, definitely a human being with a good idea of what's happening when he isn't anaten. And when the engram rises, he knows analytically all about it. (And he can dramatize it, if he's a doctor or she can dramatize it, if she's a mother.) But birth isn't all the answer. Because people didn't become Clears and stop stuttering and stop having ulcers and stop being aberrated and stop having demon circuits when birth was lifted. And sometimes birth didn't lift.

The last was enough for me. There was an axiom: find the earliest engram. Know where it wound up? *Shortly before conception*, for a body. Not all cases, fortunately. Some cases waited four days after conception before they got their first engram. The embryo

anatens easily; evidently *there is cellular anaten.*

No statement as drastic as this—as far beyond previous experience as this—can be accepted readily.* I have no explanation of the structure involved; for the engineering answer of function, however, structural explanation is not immediately necessary. I was after one and only one thing: a technical process whereby aberrations could be eliminated, and the full potentiality of the computational ability of the mind restored. If that process involved accepting provisionally that human cells achieve awareness on the order of cellular engrams as little as a day or two after conception, then for the purposes at hand that proposition can, and must be, accepted. If it had been necessary to go back through two thousand years of genetic memory, I would still be going back to find that first engram—but fortunately there's no genetic memory, as such. But there definitely is something which the individual's mind regards as prenatal engrams. Their objective reality can be debated by anyone who chooses to do so; their subjective reality is beyond debate—so much so that

* Validating this work, medical authorities have since released much data on the phenomena discovered by Hubbard concerning both birth and prenatal engrams, in Time Magazine, Reader's Digest, and the Ladies Home Journal. What was so novel then has become well accepted since.

the process works when, only when, and *invariably when* we accept the reality of those prenatal memories. We are seeking a process that cures aberrations, not an explanation of the Universe, the function of life, or anything else. Therefore we accept as a working—because it works—postulate that *prenatal engrams are recorded as early as shortly before conception.* The objective reality has been checked so far as time and limited means permitted. And the objective reality of prenatal engrams is evidently quite valid. Any psychologist can check this if he knows Dianetic technique and can find some twins separated at birth. But even if he found discrepancies the bald fact remains that individuals *cannot* be rehabilitated unless the prenatal engrams are accepted.

What happens to a child in a womb? The commonest events are accidents, illnesses—and *attempted abortions!*

Call the last an AA. Where do people get ulcers? In the womb usually, AA. Full registry of all perceptics down to the last syllable, material which can be fully dramatized. The largest part of the proof is that lifting the engram of such an event *resolves the ulcer!*

How does the fetus heal up with all this damage? Ask a doctor about twenty years hence—I've got my

hands full. That's structure, and right now all I want is a Clear.

What's that chronic cough? That's mama's cough which compressed the baby into anaten when he was five days after conception. She said it hurt and happened all the time. So it did. What's arthritis? Fetal damage or embryo damage.

It so happens, it is now known, that a Clear can control all his body fluids. In an aberree the reactive mind does a job of that. The reactive mind says things have to be such and so and that's survival. So a man grows a withered arm. That's survival. Or he has inability to see, hysterical or actual blindness. That's survival. Sure it is. Good solid sense. Had an engram about it, didn't he?

What's TB? Predisposition of the respiratory system to infection. What's this, what's that? You've got the proposition now. It works. The psychosomatic ills, the arthritis, the impotence, this and that, they go away when the engrams are cleared from the bottom.

That was the essence of the derivation of the technical process. With the research stage completed the actual application was the remaining stage, and the gathering of data on the final, all-important question. The process worked—definitely and unequivo-

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cally worked. But the full definition of a science requires that it permit accurate description of how to produce a desired result *invariably*. Would the technique work on all types of minds, on every case?

By early 1950 over two hundred patients had been tested; of those two hundred people, two hundred cures had been obtained. Dianetics is a science because by following readily prescribed techniques, which can be specifically stated, based on definitely stated basic postulates, a specifically described result can be obtained in every case. There may, conceivably, be exceptions to the technique now worked out, but I tried honestly to find exceptions and did not; that's why I tried so many cases, of so many different types. And some of them were really gruesome cases.

Who is an aberree? Anybody who has one or more engrams. And since birth itself is a very engramic experience—every human being born has at least one engram!

The whole world, according to the hypnotist, needs nothing but to be hypnotized. Just put another engram, an artificial one, into a man, even if it's a manic engram—makes the subject "big" or "strong" or "powerful" plus all other perceptics contained—and he's all right. That's the basic trouble. Reduction of self-determinism. So we don't use hypnotism.

Besides, it's not workable on any high percentage. If you've followed this far without realizing that we are trying to wake up an analyzer, you made the same mistake I did for many months. I tried to work with hypnosis. Well, it works, after a sloppy fashion. But how you put a man to sleep who is already three-quarters asleep—normal, near as I can discover—is a problem I wish could be solved. But fortunately it doesn't need solution.

The analyzer went to sleep with each engram. Each engram had locks—like it, also engrams, but subsequent to it—and each chain[14] of engrams—same species, people have about fifteen or twenty chains on the average of ten or fifteen engrams to the chain—has about a thousand locks. There are luckless people who have hundreds of engrams. They may be sane. There are people who have twenty engrams and are insane. There are people who are sane for years and suddenly get into just the right environment and get restimulated and go mad. And anybody who has an engram he has had fully restimulated has been mad—vox populi—for at least once, even if only for ten minutes.

When we start to treat a person, we are treating

[14] *Chain:* a succession of incidents which are related to one another by some similarity.

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a partially asleep analyzer—and the problem is to wake him up in the first engram and then erase—that's right *erase*, they vanish out of the reactive bank on recounting over and over with each perceptic—all subsequent engrams. The locks blow out without being touched, the Doctrine of the True Datum working full blast and the analyzer refusing to tolerate what it suddenly notices to be nonsense. And as he recovers mental function enough to reach back a little way into his past, we begin to alleviate. Then we finally find out the reactive mind plot—why he had to keep on being aberrated—and we blow out the demons—upsetting the circuits—and all of a sudden we are at basic basic, first engram. Then we come forward, recounting each engram over and over until it blows away and refiles as experience as opposed to command.

A Clear has regression recall. Basic personality, in an aberee, isn't strong enough to go back so we use what we call the *Dianetic reverie.**

We found why narco-synthesis is so sloppy. It puts the partially restimulated engram into full restimulation, keys all of it in. The drug turns off the somatic—physical pain—so that it doesn't wholly go away. And narco has no chance of going back far enough to get basic basic and the one it reaches will pretend to erase and then will surge back in from sixty hours to sixty days.

* Dianetic therapy has been simplified and is even more effective today. Up-to-date procedure is taught in all Scientology Organizations. See back of book for addresses.

Does any special thing hold up a case? Yes, the sympathy computation. Patient had a tough engramic background, then broke his leg and got sympathy. Thereafter he tends to go around with a simulated broken leg—arthritis, et cetera, et cetera. These are hard to crack sometimes, but they should be cracked first. They make a patient "want to be sick". Sickness has a high survival value says the reactive mind. So it tailors up a body to be sick, good and sick. Allies are usually grandmothers who protested against the child being aborted—effort already made, child listening in, not knowing the words just then but he'll know them later when he knows his first words—nurses who were very kind; doctors who bawled mama out, et cetera, et cetera. Patient usually has an enormous despair charge around the loss of an ally. That'll hold up a case.

We've completely by-passed how this ties in with modern psychology. After all, modern psychology has labels for many observed conditions. How about schizophrenia, for instance?

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That's valence.[15] An aberree has a valence for every person in every engram. He has basically three, himself, mother and father. Every engram has dramatic personnel. A valence builds up in the reactive mind and walls off a compartment, absorbing some of the analyzer—which is shut down by restimulation. Multi-valence is common to every aberree. The valence of every aberree gets shifted day to day depending upon whom he meets. He tries to occupy the top dog valence in every engramic dramatization. Taking this is the highest survival computation that can be made by the reactive mind: always win. Break a dramatization and you break the patient into another valence. If you break him down to being himself in that engram he will probably anaten or get sick. Keep breaking his dramatizations and he is disabled mentally.

Who will practice Dianetics? In severe cases, doctors. They are well schooled in the art of healing, they are always being bombarded by psychosomatics and mental situations. The doctor has, like the engineer, a certain necessity for results. There are several methods of alleviation which will work in a few hours, break up a chronic illness in a child, change

[15] *Valence:* The characteristics of one individual unwittingly assumed by another.

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valences, change a person's position on the time track—people get caught in various places where the command says to be caught—alter dramatization pattern and generally handle the sick aberee.

In the general case, however—the psychotic, neurotic, or merely sub-optimum individual—Dianetics will probably be practiced by people of intelligence and good drive on their friends and families. Knowing all the axioms and mechanisms, Dianetics is easy to apply to the fairly normal individual and can relieve his occlusions and colds and arthritis and other psychosomatic ills. It can be used as well to prevent aberrations from occurring and can even be applied to determine the reactions of others. Although the fundamentals and mechanisms are simple and, with some study, very easily applied, partial information is dangerous, the technique may be the stuff of which sanity is made but one is after all engaging action with the very stuff which creates madness and he should at least inform himself with a few hours study before he experiments.

I have discussed here the evolution of Dianetics. Actually I have concentrated upon Abnormal Dianetics. There are Medical Dianetics, Dynamic Dianetics—drives and structure—Political Dianetics, Military Dianetics, Industrial Dianetics, et cetera, et

cetera, and not the least PREVENTIVE DIANETICS. On that may hang the final answer to society.

And now as an epilogue, Dianetics is summarized in its current workable form. It does the following things, based on an ample series of cases:

1. Dianetics is an organized science of thought built on definite axioms; it apparently reveals the existence of natural laws by which behavior can uniformly be caused or predicted in the unit organism or society.

2. Dianetics offers a therapeutic technique with which we can treat any and all inorganic mental and organic psychosomatic ills, with assurance of complete cure in unselected cases. It produces a mental stability in the "cleared" patient which is far superior to the current norm. (This statement is accurate to date; it is conceded that further work may demonstrate some particular case somewhere which may not entirely respond.)

3. In Dianetics we have a method of time dislocation dissimilar to narco-synthesis or hypnosis which is called the Dianetic reverie; with it the patient is able to reach events hitherto hidden from him, erasing the physical and mental pain from his life.

4. Dianetics gives us an insight into the potential capabilities of the mind.

5. Dianetics reveals the basic nature of Man and his purposes and intents, with the discovery that these are basically constructive and not evil.

6. Dianetics gives us an appreciation of the magnitude of events necessary to aberrate an individual.

7. With Dianetics we discover the nature of prenatal experience and its precise effect upon the postnatal individual.

8. Dianetics discovered the actual aberration factors of birth.

9. Dianetics elucidates the entire problem of "unconsciousness" and demonstrates conclusively that "total unconsciousness" does not exist short of death.

10. Dianetics shows that all memories of all kinds are recorded fully and retained.

11. Dianetics demonstrates that aberrative memories lie only in areas of "unconsciousness" and, conversely, that only "unconscious" memories are capable of aberrating.

12. Dianetics opens broad avenues for research and poses numerous problems for solution. One new field, for instance, is the sub-science of Perceptics—

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the structure and function of perceiving and identifying stimuli.

13. Dianetics sets forth the non-germ theory of disease, embracing, it has been estimated by competent physicians, the cure of some seventy percent of Man's pathology.

14. Dianetics offers hope that the destruction of the function of the brain, by shock or surgery, will no longer be a necessary evil.

15. Dianetics offers a workable explanation of the various physiological effects of drugs and endocrine substances and points out numerous answers to former endocrine problems.

16. Dianetics gives a more fundamental explanation of the uses, principles and fundamentals of hypnotism and similar mental phenomena.

17. To sum up, Dianetics proposes and experimentally supports a new viewpoint on Man and his behavior. It carries with it the necessity of a new sort of mental hygiene. It indicates a new method of approach to the solution of the problems which confront governments, social agencies, industries, and, in short, Man's sphere of endeavor. It suggests new fields of research. Finally it offers a glimmer of hope that Man may continue his process of evolution toward a higher organism without straying

toward the danger point of his own destruction.

This is part of the story of the search. I wrote it for you this way because you have minds with which to think. For strictly professional publications, I can, will, and have dressed this up so it is almost impossible to understand, it's so exact. Here I have told you the story as is and I have given you the major results exactly as they turned out.

It is indeed fortunate for Mankind that the social and personal aberrations, travelling from Egypt's time and before, piling up higher and higher, being broken only by new lands and new mongrel races, have not been as impenetrable a barrier as they could have been. That barrier is slavery. Man's effort to enslave Man so that Man can be free. Wrong equation. That's the Road to nowhere.

We've a magic word to break it and a science to be applied. Dianetics is the beginning of the Road to Total Freedom for Mankind. Up there are the stars. Down in the arsenal is an atom bomb. Which one is it going to be?

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Note

A much more detailed account of this search and the processes which resolve it are contained in *Dianetics, The Modern Science of Mental Health*, Scientology Book Store, Saint Hill Manor, East Grinstead, Sussex, England, 450 pages, $5.00 (U.S.) or the equivalent in other currency, or from local Scientology Organizations.

The Fundamental Axioms of Dianetics

The dynamic principle of existence—SURVIVE!

Survival, considered as the single and sole Purpose, subdivides into four dynamics. By symbiote is meant all entities and energies which aid survival.

DYNAMIC ONE is the urge of the individual toward survival for the individual and his symbiotes.

DYNAMIC TWO is the urge of the individual toward survival through procreation; it includes both the sex act and the raising of progeny, the care of children and their symbiotes.

DYNAMIC THREE is the urge of the individual toward survival for the group or the group for the group and includes the symbiotes of that group.

DYNAMIC FOUR is the urge of the individual toward survival for Mankind or the urge toward survival of Mankind for Mankind as well as the group for Mankind, etc., and includes the symbiotes of Mankind.

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The absolute goal of survival is immortality or infinite survival. This is sought by the individual in terms of himself as an organism, as a spirit or as a name or as his children, as a group of which he is a member or as Mankind and the progeny and symbiotes of others as well as his own.

The reward of survival activity is pleasure.

The ultimate penalty of destructive activity is death or complete nonsurvival, and is pain.

Successes raise the survival potential toward infinite survival. Failures lower the survival potential toward death.

The human mind is engaged upon perceiving and retaining data, composing or computing conclusions and posing and resolving problems related to organisms along all four dynamics and the purpose of perception, retention, concluding and resolving problems is to direct its own organism and symbiotes and other organisms and symbiotes along the four dynamics toward survival.

Intelligence is the ability to perceive, pose and resolve problems.

The dynamic is the tenacity to life and vigor and persistence in survival.

Both the dynamic and intelligence are necessary to persist and accomplish and neither is a constant quantity from individual to individual, group to group.

The dynamics are inhibited by engrams, which lie across them and disperse life force.

Intelligence is inhibited by engrams which feed false or improperly graded data into the analyzer.

Happiness is the overcoming of not unknown obstacles toward a known goal and, transiently, the contemplation of or indulgence in pleasure.

The analytical mind is that portion of the mind which perceives and retains experience data to compose and resolve problems and direct the organism along the four dynamics. It thinks in differences and similarities.

The reactive mind is that portion of the mind which files and retains physical pain and painful

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emotion and seeks to direct the organism solely on a stimulus-response basis. It thinks only in identities.

The somatic mind is that mind which, directed by the analytical or reactive mind, places solutions into effect on the physical level.

A training pattern is that stimulus-response mechanism resolved by the analytical mind to care for routine activity or emergency activity. It is held in the somatic mind and can be changed at will by the analytical mind.

Habit is that stimulus-response reaction dictated by the reactive mind from the content of engrams and put into effect by the somatic mind. It can be changed only by those things which change engrams.

Aberrations, under which is included all deranged or irrational behavior, are caused by engrams. They are stimulus-response pro- and contra-survival.

Psychosomatic ills are caused by engrams.

The engram is the single source of aberrations and psychosomatic ills.

Moments of "unconsciousness" when the analytical mind is attenuated in greater or lesser degree are the only moments when engrams can be received.

The engram is a moment of "unconsciousness" containing physical pain or painful emotion and all perceptions and is not available to the analytical mind as experience.

Emotion is three things: engramic response to situations, endocrine metering of the body to meet situations on an analytical level and the inhibition or the furtherance of life force. The potential value of an individual or a group may be expressed by the equation

$$PV = ID^x$$

where I is Intelligence and D is Dynamic.

The worth of an individual is computed in terms of the alignment, on any dynamic, of his potential value with optimum survival along that dynamic. A high PV may, by reversed vector, result in a negative worth as in some severely aberrated persons. A high PV on any dynamic assures a high worth only in the unaberrated person.

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To the Reader

There are many books on Scientology. They range from books for the beginner, through books for the student of Scientology, to books for the advanced Professional Scientologist. Recommended books for the person who is just getting acquainted with Scientology are listed below.

	U.S.	Sterling
PROBLEMS OF WORK .. .. by L. Ron Hubbard.....	$1.25	6/-
SCIENTOLOGY, THE FUNDAMENTALS OF THOUGHT by L. Ron Hubbard ..	$1.25	6/-
....	$2.00	12/6
DIANETICS, THE MODERN SCIENCE OF MENTAL HEALTH ..... by L. Ron Hubbard.....	$5.00	35/-
SCIENTOLOGY, A NEW SLANT ON LIFE by L. Ron Hubbard	$1.25	6/-

These books are available from any of the Scientology churches listed overleaf. Simply send the price in dollars (U.S.) or the equivalent in other currency.

These churches are service organizations. Training in Scientology and individual processing are a

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part of the services they offer. For further information write to the Letter Registrar at the organization nearest you.

Membership in the Hubbard Association of Scientologists International is open to anyone who is not antipathetic to Scientology. Membership is available through any of the organizations listed overleaf.

Churches of Scientology
Hubbard Scientology Organizations

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Saint Hill Manor, East Grinstead, Sussex, England

LONDON, 37 Fitzroy Street, London W.1, England

JOHANNESBURG, 23 Hancock Street, Joubert Park, Johannesburg, South Africa

DURBAN, Second Floor, Essex House, 409 Smith Street, Durban, South Africa

CAPE TOWN, Scientology House, 2 Darter's Road, Cape Town, South Africa

PORT ELIZABETH, 114 Park Drive, Port Elizabeth, South Africa

AUCKLAND, 150 Hobson Street, Auckland C.1, New Zealand

ADELAIDE, Peel Chambers, 23 Peel Street, Adelaide, South Australia

PERTH, 959 Hay Street, Perth, Western Australia

SYDNEY, 2 Buckland Street, Broadway, Sydney, New South Wales, Australia, 2007

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For further information on Scientology, contact:

SCIENTOLOGY is Applied Philosophy, the study of knowledge in its fullest sense. It has a highly workable technology for changing conditions and is the largest self-betterment organization in the world.

DIANETICS is a part of Scientology which deals with mental anatomy. It is the most advanced science of the mind in the world today. Dianetics is the answer to psychosomatic ills and mental aberration. Since its introduction to the world in 1950 by L. Ron Hubbard, millions of lives have been changed for the better. In Dianetics, L. Ron Hubbard isolated the dynamic principle of existence which is "Survive!" and located the "stimulus-response" part of the mind, called the Reactive Mind, which is non-survival The simple but incredibly effective procedures of Dianetics are the way up to a capable human being.

DIANETICS AND SCIENTOLOGY

As Man's most advanced school of the mind, Dianetics began to encounter phenomena unexplained through address to the human mind alone. A phenomenal research breakthrough was subsequently made by L. Ron Hubbard which proved the contentions of philosophers down the ages that basically Man is indeed a Spirit and not just animated matter. Scientology, then, reaches from a capable human being upward and has evolved a highly workable technology to attain higher states of existence.

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Scientology is the road from there to Total Freedom.

B

REALITY

MINOR ISSUE 63

ABILITY

BY L. RON HUBBARD

When we look at the whole field of ability we discover that there are numerous reasons why people are not able and amongst these reasons first and foremost we have inability, which is not necessarily ill-health. An individual may be suffering from mother-in-law-osis.

He goes to work in the morning and he is working on this drill press; she said she was leaving last week and now it's two more weeks - grr - that spoils the plate. He has always got a beef of this character when he comes to work and he generally spoils the drill press every tenth day. There is nothing wrong with this man's health. That will come later. But there is definitely something wrong with his ability to work which is obviously undermined. Not by mother-in-law but by his intolerance of mothers-in-law.

Now, if Scientology had as its mission the bringing into tolerance of all sons-in-law on the subject of mothers-in-law, this would be its goal. Furthermore if Scientology were run by sons-in-law they would have as their goal that its total capability would be the dismissal, eradication and push-away-ness of mothers-in-law. We should then have a numerous array of goals from one central working pivot of Scientology which is a really very simple one.

This central pivot is the methodology of the exact sciences applied to the humanities. This is what Scientology means. It means the study of wisdom, and knowing how to know, but it could also be said to mean the application of the methodologies of science to the problems of the mind. This methodology as applied to the problems of humanity has paid off. There are thousands of people, there are tens of thousands of people, living better lives today simply because they have worked with and participated in this adventure called Scientology.

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The problems of the humanities are definitely the individual's problems. All day long he is engaged in running the machinery called the body and another machine called his thinkingness or awareness. Why should he not know more about something so vital to him?

Man is very deeply involved in the running and handling of humanity. The problems of livingness hit him from all sides when he attempts to control or better or worsen the lives of his associates. Maybe he is attempting to restrain them from controlling him and out of all this effort we get the problems of living and its resultant suffering.

We have our interplay of association. We have people with whom we work to attain certain goals. It does not matter how lowly one's job might be here on earth, it certainly does encompass handling the physical universe. And that means the handling of people too even if the only person you have to handle is the time keeper and the foreman.

And with Scientology Man can apply this knowingness to the problems of suffering and inability and put them into their right perspective. He can communicate better to his fellow man, the better to clear his problems.

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SCIENTOLOGY: an applied philosophy dealing with the study of knowledge, which, through the application of its technology can bring about desirable changes in the conditions of life. (Taken from Latin word Scio - knowing in the fullest sense of the word, and the Greek word Logos - to study).

KNOWINGNESS: the state, quality or condition of knowing.

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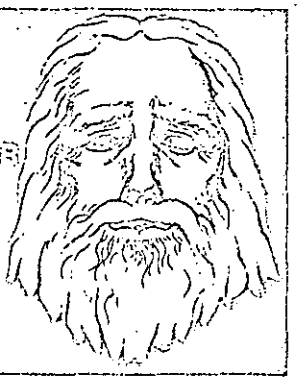

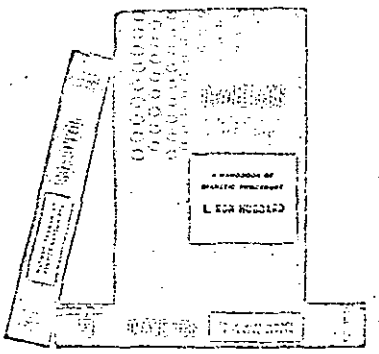

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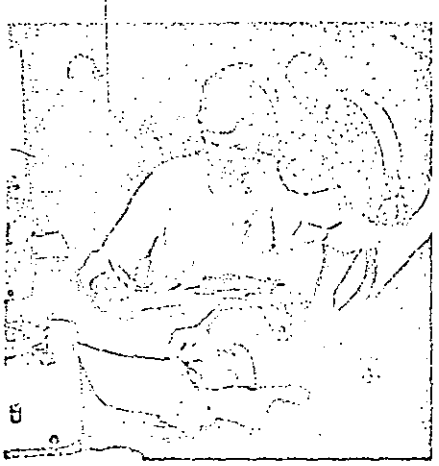

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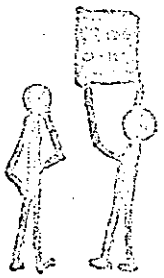

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REALITY Number 63

Official Publication of Dianetics and Scientology in California and the Western United States

Founder: L. Ron Hubbard Editor: L. Ron Hubbard

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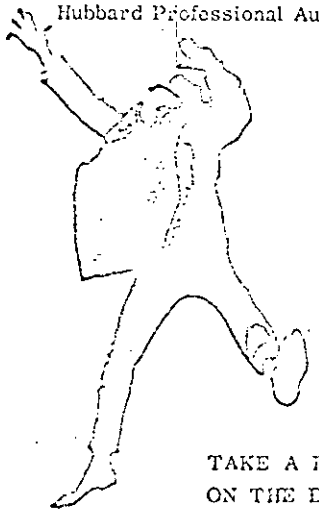
DIANETIC training since 1950 has been an essential step on the road to Total Freedom. Take this necessary step now.

In 1950, Dianetics ushered in a new era for Mankind. Following further research, Dianetic Auditing was surpassed by Scientology processing techniques and was almost forgotten by many. It became just part of the history of Scientology. However, when additional auditing experience was needed for Scientology trainee auditors, L. Ron Hubbard chose Dianetic Auditing. Now it is a vital girder on the Bridge leading to Clear. Today, when you cross that Bridge you set out by doing the Dianetic Auditor's Course. The Theory Section of the Course leads you to a thorough understanding of the anatomy of the human mind. The Practical Section gives you a direct experience of auditing and handling the mind. With this firm grounding, you move on to Academy Training in your local Scientology Organization. You learn, on a gradient, to audit extremely well at each level up to Level III, and classify as a Hubbard Professional Auditor. Now you can profitably continue training in your local Academy to Class IV, or can at once commence the Saint Hill Special Briefing Course at Saint Hill. There you put the final touches of excellence on your auditing, as you move up through a review of the levels of training, to Class IV. An added bonus to students is the award of Solo Audit training to Grade VI Release at no charge. You then complete Level VI and classify as a Hubbard Senior Scientologist, Class VI. This is the cheapest and fastest route to Clear. With this excellent training behind you, you confidently start the Clearing Course and audit yourself to Clear! The alternative route to Clear, the non-professional route, also begins with Dianetic Auditor Training at your local organization and goes on to the Solo Audit Course and the Clearing Course at Saint Hill.



TAKE A FORWARD LEAP ON THE ROAD TO CLEAR ON THE DIANETIC AUDITOR'S COURSE.

A VITAL NEW ROLE ON THE ROAD TO TOTAL FREEDOM

3132

DIANETICS AUDITOR'S COURSE
ING IS A PRE-REQUISITE FOR THE CLEARING COURSE

ns "through thought" and is the way up to a capable human being. means "the study of knowledge in its fullest sense" and reaches human being upward.
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ractice course is a prelude to becoming a Scientology auditor.

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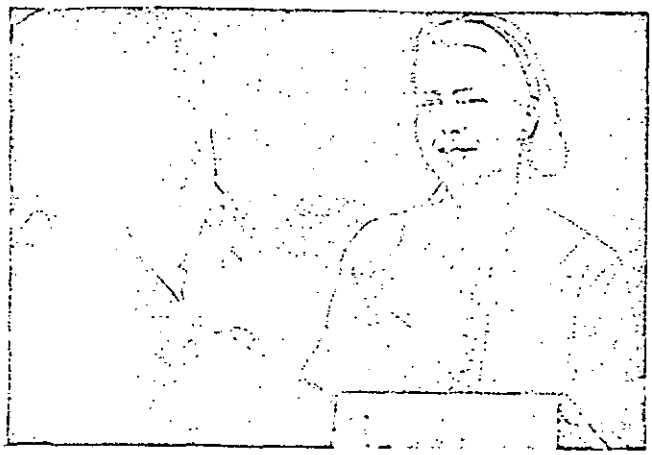

SS SUCCESS

letters of appreciation from stud- who have taken the Dianetic Auditor's se.

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JIM KEELY, Clear 149.

rrific Gain"
e now got a complete subjective y on the human mind and this has terrific gain as it has given me a er understanding of human behaviour.
MICHAEL SEGERDAL, Clear 306.

ssential Step"
e and a half months ago I became inted with Scientology with no pre- knowledge of Dianetics. For me anetic Auditor's Course was essen- ward gaining a better understanding terminology, technology and the round of Scientology. It also gave chance to organize my time and nderstanding with the other students.
JUDY VOWLES, Clear 277.

"It is Fantastic"
"I joined the Dianetic Auditor's Course to find out if what was written in 'Dianetics: The Modern Science of Mental Health' was true. As soon as I completed the theory part of the course and started auditing, I was sure. It is true. Fantastic! I have studied at four of the best universities in Europe, and yet I have never studied such an interesting subject as Dianetics. And I have never learned so much before. I had a wonderful time on the course."
CARL G. LIUNGMAN, Grade IV.

"It's Necessary"
"I feel the Dianetic Auditor's Course is necessary for anyone wanting a basic reality on the mind. I enjoyed the course."
MARGO WALL, Grade VI.

"A Bridge"
"I discovered that there really is something there in the mind, just as Ron said. Also, that when Ron says 'mental mass' he means mental mass. The Course is the bridge between knowing nothing and knowing enough to take on the materials of the higher level courses."
TANIA ERIKSON, Clear 455.

SPECIAL 5%

As a special offer to those who pay in advance, a 5% discount is granted.
Price: $500 (U.S.) $475 if paid in advance

Advance Payment Discount

CHURCH OF SCIENTOLOGY OF CALIFORNIA
IN LOS ANGELES,
2005 WEST 9th STREET, LOS ANGELES
CALIFORNIA 90006, U.S.A.
Length of Course: 4 weeks. Enrol any day of the week. Evenings and weekends too.

ORDER FORM
Please reserve for me at once a place on the Dianetic Auditor's Course and rush me a special Registration Packet so I can sign up for this exciting Course. I understand the Registration Packet will give me full details of the 5% Discount Plan.

NAME _____

ADDRESS _____

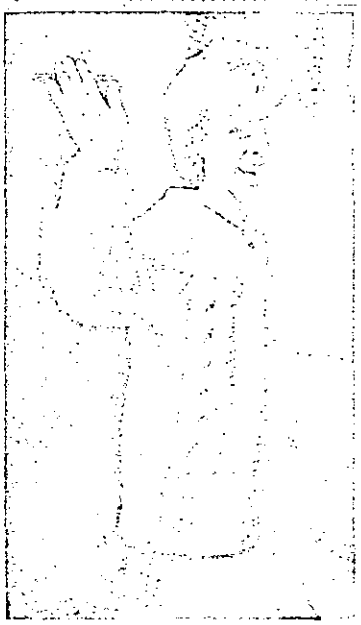
_____

FILL IN THIS FORM AND RETURN IT NOW IN THE ADDRESSED ENVELOPE

3133

TAKE THE DIANETIC AUDIT

DIANETIC TRAINING IS A PRE-REQUISITE FOR



DIANETICS means "through thought" and is the way up to a capable human being. SCIENTOLOGY means "the study of knowledge in its fullest sense" and reaches from a capable human being upward.

"Dianetics demonstrates mental anatomy to students and improves their auditing skill. There's value to this Dianetic Auditing. There's greater value in this auditing than Man ever before had."

L. Ron Hubbard

The Dianetic Auditor's Course gives you a complete understanding of the mind, so you are prepared to understand the spirit in Scientology.

This study and practice course is a prelude to becoming a Scientology auditor.

Dianetic study lays out for you the exact anatomy of the human mind. Dianetic practice gives you a chance to see the mind operating.

Beautiful JANET LUNDE, photographed after completing the Dianetic Auditor's Course. And now she is Clear 370!

On the Dianetic Auditor's Course, students learn how to use a Hubbard E-Meter.

SUCCESS SUCCESS

A few letters of appreciation from students who have taken the Dianetic Auditor's Course.

"Reduces Fear of Mystery"
"The greatest gain I got from the Dianetic Auditor's Course was the immense reality I attained of the Reactive Mind itself. Although one might be able to accept the data intellectually, it is quite another thing to see the Bank going through its paces as only engram running can cause it to. I also obtained certainty on the fact that one can handle the Bank in its most spectacular manifestation...the engram. This helped reduce the fear I had of it, due to a certain feeling of mystery connected with it."
JIM KEELY, Clear 149.

"A Terrific Gain"
"I have now got a complete subjective reality on the human mind and this has been a terrific gain as it has given me a greater understanding of human behaviour.
MICHAEL SEGERDAL, Clear 306.

"An Essential Step"
"Three and a half months ago I became acquainted with Scientology with no previous knowledge of Dianetics. For me the Dianetic Auditor's Course was essential toward gaining a better understanding of the terminology, technology and the background of Scientology. It also gave me a chance to organize my time and gain understanding with the other students.
JUDY VOWLES, Clear 277.

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The Modern Science o
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CARL G. LIUN

SPE

As a special offer to t
a 5% discount is grant
Price: $500 (U.S.)

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CALIFORNIA 90006,
Length of Course: 4 v

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Please reserve for m
me a special Registr
stand the Registratio

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FILL IN THIS FORM

Return the attached form to:

CHURCH OF SCIENTOLOGY OF CALIFORNIA IN LOS ANGELES, 2005 WEST 9th STREET, LOS ANGELES, CALIF. 90006, U.S.A.

AUDITOR: A listener or one who listens carefully to what people have to say. An auditor is a person trained and qualified in applying Scientology processes to others for their betterment.

AUDITING: The application of Scientology processes and procedures to someone by a trained auditor. The exact definition of auditing is: The action of asking a preclear a question (which he can understand and answer), getting an answer to that question and acknowledging him for that answer.

BANK: A colloquial or familiar name for the Reactive Mind.

CLEAR: A Being who can be knowingly and willingly at cause over his own existence. A Clear has attained this state by completing the Saint Hill Clearing Course and been declared Clear by the Saint Hill Qualifications Division. This is a far higher state than ever before imagined by Man.

CLEARING COURSE: An advanced level Scientology Course held only at Saint Hill, East Grinstead, Sussex, England, on which a person attains the state of Clear. Any person who enrols on a Scientology Course or receives Scientology processing is on his or her way to Clear.

DIANETICS: Means through thought or mind.

HUBBARD ELECTROMETER (E-METER): An electronic device for measuring the mental state and change of state of Homo Sapiens. The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

ENGRAM: A mental picture of an experience containing pain, unconsciousness and a real or fancied threat to survival.

GRADIENT: A gradual approach to something, taken step by step, level by level, each step or level being, of itself, easily surmountable - so that, finally, quite complicated and difficult activities or high states of being can be achieved with relative ease. This principle is applied to both Scientology processing and training.

MENTAL IMAGE PICTURE: A mental copy of one's perceptions of the physical universe sometime in the past, also known as a Facsimile.

PRECLEAR: This term covers anyone who is not a Clear; however, it is principally used to describe a person who, through Scientology processing, is finding out more about himself and life.

PROCESS: A set of questions asked by a auditor to help a person find out things about himself or life.

PROCESSING: That action or actions, governed by the technical disciplines an codes of Scientology, of administering a process to a preclear in order to releas or free him.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus it gives a certain response) which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions.

RELEASE: A person who is freed from, and not influenced by, his Reactive Mind There are several Grades of Release. Each is a distinct and separate step toward greater levels of awareness and ability. (See the Classification, Gradatic and Awareness Chart.)

SCIENTOLOGY: An applied philosophy dealing with the study of knowledge, which, through the application of its technology, can bring about desirable changes in the conditions of life. Scientology is the road to total freedom. (Taken from the Latin word SCIO - knowing in the fullest sense of the word, and the Greek word LOGOS - to study.)

SOLO AUDIT COURSE: A special training course available at Saint Hill only, fc untrained Scientologists, on which a student learns basic and upper level data and receives training in solo auditing. The end result of this course is Grade V Release, and immediate eligibility to enrol on the Saint Hill Clearing Course and the opportunity to Solo Audit to Clear

TECHNOLOGY: The methods of applicati of an art or science as opposed to mere knowledge of the science or art itself.

THETAN: The person himself - not his body or name, the physical universe, his mind or anything else - that which is aware of being aware; the identity that IS the individual. (From Theta (θ), the Grec symbol for "thought or perhaps "spirit"

DIANETICS IS BY FAR MAN'S MOST ADVANCED STUDY OF THE MIND.....

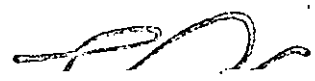
THE AUDITOR WORLD WIDE 42

THE MONTHLY JOURNAL OF SCIENTOLOGY

3136

INTERNATIONAL AMNESTY!

TO CELEBRATE THE ADVENT OF STANDARD TECH, AN INTERNATIONAL AMNESTY IS DECLARED FOR ALL SCIENTOLOGISTS AND SCIENTOLOGY ORGANIZATIONS AND FRANCHISES OVER THE WORLD EFFECTIVE 1 NOVEMBER AD 18. ALL ACTS BEFORE THAT DATE ARE FREELY FORGIVEN.



ETHICS AND TECH

BY L. RON HUBBARD

When technology goes out or is out, Ethics goes in.

If Scientology standard Tech is in, Ethics stays in and is needless.

If Scientology Standard Tech is out and efforts to get it in by training and persuasion have failed, then Ethics *must* be resorted to in order to remedy the matter.

The real cycle is

1. Tech Out or Unknown.
2. Ethics has to go in.
3. Tech gotten in, Ethics becomes light.
4. With Ethics and Tech in, Admin can become normal and dissemination can occur.
5. Tech slips out by inattention or poor training.
6. Ethics must go in.
7. Tech goes in.
8. Ethics becomes light.
9. Admin and dissemination occur.

This cycle can go over and over. But if it is given attention and the next needful step taken, then Tech goes in better and better, Ethics of necessity gets lighter and lighter on the whole picture.

In this way the sphere of Scientology increases.

We only fail in those areas where we do not enforce Standard Tech.

A good auditor auditing in an area of bad auditing only gets in trouble where he fails to force Standard Tech to go in on other auditors as well.

This is the way we are winning.

Our objective is to run the 4th Dynamic Engram of the planet.

We are actually doing it. Right now.

Scientology is the ONLY game where everyone wins.

Five Class VIII Auditors return in triumph to Saint Hill! They are carried shoulder high in a joyful welcome by staff members and students of the Saint Hill Special Briefing Course. Left to right; David Gellie, Ann Quinnell, Mike Segerdal, Jim Keely and Lorita Hill.

3137

WHAT IS DIFFERENT ABOUT STANDARD TECH?

3138

Isn't it the same Tech? Isn't it the same Scientology? Same Drills, same Processes?

Yes. It is. It's the same Scientology, the same axioms, the same grades and OT Sections.

But the APPLICATION is STREAMLINED.

Instead of 15 possible actions to correct something on a Case, Ron worked it down to one action that fitted the lot.

Like tuning up a motor. Somebody that knows very little about motors has a hard time getting it to run. And when it does run it doesn't get the full performance.

Then a new handbook comes out on how to tune it and run it done by an expert. It's the same motor, same tools. But wow look at it go NOW!

For 18 years all auditors have realized that Ron could crack cases with an expertness they couldn't touch and get case gains on cases that were solid rock to others.

Well, what Ron did was codify, stabilize and bring up to date the technical application procedures and data of Scientology.

Over the years "opinion" had entered. Additives had grown up.

Ron stripped it all back down to the original motor and showed people how.

And BANG! That's a Class VIII.

Lower level Auditors get their basics, then somebody invalidates them, they wobble, they vary off from what they had *learned* in the first place. Then here and there they start missing on a repair and the results aren't so high.

When you tell them that was the right data in the first place and what to do with it, they suddenly become alive again and get effective.

Somebody "edits" a bulletin. Somebody writes a dictionary that defines

One still goes up through the sub-zeros, the grades, Power and OT Sections.

One still learns his Training Drills in the Academy and his axioms.

But the way a case is sized up and the way the auditor handles it ha simplified, gotten more positive and fast.

A Class VIII is superior in the way the case supervisor directs repai and the way the auditor audits.

And *that's* Standard Tech. No variables, no misses, do what Ron sa and high speed.

It's something to experience——and actually it's easier to experience tha to talk about it.

From some of the data won in OT VII and VIII, Ron streamlined tl whole subject.

So stand by for the Count Down. We're on our way. Five Four Three . . .

THE EDITO

DEFINITIONS

Webster's *Third New International Dictionary*

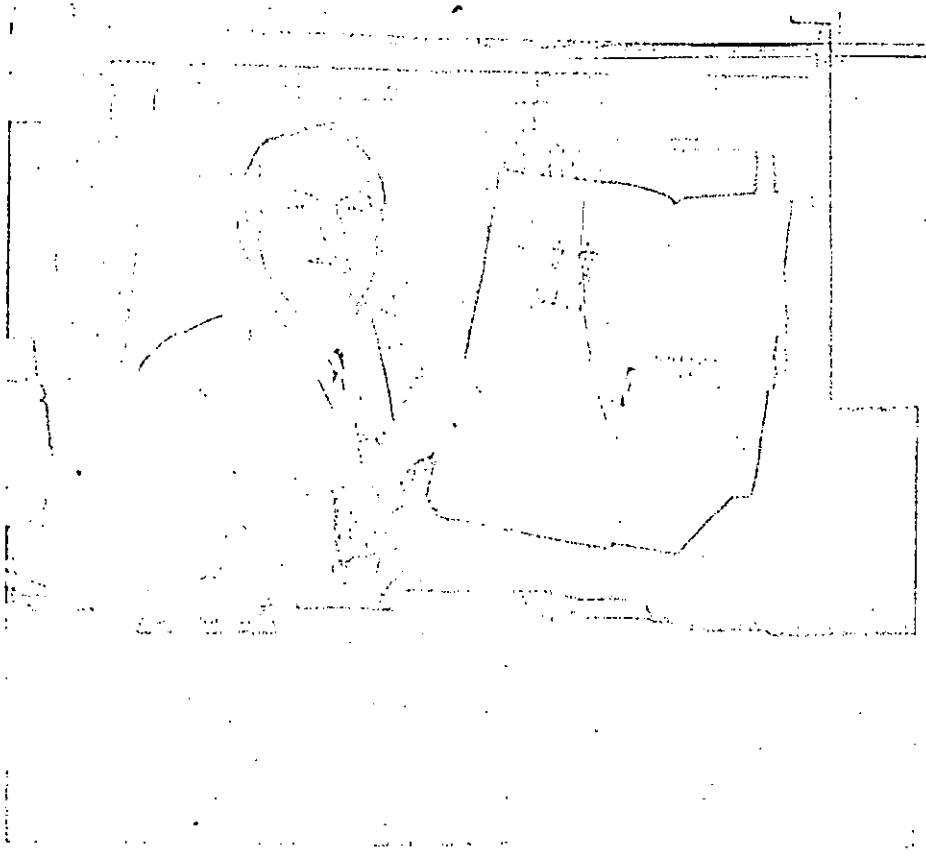
STANDARD—A flag or banner. a. Something that is established by authority, custom or general consent as a model or example to be followed. b. A definite level or degree of quality that is proper and adequate for a specific purpose.

TECHNOLOGY 2a. The science of the application of knowledge to practical purposes.

STANDARD TECH means therefore the exact processes and auditing actions laid down and used for the invariable resolution of cases, taught and used without variation by all Scientology auditors.
The top auditor in this is a Class VIII. He is trained to a hair's breadth

It was a fantastic achievement to codify and simplify the data and train up 35 Class VIII auditors on it.

The same Scientology. But the results?——For one thing the results soar to 100% of all cases. No misses at all. For another thing the *speed* of gain is increased.



Ron shows the Class VIIIs the edition of Auditor 41 making the Class VIIIs world famous.

THE CLASS VIIIs WHO WERE TRAINED BY THE SEA ORG HAVE ALL RETURNED HOME VICTORIOUS.

Hubbard

CLASS VIIIs RETURN

3139

In three whirlwind weeks of training the top auditor in every Org in the world was trained into the precision and exactness of Standard Tech.

By course end they were capable of producing more results in one hour than had been possible in ten years.

They came, were trained and sent home exactly on schedule.

It was the toughest most relentless training course ever given in Scientology They ALL made it. And made it on schedule.

This same course will now be taught in Advanced Orgs in America and England, beginning Nov. 18th, 1968.

Some of their success stories follow:

THEY BECAME THE FIRST CLASS VIII PROVISIONAL AUDITORS IN THE WORLD.

CLASS VIII AUDITOR'S COURSE NOW AT AOs

YOU WILL PRODUCE 100% STANDARD TECH

SEA ORG OFFICERS SPECIALLY TRAINED BY RON AS SUPERVISOR CLASS VIIIs ARE TEACHING THE ADVANCED ORG CLASS VIII COURSE

THE CLASS VIII AUDITOR'S COURSE BEGINS NOVEMBER 18, 1968, AT THE AOs

A Class VIII Auditor is a specially trained case supervisor who can audit and supervise all levels and sections from ARC Straightwire through OT VIII with flawless precision. The Class VIII Auditor's Course, designed to put 100 per cent Standard Tech in around the world, is being conducted now at the Advanced Orgs of Scotland and Los Angeles.

This course is taught by specially trained Sea Org Officers who will be supervising the Class VIII Course at the AOs. This is a tough hammer and pound course—a challenge and an achievement.

No Class VIII Auditor is awarded full Class VIII until the case folders under his supervision have been inspected and passed by Sea Org Officers.

The Class VIII Course is tough and intense, just three to five weeks of rigorous training. It produces a Class VIII Auditor who is capable of producing 100 per cent Standard Tech.

This means total wins on every case.

Qualifications required for the Class VIII Course are Class VI or Class VII Auditor, OT III, minimum. The cost is $1500, made payable to OTS.

ENROL NOW!

Fill in the form below and send with cheque to:
ADVANCE SCHEDULE REGISTRAR AOUK
c/o OT Liaison WW
Saint Hill Manor
East Grinstead
Sussex, England
for U.K., European, South African and Commonwealth students.

ADVANCE SCHEDULE REGISTRAR AOLA
ADVANCED ORGANIZATION LOS ANGELES
916 So. Westlake
Los Angeles, California 90006
U.S.A.
For U.S. and Canadian students.

Date .....

Dear Registrar,

I wish to enrol in advance on the Class VIII Course. I enclose a cheque for .....

My date of arrival will be .....

Case state ..... Training level .....

Name .....

Address .....

.....

Signed .....

3140

THE FIRST CLASS VIIIs!

WORLD WIDE
JIM KEELY
SAINT HILL
ANNE QUINNELL
MIKE SEGERDAL
LORITA HILL
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SNOOKY WEISS
JAMES HARE
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SAN FRANCISCO
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HAWAII
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BARRY STEPHENSON

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CLASS VIIIs' SUCCESSES

"The major gains that I received on doing the Class VIII course is HOW to handle every type of case hang up. There is no such thing as a 'difficult case'!! All that one needs to do is find out what was not done with Standard Tech if a case becomes difficult. I also now know the order of importances to get a person all the way from Never-had-auditing to OT VIII. Applying Standard Tech to anyone produces a 100% result. Any person who is stalled cannot get his next step has had NON STANDARD TECH. Life goes right for someone who has had Standard Tech run on him."

ALAN WALTER

"As a Class VII auditor who thought I knew my tech and had passed on to other posts and activities, I found myself at the bottom of the ladder again, and seeing Standard Tech as it was when it was first conceived—before it was altered. The Class VIII course is a trust—a must—for all Class VI and VII auditors. Standard Tech in all its simplicity is really here for me, for the first time—Class VI and Class VII is not the end of the road. There is Class VIII!!"

KATH GRAHAM

"After over two weeks on the Class VIII Course I finally gave my first STANDARD TECH Session, and WOW!! The pc figuratively and almost literally floated out of the room after a 16 minute Session!!"

PEM WALL

"Standard Tech is simple, and when applied exactly by the book works 100%, and I have complete certainty on this. It's really great!"

MIKE SEGERDAL

"For the first time as an auditor I have seen 100% Standard Tech in use and seen 100% case gain on all people audited. The tech is not new but the auditors here have been made into 100% standard auditors. I have had many many wins on this Class VIII Course. The major one was having ethics put in so now the wonderful technology of Ron's and each one of ours could now go in."

ALBERT MEGRAW

"The Class VIII Course taught me in 10 days more than 10 years of Scientology previous to it did. This is the first time ever that EXACT DUPLICATION of what Ron has been telling us for so long is starting to occur. My own win is that I have and am becoming more and more aware of my greatest enemy, the curse of invalidation. Validation is truth, is life."

OTTO ROOS

"The Class VIII Course has been, before now, an unnamed dream of mine. It is now happening and I am doing exactly what I have wanted to do for such a long, long time. The preciseness and simplicity of Standard Tech, and the results I see both on the course, and in pre-OTs and preclears who are being audited by Level VIII auditors is self-explanatory just by what I see in their many variations of good indicators. I am now very proud to announce that Standard Technology is mine . . . but only because I am able to make it so . . . on the Class VIII Course. Thank you, Sir, for the honour you have seen in me. I will use well what you have given me."

MEREDITH THOMAS

"As a student auditor my biggest win was in realizing how really simple Standard Tech is but that it must be followed to the letter. I, as an auditor in the past, have made it complex and in so doing deviated from Standard Tech and have not gotten the full benefit possible from preclears."

BOB BOBO

"Ron has been telling us for years to 'Do the usual' 'Don't use unusual solutions' 'Get your basics in' and many more words of wisdom. I didn't know how far out Tech could be until I came on the Class VIII Course. The bulletins I have 'studied' before have taken on new meaning. You auditors, if you think your Tech is in, just imagine Ron going over your session folders. If your Good Indicators are in on that, fine. If not, get it in. All auditors should have this course."

NICK NICHOLS

SECURITY CHECKS ABOLISHED

BY L. RON HUBBARD

The practice of security checking from security check lists like the "Joburg" has been abolished.

There are several reasons for this:

(1) We have no interest in the secrets and crimes of people and no use for them.

(2) Security checking is often done without regard to the point where the person feels better and so became overrun.

(3) Security checking is often done in disregard of the state of a person's case.

(4) Low level cases do not react on actual crimes and so the "security" furnished is often a false security.

(5) There is public criticism of security checking as a practice.

(6) The existence of lists of crimes in folders often makes it necessary to destroy the folders which may contain other technical data which is constructive and valuable.

(7) If a person IS a criminal or has overt acts which affect his case, and speaks of them to an auditor of his own volition, the auditor is bound by the Auditor's Code not to publish, use or reveal them.

Nothing in this policy letter alters standard grade processing or rudiments.

L. Ron Hubbard

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THE MIRACLE OF STANDARD TECH

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The development and codification of Standard Tech is a story almost as sensational as Book One (Dianetics: The Modern Science of Mental Health).

Scientology, which is accustomed to attaining new highs, attained its highest high to date in the release of Standard Tech.

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Ron has been working on it for three years.

It was suddenly finished, tested and ready to release in September, 1968.

Ron promptly had the 35 first rank auditors in Orgs brought to the Sea Org.

Already trained many times, already Class VI and Class VII, these auditors little knew what lay before them.

They were trained with a velocity and degree of exactness that only the Sea Org could manage.

At the end of three weeks they were fully capable Class VIIIs and as a bonus were mostly OT for a fact, having achieved case gains on each other which they had never dreamed possible.

They were sent home on schedule to their orgs over the world, there to take post as Case Supervisors and to demand technical perfection a hundred times that ever before attempted.

The Class VIII Course, with 19 one and one half hour high fidelity lectures by Ron, was then packed up by Course Supervisors especially trained for it and exported to the Advanced Orgs to be taught to Class VI and Class VII auditors who qualify to become Class VIIIs.

The development of Standard Tech and the feat of communicating it and training Class VIII auditors and Class VIII Course Supervisors is an all time record of technical advance and speed and scheduling.

The Class VIIIs have gone home to attain in their Orgs all the latent case gain in the field and to set right every case in the world.

All done for you and for mankind.

The Editor

DEFINITIONS

Admin: Administration.
Auditing (Processing): The application of Scientology processes and procedures to a preclear by an Auditor.
Auditor: One who has been trained in the technology of Scientology. An Auditor applies Standard Technology to Preclears.
Clear: A being who is at knowing and willing cause over mental matter, energy, space and time, as regards the first dynamic (survival for self).
4th Dynamic: The urge toward survival through all mankind and as all mankind.
Engram: A mental image picture of an experience containing pain, unconsciousness and a real or fancied threat to survival.
Ethics: Reason and the contemplation of optimum survival.
Grade: A level of Release or Auditing.
Joburg: A security check list developed in Johannesburg.
MEST: The physical universe. From the initial letters of Matter, Energy, Space and Time.
OT (Operating Thetan): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought, and who is not in a body. There are eight sections of the OT Course.
Overt Acts: Harmful or contra-survival acts.
Preclear: A person who, through Scientology processing, is learning more about himself and life.
Power Processing (Power): The processes audited only by Class VII Auditors which make Grade V Power Releases.
Rudiments: A series of questions, used by an Auditor, to ensure that the preclear is willing to talk to the Auditor and is interested in his own case.
Sea Org: The Organization which sends out missions to put Ethics in on the planet.
Security Checks: Checks devised to uncover contra-survival actions or intentions.
Straightwire: Direct memory processes, found in both Dianetics and Scientology auditing procedures.
Sub-Zeros: Grades of Release below Grade O.

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RECENT DURBAN ACADEMY GRADUATES

VITAL STATISTICS

BIRTHS

At Sussex, England,
To JUDITH and RON SHAFRAN, a daughter, GEORGIANA ANTONIA EDEN, on August 10, 1968.
At Johannesburg, South Africa,
To MARTIE and DENNIS SHUTTLEWORTH, a son, ALEXANDER GEORGE, on September 12, 1968.
At London, England,
To GALE and TERRY FLANNERY, a daughter, MAILE.
To ISABEL and GRAHAM TODD, a daughter, ANGELIQUE FRANCESCA, on September 21, 1968.

MARRIAGES

At London, England,
KAY SHELDON, Clear 660, O.T. IV to RON HOPKINS, Clear 653 O.T. IV, on August 31, 1968.
At Santa Clara, California, U.S.A.,
LYNN HAVERSTOCK to DENNIS FRIDKIN, and SOO FISCHER to ALBERT RIBISI, in a double ceremony on August 13, 1968.
At Los Angeles, California, U.S.A.,
BEVERLY HITT to ROBERT MAZZARELLA, on July 28, 1968.
At Chicago, Illinois, U.S.A.,
KATHY PETZEL to GREGORY MARTIN, on September 19, 1968, ceremony performed by Rev. Jack D. Perrin, HPA.

IF IT ISN'T IN "THE AUDITOR" IT DIDN'T HAPPEN

Send it in and make it a fact.

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Releases made at Saint Hill. (Does not include Releases made by other orgs or field auditors.)

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SEA ORG REQUIREMENTS

The requirements below replace those given in Flag Order 1186 (HCO Policy Letter 13 Aug. 68) which is hereby cancelled.
There are no longer any training requirements as the Sea Org can train anybody and has no trouble doing so with those whose Ethics are not too far out.

1. NO children under 12 years of age.
2. NO history of drug addiction, LSD trips, extended use of marijuana or hashish, etc.
3. May not come to the Sea Org in an effort to dodge the draft.
4. Clean Ethics record.
5. NO criminal background or association with Suppressive groups.
6. NO long term psychiatric treatment, institutionalization or history of shock.
7. Has no long-term financial obligations, unpaid debts or tax matters requiring future handling.
8. NO involvements or incomplete cycles which may ever require one to leave.
9. May not come to the Sea Org to solve marital difficulties or get away from spouse.
10. Has no Present Time involvement with other practices.
11. NO chronic illness, hypochondria, severe physical disability or handicap.
12. Must be willing to sign Sea Org contract before coming. (1 Billion Years.)
13. Must not be under or must be able to handle contract to another org.
14. Must provide own travel fare to Sea Org and have return fare available.
15. May not be wanted by the police or any civil authorities, or be under search or suit.
16. If under 21 must have written consent of parents.
17. Not lazy or mentally retarded.

Acceptance will be provisional for 90 days at which time one will be considered a full Sea Org member in good standing. One would only be returned for out-ethics, ineffectiveness or false report on the above qualifications.

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Joubert Park, Johannesburg
Cable: Sientology Johannesburg
Telex: Johannesburg 43-7405

CAPE TOWN
2 Darter's Road
Cape Town
South Africa
Cable: Sientology Capetown
Telex: 57957

DURBAN
2nd Floor, Essex House
409 Smith Street, Durban
Cable: Sientology Durban
Telex: 67706

PORT ELIZABETH
114 Park Drive
Port Elizabeth
Cable: Sientology Port Elizabeth
Telex: 747147

PRETORIA
224 Central House
Cnr. Central & Pretorius Streets
Pretoria
Telex: Johannesburg 43-7405

RHODESIA
BULAWAYO
316 Colray House
Cnr. 9th Ave. & Fort Street
Bulawayo, Rhodesia

THE AUDITOR

THE MONTHLY JOURNAL OF SCIENTOLOGY

Number 42

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Edinburgh 2, Scotland

3147

ACTION

SEATTLE SCIENTOLOGY MAGAZINE

ISSUE IV

Official Publication of Scientology in Seattle. Founder: L. Ron Hubbard. Published by the Hubbard Scientology Organization, 1112 Fourth Avenue, Seattle, Washington, 98101. Telephone: 206-682-8292. Copyright © 1967 by L. Ron Hubbard. ALL RIGHTS RESERVED.

THE AIMS OF SCIENTOLOGY

by L. Ron Hubbard

A civilization without insanity, without criminals and without war, where the able can prosper and honest beings can have rights, and where Man is free to rise to greater heights, are the aims of Scientology.

First announced to an enturbulated world seventeen years ago, these aims are well within the grasp of our technology.

Non-political in nature, Scientology welcomes any individual of any creed, race or nation.

We seek no revolution. We seek only evolution to higher states of being for the individual and for Society.

We are achieving our aims.

After endless millenia of ignorance about himself, his mind and the Universe, a breakthrough has been made for Man.

Other efforts Man has made have been surpassed.

The combined truths of Fifty Thousand years of thinking men, distilled and amplified by new discoveries about Man, have made for this success.

We welcome you to Scientology. We only expect of you your help in achieving our aims and helping others. We expect you to be helped.

Scientology is the most vital movement on Earth today.

In a turbulent world, the job is not easy. But then, if it were, we wouldn't have to be doing it.

We respect Man and believe he is worthy of help. We respect you and believe you, too, can help.

Scientology does not owe its help. We have done nothing to cause us to propitiate. Had we done so, we would not now be bright enough to do what we are doing.

Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for Man.

Our aims are simple if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours.

L. Ron Hubbard

Scientology is the study of knowledge in its fullest sense

Get SCIENTOLOGY PROCESSING

He who can truly communicate to others is a higher being who builds new worlds. With Scientology Processing you can achieve this state in a matter of hours. This is a Grade O (Communication) Release.

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Take this important step on the road to total spiritual freedom. Get Released now.

Price: $150 per 5 hour Intensive to Grade O Release

CONTACT THE REGISTRAR TODAY at the HUBBARD SCIENTOLOGY ORGANIZATION, 1112 Fourth Ave., Seattle, Washington, 98101. Telephone: 206-682-8292.

In the picture, KEN THOMPSON Clearing In Charge, (left) congratulates JIM BALL, on the six people he selected to the Seattle Organization for services between January 1 and June 30, 1967. JIM is a H. A. S. graduate and a Grade IV Release. He plans to take the Hubbard Dianetic Auditors Course before going to St. Hill Jan. 15 on the road to Clear.

AWARDS FOR SUCCESS

Commission earned — Awards

$250.00 to $500.00 - $50.00 in books/courses.
1. JIM BALL, Bremerton, Washington.

$100.00 to $250.00 - $25.00 in books/courses.
1. JEANE HIPKINS, Seattle, Washington.

$50.00 to $100.00 - $10.00 in books.
1. FRED DAVIS, Seattle, Washington.
2. IAN DICKIE, Nanaimo, B.C., Canada.
3. ANDY BAGLEY, Portland, Oregon.
4. JODY WOOD, Seattle, Washington.
5. VERN GALE, Phoenix, Arizona.
6. PAT OJEDA, Tacoma, Washington.

$25.00 to $50.00 - $5.00 in books.
1. IRENE GRAINGER, San Fransisco, California.
2. BRUCE DODDS, McChord AFB, Washington.
3. ELSIE GRIFFITH, Vancouver, B.C., Canada.
4. MEL CHURCHWELL, Seattle, Washington.

CONGRATULATIONS to the TWELVE WINNERS

The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

JOIN THE DIANETIC Co-Audit Course

- the easy, low-cost way to start your basic training in a Scientology Academy. Dianetics is the pre-Scientology subject which teaches all about the human mind. In the Dianetic Co-Audit Course you will -

* Learn the basic anatomy of the human mind.
* Learn the simplest of Dianetic techniques.
* Practise co-auditing using these techniques (co-auditing or co-operative auditing is a team of any 2 people helping each other reach a better life).

Dianetic Auditing has been introduced for training only. On this course, you will gain valuable insight into the workings of your own mind and discover why people do the things they do and act the way they act - priceless knowledge of vital use in your everyday life.

Dianetic Co-auditing is fun - easy too! Find the success of many thousands who have already taken this course on the human mind!

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The Hubbard Mark V E-Meter (Electrometer) measures mental states and changes in these states. This instrument makes it possible for man to be released from the undesirable conditions of his existence.

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Mark V E-Meter - $140.00 ($112.00 to International Members).

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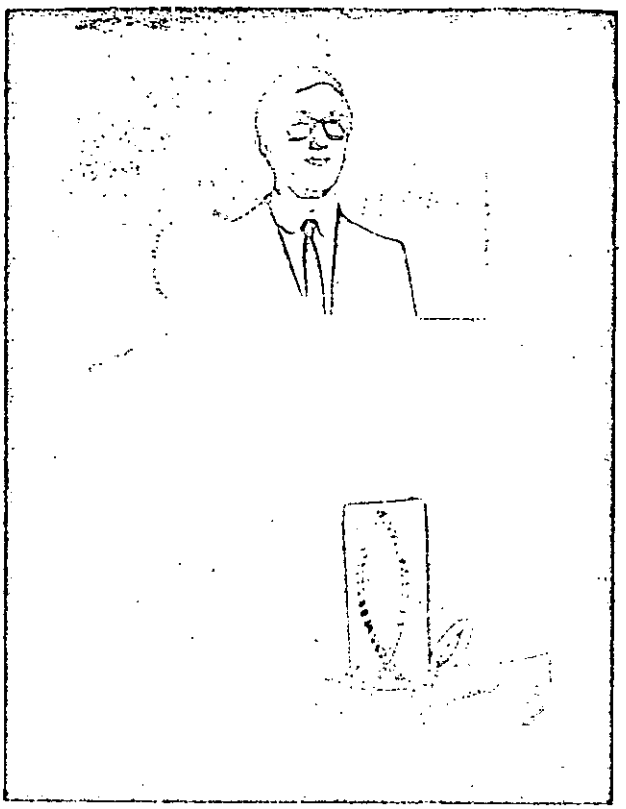
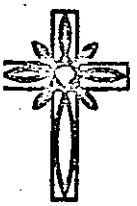
SUNDAY SERVICE





10:30 to 12:00AM

EVERY SUNDAY

Everyone welcome

Reverend Art Bacon

Our most successful minister
of Scientology
ART BACON
(and only 17yrs. old)

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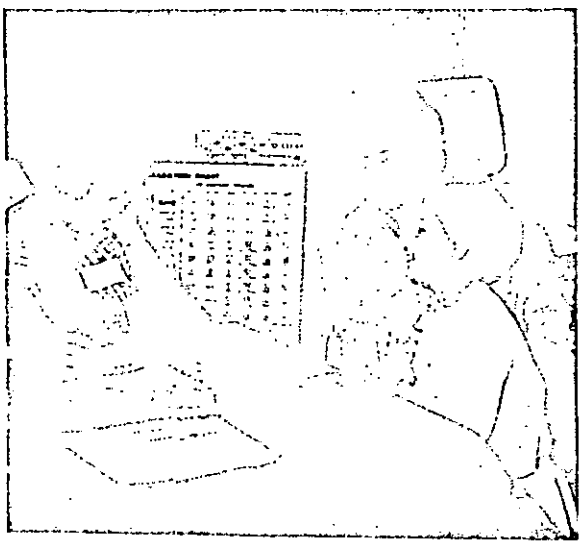
CHILDREN'S COURSES



CHRISTY HIPKINS talking over the
CHILDRENS COMMUNICATIONS COURSE
with the Registrar

CHILDRENS COURSES
Saturday Afternoons
2:00 to 4:30PM

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3150

FIELD STAFF MEMBER OPEN HOUSE

AT

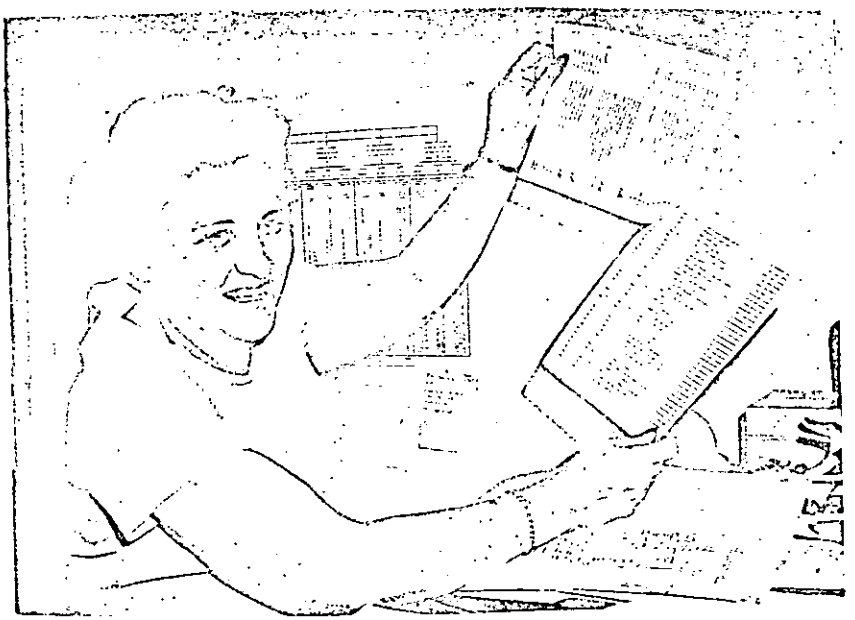
THE CHURCH OF SCIENTOLOGY OF WASHINGTON STATE

1112 Fourth Avenue

Saturday afternoon October 7, 1967

A TAPE LECTURE BY L.RON HUBBARD

SENIOR SCIENTOLOGY EXECUTIVE
DOROTHY ANN BROADED Lecturer



A big accomplishment for Dorothy Broaded (left) holding up the 18 page checksheet she helped develop for the new Organization Executive Course at St. Hill.

Dorothy will talk about the possibilities of establishing business administration courses, based on Scientology Administration Policies

TIME - 1 P.M.
Dissemination Information
Refreshments

BE SURE TO BRING YOUR FRIENDS

TAKE THE HAS. COURSE

GET going today on your most exciting adventure.
GET moving today on your Scientology training.
GET started today on the Hubbard Apprentice Scientologist Course.

On this fast, easy 10 hour course, you will:

- Learn the mechanics of communication.
- Practise using the communication formula.
- Increase your ability to communicate.

With good communication friendships thrive, marriage blooms, businesses succeed and problems resolve.

Price: $15.00

Enrol now evenings or weekends. Contact the Registrar, Hubbard Scientology Organization, 1112 Fourth Avenue, Seattle, Washington, 98101. Telephone: 206-682-8292.

FIELD STAFF MEMBER AWARD PROGRAMME

A Field Staff Member is a Scientologist who is actively engaged in contacting people for Scientology services and seeing that those contacted arrive at an organization for the services selected. It is the purpose of the Field Staff Member to help L. Ron Hubbard contact, salvage and bring to understanding the individual and thus the peoples of earth.

The Field Staff Member Programme was inaugurated 27 months ago by L. Ron Hubbard. It was designed to allow Scientologists all over the world to receive commissions for contacting and selecting students and preclears[1] for Scientology organization services. The Field Staff Member is paid a 10% commission on services actually taken by the person during one visit to an organization.

The Field Staff Member Award Programme was introduced by L. Ron Hubbard to further reward good work done by Field Staff Members, by awarding training and Scientology books to Field Staff Members on the basis of the total accumulated amount of Field Staff Member commission received over a specific period.

Awards are transferable to family members of a Field Staff Member or bona-fide members of a registered Scientology group.

All Scientologists with a certificate Hubbard Book Auditor[2] or above are eligible to be Field Staff Members of their nearest official Scientology organization. Field Staff Members come directly under the Director of Clearing in the Department of Clearing of the organization.

JOIN THE MOST VITAL AND EXPANSIVE INTERNATIONAL PHILOSOPHIC MOVEMENT ON EARTH TODAY.

BECOME A FIELD STAFF MEMBER.

WRITE TO THE DIRECTOR OF CLEARING TODAY!

1 .. preclear is a person who, through Scientology, is finding out more about himself and life.

2 A Hubbard Book Auditor is someone who has successfully applied Scientology from a book to help someone else.

JIM BALL, (right) top award winner, receives congratulations. See the article on JIM to the right.

GET A *Free* SIX-MONTH MEMBERSHIP

If you desire changed conditions on this planet and want an exciting adventure into self-betterment then send your name and address to the Membership Officer today.

You will receive a FREE six-month International Scientology Membership. As a member you get a 20% discount on Scientology books over $1.25, tape lectures, E-Meters, and free magazines containing vital data, Scientology news and modern techniques.

If your Membership has expired, renew it today.

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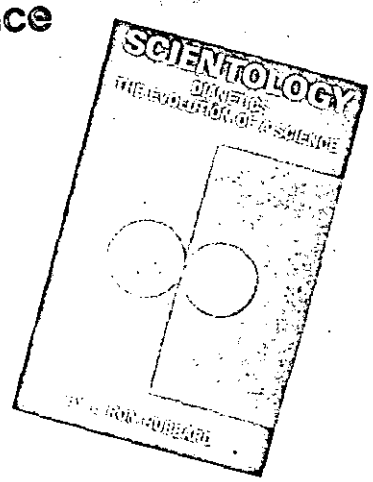
The Church of Scientology of
Washington State
1112 Fourth Ave.
Seattle, Washington 98101
Rev. Art Garcon

BUY THIS POCKETBOOK

Dianetics: The Evolution of a Science
by L. Ron Hubbard



* READ this simple yet detailed description of the anatomy and function of the human mind.
* VENTURE into the realm of the mind and discover for yourself the single source of all human aberration and ills.
* LEARN the astonishing truths about yourself and your "motives", your family and friends.
* USE this data to better understand yourself and others. An understanding of the mind is the beginning of your road to Total Freedom as a being.

GET SUFFICIENT COPIES FOR YOUR FAMILY AND FRIENDS.

Price: Only $1.25 - that's $7.50 for six.

Fill in the enclosed Order Form now and send to: The Book Store, Hubbard Scientology Organization, 1112 Fourth Avenue, Seattle, Washington. 98101. Telephone: 206-682-8292.

SEP 6 1968

Professor Robert McNaughton
~~Rensselaer Polytechnic Institute~~
Troy, New York 12181

Dear Professor McNaughton:

In reply to your letter of August 28, 1968 the following information is in response to your request.

"Scientology" was originated and developed by L. Ronald Hubbard, ~~an American~~ who wrote the 1950 best selling book, Dianetics:The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics" and represents Hubbard's theories on psychology, and the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," "The Distribution Center, Inc.," "The Distribution Center of Dianetics and Scientology," the "Radiation Research Program," the "Founding Church of Washington, D.C.," the "Academy of Religious Arts and Sciences," the "Hubbard Association of Scientologists, International" (all of these organizations are, or have been, located in the Washington, D.C. area), and the "Church of American Science" at Phoenix, Arizona.

The Food and Drug Administration has attempted to acquire information regarding Scientology only to the extent that Scientology involves distribution or sponsorship of articles that are subject to the Federal Food, Drug, and Cosmetic Act.

In January 1963, we initiated seizure action against a number of "E-Meter" devices in possession of a Scientology organization in Washington, D. C. The libel filed in the "E-Meter"seizure alleges that the article is misbranded by the Scientology literature which represents and suggests that the device is useful for treating and diagnosing mental and nervous disorders, etc. The trial for this case has been concluded in the courts at Washington, D. C. with a verdict supporting the Government's position (see the attached press release.)

If you desire more comprehensive information regarding Scientology, you may wish to obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology" prepared by Kevin V. Anderson, Q.C., who was appointed yb the Lieutenant Governor of the State of Victoria of the Commonwealth of Australia (pursuant to an Order in Council published in the Victoria Government Gazette of November 28, 1963), to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified C. No. 1. - 6502/65, can be obtained from A. C. Brooks, Victoria State Government Printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

We may say that the 1965 "Report of the Board of Inquiry into Scientology" as practiced in the State of Victoria in Australia is exceedingly critical of Scientology. Among the conclusions set forth in the "Report" are the following:

> "***the evidence has shown (Scientology's) theories to be fantastic and impossible *** While making an appeal to the public as a worhty system whereby ability, intelligence and personality may be improved, it employs techniques which further its real purpose of securing domination over and mental enslavement of its adherents. It involves the administration by persons wothout any training in medicine or psychology of quasi-pshychological treatment, which is harmful medically, morally, and socially. ***"

Sincerely yours,

CONSUMER SERVICES STAFF
Office of the Assistant Commissioner
for Education and Information

Enclosure:
Press Release
4/21/68

JLMangels/slb 9-5-68

A. F. 41-126 FILE

BEST AVAILABLE COPY

November 4, 1968

AIRMAIL

Mr. C. L. Sargent
Ministry of Health
Alexander Fleming House
Elephant and Castle
London, S. E. 1.
England

The Church of Scientology
NY NY
(AF 41-126)

Your Ref: C/US/01

Dear Mr. Sargent:

We appreciate receiving your letter of October 9, 1968, with a copy of Mr. Robinson's statement of July 25, 1968, to the Parliament concerning the action to curb the growth of Scientology in the United Kingdom.

Our seizure action of the Hubbard E-Meters was directed solely against the device based on objectionable statements in various materials which served as labeling. As you know, the terms of the Decree of Condemnation, ordering destruction of the E-Meter and its literature, were stayed pending an appeal to the United States Court of Appeals for the District of Columbia. This case is still pending. We will be glad to advise you of the outcome of the appeal once it has been decided.

Sincerely yours,

J. K. Kirk
Associate Commissioner
for Compliance

cc NYK-DO

cc BLT-DO (w/cy inc ltr & attachment)

cc CI-1
cc CC-1 (Mr. Kirk)
cc CF-1
cc GC-1 (w/cy inc ltr & attachment)
cc RC-1 R/F

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OMA #7150

OMAHA WORLD HERALD August 31, 1968

Question Mark

Tilden Native's Cult Is Criticized

Q. What is "scientology" and was it started in Nebraska?
—Curious, Omaha.

A. It is a "religious" cult which has been repeatedly criticized for claiming it is a quick way to sound mental health.

Time magazine, Women's Wear Daily, the London Sunday Telegraph and other publications have reported on the cult and its problems, which include denunication in the British House of Commons.

The founder is listed as L. Ron Hubbard, about 57, born in Tilden, Neb., a former science fiction writer.

Women's Wear Daily said the cult offers "instant happiness for five dollars or a six-month course in understanding for 15 hundred dollars."

Time magazine, in its August 23 issue, said Mr. Hubbard claims to have made a fortune through the "Church of Scientology" and its predecessor "Dianetics."

Both the British Health Minister and an Australian government inquiry have censured the cult as potentially harmful to personality and health.

Time said Mr. Hubbard "retired" two years ago and "sold the good will of his name to the movement for 240 thousand dollars" but keeps in touch with international headquarters in Britain.

Mr. Hubbard was in Tilden this summer for about a week, selling a book he wrote, former Mayor Paul Corkle said. Mr. Hubbard gave a talk in the Omaha area earlier this year, Mr. Corkle said.

Mr. Corkle said he never had met Mr. Hubbard until this summer. Tilden-area oldtimers do not recall Mr. Hubbard but think perhaps he lived in the area his first several years of life.

Q. What has happened to Boys Town's plans to build a school for mentally retarded children?
—J. L. K., Omaha.

A. Msgr. Nicholas Wegner, Boys Town director, said he hopes construction can begin this year. Started first will be the main building and several cottages in which children will live, he said. The plan, announced two years ago, remains about the same—a 10-million-dollar school on a 240-acre site at One Hundred Forty-fourth Street north of West Dodge Road, Monsignor Wegner said. Grading has been completed, he said.

Q. What is Pants Butte and where is it?
—Jerry, Hastings.

A. Pants Butte was a rock formation which resembled a bow-legged cowboy's trousers north of Harrison, Neb. One leg of the pants has crumbled, but an Orchard, Neb., company still has color photographs of both legs on sale, which confuses sightseers, Harrison residents say.

Q. Was Cudahy's Rexsoma made in Omaha? If so, what is it—a beer or what? I have a white flower-decorated mug with Cudahy's Rexsoma printed inside the mug.
F. Martin, Wymore, Neb.

A. Omaha's Cudahy Company made a variety of Rex-brand products—from lard to sausage—years ago. But officials in the pharmaceutical department here have not been able to identify Rexsoma. Many old records left Omaha when the company's headquarters was moved to Phoenix, Ariz. Both Question Mark and company officials are interested in learning about Rexsoma from readers.

Q. In 1871, Rev. Henry F. Bond, the first settled minister of Omaha's Unitarian Church, left to "take charge of Indians assigned to the Unitarians by the United States Government." Do you know where he was sent, and was it a government policy at that time to assign Indian tribes to churches?
—M. H., Omaha.

A. Researchers at the Omaha Public Library and State Historical Society in Lincoln found some information on the Rev. Mr. Bond. He helped form the Unitarian Church here in 1869. Property at Seventeenth and Cass Streets was purchased, on which a chapel was erected. From 1874 to 1876, he was the official Indian agent for the Ute Tribe at the Los Pinos Agency in Colorado. His whereabouts the next 10 years are uncertain, but in 1886 the American Unitarian Association sent him to establish an Indian mission school. He went first to the Los Pinos Agency, because he knew the Utes, but they didn't want him so he moved on to the Crow agency in Montana, where his works earned praise. He retired in 1890.

Reports of the Commissioner of Indian Affairs in 1875 show certain Indian agencies were assigned to religious organizations.

3157

YWM

Reported To be From SATurday Evening Post 3-23-64

Scientology's inventor—L. Ron Hubbard.

LED BY AN EX-SCIENCE-FICTION WRITER, A STRANGE NEW "RELIGION" IS SPREAD

'HAVE YOU EVER BEEN A BOO-HOO'

Saint Hill Manor is a traditional old English mansion that stands behind a high gateway on a quiet Sussex road some 30 miles south of London. Its size and age—it was built in 1728—give it an impressive but faintly brooding air. Before 1959 it was owned by the Maharaja of Jaipur, and before that by Mrs. Anthony Drexel Biddle. But it is a safe bet that in all its 236 years Saint Hill Manor has never seen anybody quite like its present owner, Dr. Lafayette Ronald Hubbard.

Doctor Hubbard is a big, orange-haired, 52-year-old American who describes himself as an author, explorer, scientist, boatsman, engineer, glider pilot, philosopher, movie writer, student of the occult and the real-life model of "Mister Roberts" in the novel of the same name. The most fascinating side of his many-faceted character, however, is the "Doctor" before his name. He is not an M.D. but a D. Scn., which stands for "Doctor of Scientology." This is a degree that brings a look of puzzlement to a Johns Hopkins or a Harvard registrar, but Scientology, a growing international movement with branches on all five continents, is close to Doctor Hubbard's heart. He is not only its head and best-known practitioner; he actually invented it.

Essentially Scientology is an outgrowth of an American fad of the early 1950's called Dianetics, which was also invented by Dr. L. Ron Hubbard. Scientology purports to be a sort of "religion," but it is not affiliated with any of the broad U.S. church movements. It has elements which resemble psychoanalysis, although leading psychiatrists bitterly reject it. Even Hubbard, who has written 10 million words about Scientology, seems to have difficulty defining it. He currently calls it "the common people's science of life and betterment," but this is only the latest of a series of definitions that he has tried and discarded. In view of its tremendous scope, its odd procedures and the remarkable feats claimed for it, an attempt to compress Scientology into the few words of a definition is much like trying to gift-wrap a dozen live eels.

It is easier to explain what Scientologists do. For a fee, Hubbard's followers will "audit" or listen to people who have troubles. They use a small, battery-run machine known as a Hubbard E-meter while they are auditing the people with troubles, whom they call "preclears." The machine has two wires running out of it, and these are clamped to a couple of tin cans, which the "preclear" holds while he is being audited. The E-meter has knobs and a large dial with a needle, and as the person talks, the needle moves around, which presumably means something to the Scientologist. As Hubbard explains it, "The meter tells you what the preclear's mind is doing when the preclear is made to think of something. If they're emotionally disturbed about cats, and they're talking about cats, the needle flies about. If they're not disturbed about cats, the needle doesn't fly about. So you let them talk about cats until they're no longer disturbed about cats, and then the needle no longer flies about."

Scientology also has many drills for people with troubles. In one, you sit in a chair, visualize the two upper corners of the room, then "hold" these two corners in your mind and think of nothing else. This is called "Holding Corners." Its purpose, Hubbard says, is to "make you act younger." In another drill the Scientologist reads a sentence or two from *Alice in Wonderland* to the preclear, who repeats it verbatim. The Scientologist then says, "Thank you," and reads another passage from *Alice in Wonderland*, and this goes on and on. This drill, called the "Dear Alice," is supposed to "improve communication." In at least one instance it resulted in a complete collapse of communication. A police captain in one Eastern city, puzzled by reported goings-on at a Scientology

U.S. marshal removes "E-meters" from Scientology org after Washington raid. ▶

At Scientology headquarters in London's Saint Hill Manor, students of cult learn how to "audit" each other properly.

"A MILESTONE COMPARABLE TO MAN'S DISCOVERY OF FIRE."

Scientology

office, enrolled an undercover man there. The agent spent several bewildering days listening to *Alice in Wonderland*, repeating it to the Scientologist, and getting thanked. When he returned to the police station, his superior asked him what went on at this Hubbard place. "I'm not going to tell you," said the officer, "because you won't believe me."

The feats Hubbard claims for his science are just as unusual. At various times Hubbard has held that Scientology "can cure some seventy percent of man's illnesses," that it is the only effective counterforce to the H-bomb threat and that it can make you immune to the common cold. He maintains that Scientology can raise a person's I.Q. one point for every hour of auditing. ("Our most spectacular feat was raising a boy from 83 I.Q. to 212," Hubbard told this reporter.) He claims that it can improve the performance of astronauts and help jet pilots avoid crashes, that it can "arrest the aging process" and make you look younger, that it will restore psychotic persons to sanity much faster and cheaper than psychiatry. ("I saw Ron do it in an asylum," says a California follower. "He just went along snapping his fingers at them and saying, 'Come up to present time! Come up to present time!'")

And along with all this, according to Hubbard, a Scientologist can move a person out of his body and let him stand over in a corner and look at himself. "We don't like to publicize this," says Hubbard, who has publicized it in many of his pamphlets. "It makes people uneasy."

If these marvels seem reminiscent of the old-time snake-oil peddler, let it be said immediately that there is nothing old-time about L. Ron Hubbard. A few feet from his desk at Saint Hill stands a Telex, giving him instant communication with his far-flung branches. "Airmail is too slow for Scientology," he says. Hubbard speaks easily and with seeming authority about physics, mathematics, nuclear fission, or indeed, almost any science, and salts his conversation with phrases like "small energy measurement," "stimulus-response cycle" and things like that.

Scientology literature frequently refers to him as an engineer, a mathematician and a nuclear physicist, and *Who's Who in the Southwest* credits him with an engineering degree at George Washington University. The university does not. Its records show that he enrolled in 1930 but never received a degree of any kind.

Today, besides his "Doctor of Scientology," he appends a Ph.D. to his name. He got it, he says, from Sequoia University. This was a Los Angeles establishment, once housed in a residential dwelling, whose degrees are not recognized by any accredited college or university.

Hubbard, who was born in Tilden, Nebr., in 1911, has been married three times, divorced twice, and is the father of seven children. (Scientology is supposed to be superb in healing marital difficulties. Hubbard carefully points out that his present wife was a Scientologist when he married her, and that they have been happily married for 12 years, whereas the two earlier non-Scientology marriages were stormy.) He once wrote movie scripts, his major opus being *The Secret of Treasure Island*, a Columbia adventure serial. He served as a commissioned Naval officer in World War II in both the Atlantic and Pacific theaters, and after the war banged about L.A. and Pasadena, where he was known as a fellow with an intense curiosity.

Somewhere along the way he took up the writing of science fiction, and both Dianetics and Scientology show the strong influence of his former craft. Both Scientology and science fiction are characterized by arcane words and by invented terms, phrases and abbreviations. Where every science-fiction fan knows that a B.E.M. is a Bug-Eyed Monster, every Scientologist knows that an "org" is a Scientology group, and that H.A.S.I. is the Hubbard Association of Scientologists International. Hubbard's followers also deal with and knowingly discuss such things as down-bouncers, Thetans, M.E.S.T. bodies, lock-scanning, dub-ins, rock slams, bops, big mid ruds, S.O.P. goals, anaten, engrams, H.C.A.'s and boo-hoos, or weepers. It is not possible to explain all these in just one magazine article, but the "boo-hoo," or "weeper," deserves some detailing. As *pâté de foie gras* gives you the flavor of France, the boo-hoo tells much about Scientology.

The boo-hoo, Hubbard writes, was a clam-like animal that lived millions of years ago and used to pump sea water through its shell through its eyes. It marked the transition from life in the sea to life on land, and "may be the missing link in the evolutionary chain." Life on the beach was miserable for the boo-hoo. Sometimes it would get stranded there or even attacked by predatory birds. (Hubbard did not explain where, if life was just emerging from the sea, those birds came from.) According to Scientology, *you* may have been a boo-hoo, years ago. If you were, your personality has been affected by some of the awful things that happened to you as a clam on the beach at the dawn of time. When a Scientologist audits you, he may discover evidence of your life as a clam. He then processes this, which is called "running the boo-hoo." This makes you weep like a clam pumping sea water through its eyes, after which you feel better.

"Two million members"

For some reason this sort of thing has attracted a *considerable amount of support*. According to Hubbard he has "several million" followers in the U.S., Canada, Mexico, South America, South Africa, Europe, Japan and Australia. "Somewhere in the world there is a new Scientology office opening every three days" Hubbard says happily. "We can't give you our exact membership total, because it doubles every six months." A quick computation shows that if Scientology has two million followers today and is doubling every six months, it will number more than eight billion people by March, 1970. Long before then the last holdout will obviously have given in, and everyone on earth will be a Scientologist.

There are orgs on five continents, and a heavy sprinkling of Scientology installations across the U.S.: New York, Washington, Detroit, Miami, Chicago, Dallas, Denver, Minneapolis, Seattle, Honolulu, San Diego and, naturally, Los Angeles. Scientology has also established itself in Auckland, Melbourne, Wellington, Tokyo, Paris, Berlin, London, Rio de Janeiro, Mexico City, Caracas, Vancouver, Toronto, Johannesburg, Durban, Port Elizabeth, and Bulawayo, Southern Rhodesia.

There are also a number of Scientology academies, usually associated with a large

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Jwm

org. In the U.S. there are two academies, one in Washington and one in Los Angeles, which train people in Scientology, award them certificates of various sorts and send them out to train *other* Scientologists.

Saint Hill Manor, which bears the same relation to Scientology that Vienna once had to psychoanalysis, offers the equivalent of postgraduate courses. "Saint Hill training" is necessary to achieve the top ranks of H.G.A., which stands for Hubbard Graduate Auditor. The highest of these is an H.G.A. Class 4. "When a Class 4 speaks up, everybody else shuts up," says Doctor Hubbard. "The lion has roared."

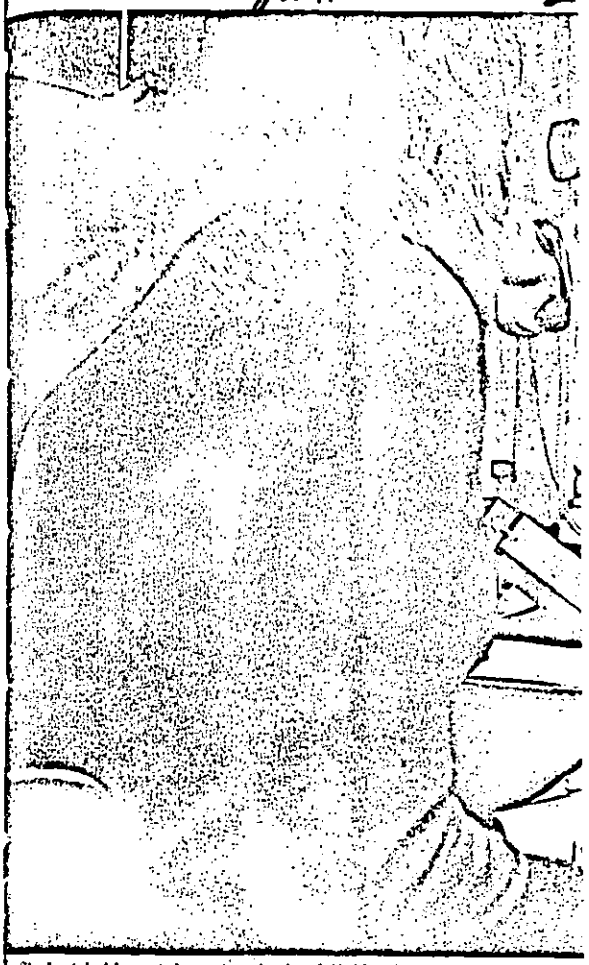
Fees vary in the academies, but you can get a short, "intensive" course of 25 hours for $700 or $800. According to a Scientology pamphlet, "Scientology is sufficiently simple and rapid that where it requires 12 years to train a psychiatrist, eight weeks of heavy training can permit a person to achieve results. . . . A complete Freudian analysis costs $8,000 to $15,000. Better results can be achieved in Scientology for $25 and, on a group basis, for a few dollars."

Unfortunately Scientology does not straighten out *every* client at these bargain-basement figures. One U.S. police department has a record of a Florida millionaire who has spent $28,000 on Scientology processing in less than two years. His only complaint was of "nervousness" and, before turning to Scientology, he had been checked at Johns Hopkins and Mayo Clinic, where the doctors told him they could find nothing wrong. "The common people's science" did not give up so easily on this wealthy Floridian, and at last report was still doggedly auditing him.

People who encounter Scientology for the first time are astounded at its far-flung growth. Actually Scientology did not have to start from scratch but was able to rise phoenixlike from the ashes of Dianetics, a craze which swept the U.S. in 1950. It originated with a book that Hubbard wrote in 60 days called *Dianetics: The Modern Science of Mental Health*. Overnight, *Dianetics* became a runaway best seller, although the learned journals of psychology, psychiatry and medicine all ignored it.

To understand Scientology it is necessary to understand Dianetics, as Scientology incorporates Dianetics and goes on from there. This is quite a feat, because Hubbard called Dianetics "a milestone for Man comparable to his discovery of fire and superior to his inventions of the wheel and arch." Dianetics preached that everybody had two minds, the "analytical," similar to Freud's "conscious," and the "reactive," like Freud's "unconscious." The analytical mind, Hubbard maintained, was a perfect computing machine, incapable of error—except for "engrams," which fouled up the computer.

Engrams were recorded on your "time track" by your reactive mind, when your analytical mind wasn't looking. For example, said Hubbard, "A woman is knocked down by a blow. She is rendered 'unconscious.' She is kicked and told that she is no good, that she is always changing her mind. A chair is overturned in the process. A faucet is running in the kitchen. A car is passing in the street outside. The engram contains a running record of all these perceptions." Later the engram gets "keyed in," and all sorts of things can happen; the woman may feel a compulsion of being kicked



Sudent holds metal-can terminals of Hubbard E-meter, as auditor s

BOTH RUSSIA AND CUBA WANT HIS SECRETS, HUBBARD SAYS, BUT HE F

Scientology

whenever she hears a faucet running.

You could also get "prenatal" engrams; Hubbard preached that the embryo recorded engrams in the womb from the moment of conception. "Mama gets hysterical, baby gets an engram," Hubbard wrote. "Papa hits Mama, baby gets an engram. And so it goes." Hubbard maintained that a child whose mother had been pregnant and wed in a "shotgun marriage" often could recall, under the ministering of Dianetics, having "attended" his own parents' wedding.

Dianetics taught one how to erase engrams by auditing. You "returned" a person on his time track to the time of the engram and had him talk it out by "reliving" it. Once all the engrams were erased, a person would become a "clear"—highly intelligent, healthy, with a great zest for life, enormously improved abilities and a perfect memory. In short, a giant among pygmies. Dianetics was enough like psychoanalysis to impress a good many people, and also had the advantage that anyone who bought Hubbard's book could play doctor at home, without all those tedious years in medical school. In no time hundreds of thousands of Americans, armed with Hubbard's book, were playing Sigmund Freud for each other.

For some hectic, glorious months Hubbard was one of the busiest lecturers in the U.S. He acquired advisers, managers, press agents. A Dianetics Foundation was set up in New Jersey. He was besieged by admiring fans and friends in Hollywood. Across the country psychiatrists writhed uneasily. So did the rest of the medical fraternity, resentful at his preaching that the erasing of engrams would cure most of man's ailments.

In New Jersey, when his foundation was charged with violation of the medical-practice act, his followers packed up their E-meters and fled to Kansas. But the boom was already fading, and within a year the fad had died. *Dianetics* was put away on the top shelf with the old almanacs, and people turned to hypnotic "age regression" and *The Search for Bridey Murphy*. Hubbard retreated to Arizona to plan for the future, dropping out of the news entirely. "In 1954 I even got a letter from the *Encyclopaedia Britannica* asking what had become of Dianetics," he recalls with a smile.

Little did the *Encyclopaedia Britannica* know. Despite the public's mass defection, a few thousand stalwart believers across the country still clung to the faith. By 1952 Hubbard was regrouping his forces, and Dianetics was preparing to sally forth on little cat feet under the brand-new name of Scientology.

But this time there would be no publicity, no press agents. He quietly built from the ground up, establishing his orgs, setting up his lines of communication, training his staff men.

Hubbard established one important difference between Scientology and Dianetics. Instead of presenting it to the public as a science equal in importance to the discovery of fire, he set it up as a religion. Many of the orgs are now labeled and chartered as churches. At the outset this move distressed his followers, some of whom were science-fiction fans, free-thinkers and even agnostics.

"To some this seems mere opportunism," Hubbard quickly explained, "to some it would seem that Scientology is simply making itself bulletproof in the eyes of the law, and to some it might appear that any association with religion is a reduction of the ethics and purposes of Scientology itself. . . . Why should Scientology ally itself with religion? . . . There are many, many reasons. Amongst them is that a society accords to men of the church an access not given to others. Prisons, hospitals and institutions . . . cannot do otherwise than welcome men of the church. . . ."

The rebellion dwindled, and the new faith went forth. With scarcely a whisper of publicity Scientology spread and prospered. Hubbard himself took it to England, found that he liked the country and settled there.

Although he is founder and unquestioned titular head of the Church of Scientology, Ron Hubbard does not look upon himself as patriarch, pope, bishop or even elder. "I control the operation," he says, "as a general manager would control any operation of a company." The orgs or churches pay 10 percent of their take to the Saint Hill center. Hubbard insists that he does not profit from Scientology but draws only a token salary of $70 a week. He claims he is "independently wealthy" and that Scientology is a "labor of love." Just exactly where the 10 percent goes is not clear; Hubbard says he has spent "a million dollars or two" on research. He does not like to talk about money; he responds to questions about it with a smile, a sad shake of the head and a comment about "the American preoccupation."

Despite Hubbard's claim that he is leading a religious movement, the Food and Drug Administration moved against him in early 1963. They raided his headquarters in Washington, D.C., seizing a hundred E-meters and copies of some of Hubbard's publications on the grounds that the meters were "misbranded" devices claiming "diagnosis, prevention, treatment, detection and elimination of the causes of all mental and nervous disorders such as neuroses, psychoses, schizophrenia, and all psychosomatic ailments," including "most of the physical ailments of mankind such as arthritis, cancer, stomach ulcers, radiation burns from atomic bombs, polio, the common cold. . . ." The books were seized, the FDA said, "as labeling containing therapeutic claims charged to be false."

The Scientologists claimed religious persecution, showering congressmen and the White House with angry letters and telegrams. They complained about "Gestapo attacks" on "our confessionals." Letters to the late President and the Atorney General called on them to protect the sanctity of the religion of Scientology, "even though you are of a different faith." The Washington headquarters of Scientology asked, "Are we in America today living under a Godless government which intends ultimately to destroy all religions?"

At Saint Hill Manor Hubbard focused on the book seizures, which he referred to as "book burning." He expressed a desire to meet personally with President Kennedy, to "come to some amicable understanding on religious matters." No answer was forthcoming, and the envisioned summit meeting of Saint Hill and the White House glimmered away. Scientology has appealed the FDA seizure in court, and the case will go to trial sometime this year.

Hubbard admits that "mistakes were made" back in the 1950's, but he insists that he now hammers at Scientologists "not to treat the sick or insane," and that "any physical illness which is manifestly physical illness, or even questionable, is turned over immediately to the medical doctor."

Nevertheless, his orgs still peddle the Dianetics volume as "the basic book." In all the editions it has gone through, Hubbard has never altered its claim that engrams are "the hidden source of all psychosomatic ills and human aberration," or that with the book an "intelligent layman can successfully and invariably treat all psychosomatic ills and inorganic aberrations." Says Hubbard proudly, "It is still selling like mad."

No secret can be safe

Scientologists have an interesting explanation of any hostility toward their movement, whether by organizations like the FDA or by individuals. People who oppose Scientology, Hubbard says, are afraid of it because "a Scientologist can FIND out! The secrets of a person who is evilly disposed toward his fellows are not safe around a Scientologist."

Hostility toward Scientology can even be defined as refusing to pay a Scientologist's bill. A middlewesterner, whose son owed a New York Scientologist $350 for "processing," at $22 an hour, complained that the treatment was worthless and declined to pay. He received a two-page letter on the letterhead of The Founding Church of Scientology bearing the handwritten signature of a Rev. Andrew Bagley, Organization Secretary. "If you want to start a donnybrook, buddy, wail away," the letter said. "To use the argot of the streets, I'll just start my people to work on you, and then before long you will be broke and out of a job and broken in health. Then I can have my nasty little chuckle about you. . . . You won't take long to finish off. I would estimate three weeks. Remember: I am not a mealy-mouthed, psalm-canting preacher. I am a minister of the Church of Scientology! I am able to heal the sick and I do. But I have other abilities, which include a knowledge of men's minds that I will use to crush you to your knees." The recipient quickly ponied up the money.

As befits the head of a five-continent operation, Hubbard thinks globally, and currently he is wrestling with a global political problem. Although Washington seems blind to the vast potentials of Scientology, he says the Red Bloc is not. He has been approached, says Hubbard

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OCT 9 - 1968

IAS TURNED THEM DOWN.

by Castro's government, which wants to train a corps of 50 in Scientology and is even willing to send them to London for the training. As far back as 1938, Hubbard says, the Russians were angling for his services. "I was put under considerable argument and stress," he relates. "They offered me $200,000, all laboratory facilities, everything I needed in Russia." He turned them down, Hubbard says, and later his apartment "was blasted open" and his "basic manuscript" disappeared.

"We have no objection whatsoever to making Russians sane, or Cubans sane," says Hubbard, "or even U.S. government officials sane." But Hubbard realizes the "defense potential" of Scientology. "We can raise the I.Q. of a scientist one percent per hour of processing, and we can reduce the reaction time of a pilot at will up to 1/60th of a second. If offered to a foreign state, Scientology could cause the U.S. to suffer a reverse in war. This is a hot package, and I don't care to have it in my hip pocket forever. . . . After all, we're not dealing with Joe Blow, the crazy inventor of pocomonoda. I mean, we're dealing with stuff that has a large background."

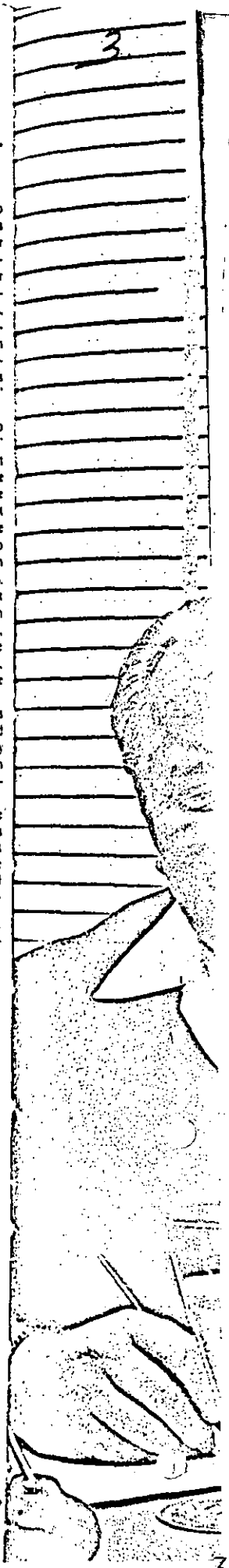
A man with his inventiveness doubtless will solve this problem, as he has solved so many others. Meanwhile he recently has completed a whole new "research line"—subject undisclosed—and is preparing it for publication.

Perhaps it will provide the definitive answer to a question that some of his enemies have raised. They have said that the very man who had discovered the "clear," had never himself been processed to that high plateau of almost superhuman ability.

"That is the wildest pitch I've ever heard," he said with indignation. "Of course I've been processed to 'clear.'"

However, the definition of "clear" has been changed somewhat from the old days of Dianetics, when it meant a man freed of engrams, with a flawlessly functioning mind, fantastic abilities and total recall. Since then Hubbard discovered that people have a time track that runs back not just to their conception but perhaps to the clam-like boo-hoo in the misty beginnings of life. Hubbard has a new, and slightly more modest, definition of "clear." It now means "a person who has *this* lifetime straightened out."

Having explained this, the master of Saint Hill Manor rings for his butler, Shepheardson, who fetches his afternoon Coke on a tray. Twice a day the mail truck swings in through the gateway, bringing the letters from his followers in a bag that Hubbard calls "the Santa Claus pack." If he wishes a bit of air, his chauffeur will wheel out a new American car or his Jaguar. And as he sits there, gazing contentedly out over the broad acres of what was once a maharaja's estate, the profound truth of what he says becomes apparent. Lafayette Ronald Hubbard, Doctor of Scientology, may indeed be a man who has this lifetime straightened out. THE END



In daily ritual, Shepheardson, Hubbard's butler, serves him Coke on a silver tray.

3162

CE/80

Rensselaer Polytechnic Institute

TROY, NEW YORK 12181

Department of Mathematics

Aug. 28, 1968.

Dep't. of Health Education and Welfare
U. S. Federal Drug Administration
Washington, D. C.

Dear sirs:

Recently I have been in contact with people who have been getting instruction in Scientology. For that reason I should like as much material as you can send me by the F.D.A. on Scientology, Dianetics, Church of Scientology, Ron Hubbard and the like.

Sincerely,
Robert McNaughton
Prof. Robert McNaughton

3163

41-126

The Church of Scientology of Minnesota
The Hubbard Scientology Organization in
TWIN CITIES
Founder: L. Ron Hubbard
3007 Nicollet Avenue,
Minneapolis
Minnesota 55408
Phone: 822-5313

28 August 1968

Dear Irvin,

I want to have a reality on you — write!

Best always,

Jill Madigan

Letter Registrar

The Academy of Scientology
The Hubbard Guidance Center
(A Non-Profit Corporation in U.S.A., Registered in England.)

John Fudge, President
Lee Handeland, Vice Pres.
Natalie Fisher, Vice Pres.
Wallace M. Handeland, Asst. Sec.
Bonnie Turner, Sec.
William W. Allen, Treasurer

3164

A. F. 41-126 FILE

542 Haddon Avenue
Collingswood, N. J. 08108
854-7659

August 15, 1968

FEDERAL TRADE COMMISSION
RECEIVED
SEP 20 1968
BUREAU OF DECEPTIVE PRACTICES

Congressman William T. Cahill
295 Marlton Pike
Cherry Hill, New Jersey

Dear Congressman Cahill:

I should like to inquire as to the legality of "Scientology". The attached article appeared in a magazine, "Home Furnishings Daily".

At the present time my mother, Mrs. Mary Henkel, and two sisters, Mary and Betty, have become involved in this "Scientology". My mother has been attending courses for approximately eight years, paying a considerable amount of money for these courses. My sister, Betty, who has two children, has left her husband because he would not join "Scientology. She was taking a considerable amount of her husband's earnings to pay for this "processing".

Through this "Scientology" they, my mother and sisters, have become void of feelings. When in their presence they appear to be in a trance and appear to be looking through you.

In March my mother and sister, Mary, traveled to St. Hill, England to attend a type of college to become what is known as "Clear". This visit to England amounted to approximately $6,000.00.

In July my parents sold their shore home to further the study of "Scientology". My father has no involvement with the organization. My mother and father had separated at one point due to "Scientology". A reconciliation came about as my father wanted to keep his family together. At the present time, my mother and sister, Mary, are attending a course in New York where they listen to tape recordings. This course is for ten weeks at $100.00 per week, per person or $2,000.00. My sister, Betty, at the present time is handicapped to further her study of "Scientology" due to the responsibility of the children. Prior to her separation her husband would care for the children while she attended meetings.

My parents still own a home in Haddon Heights, which I feel, in a matter of time, will be sold to support "Scientology". It is my opinion, that if my mother and sisters should ever be themselves again, it would take psychiatric treatment.

It would be appreciated if this organization could be looked into as it is destroying marriages and I am afraid it may destroy my brother's marriage as well.

Sincerely,

John E. Henkel

John E. Henkel

P.S. I am available to discuss this matter at your convenience.

3165

KANSAS CITY DISTRICT
ATTENTION: DR. KRAMER

July 24, 1968

For your information.

Encl: Hubbard's literature &
cc: this memo
FJA/mc
7/24/68
cc - SLIS

FORREST J. AULL
Supervisory Inspector

TO: KANSAS CITY DISTRICT

July 22, 1968

FROM: St. Louis Inspection Station

SUBJECT: E-Meter

L. Ron Hubbard
Church of Scientology
Saint Hill Manor,
East Grinstead
Sussex, England

The above individual, L. Ron Hubbard, and his E-Meter were the subject of Food and Drug enforcement activity some time ago. He then moved to England where he continued his activity. At the time, he operated under the guise of a religious order, the Church of Scientology of California, and attempted to avoid action under the FD&C Act in this manner.

The Better Business Bureau of St. Louis called the St. Louis Inspection Station office and informed us that this individual has been mailing literature to individuals in this country which is very critical of the activities of the FDA. In addition to this, he is setting up organizations in various cities to promote apparent fraudulent schemes under this same Church of Scientology. These new schemes do not appear to fall within the meaning of the FD&C Act.

I obtained this information from Mrs. Jeannette Shifflett, Vice-President, Better Business Bureau of St. Louis. She stated that one of her informers received this material unsolicited through the mail.

The first material was received from the Hubbard Scientology Organizat..., 3007 Nicollet Ave., Minneapolis, Minn. 55408, and consisted of promoti material for records, extension courses, etc. This was followed by ma..ial received from Scientology of St. Louis, Suite 305, Kimberly Buildi..., 2510 So. Brentwood Blvd., St. Louis, Mo. which consisted of material promoting a lecture on E.S.P. This was in turn followed by a magazine mailed from Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England which was titled "The Findings On The U.S. Food

Agency: which contains blasts against FDA. A copy of this 47 page magazine is submitted herewith, along with copies of some of the other material. The material is self-explanatory.

Mrs. Shifflett told me that she has heard from one of the BBB offices that Mr. L. Ron Hubbard is still active with his E-Meter in England and that he is inducing residents of this country to travel to England for treatment.

From all indications, the new ventures of Mr. Hubbard are ones which do not fall within the meaning of the FD&C Act. It is believed he will bear watching because he may get back into his old lines which fall within the meaning of said Act.

The Findings On The U.S. Food and Drug Agency magazine should be interesting to the Administration.

Henry Hradil

HENRY HRADIL, 240
Inspector

Encl: cy literature mailed
by L. Ron Hubbard

HH/mc 7/24/68

Date June 27, 1967
Sample No. KC 450

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
FOOD AND DRUG ADMINISTRATION

NOTICE OF DETENTION AND

BEST AVAILABLE COPY

[illegible] Meredith [illegible]
[illegible] Pershing Avenue
St. Louis, Missouri [illegible]

Sir:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration at the above address to introduce testimony relative to the [illegible] of the article or to file a statement in writing, within _____ days following the [illegible] (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence [illegible] the manner in which the article can be brought into compliance with the Act or removed from [illegible] rendering it not a food, drug, device, or cosmetic as defined by the Act.

Sample No. [illegible]

[illegible] Acting [illegible]

Label [illegible]

[illegible]

Consignee [illegible]

Shipper [illegible]

Manufacturer [illegible] (Address) (Quantity)

Cons. [illegible] (Price) (No.) (Is accumulated) Sample taken [illegible] (Date) [illegible] 1967

Steam [illegible] (Entry) Entry No. I. T. No. [illegible] (Date) Action [illegible]

Concl. [illegible] Place of production [illegible]

[illegible]

Section [illegible] is adequate directions for [illegible]

Orig: Consignee
cc: [illegible]

F. D. [illegible]—Rev. July [illegible]

GPO 392-141

3168

U. S. TREASURY DEPARTMENT
BUREAU OF CUSTOMS

AND

DEPARTMENT OF
HEALTH, EDUCATION AND WELFARE
FOOD AND DRUG ADMINISTRATION

NOTICE OF REFUSAL OF

[X] FEDERAL FOOD, DRUG AND COSMETIC

BEST AVAILABLE COPY

[ ] FEDERAL HAZARDOUS SUBSTANCES

To [illegible]
(Owner or consignee who is under bond)

Address: [illegible]

Place [illegible]

Date [illegible]

Sample No. [illegible]

Examination of samples has been made and an opportunity for [illegible] above designated Act with respect to shipment of [illegible]

(Amount and name of article)

Carrier [illegible] Entry No. and date [illegible]

Marks and numbers [illegible]

It appears that the article is not in compliance with such Act and is subject to refusal of admission [illegible] cause of the following violation(s):

[illegible]

Co[illegible] [illegible] article [illegible]

[illegible]ereby [illegible] admission of above-described merchandise is refused. This merchandise [illegible] exported [illegible] Customs' supervision within 90 days from the date of this notice or within [illegible] time as the Collector of Customs specifies. Failure to do so may result in destruction [illegible] as authorized by the statute.

(Signature) [illegible]

[illegible]

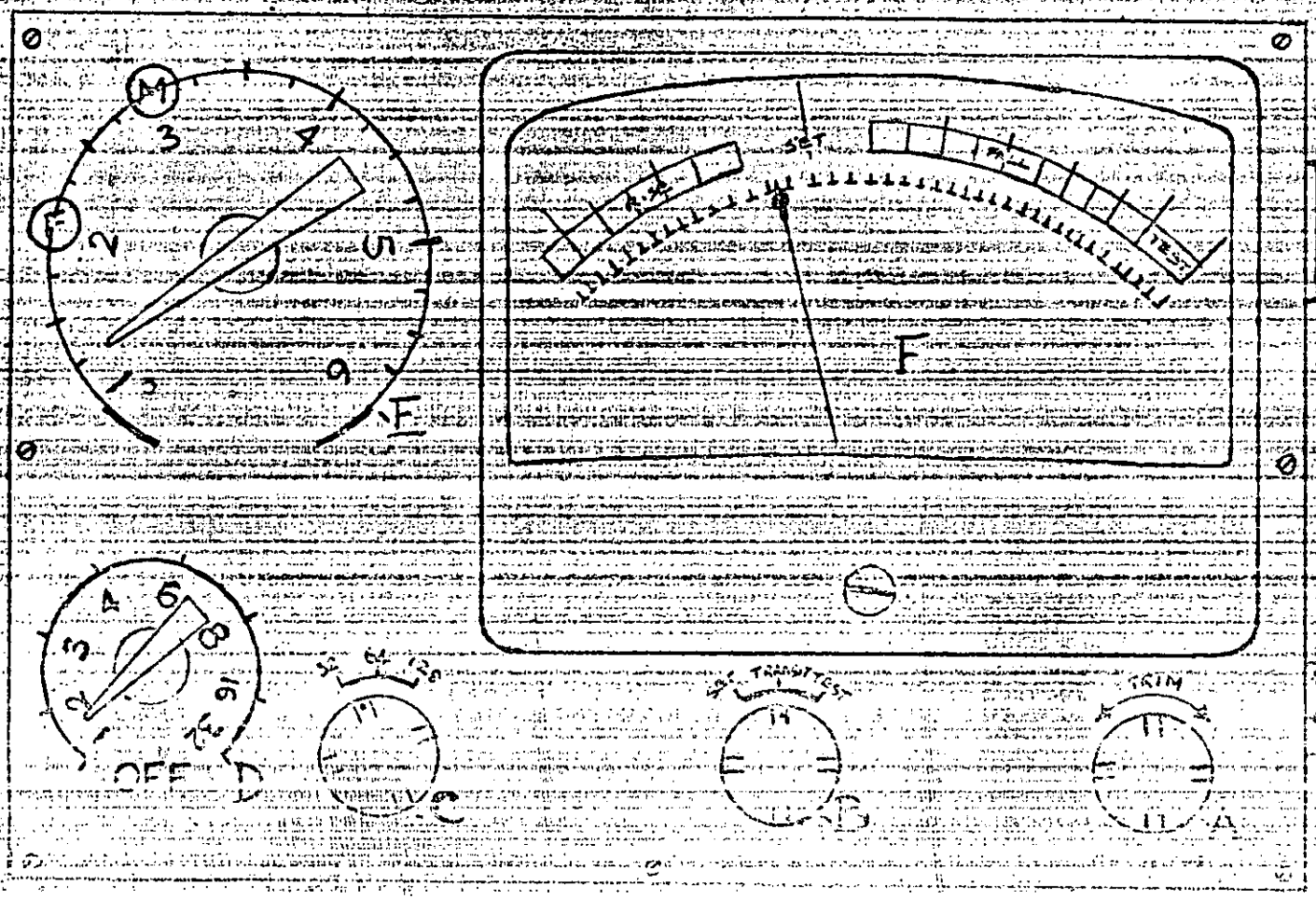
Customs District No. _____ Port of [illegible]

[illegible]/62)

PREVIOUS EDITION OF
THIS [illegible] OBSOLETE.

3169

DIAGRAM OF MARK V E-METER



For basic information about the E-Meter in general, you should have a copy of "E-Meter Essentials" by L. Ron Hubbard. The "Book of E-Meter Drills" contains all the standard E-Meter drills used in Scientology and should be acquired from your local org or Saint Hill East Grinstead Sussex England.

L. RON HUBBARD

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ALL RIGHTS RESERVED

FOR USE WITH HCO BULLETIN DATED 15 SEPTEMBER 1965

3170

BEST AVAILABLE COPY

BEST AVAILABLE COPY

HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex.

Send one with each of V E-Meter.

HCO ADMINISTRATIVE LETTER OF SEPTEMBER 15, 1965

OPERATION OF BRITISH MARK V E-METER

To operate the improved (MK. V) version of the British E-Meter, designed under L. Ron Hubbard's guidance by Instrumentations (Fowler & Allen), a British instruments firm, the following steps must be done at the beginning of each session. See the diagram attached to follow these directions easily.

This instrument has a calibration-knob marked "TRIM" (A on the diagram); a 3-position switch-knob marked "SET, TRANSIT, TEST" (B); a further 3-position switch-knob marked 32 64 128 (C); a "SENSITIVITY" pointer-knob turning on a scale calibrated from 1 to 32 combined with ON/OFF switch (D); a "TONE-ARM" pointer-knob turning on a scale calibrated from 1 to 6 with clearly marked male and female Clear markings (M & F) at 3 and 2 respectively (E); and a micrometer with a specially designed dial across which a needle moves (F).

As this instrument is extremely sensitive, it is recommended that it rest on a table or other firm support during Auditing; if it is used on the Auditor's knee, any slight movement of the Auditor's body can give the effect of a needle action or reaction.

The meter is prepared for use at the beginning of each session as follows:-

1. Take the lid off the E-Meter.
2. Put the lid on to the far edge of the E-Meter and secure into position with catches.
3. BATTERY TEST: WITHOUT plugging in the electrodes, set the 3-position SENSITIVITY-RANGE control (C) at 32, the sensitivity-knob (D) at 32.
4. Turn the 3-position switch (B) to "TEST": if this causes the needle to swing quite rapidly over to the extreme far side of that portion of the dial marked "TEST", this indicates that the meter's batteries are giving adequate power.
5. CALIBRATION: Next, turn the set-transit-knob (B) to "SET".
6. Position the tone arm (E) at 2.0 on the tone arm dial.
7. Adjust the trim knob until the needle registers at the set line on the needle dial.
8. Place the electrodes, not touching each other, in a position on the table for the preclear to pick up.
9. String the electrode lead between the E-Meter and the lid, from the left of the meter to the right and plug the jack in completely.
10. Set the tone arm counter as given in the Book of E-Meter Drills, or in instructions with the E-Meter counter. (Omit this step if you don't have a TA counter, but it is recommended that you do get one).
11. Await the preclear.

CAN SQUEEZE

1. Have the preclear pick up the cans.
2. Check the preclear's grip on the cans - not too tight or loose - just normally holding the cans.
3. Adjust the sensitivity booster knob to the lowest position (32).
4. Set the sensitivity knob at 1 on the sensitivity dial.
5. Adjust the needle to the set line on the needle dial.
6. Say "Put your hands in your lap." "Thank you." (Omit if pc already has).
7. "Squeeze the cans, please." "Thank you."
7. Note the distance the needle fell when the preclear squeezed the cans. This will indicate that the pc is registering on the meter.

If the preclear's Havingness is in good shape, the needle should go over, hit the right-hand pin, and bounce off the pin twice. (For full details see the Book of E-Meter Drills and E-Meter Essentials by L. Ron Hubbard).

The Sensitivity Range Control (C) doubles the sensitivity of the E-Meter when turned to its "64" position, and quadruples the sensitivity when at its "128" position (with the Sensitivity-pointer (D) at 32), and is for use when a super-sensitive needle-response is required).

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Once you are satisfied that the meter is working, and that the pc is registering, you are now ready to audit.

BATTERY CHARGING.

In order to supply an electro-motive force of 2 volt at the electrodes, the British Mark V E-Meter is fitted with nickel-cadmium re-chargeable accumulators. These are, like the accumulators of your automobile, expensive components and should be treated correctly. For best results, they should be fully discharged (by leaving the Sensitivity-pointer (D) switched ON constantly for about 5 days) and then re-charged before use, by means of the inbuilt charging-unit. If necessary, it is permissible to use the meter for Auditing during the initial discharging of the batteries, but the switch (D) MUST be constantly kept on DURING THIS PERIOD. The "TEST" area of the meter-dial denotes the amount of permissible discharge: (i.e. ON NO ACCOUNT should the cells be discharged so that - when the 3-position switch (B) is turned to "TEST" - the needle comes to rest on the "RISE" side of the Test portion of the scale, otherwise you will damage your batteries).

Proceed as follows:-

1. Switch the "B" control to "TEST", and the Sensitivity-pointer (D) at "ON" and allow the batteries to discharge as prescribed. When discharged fully, (i.e. when the needle is almost to the left (RISE side) line of the test area) switch OFF at the (D) pointer.
2. Connect the special mains lead supplied to your mains supply with a suitable plug. Verify the local electrical supply voltage.
3. Next, plug into your meter at (E), switch on the mains supply, then switch pointer (D) to 32 and leave the (B) control at "TEST". If your mains supply is around 220v, the batteries should be fully charged up in 14 hours, and if around 110v, then double that period will be required. (N.B. THESE BATTERIES CAN ONLY BE CHARGED ON A.C. If your local electrical supply is Direct Current DO NOT attempt to recharge the batteries: immediately contact HQ.)
4. After charging for the appropriate time, switch OFF at the mains and at the pointer (D); remove the mains-lead from the meter; check the "Battery Test" by switching on at (D) after 15 minutes.

Your meter is now ready for normal use, and should be fully switched OFF at pointer (D) between sessions, and the control (B) MUST be at "TRANSIT" whenever the meter is being carried or moved around - to avoid undue wear on the needle's bearings, and to avoid any possibility of damage to the needle.

After the initial full discharge and full re-charging of the batteries, they should be kept at full charge by giving them a short spell of one hour on 220v, or two hours on 110v, for every ten hours of auditing. This will ensure that there will be no possibility of the batteries going flat in mid-session.

IMPORTANT: DO NOT GROSSLY OVERCHARGE THE BATTERIES - THIS WOULD DAMAGE THEM.

Although the above directions concerning the permissible discharging and re-charging of these nickel cadmium batteries are as recommended by the makers, it has been found in practice that the meter can be switched on and off normally during the initial full discharge of the batteries, the important thing being that the batteries are fully discharged initially (WITHOUT any partial re-charging) and are then re-charged fully. Then, AFTER that initial full discharge and re-charge, the batteries will probably give up to 50 hours of normal auditing time and can then be charged for a few hours, say 10 hours at 240v or 20 hours at 110v. This would, of course, be more than optimum usage according to the makers, but is not likely to do any damage - these batteries are pretty tough!

The lid of this E-Meter is detatchable, and when reversed it will hook up to the back of the meter so that it can be propped up on a table at an angle of 45 degrees. This is the recommended method of use.

3172

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[illegible] your meter is very new you may find that the "TRIM" control is a little too [illegible] to allow an easy setting of the needle: if this happens, switch OFF the [illegible] and turn the "TRIM" knob rapidly back and forth several times: this should make the control easier to use.

[illegible], you should test your meter in this way: Place the electrodes on a [illegible] and see that they stay APART throughout the test; then plug in the [illegible] and turn the Tone Arm to 6.5, the Sensitivity knobs C and D to 32 and [illegible] the control (B) to the "SET" position. Now turn the "TRIM" knob and bring the needle to the "SET" position on the dial; the meter should be on the table also throughout this test, and - without leaning on or otherwise touching the table - you should then watch the needle very carefully to observe if it remains quite STEADY. If the needle is quite STEADY under this test, E.E. has no jerky "rock slam" or "hop" motion (it may drift slightly with a smooth motion, but this should not [illegible] any alarm, providing the motion is SMOOTH and very slow), you can regard the [illegible] in this respect. If, however, you do find that the needle is moving [illegible] this indicates that expert attention is needed for your meter.

If your meter ceases to function, it should be shipped to Instrumentations (Fowler & Allen), 39 Mckenzie Road, Beckenham, Kent, England, at your postage expense, [illegible] return postage. Unless the fault is due to carelessness or breakage, it will be rectified free of charge, i.e., for a reasonable period after purchase: you should state the date of purchase, to be verified at HCO WW. Before sending a meter to the U.K. from overseas, you should enquire at your Continental or Area HCO as to whether repairs can be undertaken locally.

Your E-Meter is delivered in a very well-fitted specially made packing-carton; [illegible] advised to preserve the carton and its internal packing material in case you [illegible] to mail or ship your E-Meter for repair or adjustment at some time.

Also, you are advised to acquire another British Mark V E-Meter as soon as possible: [illegible] Auditor should not depend upon a solitary E-Meter to keep going [illegible] without adjustment or repair.

SEE DIAGRAM ON PAGE 4

[illegible] the cans.

[illegible] the sensitivity booster knob to the lowest position (32).

[illegible] the sensitivity knob at 1 on the sensitivity dial.

[illegible] the needle to the set line on the needle dial.

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THE WASHINGTON POST Saturday, Aug. 3, 1968 A11

Scientologists Vex Britons With Civil Liberties Issue

LONDON—Are civil liberties the right of only the worthy elements in a community or also those of the meanest, the humblest and, in a present case in Britain, the most unsavory?

The question, basic in every would-be enlightened and democratic society, has arisen here with painful sharpness in its application to a creation known as "Scientology," variously described as a cult, a church, a mental health organization or a device for extraction of money from "the weak, the credulous and the mentally ill."

The invention of a 57-year-old Nebraskan, a one-time science fiction writer named Lafayette Ron Hubbard, Scientlogy came into being in California in the early 1950s but has since established its world headquarters in a huge and handsome mansion in East Grinstead, Sussex, England with branches in the United States, Canada, Australia, New Zealand, South Africa and elsewhere.

The Scientologists do not seem to be short of cash. They own a hotel and scores of houses in East Grinstead, deploy staffs of several hundred people, and are said to own three ships. Hubbard is reportedly now aboard one in the Mediterranean.

Far reaching measures against the organization were announced by the Minister of Health Kenneth Robinson last week. Acting under discretionary authority from Parliament, the Home Office is prohibiting the entrance to Britain of foreign "students" and employes at Scientology establishments, and denying extensions of those already here.

OF THE NATURE of the organization, there can be little doubt. Its portrait was painted most thoroughly in the report of an elaborate inquiry in 1965 by the State of Victoria, Australia, which thereupon banned it.

The report said: "The Hubbard Association of Scientologists claims to be 'the world's largest mental health organization.' What it really is, in fact, is the world's largest organization of unqualified persons engaged in the practice of dangerous techniques which masquerade as mental therapy."

The Victoria inquiry reported that Hubbard's writings were the "product of an unsound mind, and certainly his claims to have visited Venus and heaven lend support to this view."

The inquiry said: "Scientology is evil; its techniques are evil, its practice a serious threat to the community, mentally, morally and socially and its adherents sadly deluded and often mentally ill."

Hubbard has replied that the findings emerged from a "Kangaroo court."

In parliament, the British Health Minister declared: "the government are satisfied, having reviewed all the available evidence, that Scientology is socially harmful. It alienates members of families from each other and attributes squalid and disgraceful motives to all who oppose it; its authoritarian principles and practices are a potential menace to the personality and well-being of those so deluded as to become its followers; above all, its methods can be a serious danger to the health of those who submit to them."

YET—AND HERE IS THE RUB and the root of the worry about the civil liberties aspect—Robinson conceded that "there is no power under existing law to prohibit the practice of Scientology."

That being so, is it proper that, in Robinson's words, "the government have concluded that it is so objectionable that it would be right to take all steps within its power to curb its growth."?

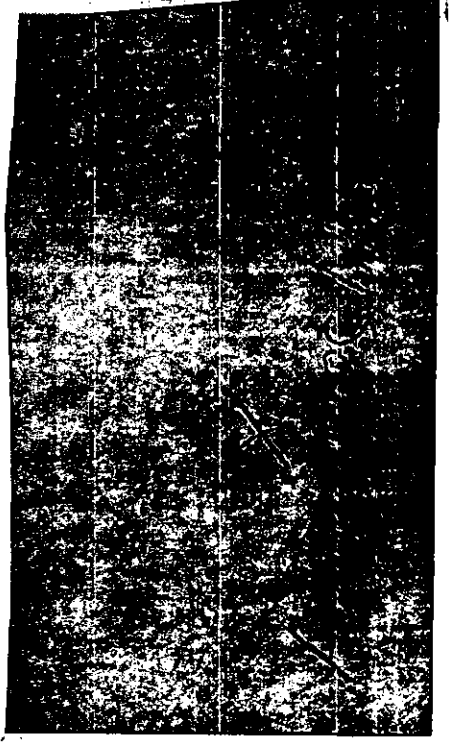
So far, the measures have been to bar the entrance of several score Scientologists—planeloads full, in fact—in the last few days.

From the volumes that the British press has recently reported about the goings on at east grinstead—agonizing case histories, harassment of its detractors, the weird jargon it uses, its "treatment" techniques, its recommended methods for attacking its opponents—no sane person can remain in any doubt about just what kind of an operation Scientology is.

Yet Scientology is not the first cult to be viewed by its detractors as a pecuniary racket in disguise or as an organized menace to the society's well-being. If it is not to be given due process as a basis for the taking of suppressive steps, can other, equally unpopular if less predatory confessional groups feel safe?

Britain's National Council for Civil Liberties last week demanded an official inquiry and legislation as the proper foundation for government action against Scientology. The use of administrative measures to obstruct freedom of association is "objectionable in principle and dangerous in practice," it said.

So far, and not surprisingly, there are few people outside of the Scientologists themselves who are crying "foul." But the issue nonetheless remains, and it is an uncomfortable one.



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3177

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File in Scientology File

Now File
B 7/8
SAG

RC 110

A.F. 41-126 FILE

486-7513

June 27, 1968

Re: Church of Scientology (Formerly the Founding Church of Scientology), a New York Religious Corporation

Attorney General, State of California
Attorney General, State of Trenton
Internal Revenue Service, Washington, D.C.

Gentlemen:

NEW YORK STATE
ATTORNEY GENERAL
LOUIS J. LEFKOWITZ
80 CENTRE STREET
NEW YORK, N. Y. 10013

We were informed that your office, or some other agency of your State, has a file on the above named organization.

Our office is about to undertake an investigation of this organization and would appreciate a summary of your file and the present status.

Thank you for your cooperation in this matter.

Food and Drug
Washington, D.C.

Very truly yours,

N.Y. STATE

LOUIS J. LEFKOWITZ
Attorney General
By

MSH:ae

MEYER S. HOROWITZ
Assistant Attorney General

cc: U.S. Attorney General
Washington, D.C.

549 SCIENTOLOGY

3178

June 25, 1968

Mr. Kenneth M. Reeves
236 1/2 Juanita Ave.
Glendora, California 91740

Dear Mr. Reeves:

This replies to your letter of February 29.

One provision of this Act states that the labeling of a device must not contain any statement which is false or misleading in any particular. In January 1963, approximately 100 Hubbard Electro-Meters together with a large number of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action is being contested by the various scientology organizations and individuals involved. The case has not yet been tried and is still pending in the Federal District Court of the District of Columbia.

This is a civil suit directed only against the E-Meter and its accompanying literature. We have not yet initiated any action on criminal charges against the scientology organizations or the various individuals involved, which case would involve the question of religious beliefs or the sociological principles of the organizations as such. In the various legal maneuvers which have taken place in the seizure action, freedom of religion, freedom of speech and freedom of press have been debated in regard to the propriety of the seizure action. Since the seizure action has not yet been tried, none of these debated matters have come to a final decision.

Sincerely yours,

CONSUMER SERVICES STAFF
Office of the Assistant Commissioner
for Education and Information

JLMangels/slb:6/25/68

3179

CA-229

June 19, 1968

Miss Jeanne Chilman
16 5th Street, S.E.
Apt. 3
Washington, D.C. 20003

Dear Miss Chilman:

This letter is in response to your telephone inquiry on June 17 concerning the Founding Church of Scientology. I am enclosing a copy of the press release on the "Hubbard E Meter" which I mentioned to you.

The attorney handling this case does have copies of "The Findings on the U.S. Food and Drug Agency," published by a branch of the Church of Scientology, so we will not need to obtain your copy. Thank you for informing us of your experience with the organization. We often get valuable information from such consumer alertness.

Sincerely yours,

(Mrs.) Miriam Marr
Information Center Officer

Enclosure:
PR 4-21-67

MMarr:db 6-19-68

3180

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June 18, 1968

Mr. Irving J. Ladimer, S. J. D.
Food, Drug, and Cosmetic Division
National Better Business Bureau, Inc.
230 Park Avenue
New York, N. Y. 10017

Re: Scientology

Dear Mr. Ladimer:

Routine import detentions are within the province of each of the District offices and are not ordinarily forwarded to us or kept in our regular files. The reference to the May 1968 issue of FDA Papers is part of a "Field Report" submitted by our Atlanta District.

Our files do not show all of the detentions that are made throughout the country. However, we do know that detentions of the Hubbard E-Meter have been made by our District offices in Atlanta and Dallas and possibly others. Dallas District office informs us that a Court case is now pending over our recent detention of E-Meters by that District. We hope this information is helpful to you.

Sincerely yours,

T. E. Byers, Director
Division of Case Guidance
Bureau of Regulatory Compliance

cc NYK-DO

cc ATL-DO

cc DAL-DO

cc RC-1 R/F

HEButts:mms d/t 6-17-68

TE Byers signed RJD

3181

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LOS ANGELES DISTRICT

June 14, 1968

Division of Case Guidance, BRC

Founding Church of Scientology
Washington D C

LA-14017 and LA-14018
Hubbard E-Meters
(Yr memo 6/4/68)

Several import shipments of E-Meters have been detained at various District offices. We believe the intended use for these articles has been established and have recommended that those E-Meters offered for importation be detained for failure to bear adequate directions for use. This will also acknowledge receipt of your memo of 6-7-68 with enclosed booklet entitled "The Findings On The U.S. Food and Drug Agency." It is an interesting one.

Harry E. Butts

Enclosure:
cc this memo

cc BLT-DO

cc GC-1 (Mrs. Sisk)(w/copies incl lblg & cc of Booklet)

cc RC-1 R/F

HEButts:mms d- 6-10-68; t- 6-13-68

3182

RC

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KENNETH B. WILLSON
President

June 10, 1968

Mr. Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Regulatory Compliance
Food and Drug Administration
Washington, D. C. 20204

Re: Scientology

Dear Mr. Butts:

We have a copy of the letter sent to Mr. Gaggin, dated May 29, reviewing the Dianetics and Scientology situation with respect to FDA. We note that the May, 1968 issue of FDA Papers, page 30, notes that "An imported 'Hubbard Mark V E Meter' was intercepted by the Bureau of Customs at Miami, Fla. and a Notice of Detention and Hearing was issued by FDA on February 6."

You did not make any reference to this action in your memorandum. I wonder whether you would be kind enough to check this and also to see whether there might be similar actions.

I have had occasion to visit the Scientology organization in New York City and would also like to comment on the fact that it appears that one of the requirements for undertaking a course is that a person may not use drugs. This does not apply solely to so-called narcotic drugs but evidently to any drugs, even those which may be prescribed by a physician, which the person may be using. You may wish to comment on this or refer the matter. Also, I expect to hear shortly from the Bureau of Internal Revenue as to the tax exemption status.

Best regards.

Sincerely yours,

Irving Ladimer, S.J.D.
Vice President
Food, Drug and Cosmetic Division

IL/mb

Established 1912

3183

June 5, 1968

Mr. Alfred Wertheim
328 Traverse Blvd.
Kenmore, New York 14223

Dear Mr. Wertheim:

The Department of Justice has referred to us for reply your inquiry of April 15 concerning L. Ron Hubbard and his organization. We regret the delay in responding.

While we have no jurisdiction over the operations of the Scientology organization with which Mr. Hubbard is connected, we do have some familiarity with a device he has sponsored. A year ago, a Federal Court jury deemed the device misbranded, following FDA seizure of a number of them with related literature. Our news release of April 21, 1967 is enclosed and will be generally informative on this action.

Sincerely yours,

CONSUMER SERVICES STAFF
Office of the Assistant Commissioner
for Education and Information

Enclosure:
PR 4-21-67 re "Hubbard E Meter"

cc: Mrs. Byers, OS

EMLovering:vvl 6-5-68

June 5, 1968

Church of Scientology
Los Ang eles, Calif.
(AF 41-126)

Mr. Cleeta John Rogers
1450 United Founders Tower
Oklahoma City, Oklahoma 73112

Dear Mr. Rogers:

This replies to your letter of May 21, 1968, concerning the Founding Church of Scientology.

"Scientology" was originated and developed by Mr. Hubbard, an American, who wrote the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of Dianetics and represents Hubbard's theories of psychology, the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," the "Distribution Center, Inc.," and at least five other organizations located in the Washington, D. C. area, and the "Church of American Science," Phoenix, Arizona.

In 1956, we initiated seizure of a lot of "special antiradiation compound (dianezene)" tablets in possession of one of the Scientology organizations in Washington, D. C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. This seizure was terminated by a Default Decree of Condemnation and destruction of the tablets.

In January 1963, approximately 100 Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The devices were represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. However, after a thirteen day trial, a jury determined the device to be misbranded.

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Following the final decree, the claimants filed for a new trial (nonobstante verdictum) resulting in the decision's being stayed pending the outcome of the claimant's motion. After routine defense motions were filed, the decree was finally entered on August 28, 1967. The claimants have filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit. This is still pending.

If you wish more comprehensive information regarding Scientology, you may obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology," prepared by Kevin V. Anderson, Q.C., who was appointed by Lieutenant Governor of the State of Victoria of the Commonwealth of Australia, to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified as C. No. 1-6502/65, can be obtained from A. C. Brooks, Victoria State Government's printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

Sincerely yours,

D. W. Johnson
Assistant to the Director
Division of Case Guidance
Bureau of Regulatory Compliance

cc DAL-DO
cc LOS-DO
cc RC-1 Reading File
DWJohnson:cer d/t/6/5/68 F

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May 29, 1968

Mr. Verner Gaggin
Better Business Bureau of Pittsburgh
239 Grant Avenue
Pittsburgh, Pennsylvania 15219

Church of Scientology
Los Angeles Calif
(AF 41-126)

Dear Mr. Gaggin:

At the request of Mr. Ladimer of the National Better Business Bureau, Washington, D. C., we are forwarding the following information on the Founding Church of Scientology, and the devices distributed by Mr. L. Ron Hubbard.

"Scientology" was originated and developed by Mr. Hubbard, an American, who write the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of Dianetics and represents Hubbard's theories of psychology, the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," the "Distribution Center, Inc.," and at least five other organizations located in the Washington, D. C. area, and the "Church of American Science," Phoenix, Arizona.

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We are enclosing for your information a copy of a press release on this matter.

Sincerely yours,

Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Regulatory Compliance

Enclosure:
PR 4-21-67

cc NYK-DO

cc BUF-DO

cc RC-1 R/F

HEButts:mms d/t 5-29-68

CLEETA JOHN ROGERS
ATTORNEY AT LAW
UNITED FOUNDERS TOWER
OKLAHOMA CITY, OKLAHOMA 73112

ASSOCIATES
A. BOB JORDAN
A. DAVID NECCO
S. CYRIL ROGERS

AREA CODE 405
VICTOR 8-2441

RC 16

May 21, 1968

United States Food & Drug Administration
Department of Health, Education & Welfare
Washington, D. C. 20301

Gentlemen:

Having been involved in public life for several years I am on various mailing lists. In this connection (I am sure) I have received a copy of the publication from the Church of Scientology of California entitled The Findings on the U.S. Food and Drug Agency. You are, no doubt, aware of this publication.

In order that I may be fully advised, I should appreciate whatever response you have prepared concerning this information. The charges levelled against your Agency are, obviously, very serious and I have no information or reason to believe that the same are true or not true; however, since I have read the information contained in the magazine, I should appreciate now being furnished information by you responsive thereto.

Your courtesy herein is appreciated.

Very truly yours,

Cleeta John Rogers

Cleeta John Rogers

CJR:a

3189

3-20-68

Dear Sirs;

A. F. 44-126 FILE

Would you please send me any information which you may have concerning The Church of Scientology, their use of the E-Meter, or L. Ron Hubbard the founder of the church.

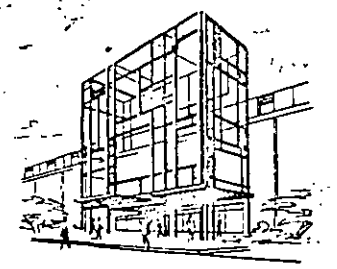
Arthur C. Johnson X
467 Burton Way
Palm Springs, Calif. 92262

I would be glad to pay for any expences or handling.

3190 Arthur Johnson

GAT SCIENTIST

RESIDENCE
3949 WENTWOOD DR.
DALLAS 25, TEXAS
EMERSON 8-7396



Richard E. Stetzel
Factory Representative
Dallas, Texas

Office
2000 Stemmons Expressway
Space 195 — Phone RIverside 7-5687
Dallas 7, Texas

May 17, 1968

AFH1-126

Mr. M. J. Ryan
Assistant to Director
Food and Drug Administration
Baltimore District
900 Madison Avenue
Baltimore, Maryland 21201

Dear Mr. Ryan:

I wish to thank you for your letter of May 4th and the information which you furnished.

I am enclosing a copy of a publication by the Department of Publications World Wide, which is a branch of the Church of Scientology. I think this will be of interest to you. I would appreciate any comments that you might have regarding this publication.

Sincerely,

Richard E. Stetzel

RES:jw
Encl.

Sent to GC, att.
Mrs. Joanne Sisk
6/11/68

Publication mentioned above is THE FINDINGS ON THE U. S. FOOD AND DRUG AGENCY.

Butts
FYI
A. F.
FILE

Area Code 301

May 14, 1968

Mr. Richard Stetzel
2000 Stemmons Freeway
Space 142
Dallas, Texas 75207

Dear Mr. Stetzel:

This replies to your May 8, 1968 letter in which you inquire about the 1963 seizure and resultant trial regarding Scientology and "E" Meters.

"Scientology" was originated and developed by L. Ronald Hubbard, an American who wrote the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics" and represents Hubbard's theories of psychology, the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," "The Distribution Center, Inc.," and at least five other organizations all located in the Washington, D. C. area, as well as the "Church of American Science" at Phoenix, Arizona.

In January 1963, approximately one hundred Hubbard E-Meters, together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. However, after a thirteen-day trial, the jury determined the device to be misbranded. Following the final decree, the claimants filed for a new trial (non obstante verdictum) resulting in the decision being stayed pending the outcome of the claimant's motion. After routine defense motions were filed, the decree was finally entered on August 28, 1967. We do not have a copy of the court transcript for distribution. This may be obtained from the Clerk,

U. S. District Court for the District of Columbia, U. S. Court House, Washington, D.C. 20001. We do not know what the cost of this document will be; it will depend on the length of the transcript.

The claimants have filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit. This is still pending.

We are enclosing copy of a press release dated April 21, 1967 in connection with this contested seizure.

We know of no further charges insofar as the U. S. Food and Drug Administration is concerned.

If you desire more comprehensive information regarding Scientology, you may wish to obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology," prepared by Kevin V. Anderson, Q.C., who was appointed by the Lieutenant Governor of the State of Victoria of the Commonwealth of Australia, to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication, identified C. No. 1.-6502/65, can be obtained from A. C. Brooks, Victoria State Government Printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

Among the conclusions set forth in the report are the following:

"***the evidence has shown (Scientology's) theories to be fantastic and impossible *** while making an appeal to the public as a worthy system whereby ability, intelligence and personality may be improved, it employes techniques which further its real purpose of securing domination over and mental enslavement of its adherents. It involves the administration by persons without any training in medicine or psychology of quasi-psychological treatment, which is harmful medically, morally, and socially. ***"

Sincerely yours,

M. J. RYAN
Assistant to Director
Baltimore District

Enclosure:
Cy press release dtd 4/21/67.

2cc DCG (RC-110)(Re: 004-093 V, Hubbard E-Meter, FDC No. 48405)
Civ.No. D.C.1-63)

UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D.C.

Address Reply to the
Division Indicated
and Refer to Initials and Number

May 1, 1968.

424

C/

The Secretary
Department of Health, Education
and Welfare
Washington, D. C.

Dear Mr. Secretary:

Enclosed is a letter from Alfred Wertheim, from Kenmore, New York, concerning a matter which appears to pertain to your Department. It is forwarded for whatever action you may deem appropriate. We have not responded to this letter and have not advised the writer of this referral.

Sincerely,

J. WALTER YEAGLEY
Assistant Attorney General
Internal Security Division

By: Francis X. Worthington
FRANCIS X. WORTHINGTON
Chief, Civil Section

6804

3194

DALLAS DISTRICT

May 8, 1968

Division of Case Guidance, BRC

Hubbard Comm Office
Austin Tex

Hubbard E-Meter
DAL 9694, DAL 11244, DAL 11263
(Yr memo 4/25/68)

The question of religious-freedom protection, and the use of the E-Meters as "confessional aids" was thoroughly gone into in pre-trial motions, during trial, and post-trial motions in the contested seizure action in Washington, D. C., under sample no. 4-093 V. Our position that such contentions are irrelevant was upheld byfour Judges of the U. S. District Court for the District of Columbia. The Decree of Condemnation finding the E-Meters misbranded is presently being appealed to the U. S. Court of Appeals for the District of Columbia Circuit.

During our investigation in the case of 4-039 V, it developed that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by the machine on a straight fee basis, without any requirements that they have any interest in the founding church. During an inspection on October 17, 1962, the top members of the organization advised the inspectors that the benefits of the E-Meters could be achieved by any individual without any interest or belief in the church. The evidence at the trial was in line with our investigations.

Our files show that we have a statement from a person who was told at the Academy of Scientology that the religious angle was adopted for tax purposes. The labeling contains a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. This statement was read to the jury at the trial.

With respect to the disclaimer sticker on the E-Meters. The claimants in the contested case sought permission from the Court to relabel the seized and condemned devices with that very language. The Court refused, and ordered the E-Meters destroyed.

3195

ARD

Dallas District 5/8/68

Unfortunately, we do not have the full files in this case. For full details concerning information supplied above, you may wish to contact Mrs. Joanne Sisk in the Office of General Counsel, who has the most complete files at this time.

Harry E. Butts

Enclosure:
cc this memo

cc BLT-DO
cc GC-1 (Joanne Sisk)

cc RC-1 Reading File
HEButts:mms d/t 5-3-68
lep (F)

3196

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Church of Scientology
Los Angeles, Calif.
(AF 41-126)

April 29, 1968

Mr. George Akau
Food Commissioner and Analyst
Department of Health
P.O. Box 3378
Honolulu, Hawaii 96801

BEST AVAILABLE COPY

Dear Mr. Akau:

This replies to your letter of April 1, 1968, concerning the Church of Scientology and the devices produced by Mr. L. Ron Hubbard.

"Scientology" was originated and developed by Mr. Hubbard, an American, who wrote the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of Dianetics and represents Hubbard's theories of psychology, the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," the "Distribution Center, Inc.," and at least five other organizations located in the Washington, D. C. area, and the "Church of American Science," Phoenix, Arizona.

In 1956, we initiated seizure of a lot of "special antiradiation compound (dianazene)" tablets in possession of one of the Scientology organizations in Washington, D. C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. This seizure was terminated by a Default Decree of Condemnation and destruction of the tablets.

In January 1963, approximately 100 Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter was seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D.C. The devices were represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. However, after a thirteen day trial, a jury determined the device to be misbranded.

64 SCIENTOLOGY

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
CL-30	Gem	4/29/68			

16—76883-1 GPO

3197

BEST AVAILABLE COPY

Following the final decree, the claimants filed for a new trial (nonobstante verdictum) resulting in the decision's being stayed pending the outcome of the claimant's motion. After routine defense motions were filed, the decree was finally entered on August 28, 1967. The claimants have filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit. This is still pending.

If you wish more comprehensive information regarding Scientology, you may obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology," prepared by Kevin V. Anderson, Q. C., who was appointed by Lieutenant Governor of the State of Victoria of the Commonwealth of Australia, to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified as C. No. 1-6502/65, can be obtained from A. C. Brooks, Victoria State Government's printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

If we can be of further assistance, please let us know.

Sincerely yours,

Paul A. Pumpian, Director
Office of Legislative and
Governmental Services

/s/ Glenn W. Kilpatrick

By: Glenn W. Kilpatrick

cc: Regional Assistant Commissioner - San Francisco
District Director - San Francisco
District Director - Los Angeles
District Director - Baltimore
CL-30 (Mr. Kilpatrick)
RC-110 (Mr. Butts)
RC-1 Reading File

HEButts:mms d-4/18/68
t-4/19/68
f/t jlh 4/29/68

HARRY E. BUTTS
DIVISION OF CASE GUIDANCE (RC-100)

April 25, 1968

Carl A. More, Food and Drug Officer, DAL-DO

Hubbard E-Meter
DAL 9694, DAL 11244, DAL 11263

Hubbard Communications Office
Austin, Texas

Attached are copies of a Memorandum of Interview relating to the detention of four E-meters and a copy of a letter subsequently tendered by counsel for the consignees.

Your comments on the matter would be greatly appreciated.

CARL A. MORE
Food and Drug Officer

CAM/dpw
Attachment

cc: General Counsel (GC-1) Attn: Joanne Sisk
Baltimore District (BLT-DO) Attn: Merl Ryan

5/1/68 - Told Butts, DCQ [illegible]

3199

Dallas District
April 23, 1968

MEMORANDUM OF INTERVIEW

PRESENT: Mr. Thomas H. Nation, Attorney, Austin, Texas
Mr. Charles Parselle, Legal Secretary of the Church of Scientology Worldwide, St. Hill Manor, East Grinstead, Sussex, England
Reverend John McCoy, Church of Scientology of Texas, Austin, Texas

and

Mr. Carl A. More, Food and Drug Officer, Dallas District
Mr. Raymond V. Mlecko, Food and Drug Officer, Dallas District

DATE: April 18, 1968

SUBJECT: Hubbard E-Meters
DAL 9694, DAL 11244, DAL 11263

Hubbard Communications Office
Austin, Texas

Mr. Thomas H. Nation, Mr. Charles Parselle, and Reverend John McCoy appeared at the Dallas District Office on April 18, 1968, after Mr. Nation had telephoned the previous day asking for an informal interview in regard to the detention of the Hubbard E-Meters. Mr. Nation is legal counsel for the Church of Scientology of Texas located in Austin, Texas. Mr. Parselle is legal secretary of the Church of Scientology Worldwide headquartered in St. Hill Manor, East Grinstead, Sussex, England. Reverend McCoy is an ordained minister in the Church of Scientology of Texas located in Austin, Texas. He stated he has a bachelor's degree in philosophy with an equivalent in psychology granted by the University of Texas.

Reverend McCoy stated that the Church of Scientology of Texas has no relationship with the Founding Church of Scientology of Washington, D.C. Mr. Parselle stated that all Scientology Churches recognize the authority of the founder, Lafayette Ronald Hubbard. Mr. Parselle further indicated that all Churches of Scientology in the United States are separate corporations.

Reverend McCoy emphasized in his statements that the E-Meters detained by Dallas District are to be used only as an aid in the confessions of communicants who wish to convey information to the minister. Reverend McCoy stated the use of E-Meters in his church is employed only by ordained ministers. He added that there are approximately five ordained ministers in the Church of Scientology of Texas in Austin.

I asked Mr. Parselle if the government of any other country has objected to the use of E-Meters in their rituals. He stated that none had.

Mr. Nation stated that the Church of Scientology of Texas at Austin uses the E-Meter only in religious rituals in such a manner as to put the E-Meter on a scope beyond the legislative granted or constitutional authority of the Food and Drug Administration. Mr. Nation further stated that this places the Food and Drug Administration in a position that it is without authority to seize or otherwise detain the confessional aid.

It was agreed that the time of hearing originally set for April 24, 1968, is to be postponed to another time in the near future that is acceptable to both parties. Mr. Nation requested that "a determination be made prior to the forthcoming hearing as to whether the Food and Drug Administration continues to desire to assert jurisdiction to detain the confessional aids, having been informed of the intended religious use of these items."

Mr. Nation stated the Church of Scientology of Texas at Austin will submit a summation of its position prior to the hearing for use in determining the status of the instruments in question.

Reverend McCoy stated he has no knowledge of the use of any meter other than a Hubbard E-Meter in their rituals and the name Azimuth Alignment Meter was not known to him.

The gentlemen were asked if they had any additions, deletions, or corrections to this dictation and they stated they had none.

CARL A. MORE
Food and Drug Officer

CAM:plh

cc: General Counsel (GC-1) Attn: Joanne Sisk
Division of Case Guidance (RC-100) Attn: Harry E. Butts
Baltimore District (BLT-DO) Attn: Merl Ryan

ADDENDUM: The following statements were not dictated in the presence of the aforementioned gentlemen.

Reverend McCoy stated he was not trained by Lafayette Ronald Hubbard but that he was trained at Mr. Hubbard's establishment in England and that he knows and has conversed with Mr. Hubbard many times.

The question was asked as to why Hubbard Communications Office applies the disclaimer sticker to the E-Meter stating it is not intended or effective for the diagnosis, treatment, or prevention of any diseases. Mr. Parselle quipped "To get you guys off our backs." He further added "Someone in Washington is gunning for the Founding Church of Scientology and has used and is using the E-Meter as a flimsy excuse to get at us." Later Mr. Parselle said that probably the sticker was applied at the suggestion of a Food and Drug employee at the trial in Washington, D.C.

Mr. Parselle made reference to the fact that the Food and Drug Administration had "raided" their Church in Washington, D.C. He further stated that they have pictures showing the police entering the church armed with drawn guns during the seizure action.

When asked how the minister uses the E-Meter and what interpretation is given to the device's readings, the visitors refused to answer on the grounds that these are religious matters and are outside the jurisdiction of the Food and Drug Administration.

THOMAS H. NATION
ATTORNEY AT LAW
1408 CAPITAL NATIONAL BANK BUILDING
AUSTIN, TEXAS 78701

TELEPHONE 476-6268

April 19, 1968

Department of Health, Education and
Welfare
Food and Drug Administration
3032 Bryan Street
Dallas, Texas 75204

Attention: Mr. Carl A. More

Re: Informal Interview of
February 18, 1968,
Sample No. DAL 11244 et al

Dear Sir:

It was a pleasure meeting you yesterday after becoming acquainted entirely by telephone and letter. I felt the conference was most valuable to all of us in that it appears that there are so many matters on which we have exact agreement.

Now that you are acquainted with the fact that the shipments being detained are confessional aids of the Church of Scientology of Texas, I feel sure that you can convey to the officials in Washington an accurate view of situation in which it is interfering with the religious practices of the church.

I feel sure that it will be recognized that this is not the proper office nor is it within the scope of the authority of the FDA, and I that this was not the intention of the FDA in detaining these confessional aids.

I feel that we all can avoid the expenditure of a great deal of time by you getting an immediate ruling from Washington, in light of the facts now in your possession, as to the FDA's right and intention to detain the church's property. I shall be looking forward to hearing from you on this matter early on the week of April 22. Thanks in advance for your help.

Yours truly,

3203 Thomas H. Nation

Thomas H. Nation

Dept of Health Ed + Welfare

Dear Sir:

Can you please tell me whether there is any published information available on - Ron Hubbard and his organization. I am enclosing a copy of his magazine. Thank you.

Very truly yours,

Alfred Wertheim
328 Traverse Blvd
Kenmore, N.
14223

BEST AVAILABLE COPY

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

FOOD AND DRUG ADMINISTRATION

APR 12 1968

Honorable Harry F. Byrd, Jr.
United States Senate
Washington, D. C. 20510

Dear Senator Byrd:

This is in response to a telephone request of April 3, 1968, from a member of your staff for information about the Founding Church of Scientology, Washington, D. C.

"Scientology" was originated and developed by L. Ronald Hubbard, an American who wrote the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics:" and represents Hubbard's theories of psychology, the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology." "The Distribution Center, Inc.," and at least five other organizations all located in the Washington, D. C. area, as well as the "Church of American Science" at Phoenix, Arizona.

In 1958, we initiated seizure of a lot of "Special Anti-Radiation Compound (Dianezena)" tablets in possession of one of the Scientology organizations in Washington, D. C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. This seizure was terminated by a Default Decree of Condemnation and destruction of the tablets.

In January 1963, approximately one-hundred Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. However, after a thirteen-day trial, the jury determined the device to be misbranded. Following the final decree, the claimants filed for a new trial (non obstante verdictum) resulting in the decision being stayed pending the outcome of the claimant's

547 Scientific

LSS

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
CC6	[illegible]	4/11			
AC6	M [illegible]	4/11			
	FOOD AND DRUG ADMINISTRATION				

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3205

motion. After routine defense motions were filed, the decree was finally entered on August 28, 1967. We do not have a copy of the Court transcript for distribution.

The claimants have filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit. This is still pending.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E-Meters could be achieved by any individual without any interest or belief in the church.

We understand that there is a pending case by the Department of Justice to determine the issue of whether the Founding Church of Scientology qualifies as a tax exempt foundation under the Internal Revenue Service regulations.

If we may be of further assistance, please let us know.

Sincerely yours,

Paul A. Pumpian, Director
Office of Legislative and
Governmental Services

cc: Congressional Liaison Office
CL-10 (2)

WKustka:slb:4/10/68

3206

JOHN A. BURNS
GOVERNOR OF HAWAII

WALTER B. QUISENBERRY, M.P.H., M.D.
DIRECTOR OF HEALTH

WILBUR S. LUMMIS, JR., M.S., M.D.
DEPUTY DIRECTOR OF HEALTH

STATE OF HAWAII
DEPARTMENT OF HEALTH
P. O. BOX 3378
HONOLULU, HAWAII 96801
FOOD AND DRUG BRANCH

April 1, 1968

Mr. Paul A. Pumpian
Director, Office of Legislative
and Governmental Services
Food and Drug Administration
200 C Street, S.W.
Washington, D.C. 20204

Dear Paul:

Subject: Church of Scientology Lie-detector Meters

A few years ago the Food and Drug Administration proceeded against the devices produced by a Mr. L. Ron Hubbard of Sussex, England. We understand that a court trial on these meters had been pending for a long time and may have been settled.

Recently in Honolulu we received a number of inquiries concerning the importation of these meters by the Church of Scientology of Hawaii which was established on December 8, 1964. In view of these inquiries and in the event that the Administration has finalized this matter, we would appreciate hearing from you.

Best personal regards.

Sincerely,

George H. Akau
Food Commissioner & Analyst, Hawaii

DCL
127

3207

L. Meter

HF 41-126

3-29-65

3/29/65

DCS Will Swain:

I have in uired about the azimuth alignment meter. As you suggested it has to do with the adjustment of the magnetic pickup on the recorded head, gap spacing and position.

The Voice of America has a group of technicians that handle the operation of their recorders. They would be willing to examine one of these devices. If you wish we can wait until another sample is reported by customs and use it or if you want we can use one of the E meters for demonstration purposes. The radio schools in this area do their adjustments with the usual laboratory instruments, oscilloscope and voltmeters. They are not aware of any meter on the market specifically designed for this type of adjustment.

The only reason I would suspect the present device is not used for such adjustment is their reference to connecting to the terminals of the speaker. They refer to 15 mv as the limit of input to the azimuth meter which is less than found on the speaker. If the connection is made at the speaker then the speaker itself could be used as the adjustment indicator.

Robert J. Kennedy, Physicist
Medical Device Branch, DMR, BM

RJKennedy:crh 3-29-65

Reading File:
Subject File:
Category:

3208

Yellow

March 8, 1968

Mrs. John Harlan
9720 Prospect Avenue
Chicago, Illinois 60643

Dear Mrs. Harlan:

Dr. Goddard has asked me to express his appreciation for the sentiments expressed in your letter of March 1. We are passing your comments along to Inspector Sherman.

Sincerely yours,

Alfred Barnard
Director
Bureau of Regulatory Compliance

ABarnard:vs 3/8/68

cc CHI-DO, w/cy inc ltr
BRC Reading File

Yellow

GHTS Scientology

3209

BEST AVAILABLE COPY

March 7, 1968

AIRMAIL

Mr. Alex Mitchell
Sunday Times
200 Gray's Inn Road
London WC-1, England

Dear Mr. Mitchell:

This is in response to your request for information concerning legal actions by the U.S. Food and Drug Administration involving "Scientology" organizations sponsored by L. Ronald Hubbard.

In 1958, we seized a lot of "Special Anti-Radiation Compound (Dianazene)" tablets in possession of one of the "Scientology" organizations in Washington, D.C. We charged, in part, that the tablets were misbranded by false and misleading claims of effectiveness for preventing and treating the harmful effects caused by exposure to radioactivity. The seizure action was uncontested and the tablets were destroyed.

In January 1963, approximately 100 "Hubbard E-Meters," together with a large volume of related literature, were seized in possession of three of the "Scientology" organizations located in Washington, D.C. We alleged that the devices were misbranded by false and misleading claims in the literature which represented that the devices were adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind. We also alleged that the devices lacked adequate directions for use. This seizure action was contested by the Founding Church of Scientology of Washington, D.C., Inc. and approximately 40 individuals, and after a 13-day trial the jury found that the devices were misbranded as charged. Following this verdict a decree was entered providing for destruction of the "Hubbard E-Meters" and most of the literature involved. The claimants then moved for a new trial and for judgment notwithstanding the verdict of the jury. After these motions were denied, the claimants appealed the verdict to the U.S. Court of Appeals for the District of Columbia Circuit, and this appeal is still pending.

If we can be of further assistance, please advise.

Sincerely yours,

cc: R-100 CC-2

RCBrandenburg:mlo

J. K. Kirk
Associate Commissioner
for Compliance

3210

March 7, 1968

AIRMAIL

Mr. Alex Mitchell
Sunday Times
200 Gray's Inn Road
London WC-1, England

Dear Mr. Mitchell:

As requested during your telephone conversation of March 4, 1968, the enclosed letter details actions by the Food and Drug Administration involving the "Scientology" organizations.

You might be interested to know, however, that there has been a recent action by the U.S. Internal Revenue Service involving the charitable tax exempt status of the Founding Church of Scientology of Washington, D.C. and of related "Scientology Churches" in several other cities in the United States.

During the hearing on this matter, L. Ronald Hubbard's son appeared, as a Government witness, and many individuals told of the very unpleasant outcome, financially and mentally, of their association with "Scientology."

If you would like more information concerning this hearing, the testimony adduced, and its import, contact Mr. Michael Sanders, Department of Justice, Tax Division, 1101 Pennsylvania Avenue, N.W., Washington, D.C., telephone number Area Code 202, 737-8200, extension 3420.

Also, on the off chance that you have not encountered it, we refer you to the 1965 "Report of the Board of Inquiry into Scientology" prepared by Kevin V. Anderson, Q.C., who was appointed by the Lieutenant Governor of the State of Victoria of the Commonwealth of Australia, to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. This report is available from A. C. Brooks, Victoria State Government Printer, MacArthur Street, East Melbourne, Victoria, Australia and is document C.No. 1. 6502/65.

Sincerely yours,

J. K. Kirk
Associate Commissioner
for Compliance

cc: R-100 CC-2

RCBrandenburg:mlo

3211

March 7, 1968

AIRMAIL

Mr. Alex Mitchell
Sunday Times
200 Gray's Inn Road
London WC-1, England

Dear Mr. Mitchell:

This is in response to your request for information concerning legal actions by the U.S. Food and Drug Administration involving "Scientology" organizations sponsored by L. Ronald Hubbard.

In 1958, we seized a lot of "Special Anti-Radiation Compound (Dianezene)" tablets in possession of one of the "Scientology" organizations in Washington, D.C. We charged, in part, that the tablets were misbranded by false and misleading claims of effectiveness for preventing and treating the harmful effects caused by exposure to radioactivity. The seizure action was uncontested and the tablets were destroyed.

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If we can be of further assistance, please advise.

Sincerely yours,

cc: R-100 CC-2

RCBrandenburg:mlo

J. K. Kirk
Associate Commissioner
for Compliance

3212

March 1, 1968

Mr. James L. Goddard
Commissioner of Food and Drug Admn.
Dept. of Health, Education and Welfare
Washington, D. C. 20204

Dear Mr. Goddard:

The patience and understanding of Insp. R. D. Sherman, FDA, Chicago during our association in the seizure of the E-meters of the Founding Church of Scientology, Wash., D. C., was a source of strength and hope to me. You may further realize the importance of this when I state that it was necessary for me to rid myself of all of my family (other than the immediate one) and all of my friends, plus, of course the people in Scientology, because of their fears and discouragement of me in my duty.

Although I had done a lot of writing to such fine people as biographees of Who's Who in the Midwest and American Men of Science for my data, there were none who could openly support me. Except for the government people, I felt alone.

Now that the Treasury Dept. has my claim in trial, I am getting encouragement there.

Insp. Sherman seems to be a fine, patriotic person.

Sincerely yours,

Mrs. John Harlan

Mrs. John Harlan
9720 Prospect Ave.
Chicago, Ill. 60643

RECEIVED
MAR 5 AM 8 02
FOOD & DRUG ADM
HONARD SERVICES BRANCH

236½ Juanita Ave.
Glendora, Calif. 91740
Feb. 29, 1968

Federal Food and Drug Administration
1521 W. Pico
Los Angeles

Dear Sir:

Please send me any information that you may have dealing with Scientology. I understand the Scientology organization was investigated in Washington D.C. in 1964.

If you do not have any information on this subject at hand please tell me where I can obtain such information.

Very truly yours,
Kenneth M. Reeves

A. F._____FILE

Scientology—Racket Spreads To U.S. From British Isles

NEW YORK. — A new, and quite apparently phony "religion" called Scientology is beginning to emerge from the lower depths.

For many weeks it has been a frontpage story in Great Britain where the Government has been moved to act against the new cult.

In the United States, it is still basically unknown except to cultists and a few curiosity seekers. But in recent days, subway posters have appeared in New York urging everyone: "Step into the world of the totally free."

However, a Fairchild News Service® report by Denis Sheahan indicates there is nothing "totally free" about Scientology. His report follows:

Its bible is a compilation of mawkish platitudes offering instant happiness for $5, or a six-months' course in understanding for $1,500.

Scientology is a racket with offices in key cities throughout the United States and England. Its main teaching is "total freedom" and it worships no god but its founder, L. Ron Hubbard, a sort of Western guru with an unholy smile.

It is a cult of smooth-talking "ministers" who don't know the difference between a Ph.D. and a Doctor of Divinity.

ITS SERVICES are conducted Sundays at 2 p.m. in Central Park behind the Metropolitan Museum of Art with flower children, hippies, high school dropouts and disillusioned adults.

And one of the principal "dynamics" or commandments for the cult's worshippers is the sex act for itself, pure and simple.

For the last few weeks Scientology has dominated the pages of British newspapers, including the staid Times of London, citing the Home Secretary and the Minister of Health's declarations that the cult is "socially harmful."

Debates have raged in the House of Commons over whether British Government bans on

The debates boil down to the issue of whether Scientology is, or is not, a religion. It isn't.

IT'S A high-priced confidence game.

However, as a movement, Scientology continues to grow at an astounding rate here in the United States and abroad. In New York City its membership reportedly has increased more than 500 per cent in two years.

At the Martinique Hotel on 32d Street, headquarters of one of its thriving branches, followers of founder Hubbard include mini-skirted girls, bearded youths, part-time advisors and "ministers." There are also the curiosity seekers pondering whether to take the initial step called "processing" . . . at a cost of $15.

One "convert" who was processed said that "One thing led to another, and before I knew what happened, I spent $1,000."

because the cult schools you on how to obtain the fees for the curriculum.

"If money is a barrier," the youth said, "Scientology teaches you how to overcome it."

According to Eric Barnes, one of its so-called seminarian ministers, the cult has grown in New York by word-of-mouth and has attracted followers of almost all races and creeds except Negroes.

"We only have a few blacks," Barnes said.

THE RECEPTION room in the Hotel Martinique is filled with only a smathering of founder Hubbard's writings which include paperbacks technical manuals, major texts and reference works. The prices range from 50 cents to $7. A life-size poster of Hubbard sells for $5.

According to Barnes, teaching is done on three floors of the premises. And it is through Hubbard's books that the "thetans," or converts, are taught. And taught they are.

It's almost a bargain basement sale, one follower said.

No one under 13 years of age is admitted simply because they don't have money.

Adults are permitted to work part-time to pay for the processing and training.

Discounts are also provided. And if a "thetan" doesn't like a course, he can get his money back. So far, no one has asked for it.

Petti Joins Birge Co.

NEW YORK.—Louis M. Petti has been named designer-stylist for Birge Co., Inc., Buffalo.

Petti was designer-stylist for Knight Bros., Inc., Cleveland. He [illegible] member of the

3215

4-093 V
Hubbard E-Meter
FDC #48405

Hubbard Communications Office
(Distribution Center)
Founding Church of Scientology
Washington D C (AF None)

Mrs. Violet Knight
4601 S. Chelsea Lane
Bethesda, Maryland 20014

FEB 13 1968

Dear Mrs. Knight:

This refers to our recent telephone conversation and your letter about the "scientology organization."

In January 1963, approximately 100 Hubbard Electro-Meters and a large number of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D.C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. Additional information about the seizure appeared in our January 1963 Report on Enforcement and Compliance. A copy of the article is enclosed.

The seizure action was contested by the various scientology organizations and individuals involved. After trial at Washington, D.C., on April 18, 1967, the jury found in favor of the Government. On October 23, 1967, claimants filed notice of appeal to the U.S. Court of Appeals for the District of Columbia.

I hope this information will be helpful.

Sincerely yours,

(Miss) Dorothy Koegler
Information Center Officer

Enclosure:
Photo p. 6 Jan. 1963 MR

DKoegler:db 2/13/68

3216

A. F. 41-126 FILE

Mrs. Louis Ruman
16 E. Stimson Avenue
Athens, Ohio 45701

Dear Mrs. Ruman:

This is in response to your letter of February 6, 1968, requesting information on the subject of Scientology.

The founder of Scientology is L. Ron Hubbard, who first advanced the principles used by the group in approximately 1950, in his book, "Dianetics". The organization's world-wide headquarters is in East Grinstead, Sussex, England. In the United States, we understand that there are organizations in Washington, D.C.; New York City; Detroit, Michigan; Minneapolis, Minnesota; and Miami, Florida, as well as other places.

The history of the Food and Drug Administration's action against Scientology is as follows: On January 3, 1963, the United States instituted a seizure action against a number of Hubbard E-Meters and certain false and misleading literature which accompanied the devices. The allegation against the devices was that they were misbranded within the meaning of the Federal Food, Drug, and Cosmetic Act, in that the literature contained false and misleading statements, representations and suggestions concerning the therapeutic value of these devices, and, in addition, the literature failed to bear adequate directions for use of the devices for the purposes recommended. No allegations were made against any individuals or the organization itself.

The case was tried to a jury in April 1967, which found for the Government. On August 28, 1967, after consideration of routine defense motions, a Decree of Condemnation ordering the destruction of the seized E-Meters and most of the seized literature was entered. The claimants to that action, the Founding Church of Scientology of Washington, D.C., and various individuals, filed a notice of appeal; that appeal is presently pending.

We are sorry we are unable to be of any more assistance.

Very truly yours,

William W. Goodrich
Assistant General Counsel
Food and Drug Division

WWG:ALG:JSISK:jb:2/12/68

3217

Mrs. Louis Ruman
16 E. Stimson Avenue
Athens, Ohio 45701

Dear Mrs. Ruman:

This is in response to your letter of February 6, 1968, requesting information on the subject of Scientology.

The founder of Scientology is L. Ron Hubbard, who first advanced the principles used by the group in approximately 1950, in his book, "Dianetics". The organization's world-wide headquarters is in East Grinstead, Sussex, England. In the United States, we understand that there are organizations in Washington, D.C.; New York City; Detroit, Michigan; Minneapolis, Minnesota; and Miami, Florida, as well as other places.

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We are sorry we are unable to be of any more assistance.

Very truly yours,

William W. Goodrich
Assistant General Counsel
Food and Drug Division

WWG:ALG:JSISK:jb:2/12/68

3218

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

FOOD AND DRUG ADMINISTRATION
FILE COPY

JAN 29 1968

Honorable William V. Roth
House of Representatives
Washington, D. C. 20515

Dear Mr. Roth:

The Federal Trade Commission has referred to us your request of January 3, 1968, for information concerning "Scientology."

As you know, the same request to the Post Office Department was referred to us to which we replied by letter of January 23, 1968.

We hope the comments in our letter were helpful. If we can be of further assistance, please let us know.

Sincerely yours,

/s/ Morton M. Schneider

Paul A. Pumpian, Director
Office of Legislative and
Governmental Services

cc: Congressional Liaison Office
CL010 (2)
GABrubaker:pam:1/26/68

LSS

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
OLGS	Brubaker	1/29			

FILE COPY
FOOD AND DRUG ADMINISTRATION
FILE COPY

10—76863-1 GPO

3219

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

JAN 23 1968

FOOD AND DRUG ADMINISTRATION

4-093 V Hubbard E-Meter
FDC No. 48405

FILE COPY

Founding Church of Scientology
Washington D.C.

Honorable William V. Roth
~~House of Representatives~~
Washington, D. C. 20515

BEST AVAILABLE COPY

Dear Mr. Roth:

As you know, your inquiry of January 1, 1968, addressed to the Postmaster General concerning "Scientology" and its publication, The Auditor: The Journal of Scientology, was referred to us for reply.

"Scientology" was originated and developed by L. Ronald Hubbard, an American who wrote the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics;" and represents Hubbard's theories of psychology, the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," "The Distribution Center, Inc.," and at least five other organizations all located in the Washington, D. C. area, as well as the "Church of American Science" at Phoenix, Arizona.

In 1958 we initiated seizure of a lot of "Special Anti-Radiation Compound (Dianezene)" tablets in possession of one of the Scientology organizations in Washington, D. C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. This seizure was terminated by a Default Decree of Condemnation and destruction of the tablets.

In January 1961, approximately one-hundred Hubbard E Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. However after a thirteen-day trial, the jury determined the device to be misbranded. Following the final decree, the claimants filed for a new trial (non obstante verdictum) resulting in the decision being stayed pending the outcome of the claimant's action. After routine defense motions were filed, the decree was finally entered on August 24, 1967. We do not have a copy of the court transcript for distribution.

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
DCG	M Williams	1/22			

FILE COPY

10—76883-1 GPO

3220

BEST AVAILABLE COPY

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

The claimants have filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit. This is still pending.

If your constituent desires more comprehensive information regarding Scientology, he may wish to obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology," prepared by Kevin V. Anderson, Q. C., who was appointed by the Lieutenant Governor of the State of Victoria of the Commonwealth of Australia, to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified C. No.1.-6502/65, can be obtained from A. C. Brooks, Victoria State Government Printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

Among the conclusions set forth in the report are the following:

" *** the evidence has shown (Scientology's) theories to be fantastic and impossible *** while making an appeal to the public as a worthy system whereby ability, intelligence and personality may be improved, it employs techniques which further its real purpose of securing domination over and mental enslavement of its adherents. It involves the administration by persons without any training in medicine or psychology of quasi-psychological treatment, which is harmful medically, morally, and socially. *** "

If we can be of further assistance, please let us know.

Sincerely yours,

Paul A. Pumpian Director
Office of Legislative and
Governmental Services

Enclosure
Journal of Scientology

cc Congressional Liaison Office

cc BLT DO

cc CL-20(2)
cc R 100(Mrs Shaner)
cc R 1 Reading File
HEButts:mms d/t 1 17-68
Init R/D WWSmart 1 18-68

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
OLLS	[signature]	1/22			

16—76853-1 GPO

3221

FEDERAL TRADE COMMISSION
WASHINGTON, D. C. 20580

JAN 22 1968

Honorable William V. Roth, Jr.,
House of Representatives,
Washington, D.C. 20515

Dear Congressman Roth:

This is in further reply to your letter of inquiry of January 3, 1968, on behalf of your constituent concerning the cult known as Scientology.

The organization has not been involved in any formal Commission proceeding. Our information is that the litigation you referred to was instituted at the behest of the Food and Drug Administration and is still pending. Accordingly, we have taken the liberty of referring the matter to that Agency for further reply. Your interest in communicating with us about it is appreciated.

With kindest regards, I am

Sincerely yours,

signed and mailed

Joseph W. Shea,
Secretary and Congressional
Liaison Officer.

cc: Food and Drug Administration,
Department of Health, Education
and Welfare,
Washington, D.C. 20204

11-186 1-14-68

3223

BY AIR MAIL
PAR AVION

Mr and Mrs Per Rundberg AIA
405 DAVIS ST #2202
SAN FRANCISCO
CALIFORNIA USA

Tom Rundberg
Ranalagh
COURTLANDS
SHARPTHORNE
SUSSEX
ENGLAND

3224

14 November 1968

Dear Mom & Dad,

On November 1st this year Ron Hubbard declared an International Amnesty. All acts prior to that date are forgiven.

Scientology is here to make people free, we are doing that at a terific rate.

After almost 20 years of attacks and scorne from newspapers and governments we continue to grow and make people free.

It is not necessary to live with those things in the past which are unpleasant, only through auditing can we be free from them. There is so much fun and love to have in the present, lets leave the past in the past and be free and happy today.

I have writen to Sonja and invited her to join us in making a free and happy world.

You come too, and join us. That will be a nice birthday present.

Love
Tom

BEST AVAILABLE COPY

JAN 9 - 1968

Mr. Bob Armstrong
904 Wateka Way
Richardson, Texas 75080

Dear Mr. Armstrong:

Your letter of December 19, 1967, has been referred to this office for reply.

The history of the Food and Drug Administration's action against Scientology is as follows: On January 3, 1963, the United States instituted a seizure action against a number of Hubbard E-Meters and certain false and misleading literature which accompanied the devices. The allegation against the devices was that they were misbranded within the meaning of the Federal Food, Drug, and Cosmetic Act, in that the literature contained false and misleading statements, representations and suggestions concerning the therapeutic value of these devices, and, in addition, the literature failed to bear adequate directions for use of the devices for the purposes recommended. There was no "raid" of the organization by or on behalf of this Department or the Food and Drug Administration, or in the institution of the seizure action. And, fraud is not an element of the misbranding involved.

The case was tried to a jury in April, 1967, which found for the Government. On August 28, 1967, after consideration of routine defense motions, a Decree of Condemnation ordering the destruction of the seized E-Meters and most of the seized literature was entered. The claimants to that action, the Founding Church of Scientology of Washington, D.C., and various individuals, filed a notice of appeal; that appeal is presently pending.

We are sorry we are unable to be of any more assistance.

Very truly yours,

William W. Goodrich
Assistant General Counsel
Food and Drug Division

WWG:ALG:JSISK:mez
1/9/68

A.F. 41-126 FILE

JAN 9 - 1968

Mr. Bob Armstrong
904 Wateka Way
Richardson, Texas 75080

BEST AVAILABLE COPY

Dear Mr. Armstrong:

Your letter of December 19, 1967, has been referred to this office for reply.

The history of the Food and Drug Administration's action against Scientology is as follows: On January 3, 1963, the United States instituted a seizure action against a number of Hubbard E-Meters and certain false and misleading literature which accompanied the devices. The allegation against the devices was that they were misbranded within the meaning of the Federal Food, Drug, and Cosmetic Act, in that the literature contained false and misleading statements, representations and suggestions concerning the therapeutic value of these devices, and, in addition, the literature failed to bear adequate directions for use of the devices for the purposes recommended. There was no "raid" of the organization by or on behalf of this Department or the Food and Drug Administration, or in the institution of the seizure action. And, fraud is not an element of the misbranding involved.

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We are sorry we are unable to be of any more assistance.

Very truly yours,

William W. Goodrich
Assistant General Counsel
Food and Drug Division

WWG:ALG:JSISK:mez
1/9/68

3227

No answer to this letter is required

904 Wateka Way
Richardson, Texas 75080
January 8, 1968

Department of Health, Education, and Welfare
U. S. F. D. A.
Washington, D. C. 20204

R-100
D5332

Attn: Division of Regulatory Management

Gentlemen:

This is to trace on my letter of December 19, 1967, in which I requested some information which will be of valuable assistance to me with respect to a deduction I made on my 1967 income tax return, which the IRS is questioning.

As indicated in my previous letter, I would like to establish with the IRS that there is an element of fraud in Scientology, in which I spent a considerable sum of money in 1967, and with which I have become considerably disillusioned. The IRS is questioning the deduction I made for these expenses.

Based on the fact that the FDA raided this organization in Washington, D. C. several years ago, and based on articles appearing in Washington newspapers at that time, it was obvious that the FDA regarded Scientology as fraudulent at that time.

Please send me an attestation of this fact or whatever written evidence you can send which will strengthen my claim.

Your immediate response would be very much appreciated, as my case is to be reconsidered at the IRS very shortly, at their Dallas office at 1600 Patterson St.

Sincerely,

Bob Armstrong

Bob Armstrong

Mrs Swift (GC) answer went out 1/9 to 1st letter

1/9
Unable to

3228

BALT DO

January 5, 1968

DET DO

The Founding Church of Scientology
1812 19th St., NW
Washington, D.C.

Information Request

Attached is some recent literature forwarded to us by Dr. Gall.

You will note that Dr. Gall has asked some questions regarding "Ron." We have informed the docter that you will reply directly to him, giving him such information as you deem appropriate. When you do so, please send us a copy of your letter to him.

J. Donald Sherry
Acting Chief Inspector

Enc: cc this memo
literature

srw

SENT TO GC MRS. SISK
ON 1/19/68

3229

Date [illegible]
Sample No. [illegible]

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
FOOD AND DRUG ADMINISTRATION

BEST AVAILABLE COPY

NOTICE OF DETENTION AND HEARING

[illegible]
[illegible]
[illegible]

Sir:

Examination of samples or other evidence indicates that the following-described shipment may be in violation of the Federal Food, Drug, and Cosmetic Act as shown below. The merchandise should continue to be held intact pending final decision as to whether it shall be admitted or refused admission.

You have the opportunity to appear at the District office of the Food and Drug Administration [illegible] the above address to introduce testimony relative to the admissibility of the article or to file a statement in writing, within [illegible] days following the above date (Saturdays, Sundays, and holidays not included). The testimony which you may present may include evidence as to the manner in which the article can be brought into compliance with the Act or removed from its scope by rendering it not a food, drug, device, or cosmetic as defined by the Act.

[illegible] Jack Evans
Acting Director of District

Sample No. [illegible]

Label [illegible]

[illegible]

Consignee [illegible] Dist. [illegible]
[illegible]
[illegible] (Address) (Quantity [illegible])

Conc. [illegible] (Place) (No.) (If accounted) Sample taken [illegible] (Date) (Date [illegible])

Stea[illegible] (Specifically) Entry No. / I. T. No. [illegible] (Per) Action [illegible]

Consi[illegible] Place of production [illegible]

[illegible]

[illegible]

3230

[illegible]

GPO 452-141

U. S. TREASURY DEPARTMENT
BUREAU OF CUSTOMS

AND

HEALTH, EDUCATION, AND WELFARE
FOOD AND DRUG ADMINISTRATION

NOTICE OF REFUSAL OF [illegible]

☐ FEDERAL FOOD, DRUG AND COSMETIC ACT, [illegible]

☐ FEDERAL HAZARDOUS SUBSTANCES [illegible] ACT, [illegible]

To [illegible]
(Owner or consignee who is under bond)

Address: [illegible]

Place [illegible]

Date [illegible]

Sample No. [illegible]

Examination of samples has been made and an opportunity for a hearing accorded you under the above designated Act with respect to shipment of [illegible]

(Amount and name of article)

Carrier [illegible] Entry No. and date [illegible]

Marks and numbers [illegible]

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

[illegible]

Cor[illegible] [illegible] [illegible] [illegible] [illegible]

BEST AVAILABLE COPY

[illegible] hereby [illegible] admission of above-described merchandise is refused. This merch[illegible] [illegible] exported [illegible] [illegible]ems' supervision within 90 days from the date of this notice or [illegible] [illegible] time as the Collector of Customs specifies. Failure to do so may result in destruction [illegible] [illegible]se as authorized by the statute.

(Signature) [illegible]

Customs District No. _____ Part of [illegible]

[illegible] /62)

PREVIOUS EDITION OF
THIS [illegible] [illegible]TE.

3231

KANSAS CITY DISTRICT
ATTENTION: DR. KRAMER

July 24, 1968

For your information.

Encl: Hubbard's literature &
cc: this memo
FJA/mc
7/24/68
cc - SLIS

FORREST J. AULL
Supervisory Inspector

TO: KANSAS CITY DISTRICT

July 22, 1968

FROM: St. Louis Inspection Station

SUBJECT: E-Meter

L. Ron Hubbard
Church of Scientology
Saint Hill Manor,
East Grinstead
Sussex, England

The above individual, L. Ron Hubbard, and his E-Meter were the subject of Food and Drug enforcement activity some time ago. He then moved to England where he continued his activity. At the time, he operated under the guise of a religious order, the Church of Scientology of California, and attempted to avoid action under the FD&C Act in this manner.

The Better Business Bureau of St. Louis called the St. Louis Inspection Station office and informed us that this individual has been mailing literature to individuals in this country which is very critical of the activities of the FDA. In addition to this, he is setting up organizations in various cities to promote apparent fraudulent schemes under this same Church of Scientology. These new schemes do not appear to fall within the meaning of the FD&C Act.

I obtained this informatinn from Mrs. Jeannette Shifflett, Vice-President, Better Business Bureau of St. Louis. She stated that one of her informers received this material unsolicited through the mail.

The first material was received from the Hubbard Scientology Organization, 3007 Nicollet Ave., Minneapolis, Minn. 55408, and consisted of promotional material for records, extension courses, etc. This was followed by material received from Scientology of St. Louis, Suite 305, Kimberly Building, 2510 So. Brentwood Blvd., St. Louis, Mo. which consisted of material promoting a lecture on E.S.P. This was in turn followed by a magazine mailed from Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England which was titled "The Findings On The U.S. Food

Agency: which contains blasts against FDA. A copy of this 47 page magazine is submitted herewith, along with copies of some of the other material. The material is self-explanatory.

Mrs. Shifflett told me that she has heard from one of the BBB offices that Mr. L. Ron Hubbard is still active with his E-Meter in England and that he is inducing residents of this country to travel to England for treatment.

From all indications, the new ventures of Mr. Hubbard are ones which do not fall within the meaning of the FD&C Act. It is believed he will bear watching because he may get back into his old lines which fall within the meaning of said Act.

The Findings On The U.S. Food and Drug Agency magazine should be interesting to the Administration.

Henry Hradil

HENRY HRADIL, 240
Inspector

Encl: cy literature mailed
by L. Ron Hubbard

HH/mc 7/24/68

BEST AVAILABLE COPY

DIRECTOR, Seattle District 10/9/67

Resident-Insp. Robert E. Goldsworthy

Scientology Literature

Distr: Hubbard Scientology Organization
1112 Fourth Avenue
Seattle, Wash., 98101

Attached in single copy is the Seattle Scientology Magazine Issue IV which was received recently by my son via U.S. Mail. The magazine was apparently sent by one Rev. Art Bacon who is described in the magazine as "Our most successful minister of Scientology Art Bacon (and only 17 yrs. old)".

The magazine contains on page 2 an adv. for the Hubbard Mark V E-Meter which is listed for $140.00 ($112.00 to International Members). It would appear from the ad that a stock of E-Meters may be located at the Hubbard Scientology Organization, 1112 Fourth Avenue, Seattle, Wash.

On page 5 there is an announcement for a free six month membership in the organization. If desired, one of the members of the Portland Resident Inspection staff could apply for this membership in order to get on the mailing list.

Robert E. Goldsworthy, OII

Att: Magazine, Issue IV

3234

BEST AVAILABLE COPY

HAVE FOR SOME TIME BEEN FORWARDING PERTINENT INFORMATION OF THIS NATURE TO THE GENERAL COUNSEL. CONSEQUENTLY, THERE IS NO NEED FOR SAN-LO AND SEA-DO TO REFORWARD THE INFORMATION RECENTLY FORWARDED TO US FROM MRS. KAREN RUNDERING, SAN FRANCISCO, CALIFORNIA AND FROM MRS. PEARL MOOTE, SEATTLE, WASHINGTON.

T. E. EMELE, DIRECTOR
DIVISION OF CASE GUIDANCE
BUREAU OF REGULATORY COMPLIANCE

cc: ATL-DO (Conf)
cc: BLT-DO (Conf)
cc: BOS-DO (Conf)
cc: BUF-DO (Conf)
cc: CHI-DO (Conf)
cc: CIN-DO (Conf)
cc: DAL-DO (Conf)
cc: DEN-DO (Conf)
cc: DET-DO (Conf)
cc: KAN-DO (Conf)
cc: LOS-DO (Conf)
cc: MIN-DO (Conf)
cc: NOL-DO (Conf)
cc: NYK-DO (Conf)
cc: PHI-DO (Conf)
cc: SAN-DO (Conf)
cc: SEA-DO (Conf)

3235

WILLIAM V. ROTH, JR.
AT-LARGE
DELAWARE

1628 LONGWORTH HOB
TELEPHONE: 202-225-4165

COMMITTEES:
JUDICIARY
MERCHANT MARINE AND FISHERIES

Congress of the United States
House of Representatives
Washington, D.C. 20515

FEDERAL TRADE COMMISSION
RECEIVED
JAN 8 1968
SECRETARY

January 3, 1968

Mr. Joseph Shea
Secretary
Federal Trade Commission
Pennsylvania Avenue at 7th Street, N.W.
Washington, D.C. 20580

Dear Mr. Shea:

This is in regard to a constituent inquiry concerning the cult known as Scientology about which my assistant, Mr. Hill, spoke to you.

Recently, my Wilmington office received an inquiry concerning the Scientology cult and one of its publications, "The Auditor: The Journal of Scientology." It is my constituent's understanding that in recent years there has been an administrative or judicial decision involving this organization or its publication.

It would be appreciated if you would advise me whether the Federal Trade Commission has handled cases involving the organization or its publication and, if so, provide me a copy of the ruling or decision stemming from such litigation, so that I may fully answer this request.

Sincerely,

RECEIVED
JAN 9 1968
LEGAL RECORDS

William V. Roth, Jr., M.C.

WVR:jg

3236

3237

FEDERAL TRADE COMMISSION
WASHINGTON, D. C. 20580

OFFICIAL BUSINESS
RETURN AFTER FIVE DAYS

POSTAGE AND FEES PAID
FEDERAL TRADE COMMISSION

Food and Drug Administration,
Department of Health, Education
and Welfare,
Washington, D.C. 20204

20

A. F. 41-126 FILE

Dallas District
December 18, 1967

MEMORANDUM OF TELEPHONE CONVERSATION

BETWEEN: Mr. Bob Armstrong, 904 Wateka, Richardson, Texas,
and
Joseph R. North, Jr., Deputy Director, Dallas District

DATE: December 18, 1967

SUBJECT: Scientology — Church of Scientology of California.

Mr. Armstrong called to inquire as to what information we had concerning the referenced subject. He said that he had been in England and had been "taken" by these people, since he had some treatments for mental therapy. He said the firm name in England was Church of Scientology of California. His problem arises out of the fact that he had tried to deduct the money spent on his income tax and the Internal Revenue is questioning the matter. He said that he is attempting to prove that the organization is a fraud, and thereby validate his claim.

I told him that I could not give him any information here, and suggested that he write to our Washington Office, attention Bureau of Regulatory Compliance, setting out his experience with the organization. Mr. Armstrong thanked me for the information and said that he would write to Washington.

JOSEPH R. NORTH, JR.

JRN:ak

cc: BRC (R-1)
BLT-DO

3238

October 27, 1967

AIRMAIL

Mr. G. Andringa
83 Brunswick Avenue
Toronto 4, Ontario
Canada

Founding Church of Scientology
Washington D C

Dear Mr. Andringa:

This replies to your letter of October 12, 1967, concerning the "Hubbard E-Meter".

On May 12, 1966, approximately one hundred "E-Meters" together with a large number of various pieces of literature relating to the device were seized in possession of the Distribution Center, Incorporated, the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C., and all associated with the Founding Church of Scientology. The devices were seized in January 1963 under charges that they were represented to be used for the treatment, diagnosis, and prevention of all mental and nervous disorders as well as assorted physical disorders such as arthritis, cancer, ulcers, and radiation burns, which representations were charged to be false.

Before making the seizure, a very careful investigation was made by our agency. The investigation developed that the "E-Meter" is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body with tin can electrodes of the circuit held in the hands. In a previous case involving a device of comparable instruction, we have been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of diagnosis, treatment, or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church.

The case was decided in favor of the Government, but the claimants have filed for a new trial (non obstante verdictum) resulting in the decision being stayed pending the outcome of the motion.

3239

For your information, we are enclosing a copy of our press release relating to the "E-Meter." You may be able to obtain a transcript of the case by writing directly to the Clerk of the Court, Washington, D. C.

Sincerely yours,

Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Regulatory Compliance

Enclosure:
PR 4-21-67 E-Meters

cc BAL-DO

3240

FDA
General Desk
Industry Desk
Science Desk
Women's Desk

FOOD AND DRUG ADMINISTRATION ■ U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE ■ WASHINGTON, D. C. 20204

67-53

GENERAL/SCHUETTE/WO 2-4171
(Home Phone: 262-0975)

FOR RELEASE
FRIDAY, APRIL 21, 1967

The "Hubbard E Meter," a piece of electrical equipment used by the Founding Church of Scientology, has been determined to be a misbranded medical device by a Federal Court jury.

The jury returned a verdict for the Government Wednesday after a 13-day trial in the U.S. District Court in Washington, D. C.

The trial resulted from the seizure of more than 100 of the devices, together with about three tons of literature, in Washington more than four years ago. The seizure action was initiated by the Food and Drug Administration.

The Government contended that false and misleading therapeutic claims were made for the devices, although their only demonstrated effect was to measure skin resistance to electric currents.

The libel of information filed in court said the labeling for the devices represented that the machines were effective in diagnosing, preventing, and treating "all mental and nervous disorders and illnesses...and all psychosomatic ailments."

Among these "psychosomatic ailments," the Government said the labeling included "arthritis, cancer, stomach ulcers, and radiation burns from atomic bombs, poliomyelitis, the common cold, etc..."

The seizure was contested by the Founding Church of Scientology and about 40 individuals. Their attorneys contended that the machines were used in the practice of Scientology and no curative powers were attributed to them.

The trial was conducted before Judge John J. Serica. On the basis of the verdict that the devices were misbranded, the court will issue an order later for the disposition of the machines that were seized.

# # #

October 12, 1967 XXX 6263

Henry Gall, M.D.
34518 Nine Mile Rd.
Farmington, Michigan 48024

Dear Dr. Gall:

Thank you for referring to us the literature pertaining to the Hubbard Scientology Organization and the flyer extolling the "Marvel." This is the first time this device has come to my attention, although our Seattle office may have some knowledge of it. The literature is being forwarded to our Baltimore and Seattle Districts of FDA for their use.

Again, thank you for your interest and cooperation.

Sincerely yours,

A.J. Beebe
Chief Inspector

cy "Marvel" flyer - Se Dist

Balt:

Do you want us to keep sending this material to you?

AJB

AJB/srw

3242

DIRECTOR, Seattle District 10/9/67

Resident Insp. Robert E. Goldsworthy

Scientology Literature

Distr: Hubbard Scientology Organization
1112 Fourth Avenue
Seattle, Wash., 98101

Attached in single copy is the Seattle Scientology Magazine Issue IV which was received recently by my son via U.S. Mail. The magazine was apparently sent by one Rev. Art Bacon who is described in the magazine as "Our most successful minister of Scientology Art Bacon (and only 17 yrs. old)".

The magazine contains on page 2 an adv. for the Hubbard Mark V E-Meter which is listed for $140.00 ($112.00 to International Members). It would appear from the ad that a stock of E-Meters may be located at the Hubbard Scientology Organization, 1112 Fourth Avenue, Seattle, Wash.

On page 5 there is an announcement for a free six month membership in the organization. If desired, one of the members of the Portland Resident Inspection staff could apply for this membership in order to get on the mailing list.

Robert E. Goldsworthy, O11

Att: Magazine, Issue IV

3243

4

9-23-67

Yesterday, three Church of Chgo/Scientology auditors told me that they did not know that the E-Meter was condemned, not even having ~~heard of the~~ trial which finished this spring, as told to me by Insp. Sherman of Chgo, FDA.

This shows Church of Scientology's snub of you and your trial and the decision reached. One man said he would check with HASI, England to find out why they were not told. Mrs. John Harlan
9720 Prospect Ave.
Chicago, Ill. 60643

Would like this arrested.

Bill Johnson 7107 West 115th St, Worth, Ill.
Rev. W[illegible] 4747 N. Beacon St, Chgo, Ill.
Maurice LeRud 108 East Oak St., Villa Park, Ill.

54 Scientology

X

3244

August 28, 1967

N. A. Coulter, Jr., M.D.
1825 North Lake Shore Drive
Chapel Hill, North Carolina

Dear Dr. Coulter:

In reply to your letter of August 7, 1967, the following information is in response to your request.

"Scientology" was originated and developed by L. Ronald Hubbard, an American who wrote the 1950 best selling book, Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics" and represents Hubbard's theories on psychology, and the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," "The Distribution Center, Inc.," "The Distribution Center of Dianetics and Scientology," the "Radiation Research Program," the "Founding Church of Washington, D. C.," the "Academy of Religious Arts and Sciences," the "Hubbard Association of Scientologists, International" (all of these organizations are, or have been, located in the Washington, D. C. area), and the "Church of American Science" at Phoenix, Arizona.

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In January 1963, we initiated seizure action against a number of "E-Meter" devices in possession of a Scientology organization in Washington, D. C. The libel filed in the "E-Meter" seizure alleges that the article is misbranded by the Scientology literature which represents and suggests that the device is useful for treating and diagnosing mental and nervous disorders, etc. The trial for this case has been concluded in the courts at Washington, D. C. with a verdict supporting the Government's position (see the attached press release).

X

549 Scientology

3245

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> "...the evidence has shown (Scientology's) theories to be fantastic and impossible ... While making an appeal to the public as a worthy system whereby ability, intelligence and personality may be improved, it employs techniques which further its real purpose of securing domination over and mental enslavement of its adherents. It involves the administration by persons without any training in medicine or psychology of quasi-psychological treatment, which is harmful medically, morally, and socially. ..."

I would agree with this conclusion.

Sincerely,

Joseph B. Davis, M.D.
Acting Director
Division of Medical Devices
Bureau of Medicine

Enclosure

cc:
CE-100/Lovering
M-1
M-200
M-230

JBDavis/ma/8/25/67

8/28/67

3246

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August 28, 1967

W. A. Coulter, Jr., M.D.
1825 North Lake Shore Drive
Chapel Hill, North Carolina

Dear Dr. Coulter:

In reply to your letter of August 7, 1967, the following information is in response to your request.

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Acting Director
Division of Medical Devices
Bureau of Medicine

Enclosure

cc:
CE-100/Lovering
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M-200
M-230

JBDavis/ma/8/25/67

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1875 North Lake Shore Drive
Chapel Hill, North Carolina

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Chapel Hill, North Carolina

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Enclosure

cc:
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M-1
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M-230

DD Division
Subject

JBDavis/ma/8/25/67

3252

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August 28, 1967

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1825 North Lake Shore Drive
Chapel Hill, North Carolina

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Acting Director
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DD files on Subject

JBDavis/ma/8/25/67

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August 28, 1967

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Acting Director
Division of Medical Devices
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Enclosure

cc:
CE-100/Lovering
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M-230

JBDavis/ma/8/25/67

3256

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THE GENERAL COUNSEL

October 20, 1964

Food and Drug Administration

Founding Church of Scientology
Washington, D. C.

4-093 V - Hubbard E-Meter
FDC No. 48405

Mr. Hannon, the Assistant United States Attorney handling the E-Meter seizure case, recently asked Mr. Swain to have FDA provide him with a statement of the agency's view regarding the minimum satisfactory conditions for disposing of the seized E-Meters.

The Scientology group has seriously misbranded the E-Meter through claims for effectiveness of the E-Meter for treating a wide variety of serious ailments. The E-Meter is not effective for the purposes referred to in the Scientology writings. As a matter of fact, we know of no recognized use of the E-Meter as such in medicine.

The E-Meter is an uncalibrated, variable sensitivity ohm'meter. From the medical point of view, the most that can be said for the E-Meter is that it is similar to devices used by some neurologists for outlining areas of nerve impairment.

We believe that the desired outcome of the pending seizure action is for the E-Meters to be condemned by the court and not released for use by the Scientology group for any purpose. The basis for this view is as follows.

1 - The Scientology movement is not composed of experts in medicine and therefore there is no possible proper medical use that could be made of the E-Meter by the members of the Scientology movement.

2 - The effect of the present misbranding literature used in the Scientology movement will continue and thus serve to continue to misbrand any E-Meter in possession of the Scientology group. The extensive writings that have originated with the Scientology group and used for approximately 15 years claim that Scientology can successfully treat and eradicate all mental illness and essentially all of the physical diseases of mankind. The E-Meter is said to be essential to achieve the results promised by Scientology. These writings have been publicly

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distributed beyond the possibility of recall by the Scientology group and to release the seized E-Meters for use by the Scientology group would only serve to further use of the E-Meter by the group for medical purposes for which the device is ineffective.

The claimant's contention that the healing powers referred to in the Scientology literature relate to the power of a religion, in our view is largely a front to hinder the Government's activities. In any event, we do not believe that the religious cloak assumed by the Scientology proponents gives them the right to violate general statutes designed for the protection of the public.

A. E. Rayfield

cc Belt

cc Mr. Swain

cc BM DMR AOB

cc BRC Reading file

WNSwain:mg 10-8-64
Init M. L. Yakowitz
R. Kennedy - DMR 10-12-64
J. B. Davis 10-12-64
G. S. Goldhammer

BEST AVAILABLE COPY

August 28, 1967

N. A. Coulter, Jr., M.D.
1875 North Lake Shore Drive
Chapel Hill, North Carolina

HF 41-1206

Dear Dr. Coulter:

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"Scientology" was originated and developed by L. Ronald Hubbard, an American who wrote the 1950 best selling book, Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics" and represents Hubbard's theories on psychology, and the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," "The Distribution Center, Inc.," "The Distribution Center of Dianetics and Scientology," the "Radiation Research Program," the "Founding Church of Washington, D. C.," the "Academy of Religious Arts and Sciences," the "Hubbard Association of Scientologists, International" (all of these organizations are, or have been, located in the Washington, D. C. area), and the "Church of American Science" at Phoenix, Arizona.

The Food and Drug Administration has attempted to acquire information regarding Scientology only to the extent that Scientology involves distribution or sponsorship of articles that are subject to the Federal Food, Drug, and Cosmetic Act.

In January 1968, we initiated seizure action against a number of "E-Meter" devices in possession of a Scientology organization in Washington, D. C. The libel filed in the "E-Meter" seizure alleges that the article is misbranded by the Scientology literature which represents and suggests that the device is useful for treating and diagnosing mental and nervous disorders, etc. The trial for this case has been concluded in the courts at Washington, D. C. with a verdict supporting the Government's position (see the attached press release).

BEST AVAILABLE COPY

If you desire more comprehensive information regarding Scientology, you may wish to obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology" prepared by Kevin V. Anderson, Q.C., who was appointed by the Lieutenant Governor of the State of Victoria of the Commonwealth of Australia (pursuant to an Order in Council published in the Victoria Government Gazette of November 28, 1963), to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified C. No. 1. - 6502/65, can be obtained from A. C. Brooks, Victoria State Government Printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

We may say that the 1965 "Report of the Board of Inquiry into Scientology" as practiced in the State of Victoria in Australia is exceedingly critical of Scientology. Among the conclusions set forth in the "Report" are the following:

> "***the evidence has shown (Scientology's) theories to be fantastic and impossible *** While making an appeal to the public as a worthy system whereby ability, intelligence and personality may be improved, it employs techniques which further its real purpose of securing domination over and mental enslavement of its adherents. It involves the administration by persons without any training in medicine or psychology of quasi-psychological treatment, which is harmful medically, morally, and socially. ***"

I would agree with this conclusion.

Sincerely,

Joseph B. Davis, M.D.
Acting Director
Division of Medical Devices
Bureau of Medicine

Enclosure

cc:
CE-100/Lovering
M-1
M-200
M-230

JBDavis/ma/8/25/67

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: August 25, 1967

FROM : Wilmington Resident Station

SUBJECT: Correspondence from Scientology

The Founding Church of Scientology
1812 - 19th St., N.W.
Washington, D.C.

Attached is a letter of August 14, 1967 from Kitty Ross, Letter Registrar of the above organization. The letter was received through the name of W. Druis as part of a continuing surveillance of the above organization's activities.

WCD:fw

WILLIAM C. DRURY (073)
Inspector, Baltimore District

MRS. SISK, OFFICE OF GENERAL COUNSEL:

For your information.

Philip L. Paquin

PHILIP L. PAQUIN
Supervisory Inspector, Balt. Dist.
9/6/67

Encl.
Ross/Druis ltr dtd 8/14/67
w/env.
PLP:fw

O&cc-GC
cc-WCD

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

BEST AVAILABLE COPY

SAN FRANCISCO DISTRICT

August 18, 1967

Division of Case Guidance, EEC

006-093 V
Hubbard E-Meter
(Yr memo 7-18-67)

We are informed by the Office of General Counsel that the final decree in this case was entered in June. However, the claimants have filed for a new trial (non obstante verdictum) resulting in the decision being stayed pending the outcome of the claimant's motion.

We do not believe that this should preclude investigation into new sources of distribution or users of the E-Meter.

Harry E. Butts

Enclosure
cc this memo

cc BLT-DO

cc R-1 Reading File

HEButts:jag d-8-10-67
t-8-17-67
lam 8-18-67 (f)

3262

BEST AVAILABLE COPY

A. F. 41-126 FILE

SAN FRANCISCO DISTRICT

August 13, 1967

Division of Case Guidance, SEC

004-093 V
Hubbard E-Meter
(Yr memo 7-13-67)

We are informed by the Office of General Counsel that the final decree in this case was entered in June. However, the claimants have filed for a new trial (non obstante verdictum) resulting in the decision being stayed pending the outcome of the claimant's motion.

We do not believe that this should preclude investigation into new sources of distribution or users of the E-Meter.

Harry E. Butts

Enclosure
cc this memo

cc HLT-DO

cc E-1 Reading File

HEButts:jag d-8-10-67
t-8-17-67
lam 8-13-67 (E)

A. F. 41-126 FILE

CC 100

1825 North Lake Shore Drive
Chapel Hill, North Carolina
August 7, 1967

Food and Drug Administration
14th Street and Independence Avenue
Washington, D. C.

13031

Dear Sirs:

I would greatly appreciate any information you can give me about an organization called the Hubbard Association of Scientologists, International, whose address is 1812 19th Street, Washington, D. C. 20009. Scientology appears to be some kind of mental health cult.

Sincerely yours,

N. A. Coulter, Jr.

N. A. Coulter, Jr., M. D.

AUG 16 1967

3264

AUG 16 1967

Lane B. Cooke, M.D., M.P.H.
Director, Paris-Lamar County
Health Department
740 6th Street S. W.
P. O. Box 157
Paris, Texas 75461

Dear Dr. Cooke:

We have your letter of June 2, 1967, inquiring as to the status of the Founding Church of Scientology in this country and of the legal action concerning the Hubbard E Meter. This Agency initiated a seizure action in the Federal court several years ago in which a number of Hubbard E Meters and a large volume of printed material accompanying these meters as labeling were seized on the premises of the Founding Church of Scientology in Washington, D. C. It was charged that the E Meters were represented to be therapeutic devices as defined in the Food, Drug, and Cosmetic Act and to be represented for the diagnosis, treatment and cure of essentially all mental and physical ailments which representations were charged to be false and misleading.

The Founding Church of Scientology and a number of individuals made appearances in court as owners of the devices seized, and trial of the charges against the meters occurred in the spring of this year in the Federal District Court of the District of Columbia with a jury verdict upholding the Government charges and subsequent entry by the judge of a Decree of Condemnation which ordered the destruction of the articles as contraband. Execution of the decree has been delayed pending the undertaking of further legal proceedings in the matter.

We understand that the Scientology activities are carried on from centers in most of the larger cities in the United States including Detroit, New York, Los Angeles, and other locations and that individual practitioners of Scientology are located throughout the country.

547 Scientology

AUG 25 1967

3265

While there were steps taken to introduce the religious issue in the Food and Drug action against the E Meters, the courts consistently ruled out this issue and heard the case solely on the basis of whether or not the devices were in violation of the statute.

There is presently in progress a trial in the U. S. Court of Claims in which the Federal tax exempt status of the Founding Church of Scientology at Washington, D. C., is in question. This trial is expected to conclude within the next week or so. The facts in that case are being presented by the Department of Justice, Civil Tax Division, Washington, D. C., 20530, and the reference number is 226-61 in the event you wish to inquire as to the outcome of that case.

We understand from representations made in the Food and Drug case that the District of Columbia and other local governments have issued charters to some of the organizations as churches and that some of the practitioners have been recognized by local authorities as ministers qualified to perform those activities for which such recognition is necessary, such as the conduct of marriages.

Sincerely yours,

Will N. Swain
Office of Legislative and
Governmental Services

R/D WNSwain:pah:7-11-67
F/T:slb:7/12/67

Paris-Lamar County Health Department
740 6TH STREET S. W.
P. O. BOX 157
PARIS, TEXAS 75461

LANE B. COOKE, M. D., M. P. H.
DIRECTOR

June 2, 1967

OGLS
SS

U.S. Food & Drug Adm.,
Washington, D.C.

Dear Sirs: I note in May 15, 1967 issue of A.M.A. "News" quoting the FDA on evidence that the "Founding Church of Scientology" has established itself in the USA, England and Australia and has been using certain devices, particularly the Hubbard E. Meter, in the diagnosis or treatment of disease in humans.

I am interested in the extent that the said "Scientology" founded by One L. Ron Hubbard, has infiltrated the U.S. and if it has recognized as a "Church" and has U.S. Govt. approval similar to Christian Science.

Thanking you for any information you may be able to give me I am

Very truly yours,
Lane B. Cooke, M.D.
Director

3267

May 4, 1967

Dr. Leon Yochelson, M.D.
The George Washington University Hospital
Department of Psychiatry
901 23rd Street, N.W.
Washington, D. C. 20037

Dear Dr. Yochelson:

Thank you for your complimentary letter of April 26, concerning the work in the Scientology-E-Meter case by Mrs. Joanne Sisk, Mr. Alvin Gottlieb, and Mr. Merle J. Ryan.

We are glad they were able to adjust their schedules to your needs.

Sincerely yours,

James L. Goddard, M.D.
Commissioner of Food and Drugs

cc GC (Mr. Goodrich --w/cy incoming ltr)

BSink:clp 5/4/67

3268

THE GEORGE WASHINGTON UNIVERSITY
SCHOOL OF MEDICINE
DEPARTMENT OF PSYCHIATRY

MAILING ADDRESS:
THE GEORGE WASHINGTON UNIVERSITY HOSPITAL
DEPARTMENT OF PSYCHIATRY
901 23RD STREET, N.W.
WASHINGTON, D. C. 20037

April 26, 1967

James L. Goddard, M.D.
Commissioner
Food & Drug Administration
2221 Jefferson Davis Highway
Arlington, Virginia 22202

Dear Dr. Goddard:

I should like to express to you my admiration for the fine work done in the Scientology-E-Meter case by Mrs. Joanne Sisk, Mr. Alvin Gottlieb and Mr. Merle J. Ryan of the United States Food & Drug Administration. They were most cooperative in accomodating themselves to my difficult schedule and were most gracious throughout my contacts with them.

Sincerely yours,

Leon Yochelson

Leon Yochelson, M.D.
Professor & Chairman

LY:pf

3269

ESTABLISHMENT INSPECTION REPORT

1 ESTABLISHMENT

a. ESTABLISHMENT NAME: Academy of Scientology (1)

b. CENTRAL FILE NO.: * 10,816

c. A. F. NO.: 47-126

d. ESTABLISHMENT ADDRESS: 2005 W. 9th Street, Los Angeles, California

e. FDA—JUD—DIST: * LA (A1)

f. DATE INSPECTED: * 4-4-67

g. RELATED FIRMS: Church of Scientology of California, Inc. and other related firms all at same address

h. REFERRED TO (date) (Hq Use Only): FILE

2 PRODUCTION DATA

	I	II	III	IV
a. PRODUCT CODE & ESTB. TYPE	* 46-4-40 * 5	* *	* *	* *
b. PRODUCTS INSPECTED	Hubbard "E-Meter" *	*	*	*
c. APPROX. ANNUAL VALUE $	2,000.00 *	*	*	*
d. APPROX. ANNUAL VOLUME	15 units			
e. I. S. BUSINESS	RCD * YYY YES NO; SOLD * 10 %	RCD * YES NO; SOLD * %	RCD * YES NO; SOLD * %	RCD * YES NO; SOLD * %
f. PROJECT TIME (hours)	* 5.0	*	*	*
g. CORREL. PROJ. TIME FOR CODE 22, 26, 47 * * * *	CODE / TIME (hrs)	CODE / TIME (hrs)	CODE / TIME (hrs)	CODE / TIME (hrs)

3 AUXILIARY DATA

a. REASON FOR INSPECTION *: (1) RRR ROUT PROJ; (2) NEW ESTB; (3) PR INSP VIOL; (4) SPEC STUDY; (5) F/U OBJ SAMPLE; (6) COMPL; (7) COOP OFF EVD; (8) FOOD STDS; (9) OTHER (Specify)

b. OTHER PRODUCTS NOT INSPECTED: None

c. OTHER REG. GOVT. INSP. OR GRADING: None

d. SAMPLES COLLECTED: None

e. FD-483 ISSUED: * YES NNN NO

f. INSPECTOR/S: William R. Teachworth (153) *William R. Teachworth*

g. DISTRICT: Los Angeles 4/13/67

4 DISTRICT REMARKS

ADMINISTRATION

FOR YOUR INFORMATION

This was work plans inspection.

The Los Angeles firm acts as a distributor for the Hubbard E. Meter. The meters are shipped to the firm from England. They are then sold to individuals who have taken "training" in their use. These individuals may in turn, transport the meters I/S.

No literature making specific unwarranted claims was present. However, the product is undoubtedly misbranded by the individual users.

We will not attempt to sample unless requested to do so. Reinspect April 1968.

Fred Shallit
FRED SHALLIT (103)
Supervisory Inspector

enc: EXA. (none retained at L.A.)

CLASSIF. OF REPORT	I	II	III	IV
NAI	N			
VIOL				

PAGE 1 OF PAGE/S 1

FD-481 (9/64) PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUSTED

3270

SUMMARY OF FINDINGS:

This firm takes orders for the Hubbard E-meter and relays them to the Book Store, Saint Hill Manor, East Grinstead, Sussex, England. The E-meters are shipped to this Los Angeles branch and then are picked up by the person who ordered them.

When the orders are received, no accompanying literature is added. The persons who receive the meters have had training in their use.

Management states that no medicinal or curative or diagnostic claims are made for the machines. The machine purportedly works on the principle of determining the state of a person's tensions or emotions.

HISTORY OF BUSINESS:

There has been no significant changes in this section.

INDIVIDUAL RESPONSIBILITY:

Mr. James E. Jewell, Executive Secretary of the Academy of Scientology, stated that Mr. L. Ron Hubbard was responsible for the E-meter, all accompanying literature and instructions. He added that Mr. Hubbard was still living in England and had the E-meter made and shipped from there.

Mr. Jewell was emphatic in stating that he did not have a place in the officers of the parent corporation. He added that that corporation was the only one and that he had only an employee's status.

PERSONS INTERVIEWED:

Credentials were presented and the Notice of Inspection issued to Mr. James E. Jewell. Mr. Jewell and Mrs. Marie Okes, Hubbard Communications Office Executive Secretary, supplied the information for this report. Each one of the individuals agreed with the information supplied by the other.

GUARANTEES:

Mr. Jewell stated that no Food and Drug guarantees were issued or received.

GENERAL:

Mr. Jewell stated that the Academy of Scientology did not manufacture, relabel or repack the Hubbard E-meter. The meter came complete directly from England. Mr. Jewell added the meter could only be ordered by individuals who had been trained in its use. Other individuals would have little or no idea how the apparatus operated or what it could do.

The ordering process could occur in two ways. The individual could order direct from England or through the branch of the Academy of Scientology. When the latter method was used, the Academy would deliver the device at the end of training.

The person had to pick up the device at the Los Angeles branch of the Academy.

Only one piece of accompanying literature was given me by Mr. Jewell. He stated that he did not feel that the ~~only~~ literature used in the training sessions was accompanying literature and thus did not give me copies.

Mr. Jewell stated that the device was not, in his opinion, a medical device but merely an extension of the person using it. This was because the device showed the changes of a person's emotions or his state of tension when problems of life were discussed with him. The device could be considered similar to a lie detector since it determined emotional changes.

The literature supplied me states that the device is a specially designed Wheatstone Bridge.

DISTRIBUTION:

The firm does not ship any E-meters from its Los Angeles branch. However, it will take orders from students attending its classes and have the devices sent to the Los Angeles branch.

This will be done even when the student has his home out of state. In these cases, the firm may be considered shipping in interstate commerce because it knows that the device will have to be taken out of the State of California in order for it to be used.

There were two students presently taking the training course and who had ordered the device and who lived outside of the State of California. They were:

DISTRIBUTION (cont'd)

1. Phillip Angier
   1635 No. Silverbelle Road
   Tucson, Arizona 85705

2. James Bowen
   3604 Chevy Chase Drive
   Las Vegas, Nevada 89110

Neither of these two consignees have received their devices as of the date of inspection.

PROMOTION:

The firm still does not promote the E-meter, as such. However, it is used in some of the Church of Scientology, Inc. activities. These activities primarily deal with helping a person solve his life problems.

EXHIBIT:

The only piece of accompanying literature supplied was the booklet entitled, "The Book Introducing the E-Meter". This booklet is attached as Exhibit A.

William R. Teachworth

WILLIAM R. TEACHWORTH
Inspector (153)
Los Angeles District

Enclosure:
1 Booklet

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

4-093 V
FDC #48405
Hubbard E-Meter

FOOD AND DRUG ADMINISTRATION
FILE COPY

MAR 30 1967

Honorable Edith Green
House of Representatives
Washington, D. C. 20515

Dear Mrs. Green:

This is in reply to your request of March 22, 1967 for comment on a letter from Mrs. David A. Smith, Portland, Oregon, concerning the seizure of the Hubbard E-Meters claimed by the Founding Church of Scientology, Washington, D. C.

The trial in this matter is scheduled to commence on April 3, 1967 in the United States District Court at Washington, D. C.

If we can be of any further assistance, please let us know.

Sincerely yours,

Paul A. Pumpian, Director
Office of Legislative and
Governmental Services

cc Congressional Liaison Office

cc Se

cc OLGS(2) DCG(Mrs. Shaner)
cc BRC Reading File

LHStern:dg:gz 3/24/67
Init:RAStrand

5/4 Scientology

LSS

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
DCB	G. Zeylen	3/29/67			
OLS	[illegible]	3/30			

FOOD AND DRUG ADMINISTRATION
FILE COPY

10-76883-1

3274

FDA
6/20/67
WCO

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington, D.C. 20009
ADams 2-6296

June 19-67

W Druis
3306 Martha Curtis Dr
Alexandria, Va

Dear Mr. Druis,

I have here a letter from you saying "I am very interested in knowing about your organization since it seems to be what I am looking for". I want you to definitely find what you are looking for. Will you tell me what it is you thought you saw in our Science that is what you're looking for? What are you looking for? I have every confidence that it is indeed right here in Scientology and I want to help you get it.

Very best,

Kitty Ross
Letter Registrar

3275

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

4-126

DIRECTOR, BALTIMORE DISTRICT

April 24, 1967

Washington Resident Station

Correspondence from Scientology
F.D.C. #48405
Sample 4-093 V - Hubbard E-Meter

The Founding Church of Scientology
Washington, D. C.

The following mailings were received through the name of William Druis in a continuing surveillance of this organization:

(1) Letter of 4/16/67 with enclosed Field Staff Member's Advice Letter, both signed by Chester Prather, Clearing Officer.

(2) Envelope bearing stamp date 4/18/67 containing: Membership card to The Hubbard Association of Scientologists, International; invoice number 2173 dated April 3, 1967; Hubbard Book Auditor Application Form; flier seeking names of relatives or friends who might be interested in Scientology.

William C. Drury (o73)
Inspector, Baltimore District

TO: MRS. SISK - GENERAL COUNSEL'S OFFICE 4/26/67

For your information.

PHILIP L. PAQUIN
Supervisory Inspector
Baltimore District

PLP:mpw
0+cc:ltr.
Encls: (2) listed above.

3276

A. F. 41-126 FILE

General Desk
Industry Desk
Science Desk
Women's Desk

00332

FOOD AND DRUG ADMINISTRATION ■ U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE ■ WASHINGTON, D. C. 20204

67-53

GENERAL/SCHUETTE/WO 2-4171
(Home Phone: 262-0975)

FOR RELEASE
FRIDAY, APRIL 21, 1967

The "Hubbard E Meter," a piece of electrical equipment used by the Founding Church of Scientology, has been determined to be a misbranded medical device by a Federal Court jury.

The jury returned a verdict for the Government Wednesday after a 13-day trial in the U.S. District Court in Washington, D. C.

The trial resulted from the seizure of more than 100 of the devices, together with about three tons of literature, in Washington more than four years ago. The seizure action was initiated by the Food and Drug Administration.

The Government contended that false and misleading therapeutic claims were made for the devices, although their only demonstrated effect was to measure skin resistance to electric currents.

The libel of information filed in court said the labeling for the devices represented that the machines were effective in diagnosing, preventing, and treating "all mental and nervous disorders and illnesses...and all psychosomatic ailments."

Among these "psychosomatic ailments," the Government said the labeling included "arthritis, cancer, stomach ulcers, and radiation burns from atomic bombs, poliomyelitis, the common cold, etc..."

The seizure was contested by the Founding Church of Scientology and about 40 individuals. Their attorneys contended that the machines were used in the practice of Scientology and no curative powers were attributed to them.

The trial was conducted before Judge John J. Serica. On the basis of the verdict that the devices were misbranded, the court will issue an order later for the disposition of the machines that were seized.

# # #

3277

A.F. 41-126 FILE

File

4-6-67

re* Hubbard Electro-Meter seizure

Scientology
IS metaphysics--Plato's First Principles
DOES self-psychoanalysis monitered by an auditor (introspection) to increase ones ability to handle matter, energy, space and time.

However, avoid non-scientific groups on this subject.

Mrs. John Harlan
9720 Prospect Ave.
Chicago, Ill. 60643

Rec. A.E. Bull 4/13/67

X 5 Sept 1967

EIR: ACADEMY OF SCIENTOLOGY
LOS ANGELES, CALIF.
4-4-67 WRT
EXHIBIT A

The BOOK INTRODUCING the E-METER

from the lectures and demonstrations

by L.RON HUBBARD

clearing series: four

3280

SCIENTOLOGY
Book Store
2005 W. 9th Street
Los Angeles, Calif. 90006
Phone: (213) 388-3481

3281

THE BOOK INTRODUCING THE E-METER

3282

The Book INTRODUCING the E-METER

Photographed and compiled

by Reg Sharpe

from the lectures and demonstrations

by

L. RON HUBBARD

CLEARING SERIES: VOLUME IV

HUBBARD COLLEGE OF SCIENTOLOGY

Hubbard College of Scientology

Church of Scientology of California Incorporated in the U.S.A. with limited liability. Registered in England.)

Saint Hill Manor
East Grinstead, Sussex
England

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Printed in England by the Cable Printing Company Limited
London, N.1

3283

CONTENTS

How the E-Meter works 1

Setting up the E-Meter 10

The Sensitivity Knob 20

The Needle 26

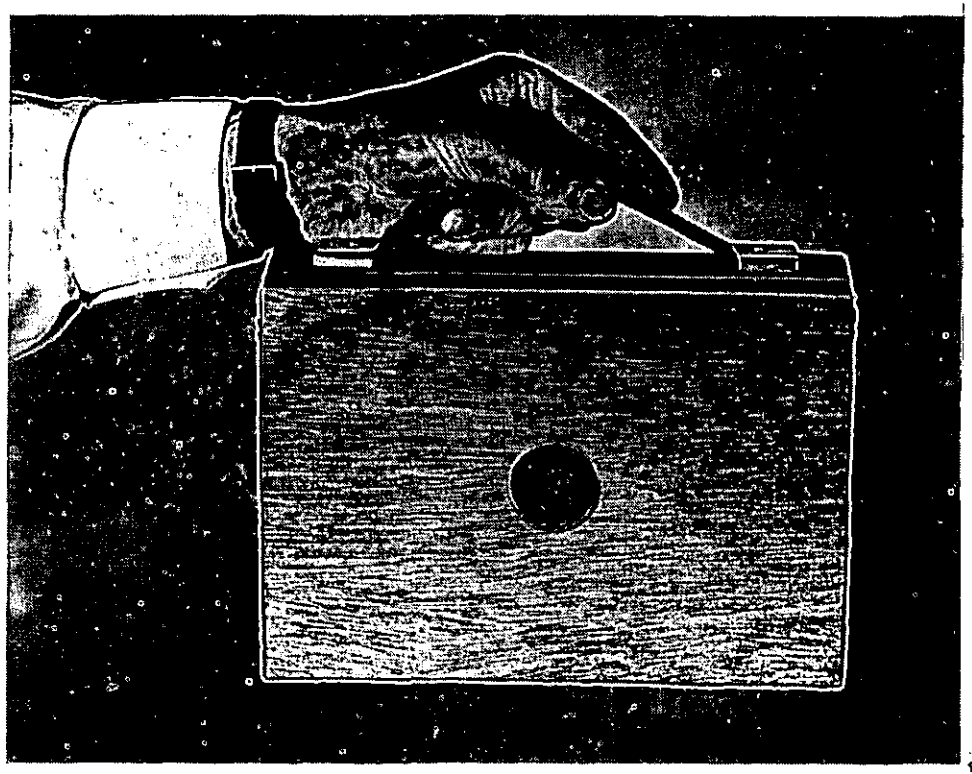
The Tone Arm 35

Needle Actions 40

The Azimuth Meter 47

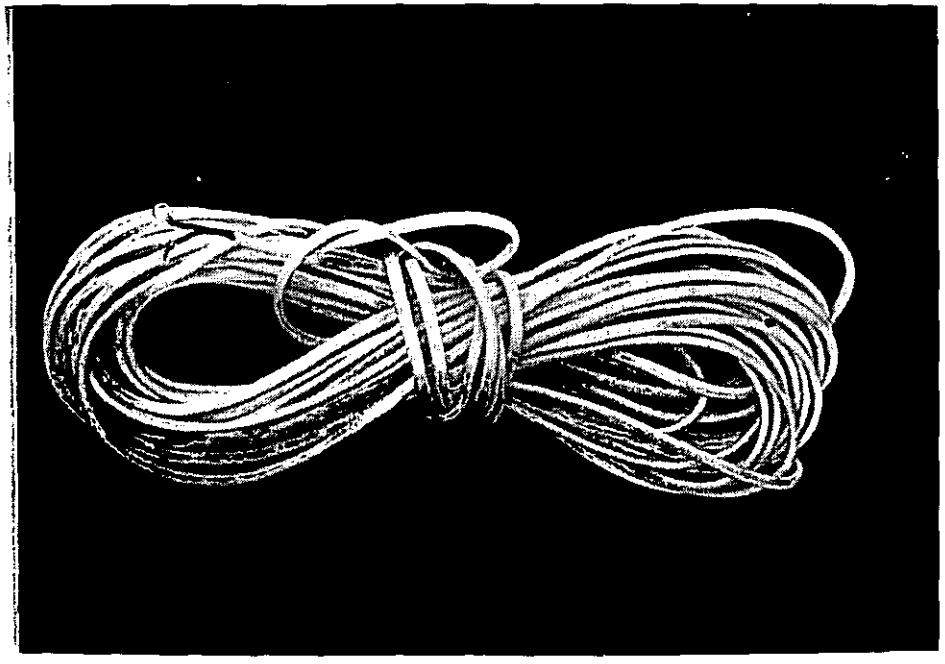
3284

HOW THE E-METER WORKS



This is a Hubbard Electrometer called an E-Meter for short. Technically it is a specially developed "Wheatstone Bridge" well known to electrically minded people as a device to measure the amount of resistance to a flow of electricity.

Some materials conduct electricity more easily than others. Wire used in electrical systems is a good conductor.

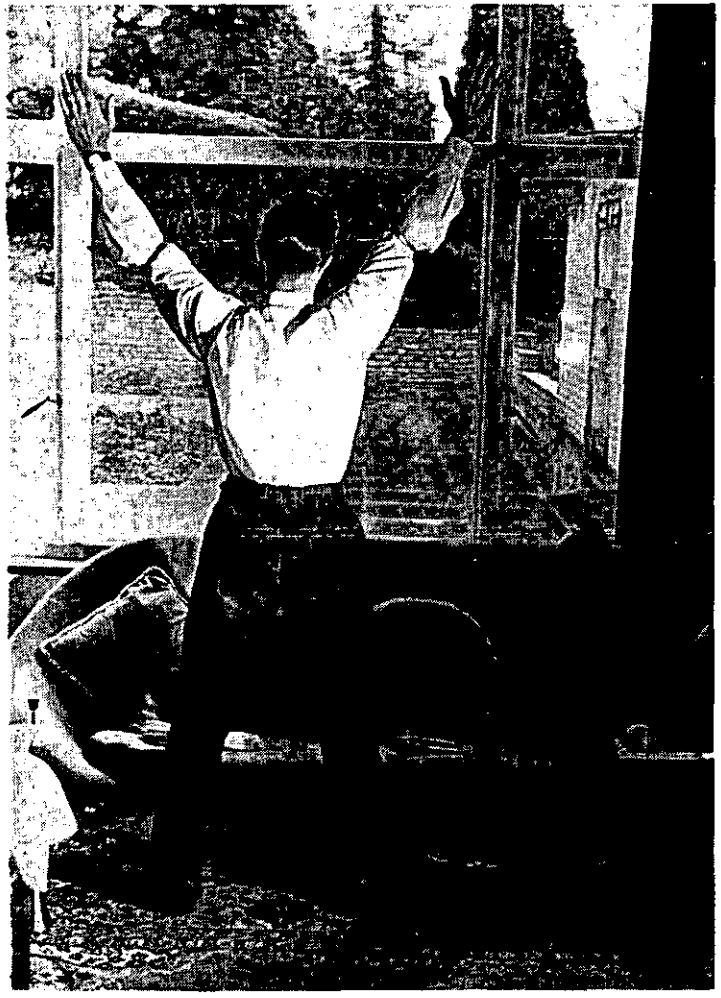


The human body is not such a good conductor and the E-Meter has been specially designed by L. Ron Hubbard to measure the large and minute changes, be they slow or rapid, in the electrical resistance of a human body.

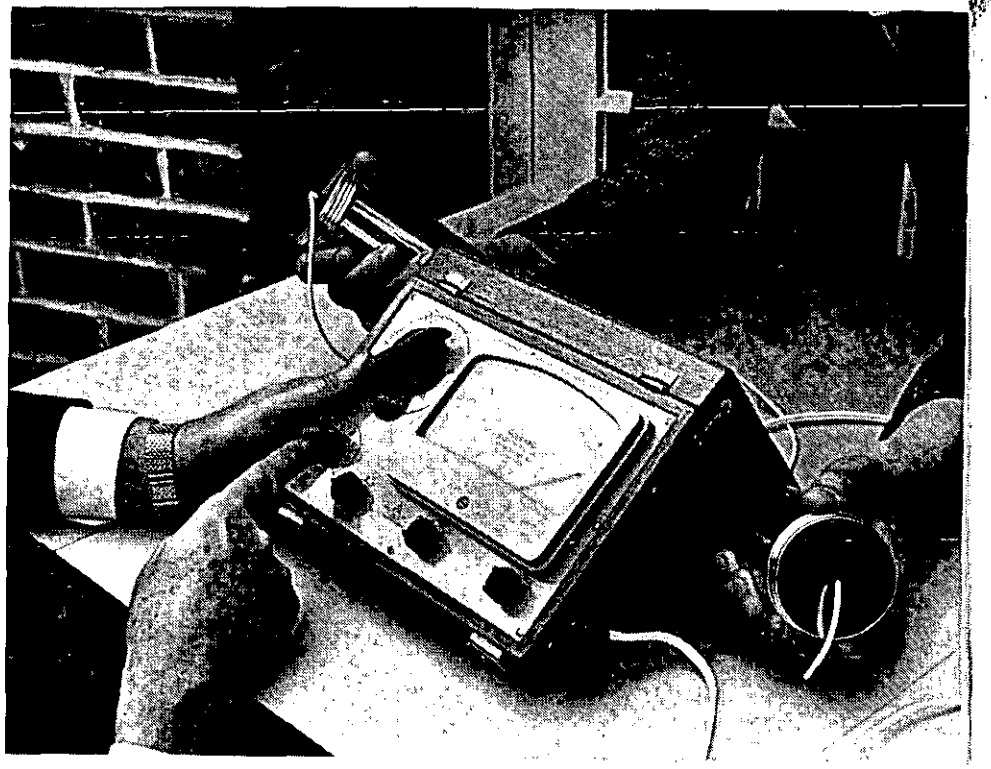
Electrical resistance is measured in ohms.

The resistance of a dead female body is 5,000 ohms and of a dead male body, 12,500 ohms.

When, however, the resistance of a live body is measured it can be as low as 500 ohms or as high as 1,000,000 ohms. These figures are mentioned as a matter of interest and to show the wide divergence of the electrical resistance of a body when it is inhabited.



3286



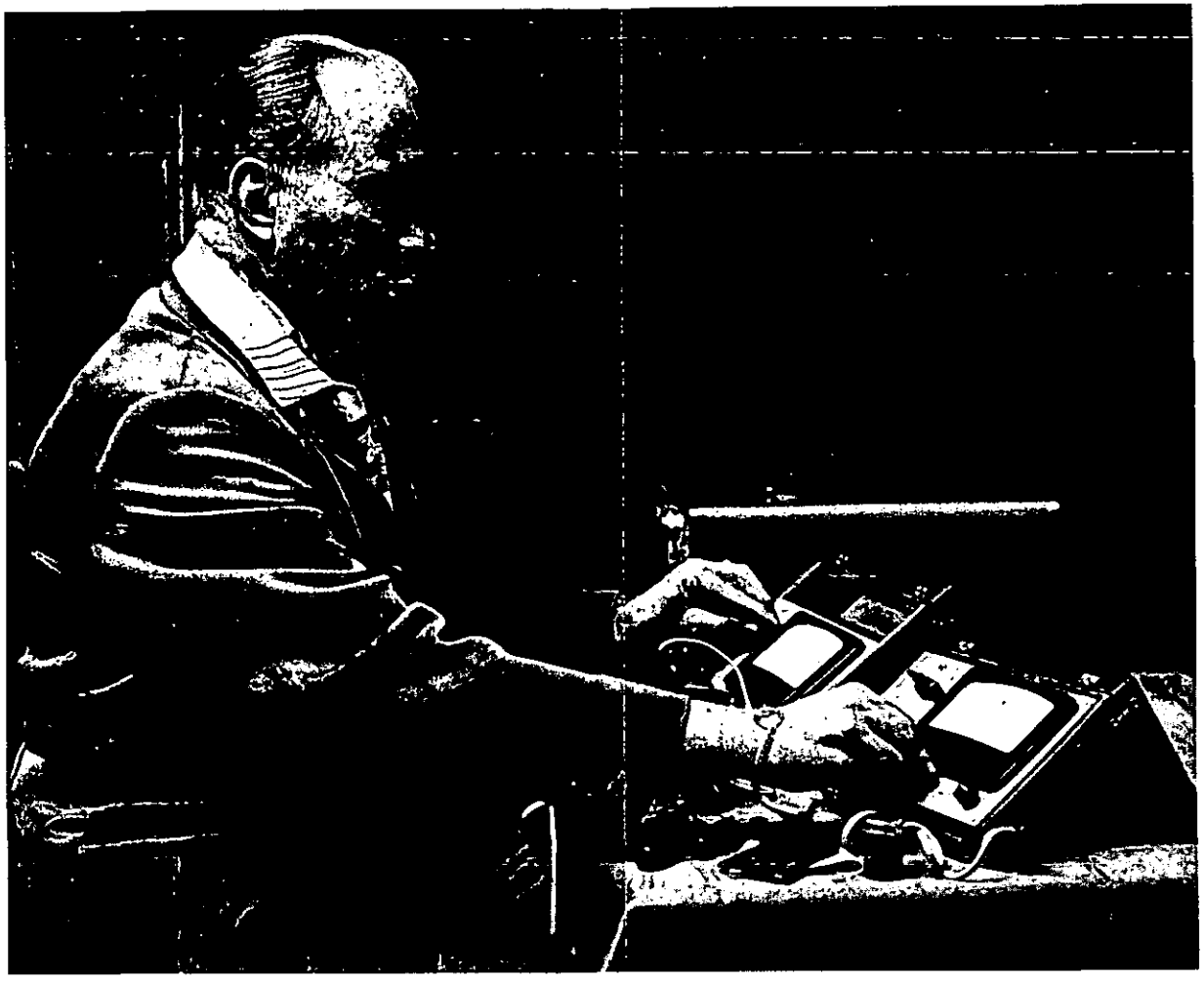
Tests conclusively show that an individual's emotional state, his thoughts, etc., instantly raise or lower the electrical resistance of the body. Thus the meter is an extremely valuable tool in the hands of a trained auditor. The various manifestations and their significances are fully covered in "E-Meter Essentials" by L. Ron Hubbard. We in Scientology have come to accept the fact that the E-Meter "talks" to us.

We rarely give much thought to the hours and hours of work and research put in by L. Ron Hubbard, resulting in the perfect instrument—the Mark V—and an exact exposition of what the various reading and changes mean.

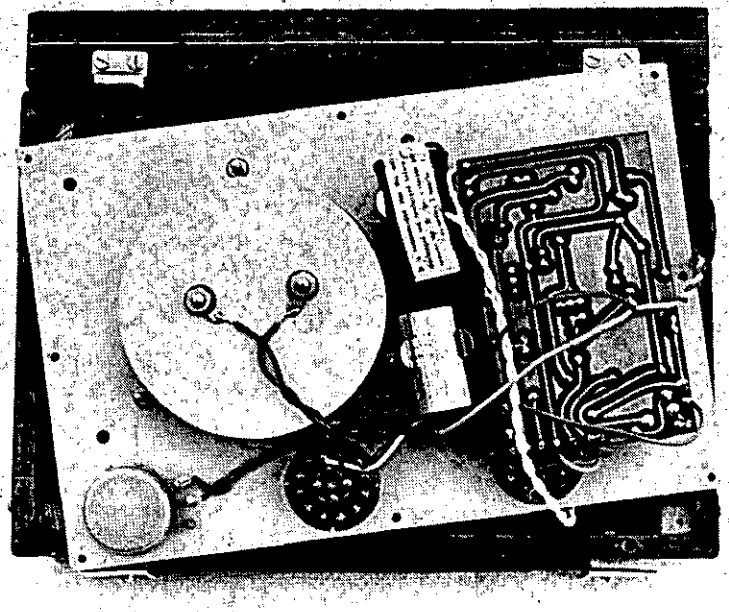
Here we see Ron checking a new Mark V against the prototype (on the left). This prototype is kept by Ron in a safe and is used by him from time to time to make sure that the standard of manufacture is maintained. It was made to his exact specifications and assembled in a Mark IV case.

Self Portrait

3287



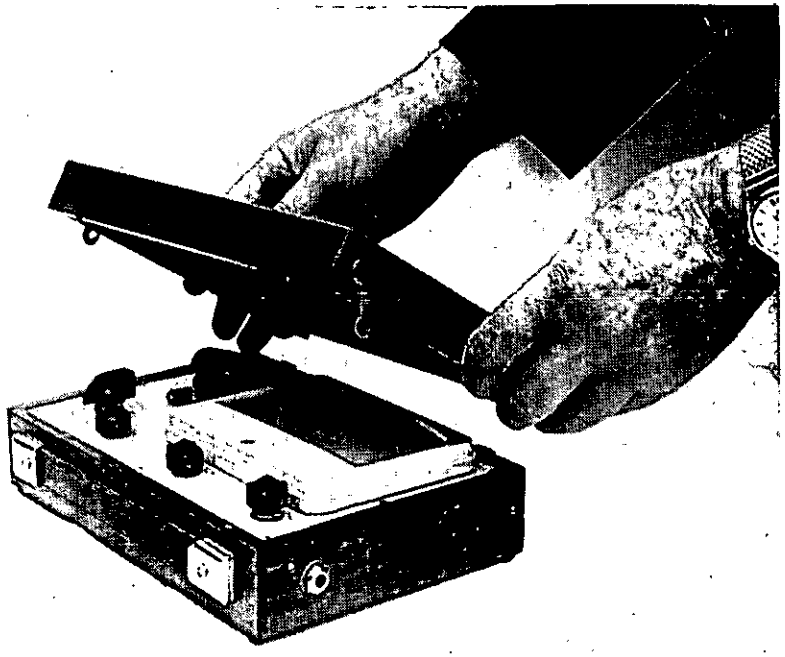
3288



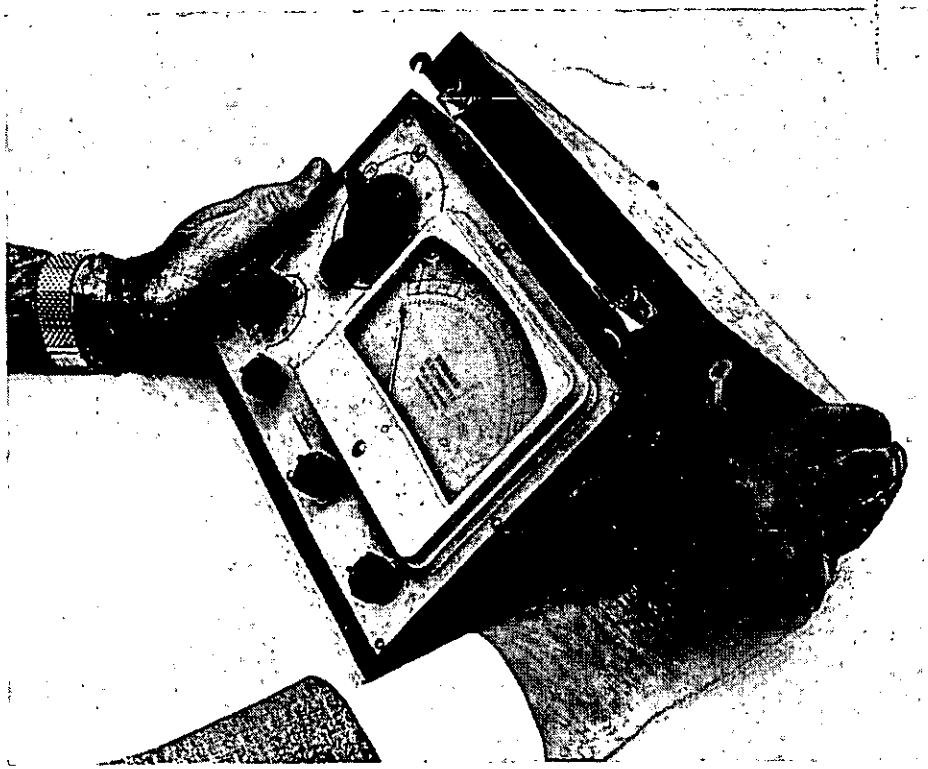
The inner workings are intricate and made to Ron's exact specification. The technically minded will see that it has a "printed" circuit (thus avoiding mis-duplication) and is fully transistorised (no delicate valves or tubes). It is robust but as with all precision instruments should be handled with respect and care. Note: Only half a volt is passed through the body. This is negligible.

SETTING UP THE E-METER

To familiarise yourself with the mechanical functions first open the lid and detach it.

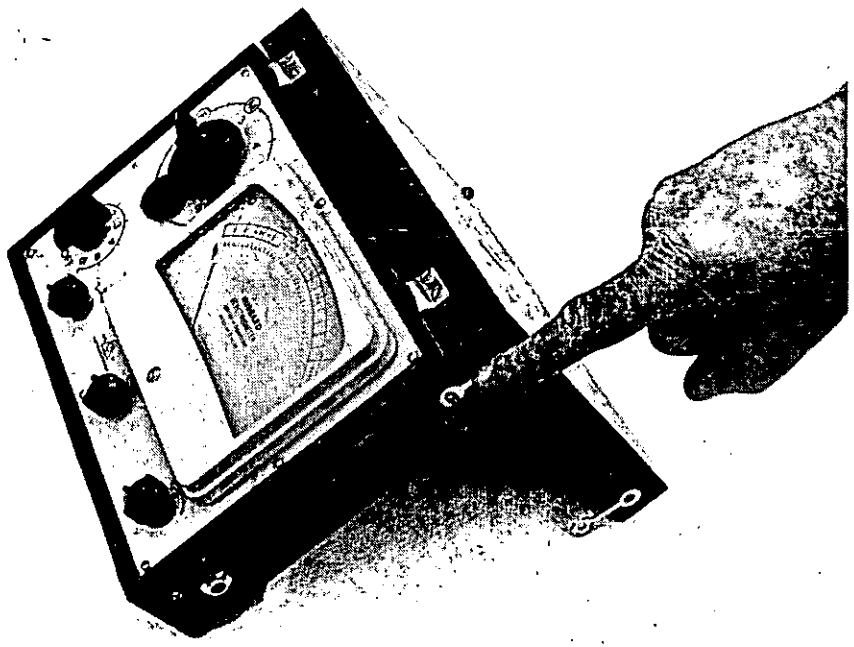


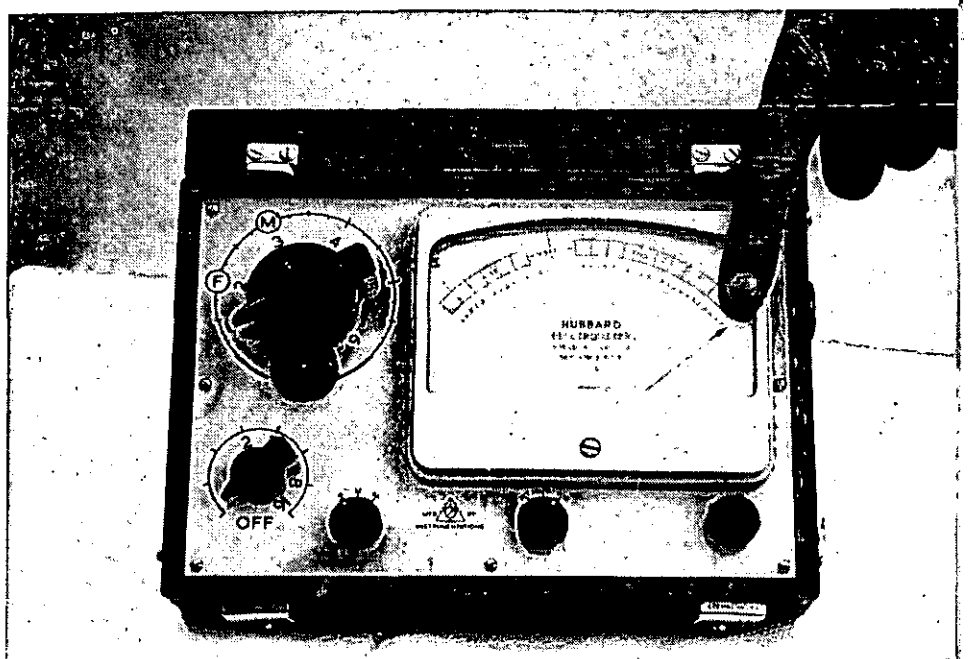
3289



Turn the lid around and connect the hinge pieces together.

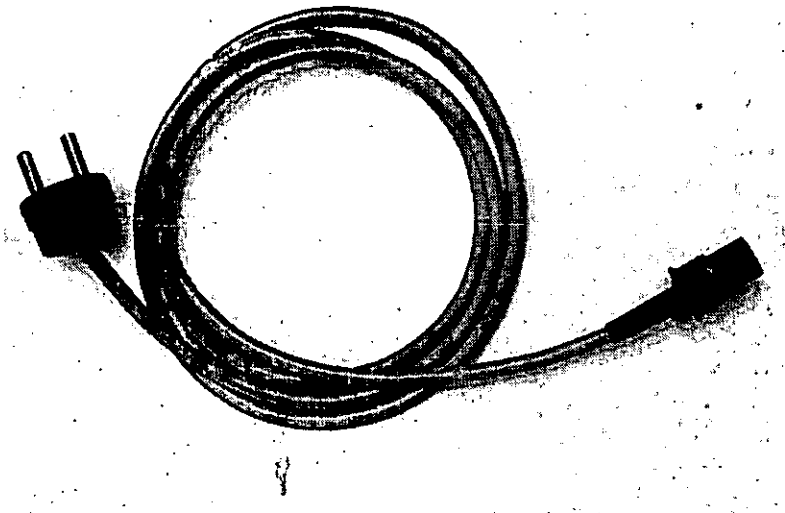
Then fasten the hooks on to the studs.



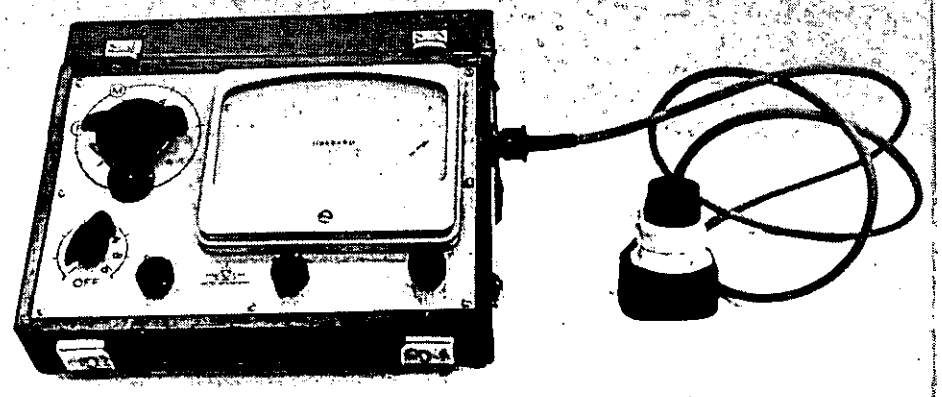


Turn the "Set-Transit-Test" knob to "Test" and the "on-off" switch to 1. The needle should go hard over to the right.

If the needle does not go right over then the battery requires recharging, so to do this you need the "charging lead" supplied with every meter.

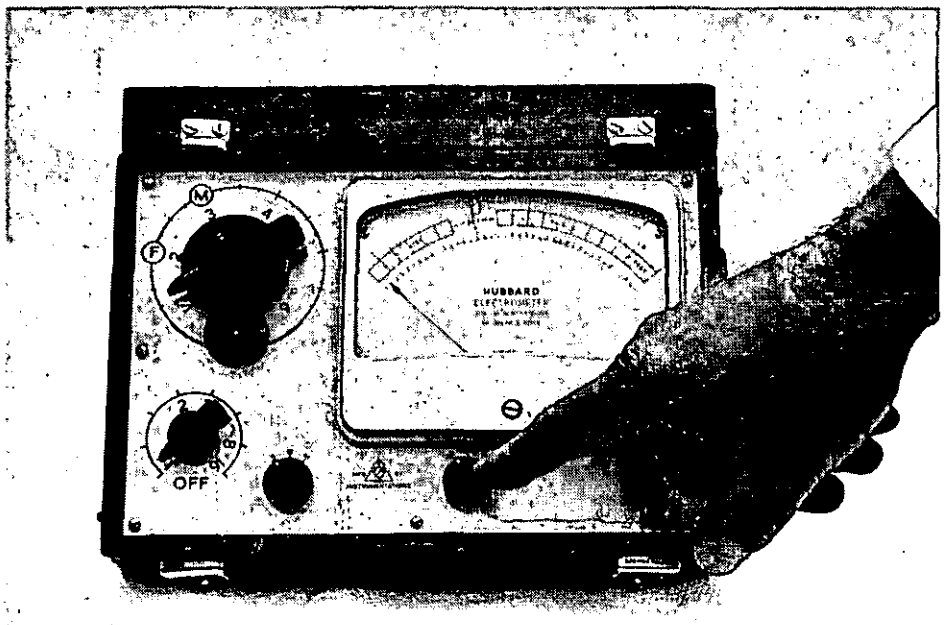


329

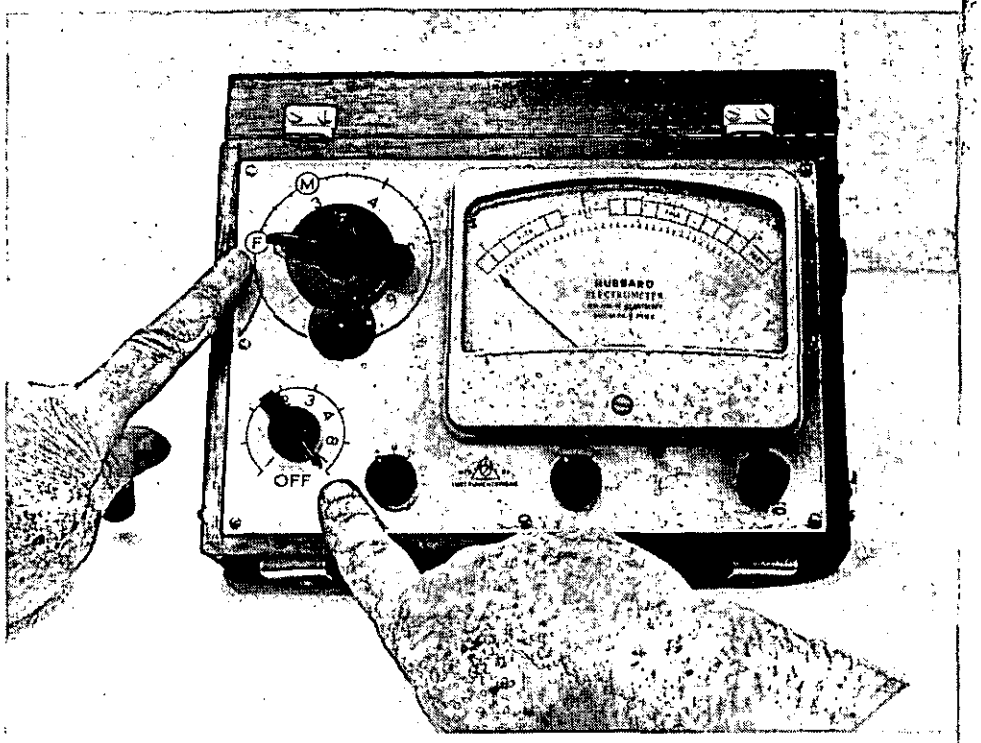


Connect the charging lead to the meter and then to A.C. (Alternating Current) mains. This is the usual domestic supply. Leave the "Set-Transit-Test" knob at "Test" and the "on-off" switch at 1. If the voltage of your mains supply is 220/240 volts the meter should be left connected to the mains for 14 hours. If it is 110 volts A.C. the meter should be left for 28 hours. In both cases the battery will be fully charged and will give about 40 hours of use. Do not connect to a D.C. (Direct Current) supply.

Subsequently it is advisable to keep a log of the time a meter is in use so that it can be re-charged in good time. If and when the battery is charged turn the "Set-Transit-Test" knob to "Set". The meter is now operable.

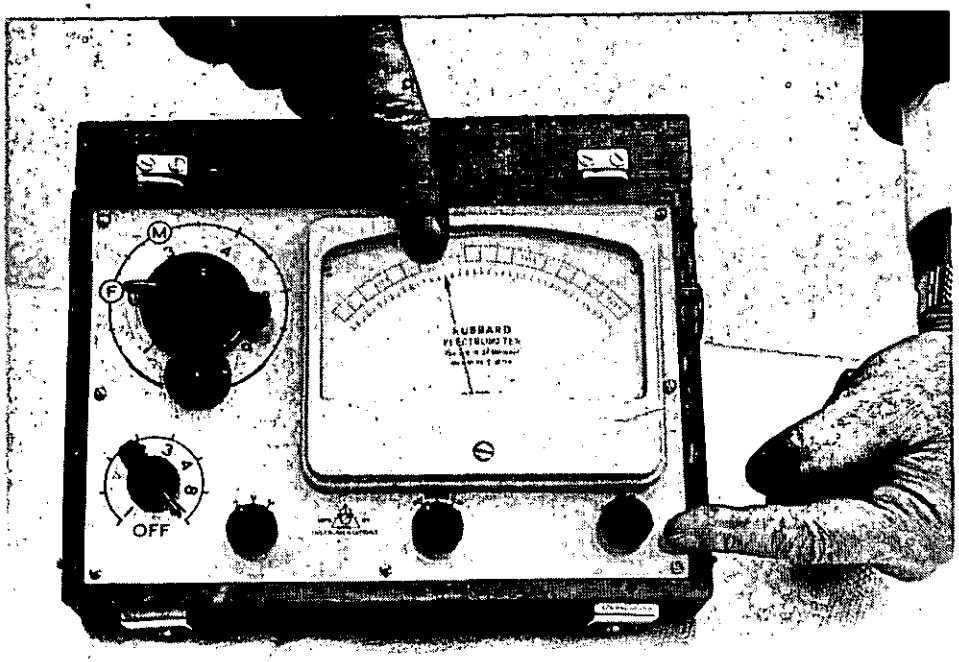


3292

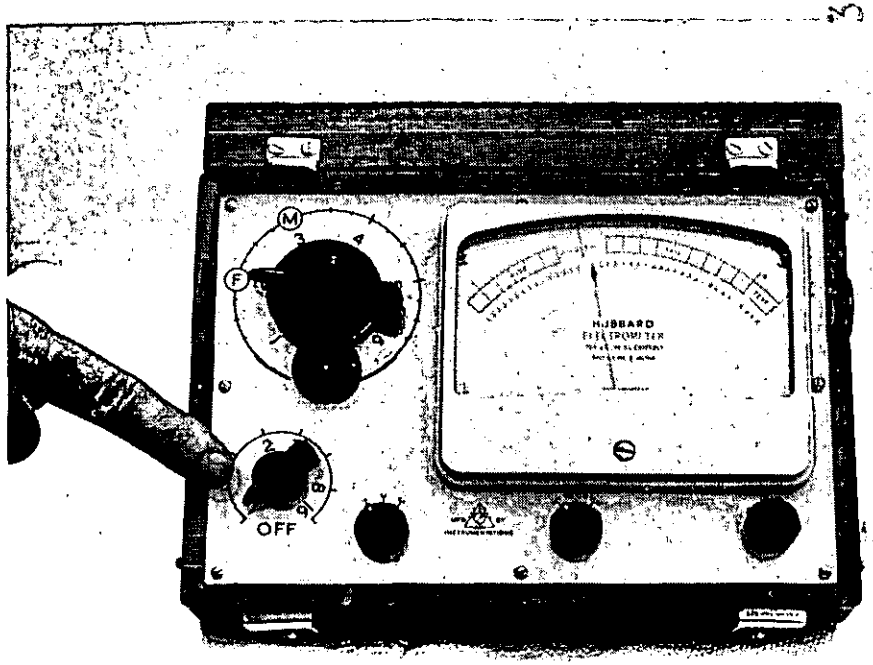


Turn the "Tone Arm" until it points to 2 (F). This is the position of the 5,000 ohms previously referred to. (3 (M) is the 12,500 ohms position). Now turn the sensitivity knob —it is also the "on-off" switch—to the maxmum marked on the dial (16 or 32). The meter shown here is one of the earlier models on which the sensitivity dial is graduated from 1 to 16. (Later models have a dial graduated from 1 to 32.)

Now turn the "trim" knob—clockwise the needle will go to the right, anti-clockwise to the left. Leave it when the needle is in the "set" position. The meter is now correctly adjusted for use.



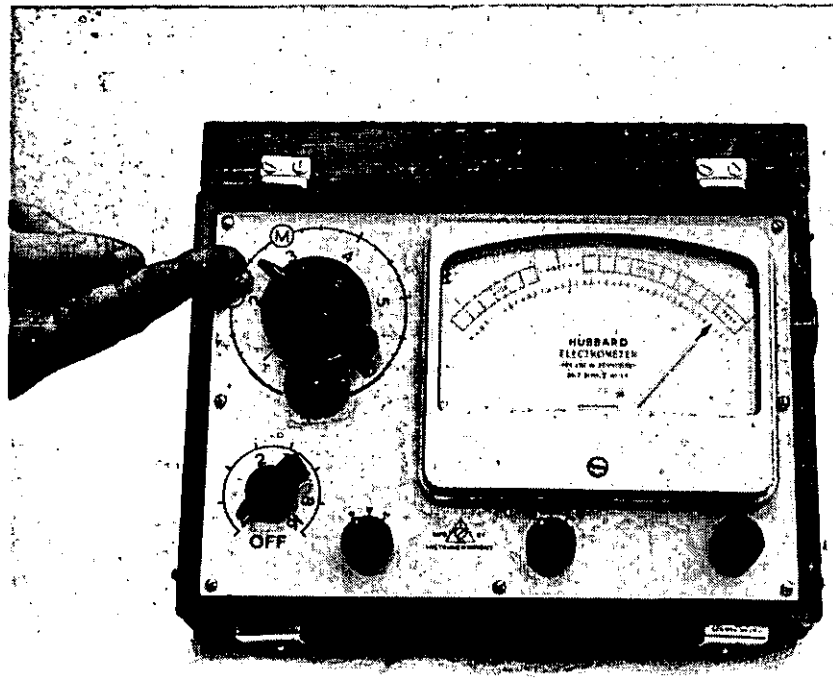
3293



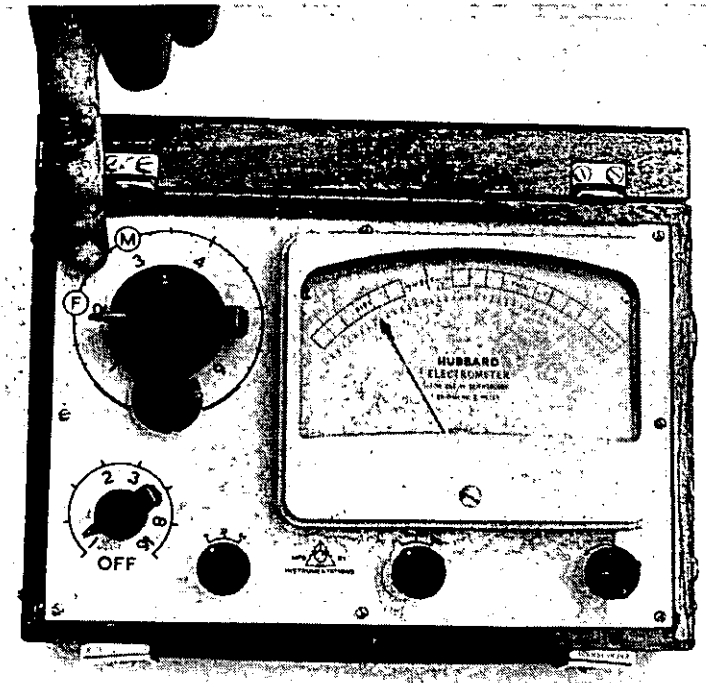
Turn the sensitivity knob back to 1. The needle will only move a small amount, if at all.

THE SENSITIVITY KNOB

By moving the Tone Arm you will notice that the needle also moves. The Tone Arm, therefore, can control the position of the needle. If you move the Tone Arm clockwise the needle will go clockwise and vice versa.

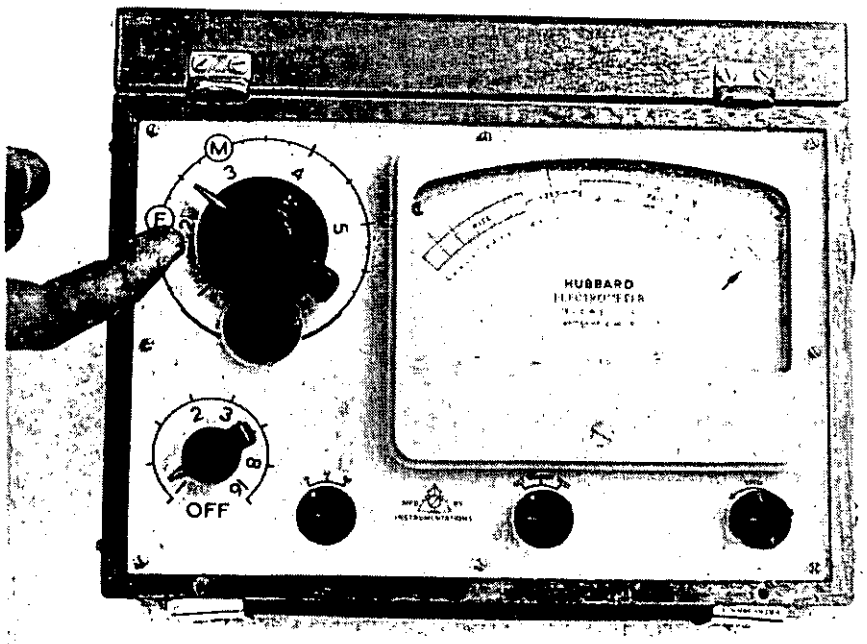


3294

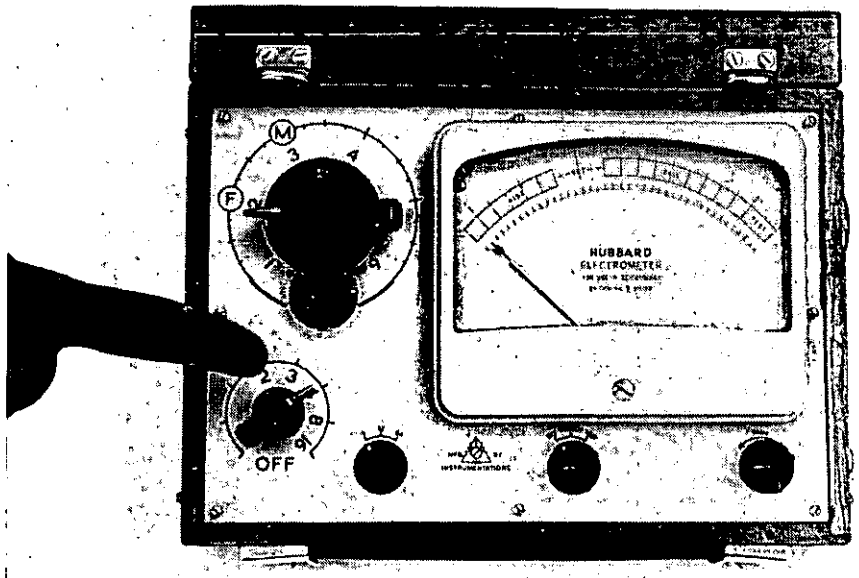


Move the Tone Arm to 1.5 so that the needle is to the extreme left of the dial. Don't move the Tone Arm more than is necessary to bring the needle over to the left.

Now move the Tone Arm in a clockwise direction until the needle is just in the "test" part of the dial. Note the Tone Arm is now at 2.5.



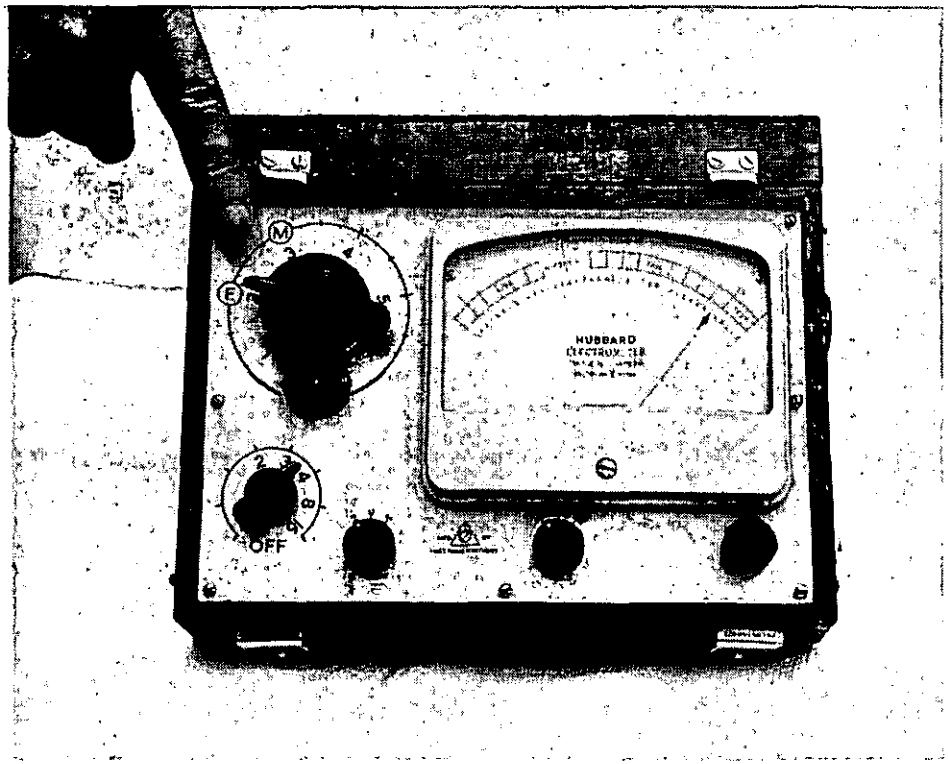
3295

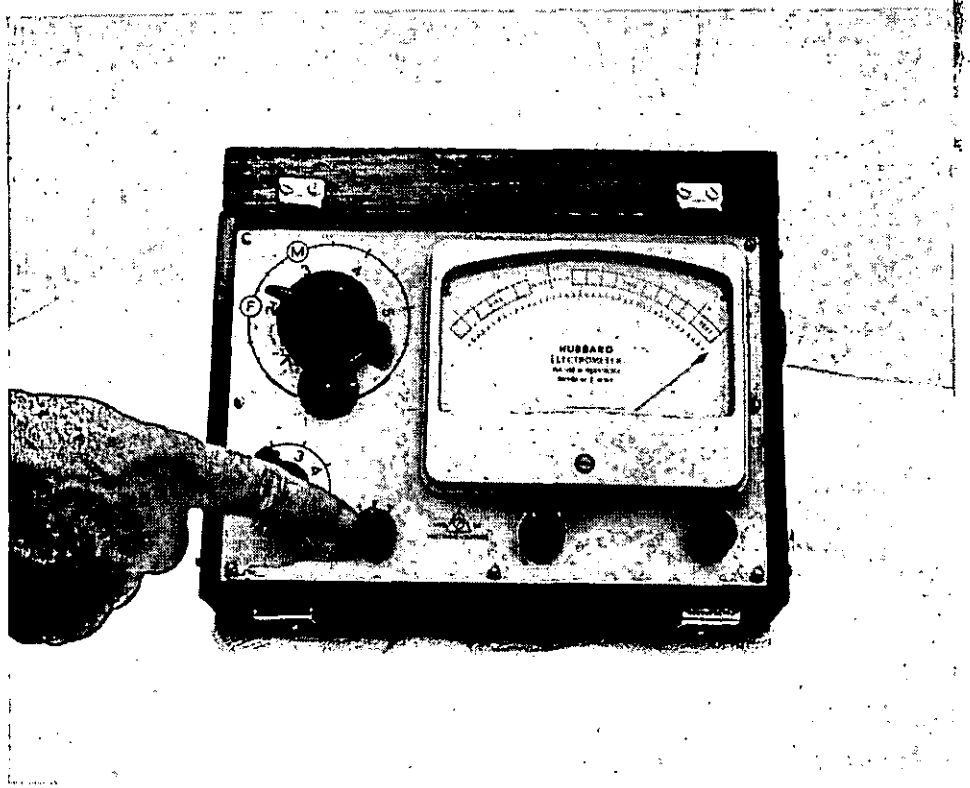


Move the Tone Arm back to 1.5. Put Sensitivity knob to No. 4 or 8 on a meter that is numbered to 32.

Next move the Tone Arm clockwise until the needle is in the "test" portion of the dial (don't move the Tone Arm more than is necessary). Note the Tone Arm has only had to be moved to about 2.0.

So you see that the needle is more sensitive to the Tone Arm as the sensitivity knob is moved up to a higher number. Try this for yourself by turning the sensitivity knob to a higher number and then notice how much less you need to move the Tone Arm in order to move the needle across the dial.





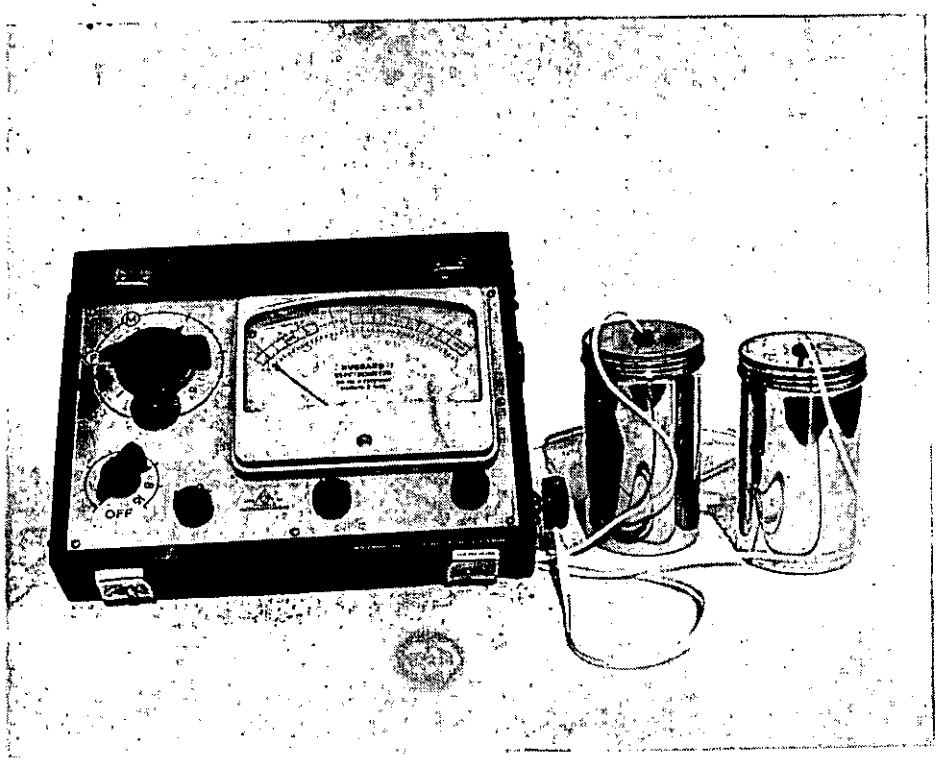
Therefore increasing the sensitivity by putting the sensitivity knob to a higher number magnifies the movement of the needle.

It is important that you understand that the Tone Arm Motion is constant. It is the needle action which is magnified or decreased by the adjustment of the sensitivity knob.

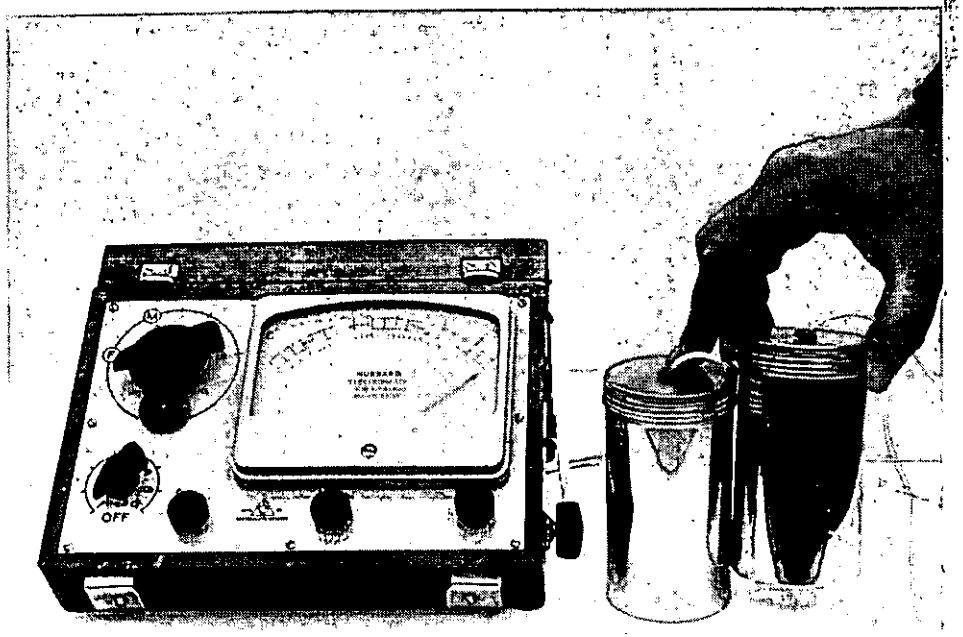
The meter can be made even more sensitive by turning the "Sensitivity Booster" to 32, which will double the sensitivity, or to 64 which quadruples the sensitivity (64 or 128 in later models).

THE NEEDLE

Now turn the Tone Arm to 2.0 and the sensitivity to 1, and the needle will be at "set" again. Take the plug connected to the cans and plug it in to the electrode socket. Place the cans upright on the table so that they do not touch each other and you will notice that the needle will go right over to the left. Moving the Tone Arm will not have an effect on the needle. This is because there is almost total resistance to the electric current; the table and the air are very poor conductors of electricity.

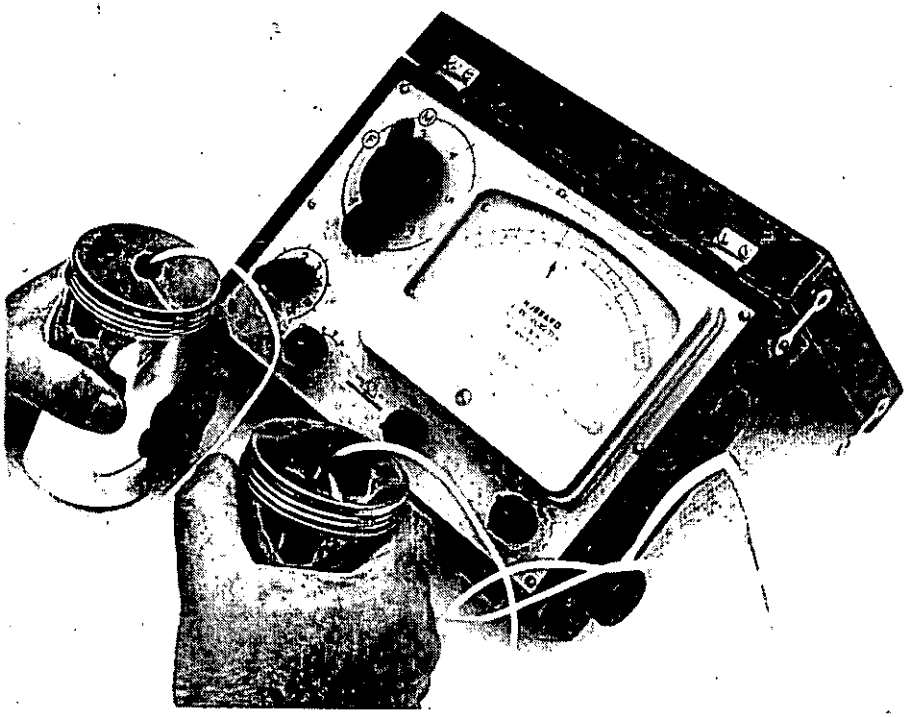


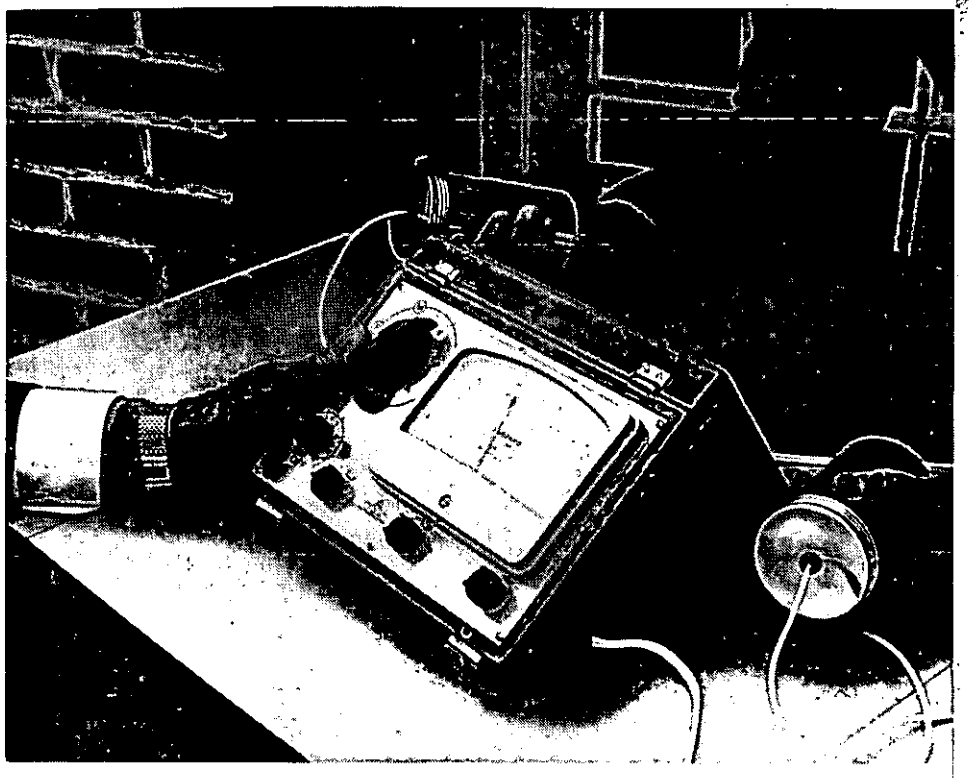
3297



If you touch the cans together the needle will go hard over to the right because there's practically no resistance, the cans and the wire being very good conductors. Do not leave the cans touching for more than a few seconds, otherwise the meter might be damaged.

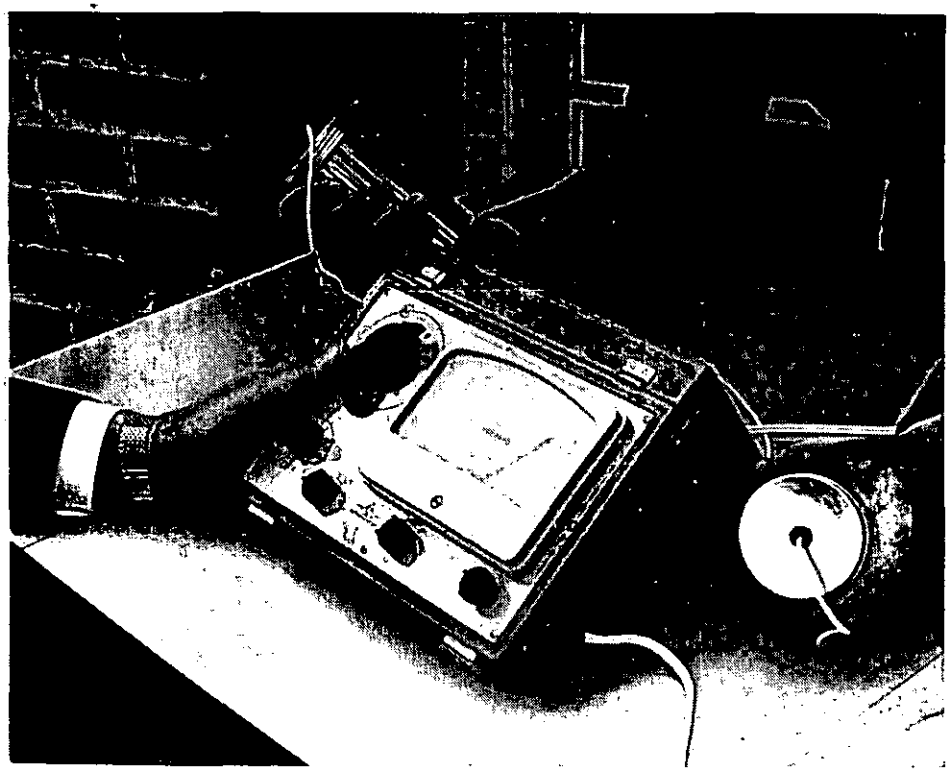
Hold the cans in your hands and get someone to adjust the Tone Arm until the needle is at "set". Note the position of the Tone Arm. Ordinary "tin" cans with the paper label stripped off are preferred. Although they are less attractive, they give a more accurate response.

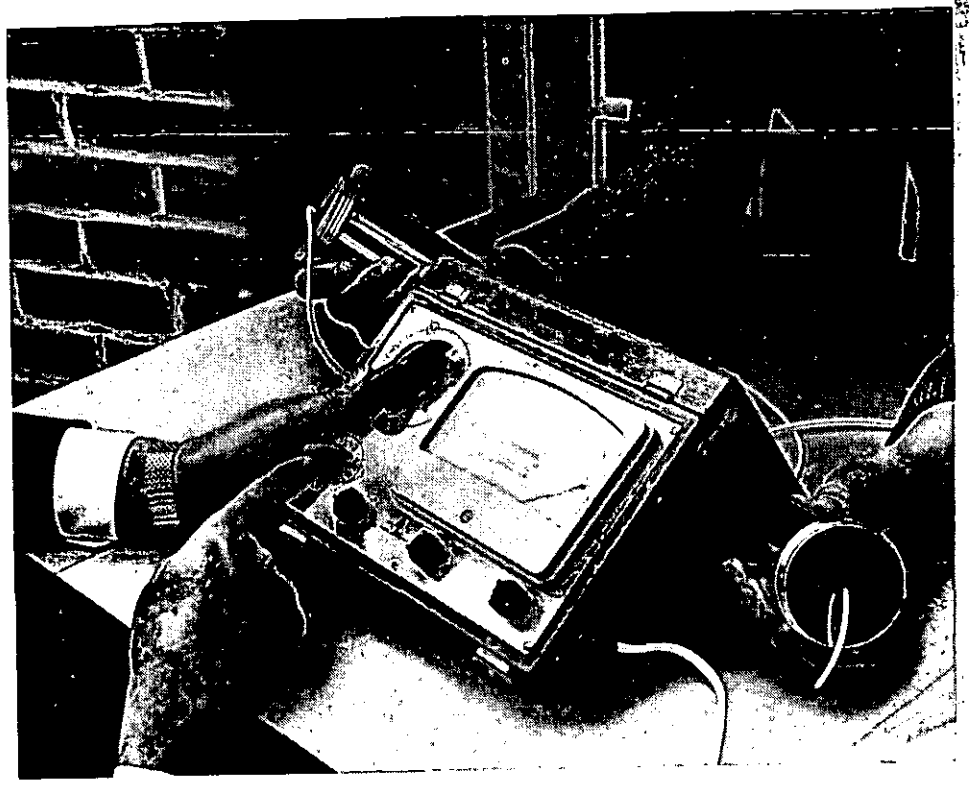




Ask someone else to hold the cans and adjust the Tone Arm yourself so that the needle is again at "set". It is most unlikely that the Tone Arm will be at the exact position as when you hold the cans. If the cans are cold it is sometimes necessary to wait a while for the cans to "warm up" in the hands before the needle settles down.

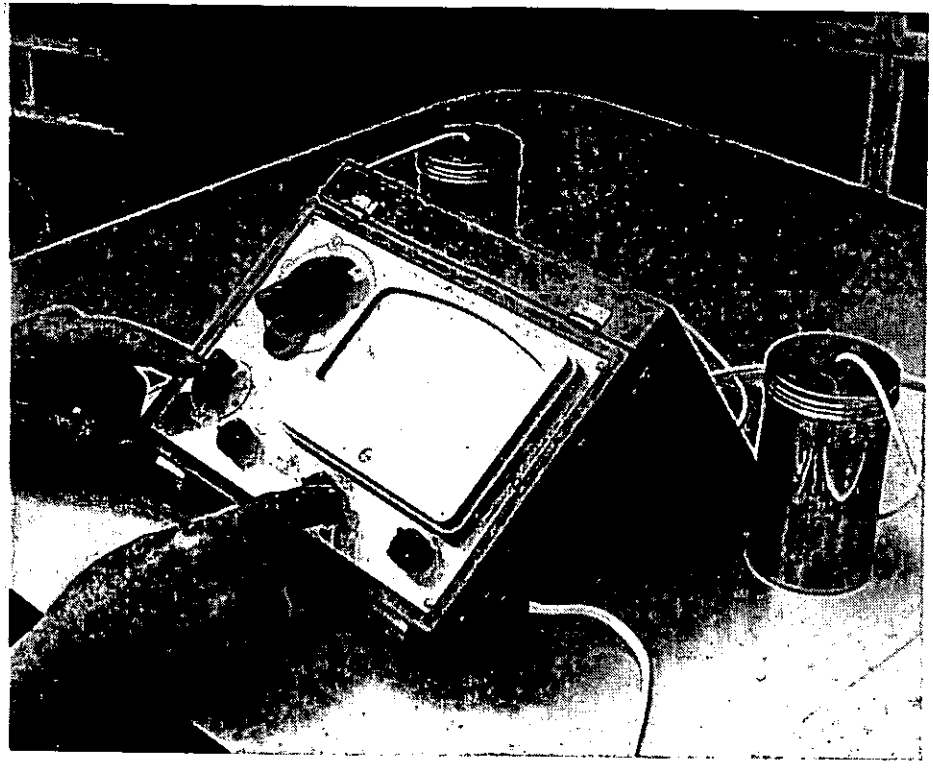
Tell the person holding the cans to squeeze them and when this is done you will see that the needle will immediately go over to the right. When he/she returns to the original grip, the needle will return to the "set" position.

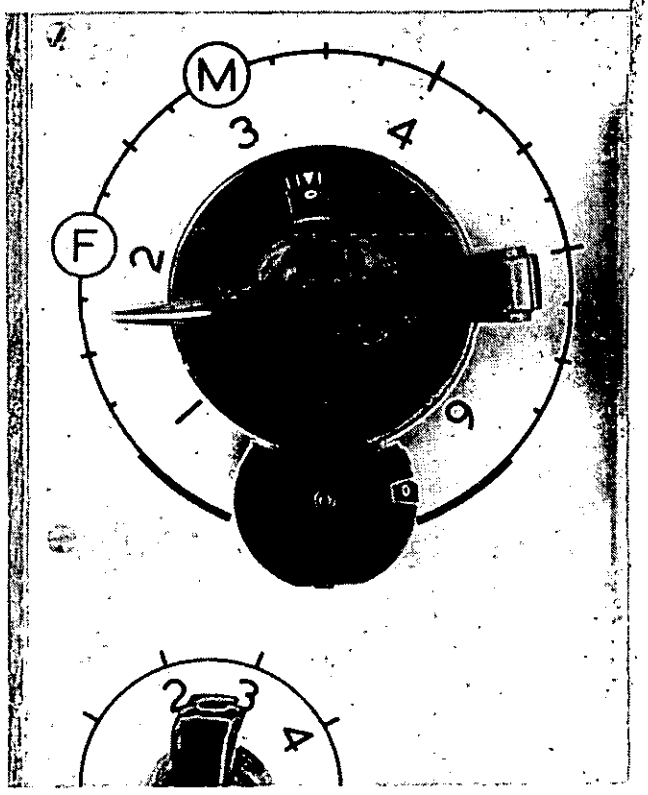




Increase the sensitivity setting to 4 and have the cans squeezed again. You will notice that the needle goes further and more quickly to the right. If on the first squeeze the needle has gone right over, at the higher sensitivity it will hit the pin harder and bounce off maybe several times. This is another demonstration of the function of the sensitivity knob magnifying the movement of the needle.

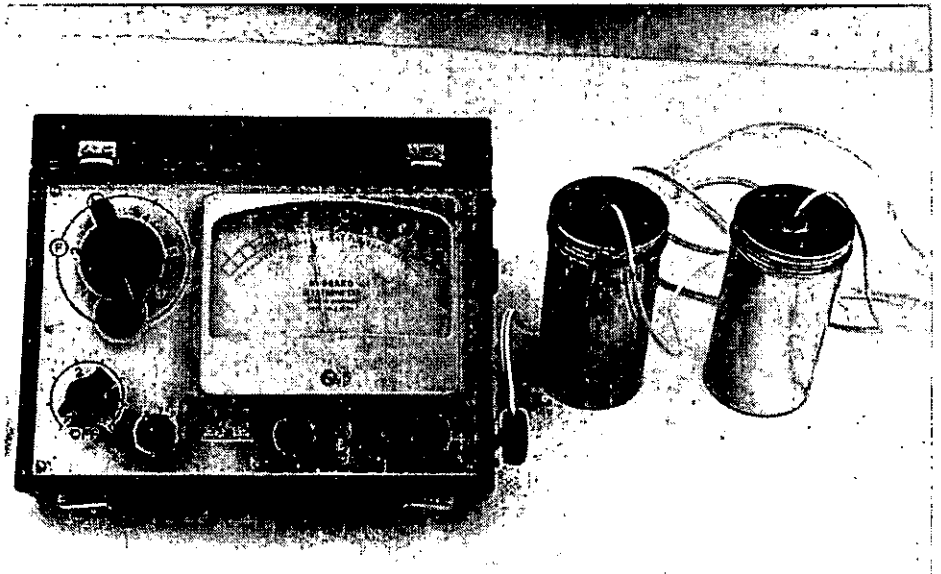
When you have finished using the meter, switch off the "sensitivity knob" and put the "Set-Transit-Test" knob to "Transit." This prevents the batteries running down and protects the needle mechanism during transit.





At the bottom of the Tone Arm Dial a very useful device called the "Tone Arm Counter" may be fitted. If you move the Tone Arm about you will notice that the number in the "window" on the right will change periodically. It will increase by sevens until it reaches 98 when it will go to 0 and then continue increasing by seven. This number records the distance of downward movements traversed by the Tone Arm. It is recorded in numbers of divisions—from 4 to 3 would be one division. This information is very valuable and important to an auditor. Its use is fully described in "The Book of E-Meter Drills" compiled by Mary Sue Hubbard.

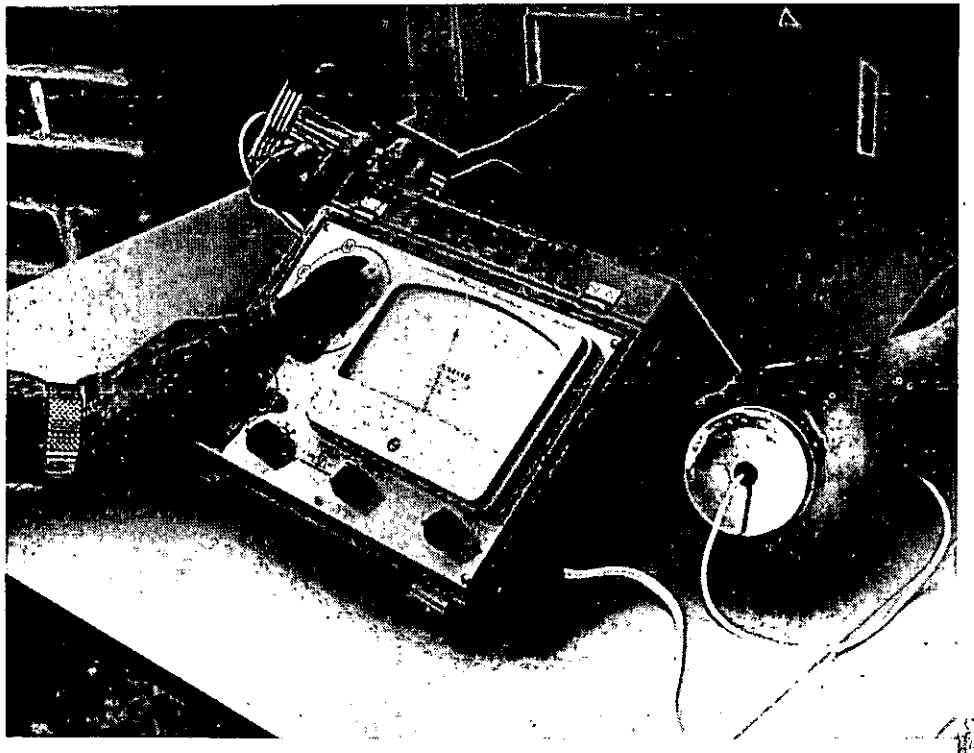
You can test your meter's efficiency from time to time this way. Place the cans on the table so that they do not touch each other. Plug them into the meter. Set the Tone Arm to 6.5. Turn the "Set-Transit-Test" knob to 16. Turn "Trim" knob so as to bring needle to "set" position. It is important that the table upon which the meter is standing is firm and steady, so don't lean on or touch it during the test. Observe the needle carefully, it should be quite steady. A slight gentle drift is all right but if it is at all jerky you will know your meter needs attention.



3301

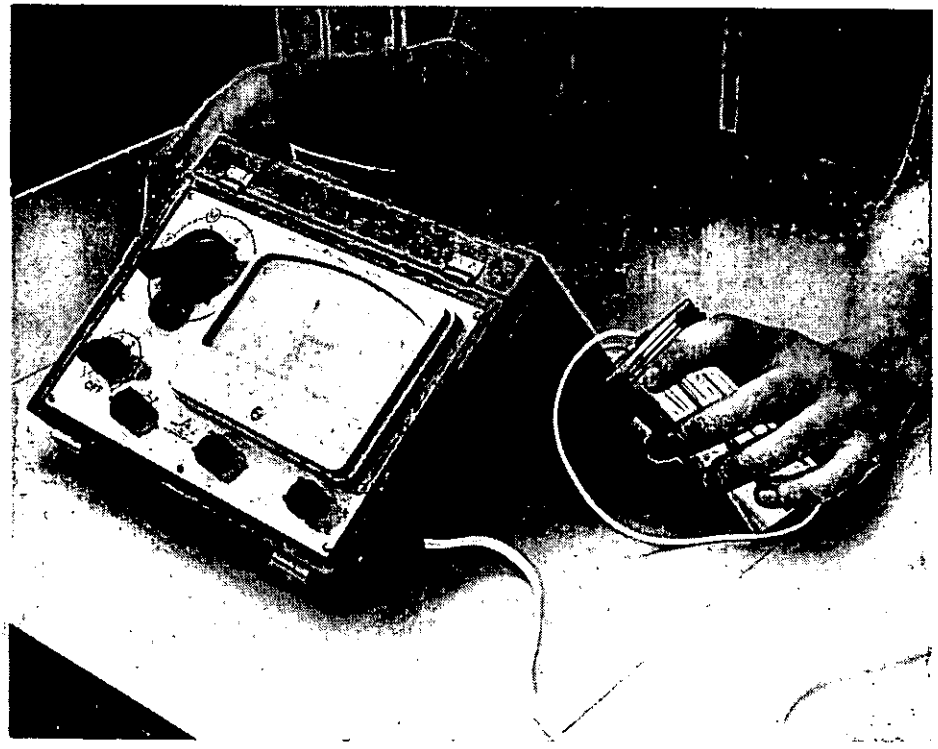
THE TONE ARM

Much useful information can be gained from the position of the Tone Arm. For example, in passing the Class VI auditing requirement for classification at Level VI a check must be done on the E-Meter and the following qualification concerning the Tone Arm must be observed.



If the Tone Arm is at 4.0—that is all right.

If the Tone Arm is at 4.5—that is barely passing.



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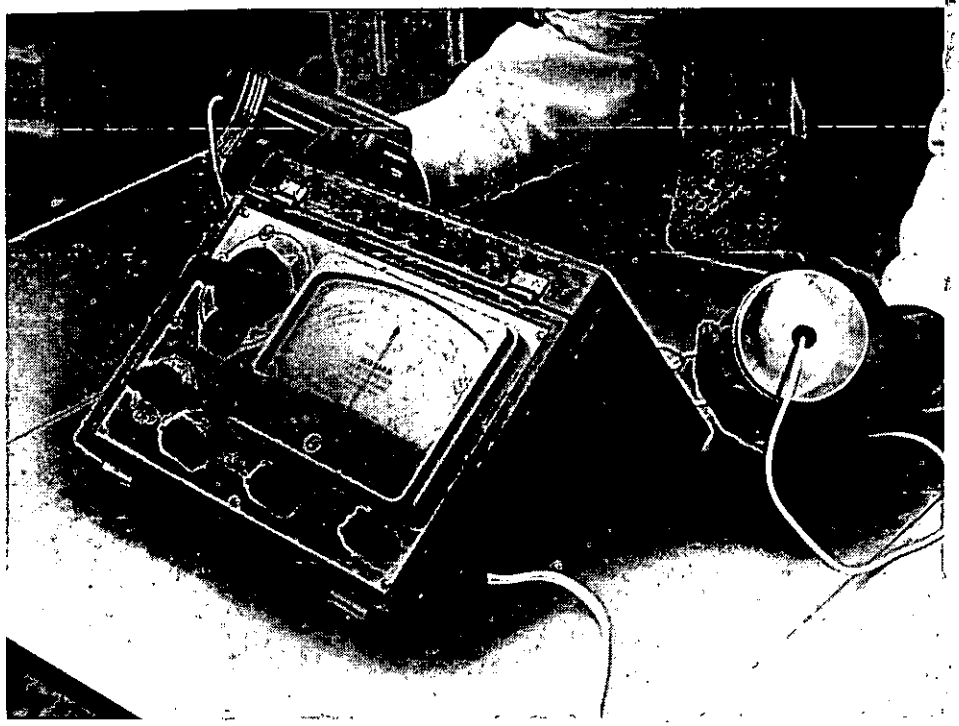
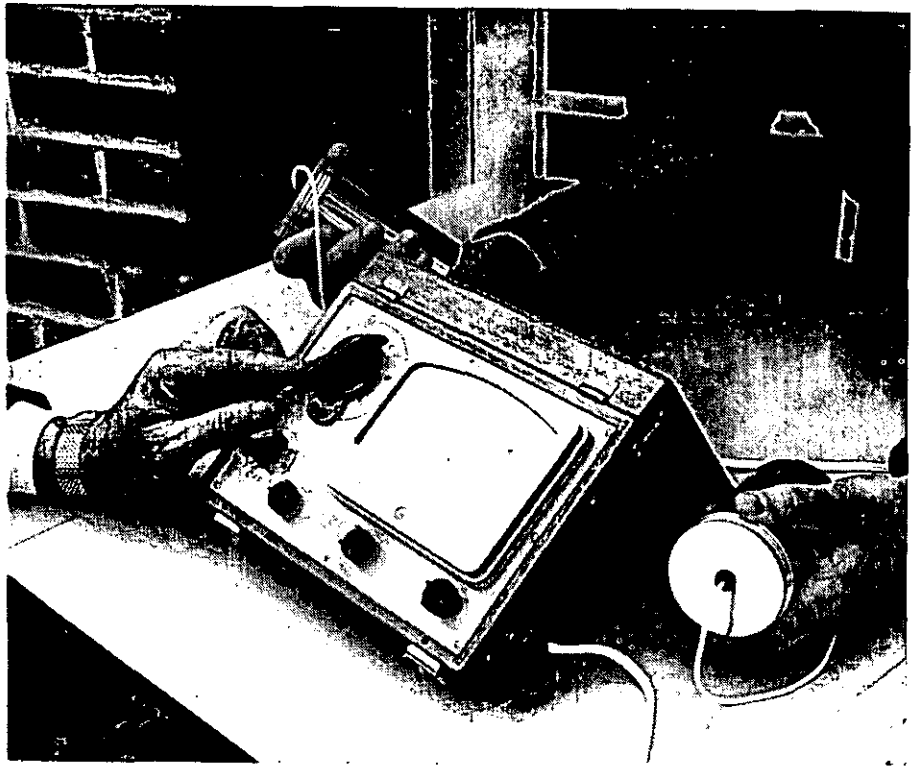
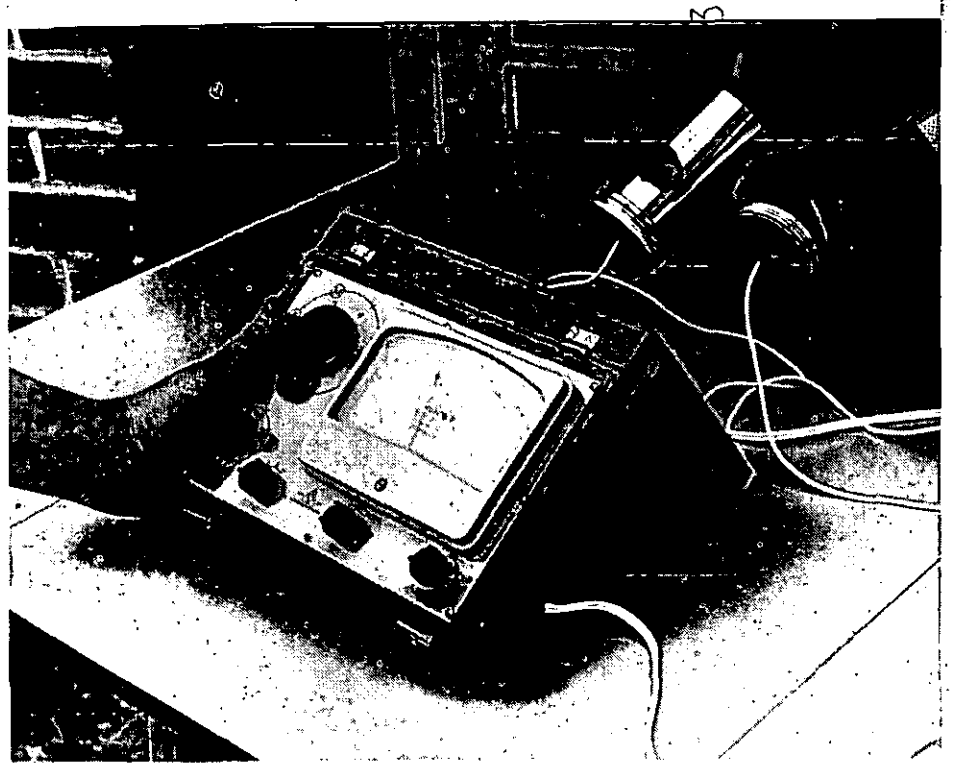


Whilst if the Tone Arm is at 5.0—that is absolutely not passing.

The Tone Arm being anywhere between 4.0 and 2.0 is acceptable as passing.

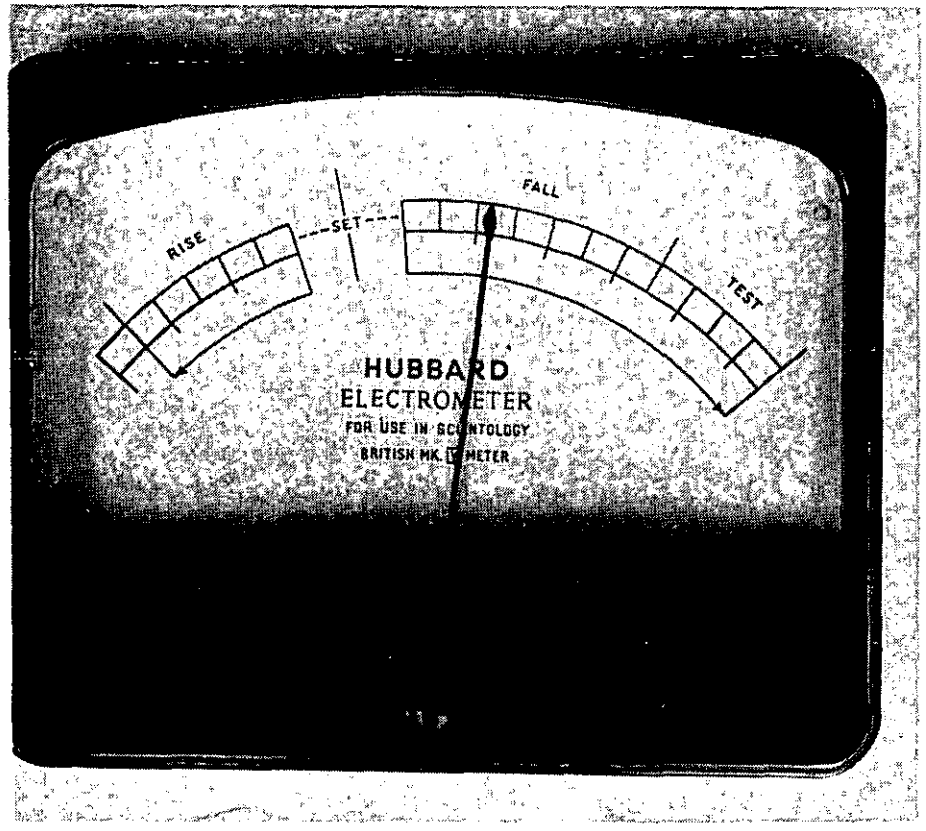


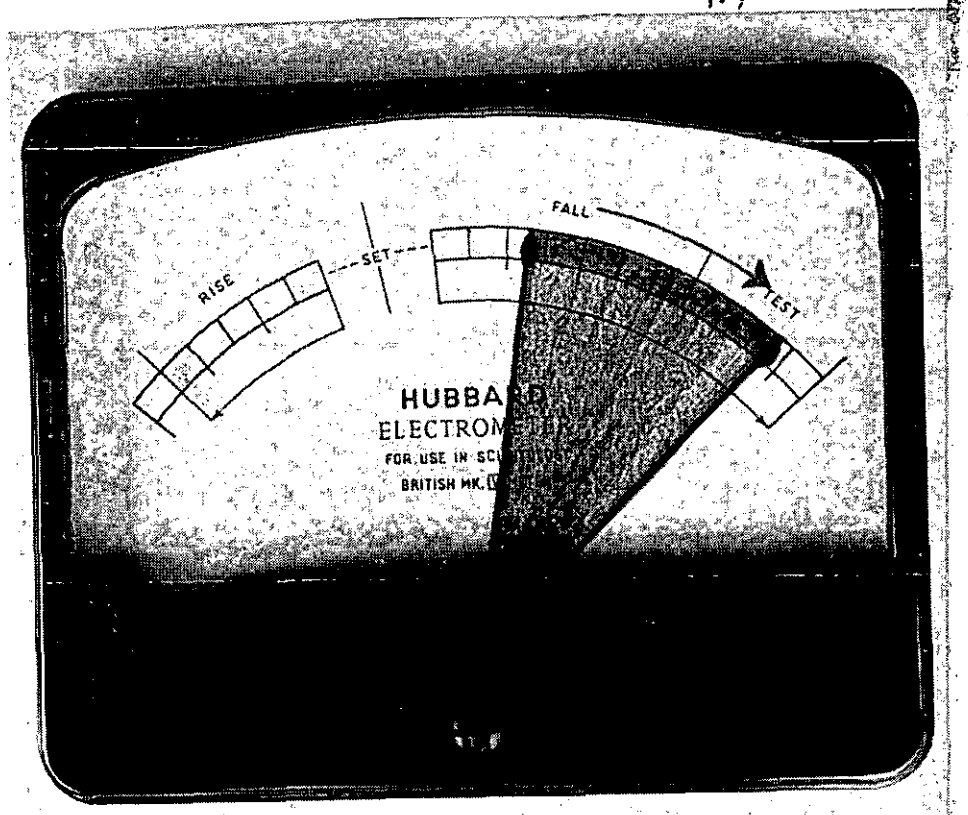


But the Tone Arm below 2.0 is definitely not acceptable as passing.

NEEDLE ACTIONS

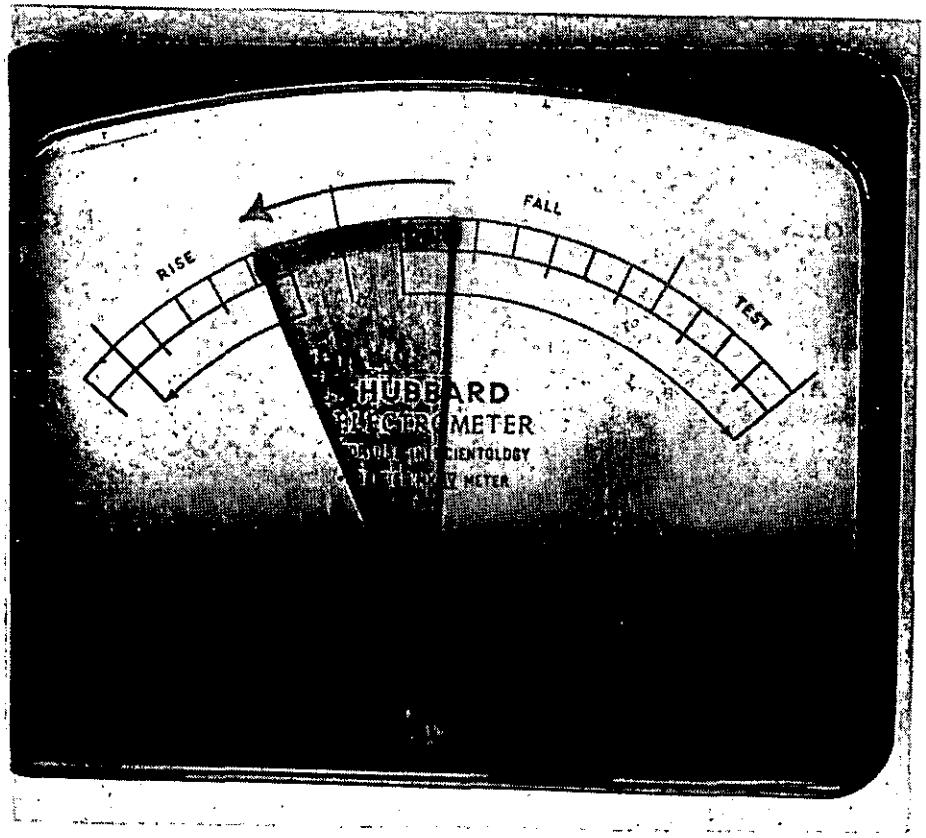
The successful auditor needs to know his meter very well and be aware of the various actions of the needle. There are ten main needle actions which occur upon a pre-clear being given an auditing question and an auditor should get familiar with these early in his training. First, there is the "Stuck" needle (illustrated in this picture). You ask the pc a question and the needle just stays stuck with no movement whatsoever. This should on no account be confused with a "Nul" needle which is the needle continuing to behave in an action uninfluenced by the auditing question.

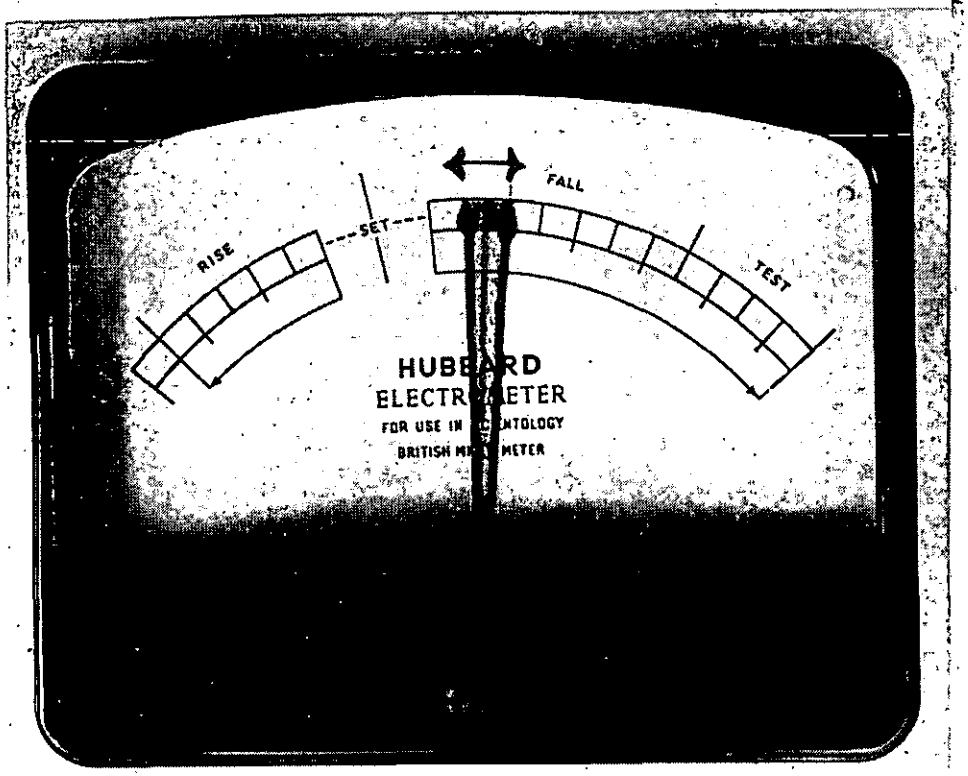




A very important action is called the "Fall." It is a movement to your right as you face the meter. It can take place anywhere on the dial. It can be a short movement or a long movement even necessitating adjustment of the Tone Arm. The movement can be either fast or slow.

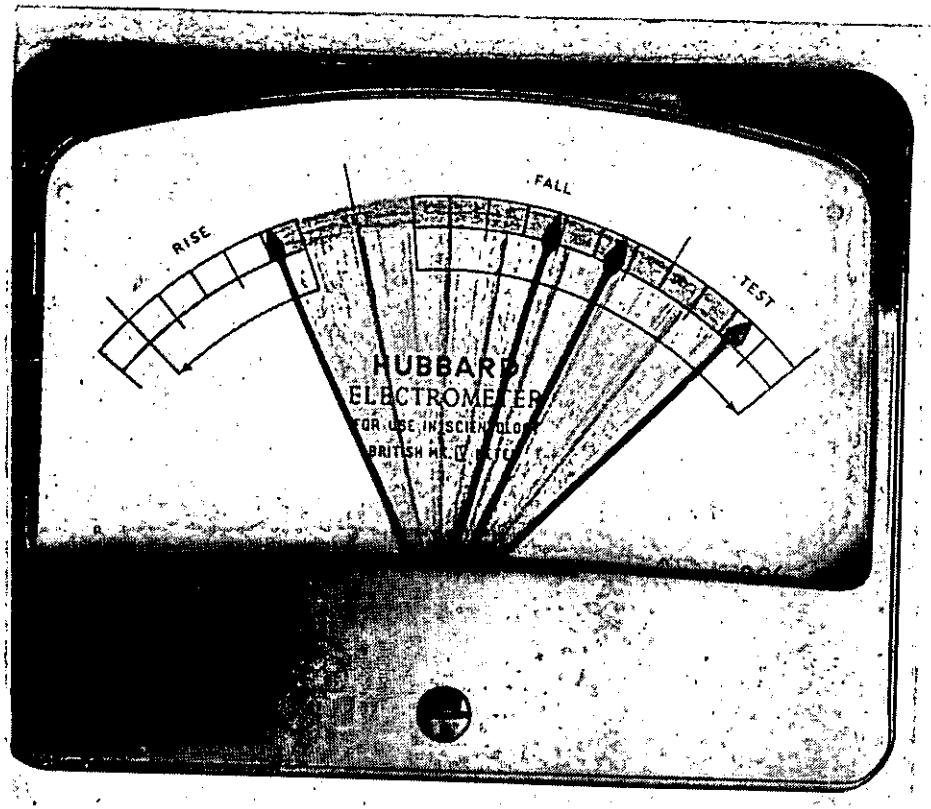
The "Rise" is exactly opposite to a "Fall"—the needle moves to your left instead of to the right.

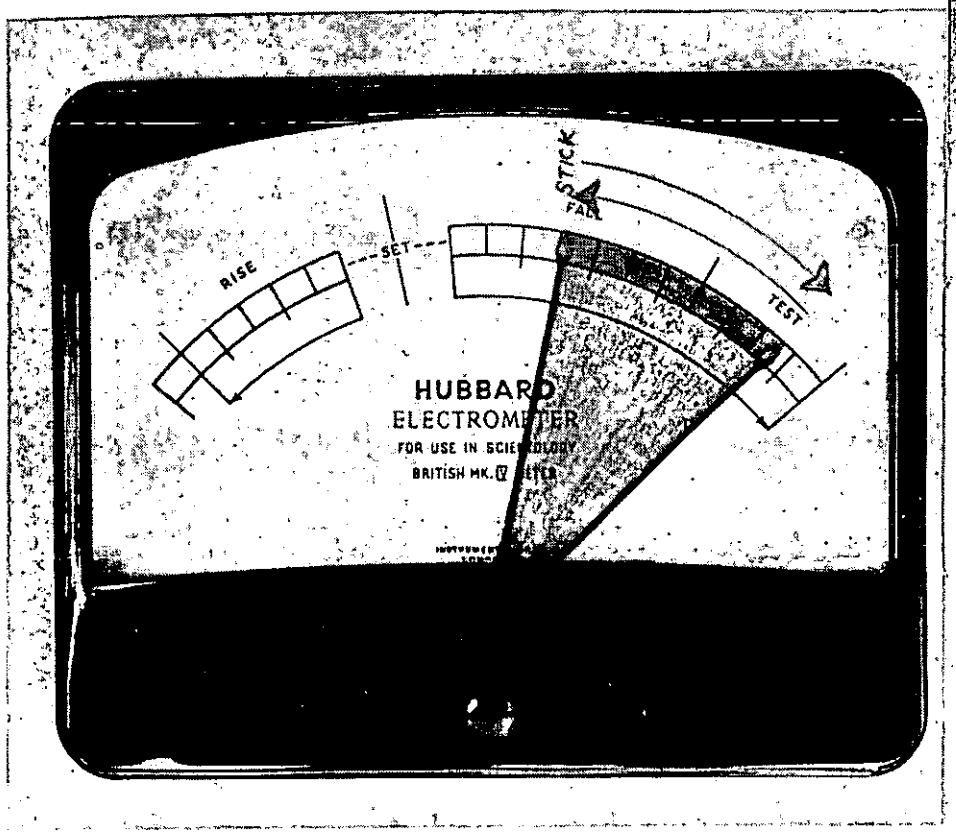




The "Theta Bop" is a small or wide steady dance of the needle. Depending on the sensitivity setting it can be anything from one-eighth to half an inch wide. It is very rapid, perhaps five or ten times a second.

The " Rock Slam " is very spectacular. It is a crazy, unequal, jerky motion of the needle, narrow as one inch or as wide as three inches happening several times a second. The needle goes crazy " slamming back and forth, narrowly, widely, over to the left, over to the right as if frantically trying to escape." The first time you see a real one the chances are you will think there is something wrong with your meter.

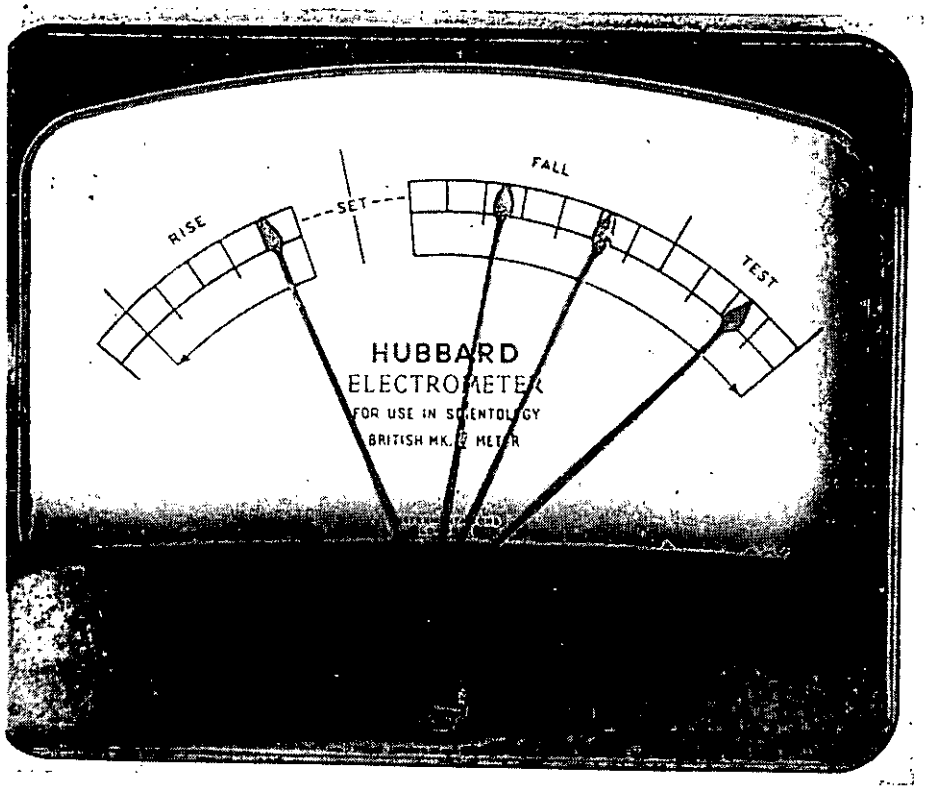




A " Stage Four " needle goes up about an inch or two (always the same distance) and sticks and then falls, goes up, sticks, falls, about once a second or so. It is very regular, always the same distance, aways the same pattern, over and over, on and on, and nothing you say or the preclear says changes it (except Body Reactions).

The "Free" or "Floating" needle. The needle just floats over a wide area and anything the pc says or thinks has no influence on the very smooth movement. Further, you will have difficulty in controlling the needle with the Tone Arm just as you would have difficulty balancing a long stick on your fingertip.

It is an important characteristic which should be readily recognised as it indicates a satisfactory conclusion to an auditing activity.

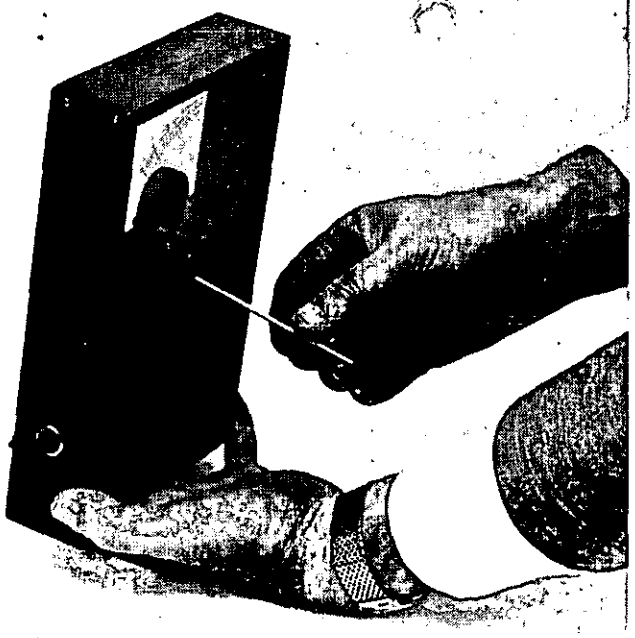


There are three reactions not pictured here—"Nul," "Change of Characteristic," and "Body Reactions." These are fully described in "E-Meter Essentials" by L. Ron Hubbard.

THE AZIMUTH METER

The Azimuth Alignment Meter comes in an attractive leather case. It is exactly the same in operation and function as the Hubbard Mark V. If you own an Azimuth the description of the Mark V in the foregoing pages will be just as helpful in your getting to understand the Azimuth.

The differences are really quite few. For example, instead of being supported by the lid there is a rod which is pushed into a socket at the back.



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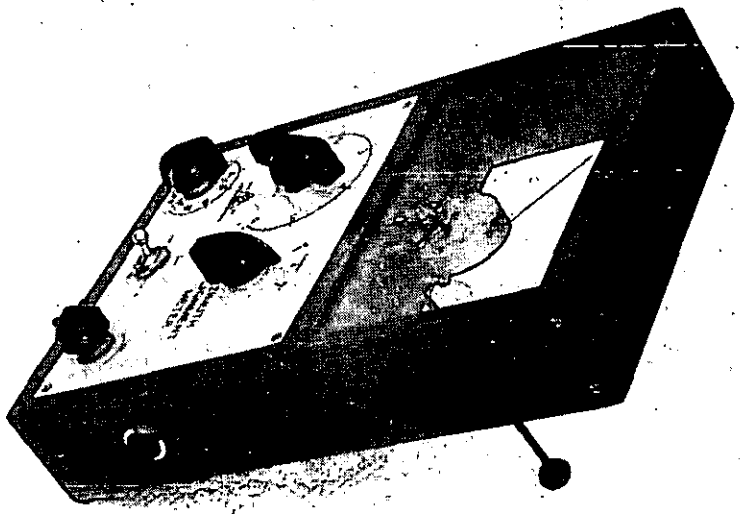
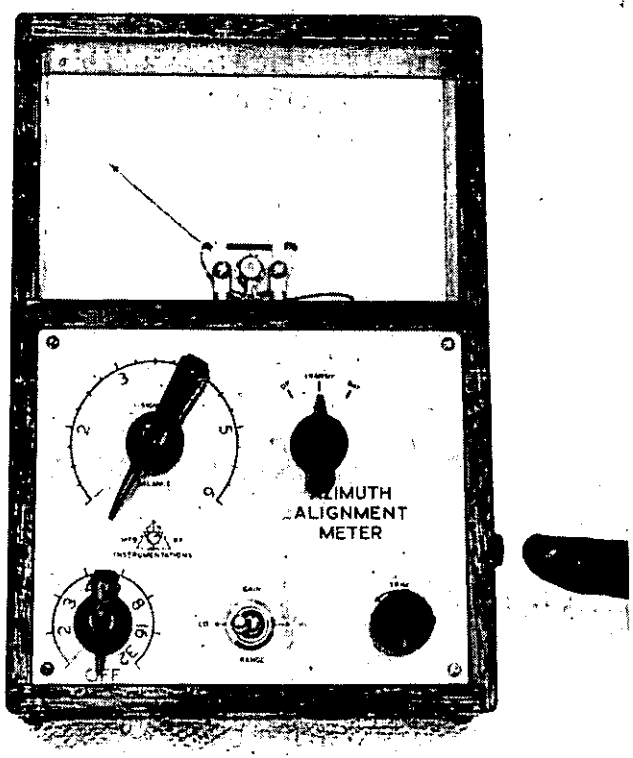


It can then be stood up, quite firmly, on the table.

Apart from the obvious, main difference of the meter dial being above the Tone Arm, the "Set-Transit-Test" knob is alongside the Tone Arm. The cans are plugged in at the side as on the Mark V.



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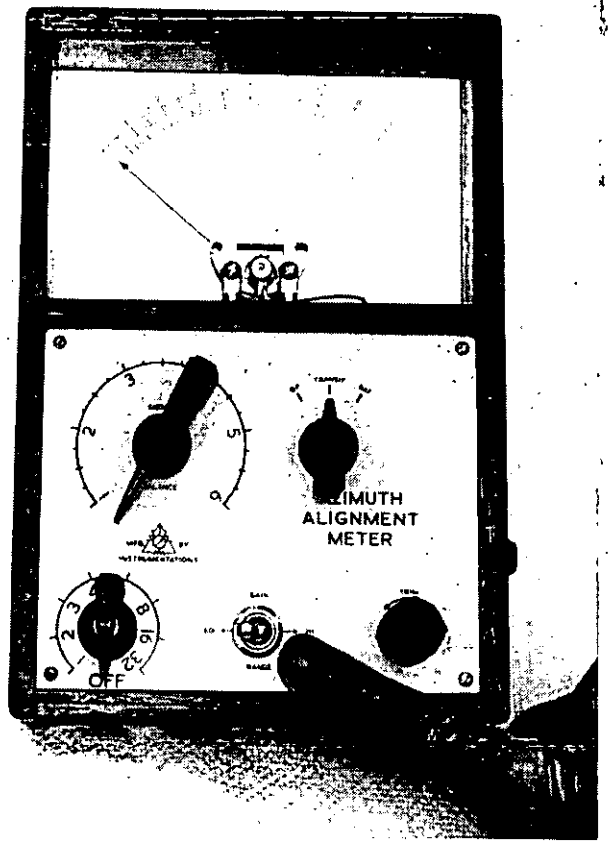
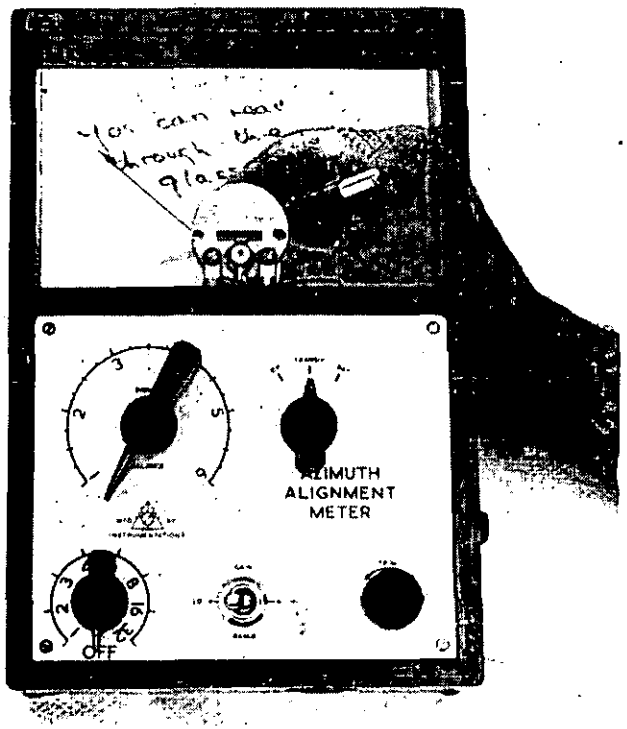


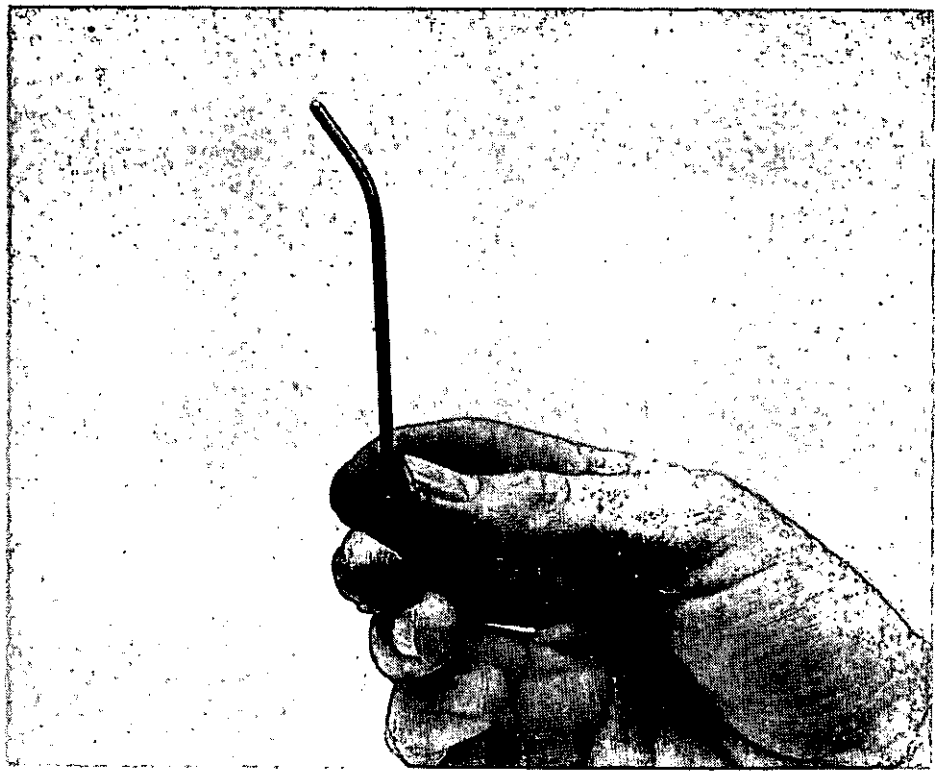
The Sensitivity Booster, indicated in the picture, has two positions—"Hi" and "Lo." The battery charging socket is on the bottom edge of and just below the booster switch and the "Trim Knob."

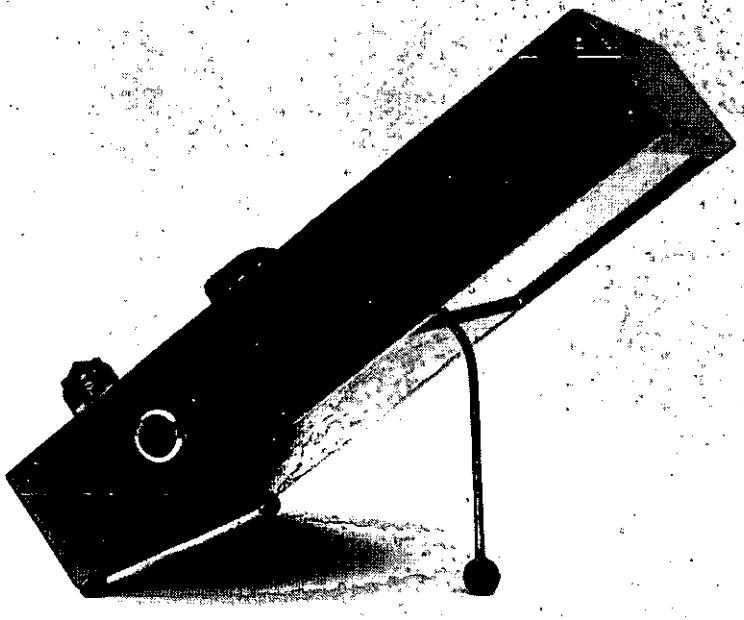
The main advantage of the Azimuth is the facility provided by the additional glass panel behind the needle. This makes it possible for you to write on your auditor's report or work-sheet and at the same time keep an eye on the behaviour of the needle.



The supporting rod supplied with your Azimuth is straight and gets in the way of your writing paper when you put it underneath the meter. To overcome this take the rod which is made of fairly soft metal and gently bend it.

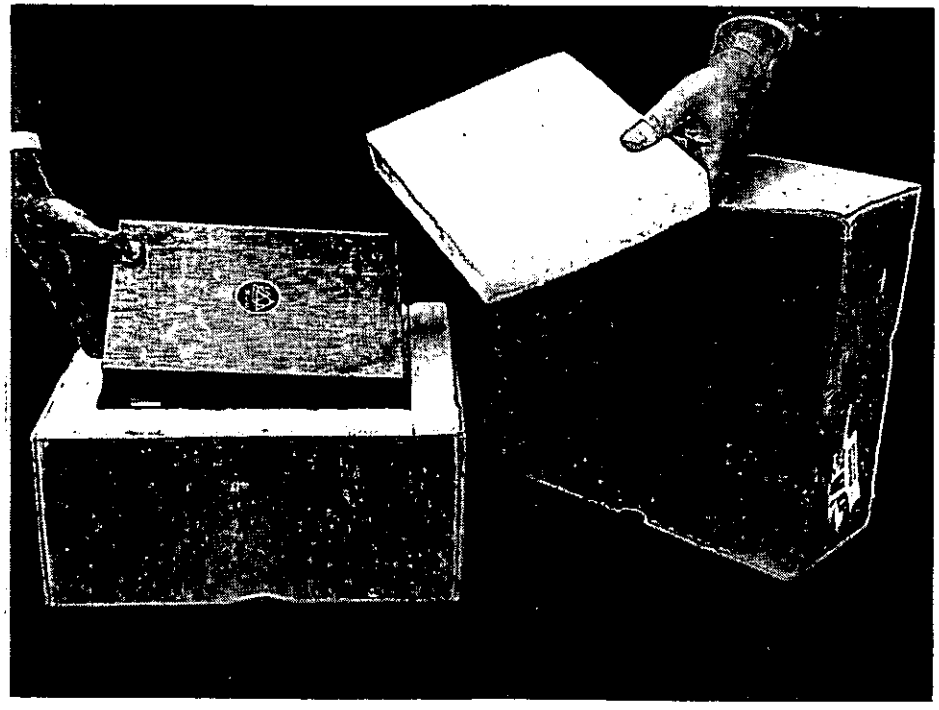
It does not need to be bent very much and if you do this by easy stages, you will find the best angle so that . . .





. . . it does not get in the way of the paper you are writing on. Practice writing on the paper underneath the meter scale, so that you can make full use of this facility.

In the rare event of the meter behaving badly or ceasing to function return it to The Book Store, Saint Hill Manor, East Grinstead, Sussex, England, for repair. If, however, you live outside the U.K. contact your local Hubbard Organization for instructions as to where to send it. Provided the damage is not due to carelessness or breakage the meter will be repaired free of charge for a reasonable period after purchase.
Pack it very carefully before sending. See that it is switched off and the "Set-Transit-Test" knob is in the "Transit" position. Use the original packing carton to send it in.



HOW TO BUY AN E-METER

Simply send a cheque or money order to cover the cost to your local Scientology Organization or to:

The Book Store
Saint Hill Manor
East Grinstead
Sussex, England

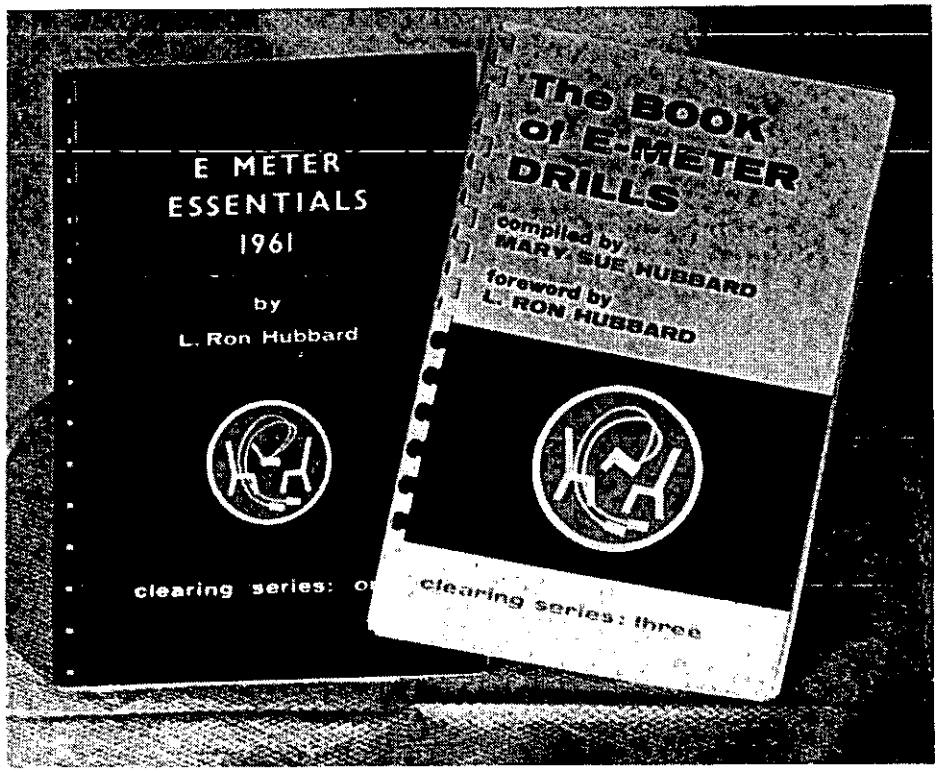
Hubbard Mark V E-Meter: $150.00 (U.S.)
Azimuth Alignment Meter: $155.00 (U.S.)
(or the equivalent in other currency)

A 20% discount is given to International Members. (For Membership, write The Membership Officer of your local Scientology Organisation.)

Shipping by surface is done at no extra charge. If air shipping is desired send an extra $15.00 (U.S.) or the equivalent with your order and request shipping by air.

E-METER TRAINING

Full and comprehensive training in the E-Meter is given in every Academy of Scientology and the Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England. For more details write the Letter Registrar.



To learn the proper application of the E-Meter and how to become efficient in its use you need these two books.

Order by sending $2.00 (U.S.) or the equivalent in other currency to your local Scientology Organisation or to:—

The Book Store,
Saint Hill Manor,
East Grinstead,
Sussex, England

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THE AUDITOR

WORLD 34 WIDE

THE JOURNAL OF SCIENTOLOGY

TRAINING AND LIFE

By L. RON HUBBARD

Scientology, as the application of scientific methodology to the problems of humanity, has paid off. Millions of people are living better lives today, simply because they have worked with, and participated in, this adventure called Scientology.

Scientology is for use in life. It's to bring order and some control and discipline into the channels of life itself. A Scientologist is someone who is handling life better.

A trained Scientologist is one who uses Scientology to further the business of livingness for himself *and* his fellows. He is today's Cause point in an embattled world. An Auditor undertaking to process another individual in Scientology is seeking to raise the "tone" of that individual—in other words, to increase the person's survival potential.

The purpose of processing is to free people of the things preventing them from being themselves. This is worth while as Man is basically good and it is this basic goodness we want to set free.

We want to clear away the debris making him act in non-survival, destructive ways. We want a better game for all of us—an enjoyable, high-toned, bigger game.

The purpose of training is to get processing done fast. The more trained auditors, the quicker the achievement of the above.

We have found that an auditor goes nowhere if he doesn't know his basic Scientology and the fundamental activities, techniques and procedures of an auditor. It isn't so much the technique that counts—it is knowing how to apply it, knowing fundamentals, knowing procedures. There *is* a knowhow in auditing. (AUDITOR: A listener or one who listens carefully to what people have to say. An auditor is a person trained and qualified in applying Scientology processes to others for their betterment.) It won't be taught by word of mouth. It will be taught where Scientology teaching itself was evolved—in the Academy of a Scientology Organization.

The emphasis of all Scientology training is on a flawless ability to *do* auditing, and a command of the theory and goals of Scientology. A student, on leaving a training course, is able to *do* Scientology and achieve excellent auditing results.

We know now just exactly what clears people. And we know exactly what a Clear is. A Clear is a being who can be at cause knowingly and at will over mental matter, energy, space and time, as regards the First Dynamic (survival for self). We know exactly how to train and process. These are hard won riches.

Here we are with the largest fund of information of life that has been assembled in a factual package on Earth. The question is, what are we going to do with it?

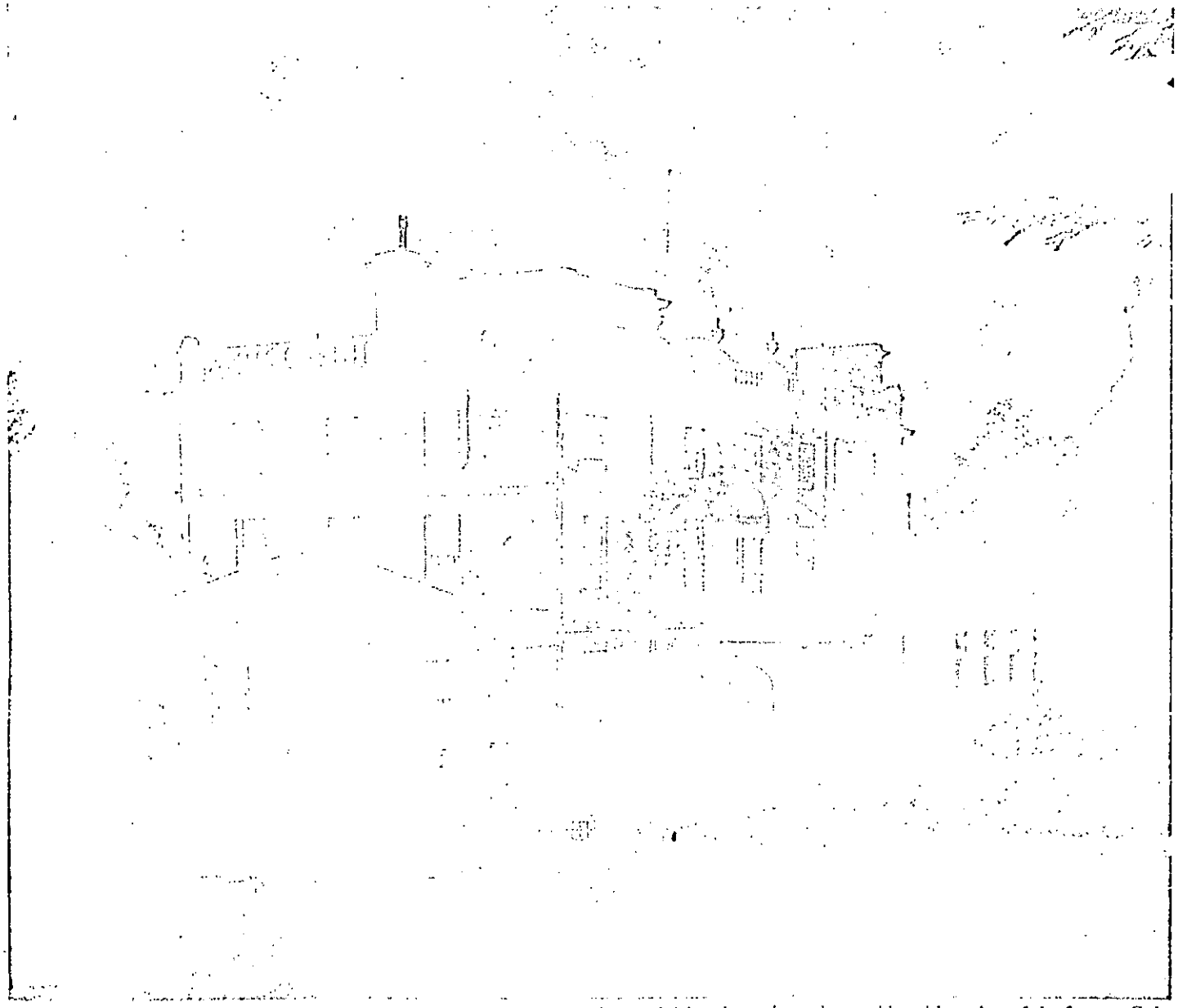
Here is a world that is desperately in need of some good order.

Man needs help. As a trained auditor, you can deliver it.

L. Ron Hubbard

NEW WINS ON THE

3214



Beautiful Saint Hill Manor, headquarters of Scientology Organization activities throughout the world and location of the famous Saint Hill Special Briefing Course and exciting Power Processing, holds a unique place in the hearts of Scientologists in all parts of the world. A visit to Saint Hill is a major event in the life of every Scientologist. Saint Hill, where dreams come true, and personal freedom and ability ascend to new heights.

NEW WINS ON THE SAINT HILL SPECIAL BRIEFING COURSE

Fast Flow System in at Saint Hill

Since the introduction of the fast flow system at Saint Hill, students on the Saint Hill Special Briefing Course have never looked so confident nor moved so fast through the levels of the course. The average time spent by students on the course has been cut by half. The course, still the same matchless Saint Hill Special Briefing Course, can now be completed in only 12 weeks!

In early January 1968, the new fast flow system of examination without inspection was put into operation at Saint Hill by L. Ron Hubbard and the students immediately began achieving more, and faster, than ever before. Within ten days of the introduction of the fast flow system, the Director of Training reported a *one hundred percent* increase in the number of students certifying or classifying.

The fast flow system, devised and perfected by L. Ron Hubbard, sweeps aside all actions which may slow down a student or preclear. There are now no written or practical examinations for students. Today students simply complete the requirements for a level of training, and attest, in writing, that they can apply what they have learned. Students then proceed, with no inspection or delay of any kind, on to their next level. Fast forward movement is the keynote of the fast flow system at Saint Hill.

Study, intention and morale have never been higher on the Saint Hill Special Briefing Course.

continued on page 2

ADVANCE APPLICATION FORM

THE INTERNATIONAL "UNLIMITED HORIZONS" CONGRESS

LONDON, ENGLAND

31st August and 1st and 2nd September 1968

Sponsored by
Saint Hill
In association with the London Organization and all European Scientology Organizations

I hereby apply to attend the International "Unlimited Horizons" Congress in London on the 31st August and 1st and 2nd September, 1968.

I will already be in England in August, 1968. Give details.....

.....

.....

.....

I would like to apply to travel to London on a special charter flight for the Congress.

Yes..... No.....

I will provide my own transport to London. Yes..... No.....

I will require accommodation in London during the Congress. Yes..... No.....

I agree to make a firm booking for accommodation by the 30th June, 1968.

Yes..... No.....

I intend to arrive in England on.....
(approximate date of arrival)

Please send me the attractive Sign-Up Form giving me full sign-up details of the International "Unlimited Horizons".

Future plans for Training.....

.....

Future plans for processing.....

.....

PLEASE PRINT YOUR NAME AND ADDRESS AND THE NAME AND ADDRESS OF ALL WHO WILL BE ACCOMPANYING YOU. WRITE IN AGE OF ALL CHILDREN.

NAME .....

ADDRESS .....

.....

NAME .....

ADDRESS .....

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CUT HERE

GET YOUR MARK V E-METER

The Mark V E-Meter is the most important tool of a Scientology Auditor. The Meter accurately measures the mental state and change of state of a preclear in Scientology processing. An Auditor may not process a preclear without a Mark V E-Meter. A Mark V E-Meter is not hard to operate and can be mastered effortlessly in any Scientology Academy in one week. As a trained Auditor with a Mark V E-Meter, you can help your fellow man progress on the road to Total Freedom by processing him or her up through the grades of Release.

ORDER YOUR MARK V E-METER NOW

Price: £50 (Stg.) or $140.00 (U.S.)

Leather carrying case: £5/5/0 (Stg.) or $15.00 (U.S.)

Plastic carrying case: 17/6d. (Stg.) or $2.75 (U.S.)

Special 20% discount price to International Members and Franchise Holders is £40 (Stg.) or $112.00 (U.S.).

SEND your cheque or money order to THE BOOKSTORE of your nearest Scientology Organization (see addresses on back page).

(The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.)

NOW THERE ARE 749 CLEARS

No. 693 GLADYS GOODGER, Melbourne, Australia. Clear No. 694 DAVID BIZZELL, Durban, South Africa. Clear No. 695 HOWARD ROWER, Saint Hill. Clear No. 696 RONALD CAPALDI, London, England. Clear No. 697 MARGEE McCORMICK, Washington, D.C. Clear No. 698 HELEN COVARY, Cape Town, South Africa. Clear No. 699 MARY ROWER, Saint Hill. Clear No. 700 JILL ADAMS, Johannesburg, South Africa. Clear No. 701 PAUL BEZAZIAN, Chicago, Illinois. Clear No. 702 GLORIA NICKEL, Washington, D.C. Clear No. 703 CAROL KAUFMAN, New York, U.S.A. Clear No. 704 FRANK WATSON, Vancouver, Canada. Clear No. 705 RUTH MINSHUL, Detroit, Michigan. Clear No. 706 BOB BOLGER, Melbourne, Australia. Clear No. 707 CHRISTINA HARE, Saint Hill Staff. Clear No. 708 EVELYN WEBSTER-PARSONS, Saint Hill Staff. Clear No. 709 ROGER HOLM, St. Louis, Missouri. Clear No. 710 DARLIS HOLM, St. Louis, Missouri. Clear No. 711 JAMES ZAK, New York, U.S.A. Clear No. 712 MARY SKELTON, East Grinstead, Sussex. Clear No. 713 JUDI REYNOLDS, Los Angeles, California. Clear No. 714 ARTHUR PRICE, Auckland, New Zealand. Clear No. 715 TINA DEVRIES, Melbourne, Australia. Clear No. 716 PRISCILLA McCURDY, Tustin, California. Clear No. 717 LESLIE LEE, London, England. Clear No. 718 RALPH STECKLER, New York, U.S.A. Clear No. 719 CATHERINE LAYTON, Melbourne, Australia. Clear No. 720 SHIRLEY KNIGHT, Saint Hill Staff. Clear No. 721 LESLIE BRIGHT, London, England. Clear No. 722 MARGUERITE DALE, Cape Town, South Africa. Clear No. 723 EILEEN HIBBERSON, London, England. Clear No. 724 RICHARD BIZZELL, Durban, South Africa. Clear No. 725 ROY ASH, Melbourne, Australia. Clear No. 726 FLOY SMITH, U.S.A. Clear No. 727 ALAN DOUGLAS, Saint Hill Staff. Clear No. 728 ANTON J. KNIGHT, Los Angeles, California. Clear No. 729 DICK BARTON, London, England. Clear No. 730 NIKKI FRIEDMAN, Las Vegas, Nevada. Clear No. 731 DAVID MURPHY, New York, U.S.A. Clear No. 732 STANLEY STROMFELD, New York, U.S.A. Clear No. 733 KENNETH D. BARRETT, Phoenix, Arizona. Clear No. 734 MURIEL REYNOLDS, Hawaii. Clear No. 735 ROSE GRUNER, New York, U.S.A. Clear No. 736 CHRIS DRESSER, Johannesburg, South Africa. Clear No. 737 CAROLE LACEY, New York, U.S.A. Clear No. 738 JAMES FARREN, New York, U.S.A. Clear No. 739 JUSTINA McINTYRE, Riverside, California. Clear No. 740 JOHN CHARLES ASMUSSEN, Virgin Islands, U.S.A. Clear No. 741 MARY MAREN, New York, U.S.A. Clear No. 742 ARTHUR MAREN, New York, U.S.A. Clear No. 743 WILLIAM VAN BRUNT LEWIS, Florida, U.S.A. Clear No. 744 ANDREA WEISS, England. Clear No. 745 WILLIAM R. ANDERSON, Paris, France. Clear No. 746 DOMINGO POLIMENI, New York, U.S.A. Clear No. 747 LIZ AUSLEY, Florida, U.S.A. Clear No. 748 MARY McCOY, Dallas, Texas. Clear No. 749 W. A. REYNOLDS JR., Hawaii.

VITAL STATISTICS

BIRTHS

At San Jose, California,
To GERALDINE and DUANE LEAZENBY, a daughter, LINDA ANN, on December 10, 1967.

At Acton City, New Jersey
To CATHERINE and HUBERT PAYNE, a daughter, KIMBERLY ANNE NORMA, on October 10, 1967.

At Johannesburg, South Africa,
To EVE and CHARLES DESCHAMPS, a son, ALAIN, on December 3, 1967.

At Toronto, Canada
To ANNE and CHARLES IMER, a son, DANIEL, in September, 1967.

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BUY L. RON HUBBARD'S

h any additional names to this Application Form.

ND THIS APPLICATION FORM TO:
CONGRESS MANAGER, SAINT HILL MANOR,
EAST GRINSTEAD, SUSSEX, ENGLAND

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Ron's fundamental discoveries about study have brought an end to confusion and difficulties in learning.

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SEND your cheque or money order to: TAPE DEPT., WORLD WIDE, SAINT HILL MANOR, EAST GRINSTEAD, SUSSEX, ENGLAND.

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ndon W.1
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lex: 25383

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ble: Sientology
shington D.C.
ex: 440125

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w York, New York 10001
ble: Sientology New York
ex: 012032

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Detroit, Michigan 48221
Cable: Sientology Detroit

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2005 West 9th Street
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Cable: Sientology Los Angeles
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347 Stockton Street
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California 94018

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910 Elliott Avenue, West Seattle
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Washington

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143 Nenue Street
Aina Haina, Honolulu
Hawaii 96821
Cable: Sientology Honolulu

AUSTIN

510 West 11th Street
Austin, Texas 78701

CANADA

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27 Prince Arthur Avenue
Toronto 5
Ontario, Canada
Cable: Sientology Toronto

AUSTRALIA

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23 Peel Street
Adelaide, S.A.
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PERTH

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Sydney, N.S.W. 2007
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SOUTH AFRICA

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Joubert Park, Johannesburg
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Johannesburg
Telex: Johannesburg 7405

CAPE TOWN

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68 Orange Street
Cape Town
Cable: Sientology Capetown
Telex: 7407CT

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114 Park Drive
Port Elizabeth
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Port Elizabeth

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2nd Floor, Essex House
409 Smith Street, Durban
Cable: Sientology Durban

NEW ZEALAND

AUCKLAND

150 Hobson Street
Auckland C.1
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THE AUDITOR
The Journal of Scientology

Number 34
FOUNDER: L. RON HUBBARD
Editor: Judy Ziff

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GET FAST TRAINING ON THE SAINT HILL SPECIAL BRIEFING COURSE

LESS THAN 12 WEEKS!

The Saint Hill Special Briefing Course can now be completed in less than 12 weeks. The new fast flow system of examination without inspection has reduced time on the Saint Hill Special Briefing Course by over twenty weeks.

The Saint Hill Special Briefing Course trains auditors who have already attained professional standard to a new level of proficiency. The expert supervision, comprehensive checksheets containing all Scientology technology on each level, and the new fast flow system of examination without inspection, provides the ideal combination to ensure that every student graduates Class VI with certainty and confidence, and in record time.

The Saint Hill Special Briefing Course, only available at Saint Hill, is the next vital step on the Road to Total Freedom for all Scientology Auditors who have attained Class III or above, the State of Clear, or an old HPA/HCA Certificate before the levels were established.
All student materials are fully available at Saint Hill.

Enrol any week day

Price: £320 (Stg.) or $775.00 (U.S.)
5% discount price for advance payment in full: £304 (Stg.) or $736.25 (U.S.).
(All rates are quoted in U.S. Dollars. Sterling rates are approximately at current exchange rates only).

NEW WINS ON THE SAINT HILL SPECIAL BRIEFING COURSE (Continued)

Students, who are now fully responsible for their own progress have responded enthusiastically by increasing their intention and ability to apply the course data to achieve splendid results.

By introducing the fast flow system, with all delaying actions removed, L. Ron Hubbard has made training on the Saint Hill Special Briefing Course easier and faster than ever before. Saint Hill is ready for the boom in students arriving to do the new, fast Saint Hill Special Briefing Course!

Saint Hill Special Briefing Course students were very eager to communicate their current wins on the Saint Hill Special Briefing Course. Here are just a few of them.

"I think it's great. One thing I particularly like is that you determine your own speed. I have responsibility for what I am doing. If you feel any barriers, you have put them there yourself."
PETER JORCK, Denmark.

"I arrived at Saint Hill on Tuesday afternoon and was on course on Wednesday. That certainly is fast flow. My ability to study has markedly improved and I find that the amount of material covered is much greater than any time in the past. I feel much more responsible."
BOB WHITE, Perth, Australia.

"For me it cut out the tendency to study for the Examiner. I felt better when I certified on Level VI than when I certified on any other level. It was my first certification on the fast flow system."
BUD SHILLING, Miami, Florida, USA.

"It puts more responsibility on me. I know that I am not going to attest before I really know my stuff, whereas earlier I might have taken the exam before I was quite sure and let the examiner find out if I knew it or not. I think the fast flow is a better system."
GEORGE LANDER, Perth, Australia.

"I think it's great. One moves at one's own pace—has to take more responsibility for having arrived, and feels a bigger win for having done so. It gives people more certainty."
LYLE SUDROW, California, USA.

"I think it's fantastic, because it puts responsibility at source where it belongs. I've read somewhere that certainty, not data, is knowledge, and with the fast flow system the individual has to have that certainty."
SUSAN BALLANTYNE, Dallas, Texas, USA.

"Terrific. This way it's more your responsibility so you know you have to know it. I think it's one of the best steps taken to clear the world faster."
MALCOLM NIEMAN, Las Vegas, Nevada, USA.

"A person himself knows basically when he knows something and when he doesn't. And by period of time. And that is Success."
ED FARR, Los Angeles, California, USA.

"It has helped tremendously by removing the 'bogey' of exams. However, I feel a certain trepidation that all the responsibility is on myself. But this is what I need. To be able to validate myself. And it's forcing me to do this. The general atmosphere of uplift is a gain, everyone is so happy about it. I no longer feel that there is guilt attached to 'not knowing'. If I flub it's a genuine 'not know' which I know can be remedied. So it's good!"
MARY TAYLOR, Perth, Australia.

"It really . . . It's just the most responsible—no it's the most trusting system that was ever put in this universe. It is taking a person and granting him total beingness. Because of it each individual's level of responsibility goes up. This last auditing session I really wanted my preclear to win and he really did. None of my attention was on the examiner or my doing a 'good' job. I was really there—there was no one else in the game—just us. The whole purpose is to get a result. It's happening."
LINDA PARSELLE, New York, USA.

"Since the fast flow has been introduced life has been great! No exams. No stops. Lots of

Phillida Rundberg, Clear 506, of San Francisco, confidently attests that she has completed all requirements for Classification on Level III of the Saint Hill Special Briefing Course.

[illegible]

5% discount price for advance payment in full: £394 (Stg.) or $736.25 (U.S.).

[illegible] are quoted in U.S. Dollars. [illegible] are approximately at current exchange rates only.

Write to the Letter Registrar, Saint Hill Manor, East Grinstead, Sussex, England, for full details of the 5% Discount Plan.

Send your cheque or money order to THE REGISTRAR, HUBBARD COLLEGE OF SCIENTOLOGY, SAINT HILL MANOR, EAST GRINSTEAD, SUSSEX, ENGLAND.

SCIENTOLOGY CONGRESSES AT ALL ORGS

Each Scientology Organization has a regular yearly Congress schedule. A Congress provides fascinating tape lectures by L. Ron Hubbard, lectures by leading Scientologists, films, seminars, free ARC Break Assessments, Release Checks and a full range of Scientology books by L. Ron Hubbard, and a unique opportunity to participate with other Scientologists in a full range of Scientology activities. Here are full details, for the next 12 months, of Scientology Organization Congresses throughout the world. Attend the Congress in your area, and bring your friends.

ENGLAND

SAINT HILL AND LONDON
First European Scientology Congress.
To be held in London
31st August, 1st & 2nd September, 1968

LONDON
(Regular dates: Last weekend in April
Last weekend in October)

Realization Congress	April 1968
New Horizons Congress	October 1968

AFRICA

JOHANNESBURG
(Regular dates: First weekend in April
First weekend in October)

Advancement Congress	April 1968
Realization Congress	October 1968

PORT ELIZABETH
(Regular dates: Last weekend in April
Last weekend in October)

Advancement Congress	April 1968
Realization Congress	October 1968

DURBAN
(Regular dates: Second weekend in May
Second weekend in November)

Clear Congress	May 1968
Advancement Congress	November 1968

CAPE TOWN
(Regular dates: First weekend in February
First weekend in September)

Clear Congress	September 1968
Advancement Congress	February 1969

UNITED STATES

LOS ANGELES
(Regular dates: Second weekend in January
Last weekend in May
Labor Day weekend in September)

New Horizons Congress	May 1968
To be announced	September 1968

SEATTLE
(Regular dates: Last weekend in May
Last weekend in November)

Clearing Congress	May 1968
Advancement Congress	November 1968

HAWAII
(Regular dates: Second weekend in March
Second weekend in September)

Clearing Congress	September 1968

SAN FRANCISCO
(Regular dates: Second weekend in April
Second weekend in October)

World Sanity Congress	April 1968
Clearing Congress	October 1968

WASHINGTON, D.C.
(Regular dates: New Year's weekend
4th July weekend)

To be announced	July 1968
To be announced	December 1968

NEW YORK
(Regular dates: Second weekend in February
Second weekend in August)

To be announced	August 1968
To be announced	February 1969

DETROIT
(Regular dates: First weekend in April
First weekend in October)

Clear Congress	April 1968
Realization Congress	October 1968

TWIN CITIES
(Regular dates: Third weekend in April
Third weekend in October)

Clear Congress	April 1968
Realization Congress	October 1968

MIAMI
(Regular dates: Second weekend in May
Second weekend in November)

Clear Congress	May 1968
Realization Congress	November 1968

CANADA

TORONTO
(Regular dates: Second weekend in March
Second weekend in September)

Clear Congress	September 1968
Realization Congress	March 1969

NEW ZEALAND

AUCKLAND
(Regular dates: Last weekend in February
Last weekend in August)

New Horizons Congress	August 1968
To be announced	February 1969

AUSTRALIA

PERTH
(Regular dates: Second weekend in March
Second weekend in September)

Realization Congress	September 1968
New Horizons Congress	March 1969

ADELAIDE
(Regular dates: First weekend in April
First weekend in October)

Realization Congress	October 1968
New Horizons Congress	April 1969

SYDNEY
(Regular dates: First weekend in May
First weekend in November)

World Sanity Congress	May 1968
Clear Congress	November 1968

MALCOLM NIEMAN,
Las Vegas, Nevada, USA.

"A person himself knows [illegible] when he knows something and when he doesn't. And by putting the responsibility on to him for his checkouts, he can travel at the fastest possible speed without going over the same ground or missing data. This is what I have found and I think it's great."

KEN SCHUTZ, Perth, Australia.

"I think it's excellent. It is fine."

JOAN HORT, Auckland, New Zealand.

"The new fast flow is fantastic. You have a [illegible] confidence in your own competence when you have signed the attestation form yourself. It's so lovely to watch your preclear attest that he has been released!"

ROSALINDA MUSTARD,
New York, USA.

"My first reaction to it is excellent. It's like bringing up your necessity level for taking responsibility for things. I'm for it."

DEBBIE NORWITZ,
Washington, D.C., USA.

"It has already made a tremendous impact on Saint Hill."

BOB TAYLOR, Chicago, USA.

"What a time saved having no barriers or obstacles. I now find I'm studying to benefit myself and others and not just for examination. My responsibility level is up up and self invalidation at an all time low. I now find I have to know technology with the view to application instead of just knowing."

WAYNE GINBEY, Perth, Australia.

"The fast flow system means a great method of doing and making the future happen faster! This means Clear and beyond in a much faster rate. It's happening."

LINDA PARSELLE, New York, USA.

"Since the fast flow has been introduced life has been great! No exams. No stops. Lots of validation to the being. It's just marvellous."

MARY CORYDON,
Auckland, New Zealand.

RECENT SAINT HILL SPECIAL BRIEFING COURSE GRADUATES

LAWRENCE LAWLER, Denver, Colorado. ARTHUR MAREN, New York, U.S.A. MARY MAREN, New York, U.S.A. LIZA HUDIN, Los Angeles, California. MARY JANE JEWELL, Los Angeles, California. DICK GARLICK, Brisbane, Australia. KINGSLEY WIMBUSH, Perth, Australia. BETTY MACE, Perth, Australia. BOB LINCOLN, New Hampshire, U.S.A.

RECENT CLASS VII SAINT HILL INTERNSHIP GRADUATES

NICK NICHOLS, Clear 410, Austin, Texas. EDITH NICHOLS, Clear 451, Austin, Texas. ALBERT MEGRAW, Clear 444, Auckland, New Zealand. DAVID GELLIE, Clear 471, Saint Hill Foundation. MICHAEL SEGERDAL, Clear 306, Saint Hill. NAOMI MEGRAW, Auckland, New Zealand.

NEW STUDENTS ON THE SAINT HILL SPECIAL BRIEFING COURSE

WAYNE GINBEY, BODY PEARLMAN, ROD TAUNTON, MARY CORYDON, BUNT CORYDON, JEAN WIMBUSH, GEORGE TANDER, JOHN PARSELLE, BARBARA RICH, YVONNE WAVELL, MARY EDWARDS, TOM KITCHEN, MARY TAYLOR, ED FARR, TOM MAXWELL, BARON BEREZ, BOB WHITE, PETER JORCK, VIVIAN ERIKSEN, RICK FILISKY, LEN REGENASS.

BUY "THE PROBLEMS OF WORK"

By L. RON HUBBARD

This is the basic book written by L. Ron Hubbard to clarify, for you, the whole subject of work.

Ron shows you how to win in the game of life as he looks at work under these headings:

On what does holding a job depend?
Handling the confusions of the work-a-day world.
Is work necessary?
The secret of efficiency.
Life as a game.
Exhaustion.
The man who succeeds.

This is the ideal book for your friends too. Buy half a dozen copies!

Price: 6/- (Stg.) or $1.25 (U.S.) per copy, or £1/16/0 (Stg.) or $7.50 (U.S.) for six.

Order now from: THE BOOKSTORE, HUBBARD COLLEGE OF SCIENTOLOGY, SAINT HILL MANOR, EAST GRINSTEAD, SUSSEX, ENGLAND, or your nearest Organization (see addresses on back page).

3319

G

The International "Unlimited Horizons" Congress sponsored by Saint Hill, and in association with the London Organization and all European Scientology Organizations, will be held in London on the 31st August, and the 1st and 2nd September, 1968.

This is the first International Congress for five years and Scientologists and representatives of Scientology Organizations on all Continents are expected to attend in their thousands.

The International "Unlimited Horizons" Congress will be *big*.

Highlight of the Congress will be specially released tape lectures by L. Ron Hubbard.

At least one new book by L. Ron Hubbard will be introduced at this Congress and many exciting special events are planned.

A congress is a well organized Scientology event, with a planned programme of tape lectures by L. Ron Hubbard, lectures by leading Scientologists, seminars, films, free IQ tests, ARC Break Assessments, Review checks and services.

ALL EUROPEAN ORGANIZATIONS TO PARTICIPATE

Every organization in Europe will be participating in the Congress, led by Saint Hill and backed up by London, the Advanced Organization at Valencia, Spain, the Scientology Foundation Saint Hill, and the London Foundation. By August, there will be two new European Organizations, one in Paris and another in Gothenburg, Sweden.

Leading Scientologists from all European Organizations will lecture on the activities and expansion in their area. John McMaster, currently on a world tour of all Scientology Organizations, has already agreed to speak.

The largest Franchise Centre in Europe will be invited to send a guest speaker.

FIELD STAFF MEMBERS

An important aspect of the international "Unlimited Horizons" Congress will be the further clarification of the activities of Scientology Organization Field Staff Members, who by personal contact, find and select new Scientologists who take training and processing in Scientology Organizations. The importance of Field Staff Members, as organization staff members in the field, to the further expansion of Scientology is unlimited.

LONDON LOCATION

Negotiations are currently being made to hire one of London's largest auditoriums for the Congress. When these negotiations are complete, the location will be widely publicized and circulated to all Scientologists. Light refreshments will be provided at the Congress during breaks.

CHILDREN CARED FOR

Children will be well provided for in fully supervised nurseries and special children's courses will be run for older children.

A BIG EVENT

The International "Unlimited Horizons" Congress in London on the 31st August, and the 1st and 2nd of September, 1968, is a big event in the Scientology calendar. An occasion each Scientologist should not miss.

ENROL IN ADVANCE

Fill in the attached Advance Application Form on the back page, and send to The Congress Manager, Saint Hill Manor, East Grinstead, Sussex, England.

You can always write to Ron about your case or problems

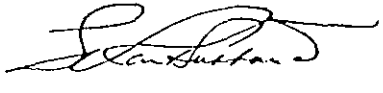
"All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me.

All HCO Personnel and Scientology Personnel should not discourage communication to me.

I am always willing to help.

By my own creed, a being is only as valuable as he can serve others."



SAINT HILL RELEASE TALLY

14,967

Releases made at Saint Hill (does not include Releases made by other orgs or field auditors).

now on a tour of all Scientology Organizations, is bringing with him a special tape lecture by L. Ron Hubbard on the new Fast Flow System of Examination, without inspection.

This recording was made at the Advanced Organization early in January, 1968, at the first Graduation Ceremony at the Advanced Organization.

Ron attended the graduation and when it had finished, stepped forward and gave a fine lecture on the new Fast Flow System.

FAST FLOW SYSTEM

In his lecture, Ron lucidly explains how the Fast Flow System sweeps aside all barriers to swift progress by students or preclears on the road to Total Freedom. From Class 0 to Class VII or Grade O to Clear and beyond, fast progress and certainty is the keynote of each step you take.

The Fast Flow System was piloted at the Advanced Organization, and following its success there, Ron sent a Sea Org Officer, Fred Payer, to Saint Hill to put the Fast Flow System in at Saint Hill. Fred is currently making a world tour specifically to put in the Fast Flow System of examination without inspection in every Scientology Organization.

Ron's lecture will be played at 8 p.m. on the evening of John's first lecture at each Scientology Organization. John is giving two lectures at each Organization.

DON'T MISS JOHN

Accompanying John on his world lecture tour is attractive Robin Roos, who will be his Cashier/Registrar and Communicator. Robin is Clear 415. You can meet John and Robin when they visit your nearest Scientology Organization.

AUCKLAND

RECENT AUCKLAND ACADEMY GRADUATES

Bert Currie, HDA; Harry Geddes, HDA; Dorothy Sutton, HDA; Mary Blanchett, HRS Cert; Avery Hooker, HRS Cert; Murray Emson, HCA Cert; Norm Speedy, HCA; Owen Kirkby, HAA; Jack Campbell, HAA; Alison Irwin, HDA; Vicki Dickey, HRS Cert; Bob Deaness, HCA Cert.

NEW YORK

RECENT NEW YORK ACADEMY GRADUATES

Lori Taverna, HCA Cert; William Grant, HTS Cert; Lubel Martin, HRS Cert; Abraham Kovler, HRS Cert; David Greenberg, HRS Cert; Judith Shafran, HCA; Barbara Blakslee, HTS Cert; Anne Cuccia, HPA Cert; David Ross, HPA Cert; William Hoffman, HTS Cert; Marta Levinson, HRS Cert; Harold Lieberz, HRS Cert; Mary Wernicke, HTS Cert; Ellen Greenberg, HRS Cert; [illegible] McKinley, HTS Cert; Patricia Kratman, HTS; [illegible] Franklin, HTS Cert; David Davis, HRS; Russell Salamon, HTS; Roger Horton, HPA Cert; Wouter Korringa, HTS Cert; Larry Wilber, HRS; Richard Coleman, HCA Cert; Doreen Davis, HRS; [illegible] Wiggins, HRS Cert; Gary Kratman, HRS Cert; [illegible] Imberria, HCA; Chris Davis, HRS Cert; Bob [illegible], HTS Cert; Everett Kettler, HTS; Sherman [illegible], HRS.

more than 2,500 years of searching, is now being attained almost daily.

The precisely supervised Clearing Course at the Advanced Organization, is producing Clears at a faster rate than ever before.

Take the Clearing Course and sweep aside the final obstacles to being *yourself* as a spiritual Being.

GET ON THE CLEARING COURSE NOW!

Prerequisites: Grade VI Release and training on the Saint Hill Special Briefing Course or Solo Audit Course.

Price: £333/7/0 (Stg.) or $800.00 (U.S.)

5% discount price: £316/13/8 (Stg.) or $760.00 (U.S.).
All rates are quoted in U.S. Dollars.
Sterling rates are approximately at current exchange rates only.

Write to the LETTER REGISTRAR, Advanced Org. You will receive an attractive Advance Registration Packet offering you the 5% Discount Plan and full details on how to enrol.

Make out your cheque or money order to Mary Sue Hubbard OTC Account, and send to Operation and Transport Services Ltd., Apartado 6088, Valencia H, Spain.

GET A FREE 6-MONTHS SCIENTOLOGY MEMBERSHIP

Join the fast moving, expanding group of able people who apply the exact technology of Scientology to improve conditions in life.

Take an International Scientology Membership and get the first 6-months FREE!

You will receive a 20% discount immediately on books above $1.25 (U.S.), tape lectures by L. Ron Hubbard, and E-Meters; plus information filled free magazines.

Write NOW to the MEMBERSHIP OFFICER of your nearest Scientology Organization (addresses on back page).

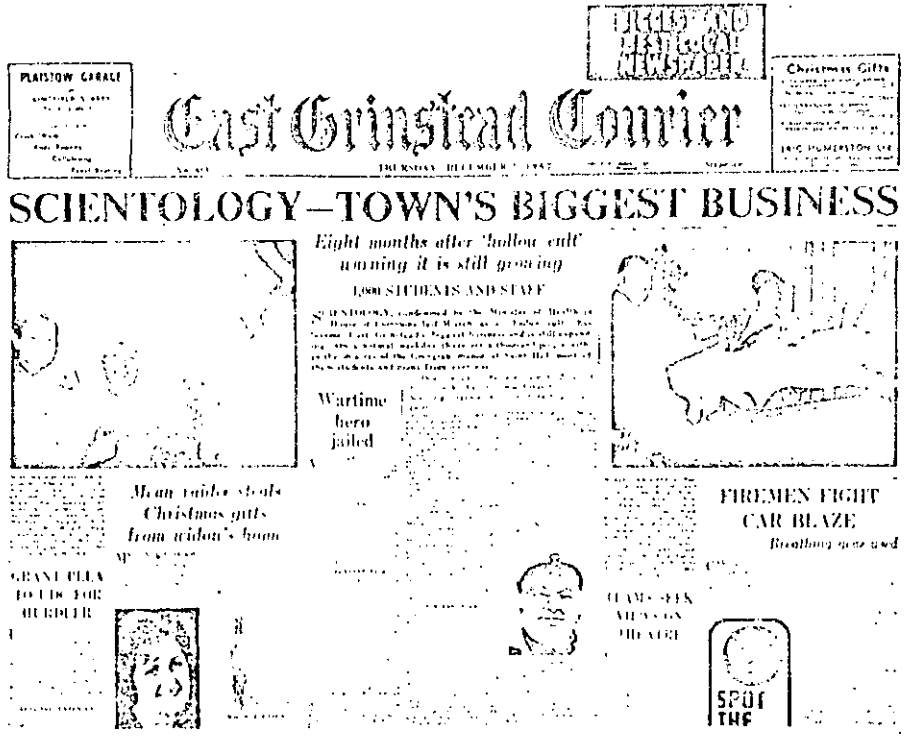
3220

SAINT HILL RECOGNISED AS EAST GRINSTEAD'S BIGGEST BUSINESS

The local newspaper in East Grinstead, the East Grinstead Courier, headlined Saint Hill expansion on the front page of their issue on the 7th December, 1967.

Saint Hill has played an important part in the actual growth of East Grinstead since 1961 and this growth will expand even more as hundreds of thousands of Scientologists pass through Saint Hill, an important and necessary port of call, on the Road to Total Freedom.

Below is a photo of part of the front page article, reproduced by courtesy of the East Grinstead Courier.



East Grinstead Courier

SCIENTOLOGY—TOWN'S BIGGEST BUSINESS

Eight months after 'hollow cult' running it is still growing

1,000 STUDENTS AND STAFF

Wartime hero jailed

FIREMEN FIGHT CAR BLAZE

SPOT THE

Big Congress Sponsored by Saint Hill

The International "Unlimited Horizons" Congress sponsored by Saint [illegible] of Field Staff Members, as organization staff members in the field, to the further expansion of Scientology is unlimited.

SIGN UP FOR POWER PROCESSING

Power Processing, only available at Saint Hill, is a vital, liberating step on the road to Total Freedom. Power Processing produces a Grade V Release, a new powerful Grade of Release, necessary in order to progress to Grade VI Release and Clear.

Old unwanted conditions vanish miraculously as a Power Release removes the barriers to his own power, and becomes free to operate, as a Being, at a new high level.

Power Processing requires no special training on your part. All you have to do is get your Grades O to IV at your local Organization and come to Saint Hill for Power Processing.

There is no waiting.

Enrol in advance at any time.

Arrive at any time.

Price: £205 (Stg.) or $500.00 (U.S.) per 25 hour intensive.

All rates quoted in U.S. $. Sterling rates are approximately at current exchange rates only. (Minimum of two 25 hour intensives required.)

Special 5 per cent discount price for advance payment in full: £194/15/0 (Stg.) or $475.00 (U.S.) per 25 hour intensive.

Write to the LETTER REGISTRAR at Saint Hill giving her your starting date. You will receive an attractive Registration Packet offering you the 5 per cent discount plan and full details on how to get here as quickly as possible!

SEND your cheque or money order to: THE REGISTRAR, HUBBARD COLLEGE OF SCIENTOLOGY, SAINT HILL MANOR, EAST GRINSTEAD, SUSSEX, ENGLAND.

SPECIAL LECTURE ON FAST FLOW SYSTEM BY L. RON HUBBARD GOING TO ALL ORGS

John McMaster, Clear 1, Class VII Honours, now on a tour of all Scientology Organizations, is bringing with him a special tape lecture by L. Ron Hubbard on the new Fast Flow System of Examination, without inspec-

ENROL ON THE CLEARING COURSE

The state of Clear, Man's goal through more than 2,500 years of searching, is now being attained almost daily.

The precisely supervised Clearing Course at the Advanced Organization

3221

CLASSIFICATION GRADATION
OF LEVELS AND

GRADE FOR PCS CLASS FOR AUDITORS	CERTIFICATE	PREREQUISITES	LEVELS	AWARENESS CHARA
VII	HUBBARD GRADUATE AUDITOR HGA	PROVISIONAL CLASS VI HSS	21 20 19	POWER
VI	HUBBARD SENIOR SCIENTOLOGIST HSS	CLASS V HVA	18 17 16	REALIZATION CLEARING PURPOSES
V	HUBBARD VALIDATED AUDITOR HVA	SUMMARY CLASSIFICATION OF ALL LOWER CLASSES HCA	15 14 13	ABILITY REVIEW RESULT
IV	HUBBARD ADVANCED AUDITOR HAA	PROVISIONAL CLASS III HPA	12 11 10	PRODUCTION ACTIVITY PREDICTION
III	HUBBARD PROFESSIONAL AUDITOR HPA	PROVISIONAL CLASS II HCA	9 8 7	BODY ADJUSTMENT ENERGY
II	HUBBARD CERTIFIED AUDITOR HCA	PROVISIONAL CLASS I HTS	6 5 4	ENLIGHTENMENT UNDERSTANDING ORIENTATION

I	HUBBARD TRAINED SCIENTOLOGIST HTS	PROVISIONAL CLASS 0 HRS	3 PERCEPTION 2 COMMUNICATION
0	HUBBARD RECOGNIZED SCIENTOLOGIST HRS	NONE	1 RECOGNITION
None	HUBBARD QUALIFIED SCIENTOLOGIST HQS	EXTENSION COURSE	-1 HELP
None	HUBBARD BOOK AUDITOR HBA	HAVING APPLIED A BOOK	-2 HOPE
None	HUBBARD APPRENTICE SCIENTOLOGIST HAS	BS (OPTIONAL)	-3 DEMAND FOR IMPROVEMENT
None	BEGINNING SCIENTOLOGIST BS	NONE	-4 THE NEED OF CHA

LEVELS BELOW "NEED OF CHANGE" FROM HUMAN TO MATERIALITY

-4 NEED OF CHANGE
-5 FEAR OF WORSENING
-6 EFFECT
-7 RUIN
-8 DESPAIR
-9 SUFFERING
-10 NUMBNESS
-11 INTROVERSION
-12 DISASTER
-13 INACTUALITY
-14 DELUSION
-15 HYSTERIA
-16 SHOCK
-17 CATATONIA
-18 OBLIVION
-19 DETACHMENT
-20 DUALITY

I AND AWARENESS CHART
CERTIFICATES

CTERISTICS	PROCESSES USED	AUDITORS OF THIS CLASS ONLY AUDIT PCS TO—	WHERE TAUGHT
↑	O.T. PROCESSES FOR SELF POWER PROCESSES ON LOWER LEVEL CASES	GRADES 0-V AND LEVELS —34 TO RELEASE	SAINT HILL AS INTERNE
↑	R-6 PROCESSES SOLO	GRADES 0-V **CLEAR**	SAINT HILL COURSE
↑	WHOLE TRACK ENGRAMS SECONDARIES	GRADES 0-V	SAINT HILL COURSE
↑	RISING SCALE EFFORT PROCESSING R-4-H CAUSE AND EFFECT PROCESSES	**RELEASE** GRADES 0-IV	ACADEMIES OF SCIENTOLOGY
↑	DATING ON A METER SOLUTIONS ON PHYSICAL PROBS. AUDITING BY LIST OVERTS-JUSTIFICATIONS	GRADES 0-III	ACADEMIES OF SCIENTOLOGY
↑	CASE REMEDIES ARC PROCESSES MIMICRY (CCH'S)	GRADES 0-II	ACADEMIES OF SCIENTOLOGY

	LOCATIONAL PROCESSES COMMUNICATION PROCESSES	GRADES 0-I	ACADEMIES OF SCIENTOLOGY
	VALENCE PROCESSES ELEMENTARY COMMUNICATION PROCESSES	GRADE 0	CITY OFFICES
	ASSISTS ACTIVE ADVICES ON THE USE OF SCIENTOLOGY IN LIFE	HELP	ADVANCED STUDY GROUPS EXTENSION COURSE GIVEN BY MAIL FROM CENTRAL ORGS
	ASSISTS LECTURES ON SCIENTOLOGY POSSIBILITIES	HOPE	BY SCIENTOLOGY BOOKS SOLD BY FIELD STAFF MEMBERS, BOOK STORES, CENTRAL ORGS
	LECTURES ON THE INADEQUACIES OF CIVILIZATION	DEMAND FOR IMPROVEMENT	CLASS ZERO AND HIGHER ORGS FIELD STAFF MEMBERS
NGE	LECTURES ON HUMAN MISERY	THE NEED OF CHANGE	PE FOUNDATIONS AND CLASS ZERO ORGS FIELD STAFF MEMBERS

-21 SECRECY
-22 HALLUCINATION
-23 SADISM
24 MASOCHISM
-25 ELATION
-26 GLEE
-27 FIXIDITY
-28 EROSION
-29 DISPERSAL
-30 DISASSOCIATION
-31 CRIMINALITY
-32 UNCAUSING
-33 DISCONNECTION
-34 UNEXISTENCE

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OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

GC

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: April 3, 1967

FROM : Washington Resident Station

4093 BRC '64

SUBJECT: ~~7-699-B~~, Hubbard E-Meter
FDC #48405
April 1,2, 1967 Realization Congress

The Founding Church of Scientology
Washington, D.C.

AF 41-126

On 3/28/67 I sent the above organization a money order $10.00) for an advance ticket to the April 1,2,1967 Realization Congress under the assumed name of William E. Druis.

On 3/30/67 I contacted the organization to ask why I had not received my tickets. I was informed that the tickets were in the mail and was furnished my invoice # 2119. I was also informed that if the tickets were not received I would be able to attend the Congress on my invoice number.

On 4/1/67 I attended the first day of the Realization Congress. I was interviewed by Jean Wooten, Registrar. She asked if I had ever experienced ups and downs in life (Roller Coastering in life). I replied in the affirmative. She said that I was experiencing a "Stabilization Intensive". This condition could be corrected through five hours of auditing at a cost of $100.00. She then told me that first I must purchase "Dianetics, The Science of Modern Mental Health" at a cost of $4.00. This text must be read before attending sessions for the "Stabilization Intensive".

I proceeded to the bookstand following my interview with Miss Wooten. I informed the gentleman at the bookstand, a Mr. Elkins, that I had no money to purchase a book at this time. They were rather insistent on giving me a due-invoice for the book for which I was supposed to send payment. I said that I would buy the book later.

OFFICE OF GENERAL COUNSEL, ATTN: MRS. SISK:

For your information.

Philip L. Paquin
PHILIP L. PAQUIN
Supervisory Inspector, Balt. Dist.
4/7/67

PLP:fw

O&cc-GC
cc-WashRes

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

3326

I was then directed to a Release Station manned by four auditors with E-Meters who wanted to do a pre-release check on me. I told them that I did not wish to participate at this time.

I was then directed to HCO (Hubbard Communication Office) and after which to the Distribution stand where I was interviewed by a Mr. Pope. Mr. Pope supplied me with informational material and solicited my services as a Field Staff Member. As a Field Staff Member you are to introduce new individuals to Scientology. I was informed by Mr. Pope that a Field Staff Member would receive 10% of all payments made to Scientology by a new member.

After listening to two taped lectures by L. Ron Hubbard entitled "Study and Intent", I obtained a "Tone Scale Chart" and left the meeting.

When I registered for the Congress, I was given a name tag. All persons at the Congress wore name tags with red, green, blue, and gold stars. The red star indicated that the individual was new to Scientology. After the two taped lectures all Congress attendants were to split up into groups according to Scientology training. I left the function before the seminars began.

All materials obtained during this investigation were delivered to the office of Assistant U.S. Attorney Dobell. I was advised by General Counsel Attorney Mrs. Sisk and Mr. Will Swain that it would not be necessary to attend the Sunday session of the Congress.

Continued efforts are being made by the organization to introduce Mr. William E. Druis to the "Realization of Scientology". Since telephone calls are now being made to my home, a change-of-address is being submitted so that our contact with the organization will not be damaged. Future mailings will be made to Mr. Druis at Inspector Wobbleton's home address.

There was no mention at the Congress of the forthcoming trial involving the E-Meter seizure.

WILLIAM C. DRURY (073)
Inspector, Baltimore District

WCD:fw

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

GC

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: April 3, 1967

FROM : Washington Resident Station

The Founding Church of Scientology
Washington, D.C.

SUBJECT: Correspondence from Scientology
7-093 B, Hubbard E-Meter
FDC #48405

On March 30, 1967 I received the following mailing from the above organization as part of a continuing surveillance through the name of William E. Druis:

(1) Letter from Debbie Downsbrough, Technical Services, inviting William E. Druis to one of the organization's evening lectures. Original letter and envelope are attached.

A change-of-address is being submitted to the organization so that all future correspondence to William E. Druis will be sent to the residence of Inspector Wobbleton.

See Insp. Drury/Director memo of 4/3/67 re: Realization Congress.

WCD:fw

WILLIAM C. DRURY (073)
Inspector, Baltimore District

OFFICE OF GENERAL COUNSEL, ATTN: MRS. SISK:

For your information.

Philip L. Paquin
PHILIP L. PAQUIN
Supervisory Inspector, Balt. Dist.
4/7/67

Encls.
a/s

PLP:fw

O&cc-GC
cc-WashRes

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

3328

SDA
4/3/67
WCD

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

March 29, 1967

William Druis
3306 Martha Curtis Dr.
Alexandria, Va

Dear Mr. Druis,

Hi! How are you doing? When are you going to come in to one of our evening lectures? We'd love to see you here. Come in & get acquainted & get more reality on what Scientology is all about. OK? See you soon.

Sincerely
Debbie Downsbrough
Technical Services I/c
fnd

3329

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

DIRECTOR, BALTIMORE DISTRICT

April 3, 1967

Washington Resident Station

The Founding Church of Scientology
Washington, D.C.

Correspondence from Scientology
7-093 B, Hubbard E-Meter
FDC #48405

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WCD:fw

WILLIAM C. DRURY (073)
Inspector, Baltimore District

OFFICE OF GENERAL COUNSEL, ATTN: MRS. SISK:

For your information.

Encls.
a/s

PHILIP L. PAQUIN
Supervisory Inspector, Balt. Dist.
4/7/67

PLP:fw

O&cc-GC
cc-WashRes

3330

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

GC

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: March 17, 1967

FROM : Washington Resident Station

The Founding Church of Scientology
Washington, D.C.

SUBJECT: Correspondence From Scientology
7-093V, Hubbard E-Meter
FDC # 48405

HF 41-12p

The following mailings are submitted as part of a continuing surveillance of the activities of the above organization through the name of "William E. Druis":

(1) Ability Issue 189 The Social Personality By L. Ron Hubbard with enclosed business reply forms.

(2) Ability Issue 190 Education By L. Ron Hubbard with enclosed business reply forms.

(3) Letter of March 11, 1967 containing advertisement "This is Life by Reg Sharpe" plus business reply envelop.

William C. Drury
William C. Drury (073)
Inspector, Baltimore District

MRS. JOANNE SISK, OFFICE OF GENERAL COUNSEL:

For your information.

Philip L. Paquin
PHILIP L. PAQUIN
Supervisory Inspector, Balt. Dist.
3/20/67

Encl.
a/s

PLP:fw

O-GC

3331

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ABILITY

ISSUE 190

EDUCATION

BY L. RON HUBBARD

3334

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EDUCATION

BY L. RON HUBBARD

3335

A culture is held together solely and only by education, whether that education is achieved by experience or by teaching.

The amount of money invested by governments in education is enormous and is in fact usually the largest budget next to armaments. With a considerable sum being spent on the education of an individual, the burning question is: Has he become educated?

Education is defined as "learning, knowing, or accomplishing the knowingness of a certain subject", and would be in the direction of accomplishing certain actions professionally. One expects an educated person to be able to accomplish certain things in the subject he is educated in. He should be able to accomplish the *actions* and *results* that are taught in the subject. With a clear understanding of what constitutes education we can see that many things pass under the heading of education which are not.

The quarrel with modern schooling of the young is that they are not being taught to *do* anything. A survey of this field brings to light the reason for formal education of our youth—to give the mothers a break! So this is not education.

You cannot disassociate education from an active beingness and a role and a professionalism. Giving a person "a good education" so that he could not *do* anything is therefore a direct contradiction. You can't "educate" somebody without any end in view.

THE PURPOSE OF A SUBJECT

Take the situation with arithmetic, for example. Having no finite end in itself these days, it is almost impossible to teach and you have pupils in school doing very badly in this subject. I defy the bulk of the teachers who are teaching it to give you much of an end product for knowing arithmetic. They would say one has to have it because it is fundamental to so many other subjects. That's all very well but now we are talking about other subjects—*not* arithmetic.

It is interesting to discover how adept at arithmetic one was expected to be in 1888. The problems solved by arithmetic are the problems of algebra today.

It is a revelation that this can be done and it makes a lot better sense. This wrongness is also very obvious in universities where, for example, you are expected to solve engineering problems with calculus which are solvable by arithmetic.

Arithmetic is thus a dying subject and it is dying because nobody is delineating its purpose to the student. It has become some auxiliary subject that keeps you from being shortchanged!

As the purpose of a subject falls away so does the subject disappear from the ken of man. It will die away not only in the society but also in the individual. Both of these statements are true. The first is so true that it is almost

nonsense, but the latter is not nonsense and has not been detected. IF THE INDIVIDUAL BEING TAUGHT HAS NOT GRASPED THE PURPOSE OF THE SUBJECT THEN THAT SUBJECT WILL DIE AWAY IN THE INDIVIDUAL. It might have tremendous purpose but if that *purpose* is not being taught then the student will fail utterly in its study.

A person cannot become educated in a subject that does not end up in a specific doingness,[1] since that person has no way of checking whether he ever learned anything. This gives the difference between a dead study and a live study—the latter has a purpose and use, the former has no use. Its use dies away through lack of need for it or simply failure to define its purpose as part of the educational process.

Studies lacking in purpose become obsessive. Someone is obsessively studying some dead subject, nobody knows what he is talking about, why he is studying it, it isn't of any use and not of much interest anyway. The poor fellow can never communicate his subject for the best reason that communication becomes difficult: people cease to listen as it isn't of any use to them. This situation is common in the field of education.

So for an educational subject to exist and continue to be a subject in which one can become educated, or if you expect anyone to be educated in the subject, it has to have a purpose which can be seen to be an attainable action. The value of the subject depends simply and utterly on the value of attaining that stated purpose. Where you get a subject continuing across the millenia, it is only because its purpose has gone along with it and its purpose is *understood.*

GRADIENTS

A subject can also be destroyed by adding numerous things to its technology that don't belong there. For example—before you could study engineering you must have had a primary school education, a high school education, gone to finishing school, and learned to knit—that is about the next one expects to see!

The longer it takes to approach the education, the more opportunity there is for "taxiing on the runway". Well, by the time a person has done this for about 45 years and finds that he isn't off the ground, he doesn't take off. THE NUMBER OF OPPORTUNITIES TO FAIL ARE DIRECTLY PROPORTIONAL TO THE LENGTH OF APPROACH—that is a law. This is balanced by the fact that if you don't study something by gradients you get into a mess by going into too high a gradient. Too high too quick. There is somewhere a proper length "runway" for a subject. It should not be so long that it needlessly multiplies opportunities for failure, nor so short that it takes a person up too steep so that he ends up in total confusion.

EMPHASIS

True knowledge will give correct emphasis in a subject and only theoretical knowledge will give wrong emphasis.

The universities by this time are strewn with wrong emphasis—you can keep moving further and further afield with wrong emphasis to a point where the technology gets lost. UNREALITIES ENTER WHEN A SUBJECT TEACHES SOLUTIONS TO PROBLEMS WHICH DON'T EXIST OR FAILS TO SOLVE PROBLEMS THAT DO EXIST.

Higher education today is being given a bad name by people who are teaching subjects they themselves have never practiced. Not only tragic but extremely damaging to a society.

[1] *Ability to do something or perform an action.*

3336

ABSENCE OF MASS

Education attempted in the absence of mass[2] is very hard on the student and makes him feel dead, bored and exasperated. For example, when studying tractors the printed page and the spoken word are not a substitute for a tractor. Understand this datum in its purity, and that is: EDUCATING A PERSON IN THE MASS WHICH HE DOES NOT HAVE AND WHICH ISN'T AVAILABLE PRODUCES ADVERSE EFFECTS. That is a fact. You get the highest incidence of suicide or illness in the field of education most devoted to studying absent mass.

The simple solution is to supply the mass that is being studied. Little Johnny is having an awful time at school with arithmetic, so let's get some apples and give each of them a number and then he has a number of apples in front of him—they are no longer a *theoretical* number of apples. And arithmetic is no longer a problem.

BY-PASSED DEFINITIONS

A third and entirely different sort of study reaction exists in the field of the by-passed definition—a distinctly blank, washed out, sort of nervous hysteria.

The misunderstood word in a subject produces a vast panorama of mental effects and is the prime factor involved in stupidity. This is very important because it tells you what happens to a person's *doingness* in any field. AN INEPTITUDE OR LACK OF DOINGNESS IN ANY STUDIED SUBJECT STEMS FROM SOME WORD (OR WORDS) IN THAT SUBJECT THAT THE PERSON WHO IS INEPT DIDN'T DEFINE OR UNDERSTAND. First came the misunderstood word or words, followed by an inability to act in the field of that subject. The restoration of the doingness depends upon the restoration of the misunderstood word, the misunderstood definition.

You can trace back the subject that produced the stupidity, or any allied subject confused with it and you will find the missed definition phenomena. This is a sweepingly fantastic discovery in the field of education and is very swift processing in Scientology.

These discoveries of Scientology open the gates of education. With them man can break free from the ineptitude and stupidity that has plagued him for millenia.

The whole answer is there—it only remains for it to be put into practice.

L. Ron Hubbard

[2] *A quantity of matter.*

PRICES

Prices are established as follows:

HUBBARD GUIDANCE CENTER PROCESSING

25 Hour Intensives (to acheive as many grades from Sub-Zero to Grade IV as can be done within 25 hours). $650.00

5 Hour Intensives per single Grade. (If more hours are required to acheive a single Grade, the auditing will be charged for by the hour or portion thereof.) $150.00

Rehabilitation Intensive (Maximum of 5 hours for as many Grades as can be attained within the 5 hours.) $125.00

Stabilization Intensive (Maximum of 5 hours. No discounts.) $100.00

TRAINING

Personal Efficiency Course	Free
Hubbard Apprentice Scientologist Course	$15.00
Hubbard Qualified Scientologist Course	$30.00
Dianetic Coaudit Course	$25.00
Levels 0, I, II, III, IV, (a Theory Course and a Practical Course at each Level). For each Course:	$125.00
Dianetic Auditor's Course	$500.00
Special "HAA Package" (Level 0 through IV)	$1000.00
Dianetic Auditor's Course plus HAA Package	$1300.00
(Scholarships for the Dianetic Auditor's Course are available to HCAs Class II or above, for $250.00.)	
The Hubbard Executive Course	$75.00

REVIEW PROCESSING AND CRAMMING

Review Auditing per hour or portion thereof		$25.00
Cramming	per day	$10.00
	per half day	$5.00
	per evening	$5.00

DISCOUNTS

With the exception of Stabilization Intensives, 50% discounts are given on all HGC and Review Auditing rates to old (pre-levels) HCAs and above, to active Field Staff Members who are HCA Class II and above, and to students currently enrolled in the Academy who have acheived HCA Class II or who have enrolled and paid for HCA Class II training or above. Discounts are valid, as given herewith, only if the person so qualifying has an International Membership in force.

5% Discounts are given for Advance Payment in full for all services excepting Stabilization Intensives and Review.

TRAINING

3337

If someone asks you what kind of a school does Scientology have in Washington–why, tell them: it's the Academy of Scientology. It is the first educational system that is the breakthrough on the subject of knowledge that resulted from the research of L. Ron Hubbard, founder of Dianetics and Scientology.

In Scientology training you learn the first totally applied philosophy and the technology of its application.

Within Scientology there is learning to know how to know. There is, therefore, a revolution in education going on here and the education is so fascinating and so useful and successful that anyone coming in contact with its method and material never quits. There are no "B students". There are no "F" students.

For the Academy of Scientology trains auditors. An auditor is one who listens, who applies exact workable Scientology technology, and helps another bring about changed conditions for themselves, for their surroundings. And, as the technology leads in exact steps to the state of Clear, which is total freedom–one can see readily that Scientology training is something completely new in this universe. A Clear is a person who is wholly himself and can follow his own basic purposes and is not reactive.

There was no Clearing before Scientology.

Scientology training begins at the level of the student and gives him or her all the steps in order.

This is important, because there is a whole Earth that is ruining itself fast and that needs these answers. Freedom is not held to a few.

See about your own training. See call or write the Registrar.

That's where the key is turned and the door is opened.

And don't forget that an Academy HPA Class III is required for entrance to the fabulous Saint Hill Special Briefing Course.

So do the above (contact the Registrar) now!

Use the enclosed envelope addressed to the Founding Church of Scientology, 1812 19th st. N.W., Washington D.C. 20009.

EVENING PROGRAM

Every Friday evening the Scientology Foundation gives an Open House with a special lecturer for the public. The program began with none other than John Mc Master, the first Clear, and it has usually featured Clears ever since. John Imburgia, Washington's first graduate to complete Clearing (he's number two) has spoken several times; Beth Fordyce, Secretary of the Detroit Organization and another Washington Graduate, gave her American "Clear Debut" lecture at a Foundation Open House. Clears Bob Musack and Donna Reeve have been Open House headliners.

The Scientology Foundation offers the full training and processing facilities evenings.

Don't overlook the Foundation as a way of completing your own Scientology steps to Saint Hill.

FRANCHISED AUDITORS

When you have audited a preclear to release on all the grades within your Class, the procedure is this:

1. Send in advance your preclear's complete folder to Review Section, Founding Church of Scientology, 1812 19th St. N.W., Washington D.C., 20009.

2. Include with the folder a note saying what grades the preclear has attained, giving a time that would be convenient for the preclear to appear at the Review Section.

3. Review will write and tell you when the preclear is to come, taking into consideration the information you have given.

4. Your preclear will be rehabbed on all grades attained, in the Review Case Unit. He or she will be sent home shining with Release pin and Grade Release Certificate in hand.

EXEC COURSE

The first person to enroll in Washington's new course, the Hubbard Executive Course, was a Clear. Don't you pass this one up. It's straight from Ron and it is for you. Course fee is $75.00.

ROSAMOND WALL IS HERE!

Clear 162 Rosamond Wall is a Class VII Saint Hill Internship graduate (another Power Auditor for Washington!) Rosamond is a most able and expert young Clear and has taken on as her first business the HCO Ethics section. In addition, she will be auditing staff on Power (Grade V and Va Release). Class VIIs are the most extensively trained auditors in the history of Scientology and have in their hands the technology of changing conditions at its greatest level of technical knowledge. With Pem Wall, Organization Executive Secretary for the Continental Eastern U.S., and Rosamond Wall both doing Power in Washington the staff will be completed very soon Release Grades V and Va. All Scientology Organization members who have a staff contract are given Power as well as all the Release Grades from subzero to four. This is one of the reasons why being on staff is often the fastest route to Clear. A great percentage of Clears—there are over 210 now—are Organization executives and were HGC auditors.

CLEAR 45

Scott Leland, Clear 45, Washington Staff member and another Saint Hill Interne Course student soon to graduate is expected here—by March! Another Clear, Class VII Power auditor. A very able auditor and Scientologist. Scott is one we feel fortunate in having on the team.

Bob Musack, Clear 139 and HCO Executive Secretary, Continental EUS, wants to hear from Scientologists interested in working here. As always, auditors are most sought. Others are certainly welcome.

There is much personal advantage to staff experience and privilege; and a Scientology staff member has a purpose and follows it.

VALERIE 169 NOT 162

Valerie Weiss is Clear 169. Not 162 as was, in error, said in Issue 189. Rosamond Wall, just arrived from England, is Clear 162.

Valerie is Qualifications Director in the expanding New York Org.

april 1&2 congress advance tickets $10 —door price $15—get your tickets now!

REHABS!

3338

All through the years as clearing technology was being developed by L. Ron Hubbard auditing was going on. It was good auditing, done by people with the insight to see that here was the first workable technology of changconditions and the ultimate possibilities unlimited.

When Dianetic auditing and Scientology auditing was done RELEASES were made. Always.

And, because "Rehab", or Rehabilitation of Release, technology had not yet been developed, there were always OVERRUNS. They happened because nobody could have predicted the swiftness with which releases occur. A release is a success point in auditing. The person being audited becomes free of a part of the reactive bank. It is called a "bank" from computer terminology because the reactive (stimulus—response) mind makes a person behave like a computer with stuck numbers in it. Release is like unsticking the number so that one operates on correct present time data. Not old hidden mental pictures and masses.

When a preclear reaches release the continuing of the process, or even auditing further at that level, produces overrun, which is describable as, having achieved a purpose, continuing to "try" to achieve it. When you scale a mountain you don't keep scaling it. You look for a higher mountain.

A person who has had a lot or a little processing and has not had Rehabs on the success points of that auditing is wasting his or her wins, stalling on the road to Clear, and often beginning to think of him or herself as a "special case" needing extraordinary procedures. Overrun preclears have their wins covered up. They can't see what is so great about Rehabs. They know they've made gains but think they need "something different."

If you've had any auditing any place, any time for no matter how many hours—get all your wins rehabilitated.

Hubbard Guidance Center auditors are trained and experienced in these matters and they like nothing better than spotting these release points in a preclear, rehabilitating them very swiftly and seeing another Scientologist with all the gains regained and bright.

On this sheet there is a questionnaire. Please fill it out and send it in.

All we have to do is win and maintain our wins and go to higher peaks and then we've got clearing.

And this means you.

SCIENTOLOGY ORGANIZATIONS THE WORLD OVER ARE ON A CRASH PROGRAM TO HAVE EVERYONE WHO EVER GOT AUDITED, IN DIANETICS, IN SCIENTOLOGY, FOR MINUTES OR HOURS, ONCE OR MANY TIMES, GET THE BENEFIT OF RON'S MAJOR DISCOVERY, THE RELEASE GRADES AND THE FACT THAT, FROM 1950 ON, RELEASE GRADES HAVE BEEN ATTAINED IN GREAT NUMBER, AND THAT WITH PRESENT H.G.C. LEVEL TECHNOLOGY ALL THESE GRADES OF RELEASE CAN BE SWIFTLY AND FULLY REHABILITATED, THUS OPENING THE WAY TO GREAT PERSONAL BENEFIT AND TO THE FAST ROUTE THAT IS CLEARING. THERE ARE NOW MANY OVER 200 CLEARS. THERE IS A TREMENDOUS FLOW AND DRIVE TO THAT GOAL, THE GOAL YOU HAVE SOUGHT LONG: OF TOTAL FREEDOM.

RON WANTS THESE REHABS DONE. HE WANTS YOU RELEASE AND PROGRESSING WELL ON THE ROUTE TO CLEAR.

TO ACCOMPLISH THIS SMOOTHLY WE ASK THAT YOU GIVE US SOME INFORMATION. PLEASE COMPLETE AND MAIL THIS FORM IN THE REPLY ENVELOPE TO THE FOUNDING CHURCH OF SCIENTOLOGY 1812 19th Street NW Washington DC 20009:

1. I have been audited in Dianetics____ (during the years_____)
2. I have been audited in Scientology____(during the years_____)
3. My Dianetic auditing was done in a Hubbard Organization_____ It was done by a field auditor_____ My Scientology auditing was done in a Hubbard Organization_____ It was done by a field auditor_____
4. I have had Rehabs and hold Grade Release Certificates on Release Grades as follows: A. Minus Scale Release____ B. Straight Wire Release____ C. Dianetic Release____ D. Senior Dianetic Release____ 0: Communication Release____ I: Problems Release____ II: Relief Release____ III: Freedom Release____ IV: Ability Release____
5. I have had Power Processing to Grade V: Power Release____ to V-A: Power Plus Release____ and hold Certificates (V)___ (V-A)____
6. I have lost some of my processing gains through invalidation by one or more people_____ I understand that former releases which have not been rehabilitated and declared can be and that not having them rehabilitated can keep them submerged or suppressed____
7. I have had a FREE FORMER RELEASE CHECK____
8. I can be scheduled for Rehabs at the Hubbard Guidance Center tentatively____ or DEFINITELY____ for (date)_____

NAME _____ PHONE _____

ADDRESS _____

_____ ZIP _____

_____
(signed)

NOTE: A Rehabilitation Intensive at the Hubbard Guidance Center costs $125.00 for the maximum of five hours, to any Grades reached within that time.

S AND D

A Clear is a person who can follow his own purposes.

As you learned from Ron's articles in ABILITY 188 and 189, a Suppressive Person is one who blocks and prevents and discourages basic purposes.

Your track, your history in the universe, is studded with these and when you have agreed in any part with these you have been put in a position of being stopped by your own good impulses.

If you're stalled in life, stopped in your projects, you've contacted a suppressive person and that's what makes living, when it is that way, a roller coaster of up and down, up and down, flying, and landing with a thud-in a pattern you never quite want to recognize but there it is.

Clearing requires freedom from suppression.

A Stabilization Intensive uses the technology of Search and Discovery. Searching out and making the Discovery in an S and D session, of the exact suppressive, a stabilization intensive, with its sudden huge relief, is one of the most fabulous experiences.

If you should have an S and D you can get one; if you don't require one you will be told so. But if you think it looks possible that there is a hidden suppressor on your case do not keep the "maybe".

Tell the Registrar "maybe I better get an S and D".

These are done in the Hubbard Guidance Center by auditors trained to an expertise in this procedure. The S and D is credited with major contribution to Clearing.

Have the Registrar get you scheduled pronto.

3339

COMES APRIL ONE AND TWO AT THE BIG NEW

Congress

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ABILITY Issue 190

Official Publication of Dianetics and Scientology in the Americas
Founder: L. Ron Hubbard Editor: L. Ron Hubbard
Published by the Hubbard Scientology Organization in Washington
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To order books and other items or to inquire about training at the Academy, processing at the Hubbard Guidance Center and other services, contact the Continental Hubbard Scientology Organization for the Eastern United States and Canada:

THE FOUNDING CHURCH OF SCIENTOLOGY
1812 19th Street NW Washington DC 20009

For services available in your area contact one of the local area organizations:

NEW YORK Hotel Martinique 32nd & Broadway NY 10001
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MINNEAPOLIS 3007 Nicollet Ave Minneapolis Minn 55408
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Alexandria, Va. 22300

3340

[redacted]

NOTE.—DO NOT USE THIS ROUTE SLIP TO SHOW FORMAL CLEARANCES OR APPROVALS | DATE

TO: Mr. Swain

AGENCY BLDG. ROOM

[illegible] 2-13-64

[redacted]

☐ APPROVAL ☐ REVIEW ☐ PER CONVERSATION

☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED

☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION

☐ FOR YOUR INFORMATION

☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS:

Has this to do with E meter?

[illegible]

(Fold here for return)

To

From Ralph Strand

PHONE | BUILDING DCG 1-24 | ROOM

[redacted]

FORM HEW-30 REV. 11/56 **ROUTE SLIP** GPO:1956—O-409606

3341

BEST AVAILABLE COPY

DCS
3-12-64

my letter to you of Jan. 5, 1967

the word is zelotypia, not zenotypia

Copies of this letter sent to:
HASI, West Grinstead, Sussex, England
Mr. Burstein
American Psychiatric Assn.
American Orthopsychiatric Assn., Inc.
Guild of Catholic Psychiatrists
Mrs. John Harlan
9720 Prospect Ave.
Chicago, Ill. 60643

5049

63

3342

File
no reply
necessary
1-13-67

DCS
3-12-64

January 5, 1967

Reply due
1/25

Mr. Chester T. Hubble
Deputy Director
Div. of Case Supervision
Bu. of Reg. Compliance
Dept. of Health, Education and Welfare, FDA
Washington, D. C. 20204

Hubbard Electro-Meter Seizure
1. Chart of Attitudes used and taught irrationally by Mr. Hubbard
2. Scientologists prove that the gov't is rational

4771

Dear Mr. Hubble:

As I received another irrational response instead of a valid answer to the HASI's copy of my original letter to you of Nov. 4, 1966, this bears in mind and again confirms the zenotypia of the HASI people. This letter shows that the Scientology Axiom 1 is wrong. The HASI people should either admit the mistake, or deny it. Instead, they sent an envelope from the College of Scientology which, without opening it, I can presume to be an invitation to attend same and be under their influence. This is a ridicule of me.

They are in the sorry state of using the Chart of Attitudes with Start on the top, assuming all these top qualities to be most desirable; and Stop on the bottom, assuming these qualities to be undesirable. Using Scientology terminology, I showthat they are compulsively adopting Tone 4 in all of their actions. Any complaint against them is interpreted by them that the complainer is low toned and bad. I have observed many a decision made on this idea, having used it myself until I decided that it was wrong because it put me out of communication with a great many people, and that this being out of communication with a great many people is inconsistent with the goals of Scientology. Both the extreme high tones and the low tones are absolutes, and again there is the Axiom which states that absolutes are unobtainable in the physical universe.

They had made a statement that most of the public is below 2.0 (the middle of the Chart of Attitudes). They teach that the government is in this band of Stop, and only interested in stopping people and therefore bad.

I feel that a rational use of the Chart of Attitudes would be to hold it sideways, with Start on the right side, and Stop on the left. Bearing in mind the Axiom that absolutes are unobtainable one could prove that Starting Everything and Stopping Nothing, being extremes, are unobtainable and irrational. Having made the statement that the government is in the middle , about 1.8, they prove that the government is rational. They prove that THEY are irrational when they then ridicule the government. I have proof in Mr. Fudge's letter that they also place me in the 1.8 category. They reason that they do not have to obey the law because the government is in the "insane" bracket. They teach others to do likewise.

(OVER)

3343

Mr. Burstein (alias Justin) got himself into the same kind of situation (adopting compulsively Tone 4). This, added to his previous trouble, snowballed ~~him to be~~ permanently held as criminally insane at St. Elizabeth's Hosp., Wash. D. C.

At one time, they sent out a form letter telling auditors not to talk to the FDA. This is an unscientology act because Scientology's principle is to promote good communication as the ONLY way to solve a problem.

If there is such a legal situation as conspiring to defraud, then Mr. Hubbard and his group are practising fraud (doing otherwise than they teach) in order to conspire (do damage to authorities).

It had been told at a Scientology meeting in Wash., D. C. that Scientology is only for people in good condition already. Yet, they have failed to originate communication to people in good condition., i.e., biographees in Who's Who in the Midwest, American Men of Science, etc. I received no response from any source to my suggestion that this be done. They are afraid to originate to people of higher education. I have noted snickering at "authorities." Having been auditid, many Scientologists feel self-satisfied and superior. But this is not so, as I have seen Scientologists represent themselves as authorities in fields where they had little education.

I do not feel that "Clear" is a stable quality. An audited person (or one who feels that he is a "Clear") is of no value to anyone but himself. He may be more efficient than HE feels he was, but he still must get an education.

Yours truly,

Mrs. John Harlan

Mrs. John Harlan
9720 Prospect Ave.
Chicago, Ill. 60643

BEST AVAILABLE COPY

DIRECTOR, BALTIMORE DISTRICT

Dec. 1, 1966

Washington Resident Station

The Founding Church of Scientology
Washington, D.C.

Suspected Use of Dangerous Drugs

Martha Joan Warren
1666 Calif rnia Ave., N.W.
Washington, D.C.

As discussed in a telephone conversation with Food & Drug Officer Ryan on this date, I contacted Lt. Metro Krenitsky, Commanding Narcotic Squad, Metropolitan Police Department.

The following information was obtained from Lt. Krenitsky during this interview:

Mrs. Ruth Warren, 2602 S. 9th. St., Arlington, Va. Apt. 102 is the mother of Martha Joan Warren. Martha Joan is an adopted child. Mrs. Warren contacted Lt. Krenitsky sometime during early Nov. 1966 and stated that Martha Joan had left home and had become connected with Scientology. She stated that her child had mental problems and had seen a Psychiatrist prior to leaving home. Martha Joan told her mother that she was working for The Church of Scientology supposedly earning $3.00 per week. She told her mother that she was living on vitamin pills. At this point her mother feared that she might be taking narcotics. After contacting Lt. Krenitsky, Mrs. Warren contacted her daughter and told her that she had been feeling tired lately and wondered if her daughter might purchase some vitamin pills for her. She gave her daughter $5.00 to purchase the pills. The daughter came home over the Thanksgiving holiday and delivered the pills purchased for her mother. Supposedly Martha Joan told her mother that an individual comes into The Church of Scientology once each week and sells the vitamin pills to any of those employees interested.

DIO/Baltimore reported capsules contained expected amount of vit E

Balt Dist lab screened for LSD — alkaloids - Barb - Amphet etc none found

Conclusion - product is vit E

SMR

3345

BEST AVAILABLE COPY

Submitted as exhibit-1 is a handwritten note by Martha Jean Warren. According to Lt. Krenitsky, Martha Jean told her mother that this information appeared on the bulletin board in the church of scientology. Martha Jean supposedly copied this information for her mother to acquaint her with the use of the vitamins.

Lt. Krenitsky stated that his men had contacted Martha Jean Warren. There was no evidence that the girl was taking narcotics. Lt. Krenitsky stated that the girl was upstable and would not advise further contact with the girl. After the girl had been contacted by the Metropolitan Police Dept. Narcotic squad, her mother received a questionnaire from the church of scientology requesting any information she had regarding the alleged use of narcotics at the church of scientology. Lt. Krenitsky advised Mrs. Warren to disregard the questionnaire.

The vitamin pills purchased for Mrs. Warren were picked-up on Nov. 30, 1966 by the Metropolitan Police Department. The material consisted of 200 round, soft gellatin capsules containing a yellow liquid substance. The capsules were in an amber bottle bearing nonpertinent labeling. 10 capsules were submitted to me by Lt. Krenitsky. The capsules were submitted as a split sample under INV 151-013B. Three capsules were submitted to Div. Nutrition for Vitamine E. determination. The remaining capsules were submitted to Baltimore District to be screened for LSD and Barbiturates in the event that Div. Nutrition cannot identify the product.

The referenced exhibit refers to the product as vitamin E. with the manufacturer suspected of being Webber Pharmaceuticals Ltd., 14 Hanson Drive, Rexdale, Ontario, Canada.

Lt. Krenitsky stated that he planned to have one of his men enroll in the Scientology and buy some of the capsules.

Lt. Krenitsky had no significant information regarding the presence of L. Ron Hubbard in Washington, D.C. He did state that a Justice Dept. Attorney, Norman Hoffman was interested in contacting Mr. Hubbard re: income tax.

Additional information to follow will consist of copies of Metropolitan Police Department reports on Mrs. Warren and Martha Jean Warren.

A copy of this memo was furnished Food & Drug Officer Ryan on 12/2/66.

William C. Drury (673)
Inspector, Baltimore District

5058

Exhibit - 1
12/1/66
WCD

VITAMIN E

Take 600 milligrams a day. (Min.) Take 3 a day in the morning after eating.

ADD: Write to - Webber Pharmaceuticals Ltd., 14 Ronson Drive, Rexdale, Ontario, Canada for more information.

Vitamin E oxygenates the blood. Vit. E, according to Bailey, is suppressed because it cures heart disease, which furnishes 50% of U.S. medical doctors' revenue.

It is useless to take less than 600 units per. 2 or 3 days must pass before any effect is noticed. It works by itself, but is best taken ~~with~~ with 100 mg. of vit. B1, 15 gr. of calcium, 500 mg Vit. C.

Take after eating breakfast. It is useless to buy them in less than 100 units per pill.

If pills are 100 units per pill, take 6 a day.

200 units, take 3.

2

Atlanta District

November 21, 1966

Inspector William L. Morton - Miami

Mrs. E. H. Troup
3411 S W 24 Terrace
Miami Fla 33145

Contested Seizure - Sample 4093 B
Hubbard E. Meter
Founding Church of Scientology

On November 10, 1966, Mr. Merl Ryan, who is assigned to the office of General Counsel, called Atlanta District and requested the referenced individual be visited to determine if this was the correct address and ascertain the present status of her husband, Mr. Elmo H. Troup and what Mrs. Troup's feelings would be regarding her appearance as a Government witness in this case.

On November 16, 1966, a visit was made to the above-referenced individual. Mrs. Troup came to the door and would not open it. She asked who was there. This Inspector made an attempt to identify himself but Mrs. Troup said she was very busy and for me to return at 1:30 p.m. that day.

At 1:30 p.m., this Inspector again returned to the residence of the individual. Mrs. Troup again refused to open the door but opened the jalouses on the door and talked through them. Mrs. Troup again said that she was busy and was expecting a long distance telephone call. This Inspector explained to Mrs. Troup the nature of the visit and tried to get the desired information.

This Inspector asked Mrs. Troup how Mr. Troup was feeling. Mrs. Troup said that Mr. Troup was in England (St. Hill) approximately one year. She said that she had received some literature from (St. Hill) and until she had read it, she could not answer any questions concerning Mr. Troup.

GENERAL COUNSEL
ATTENTION: MR. MERL RYAN: 11/30/66

This memorandum reports in detail the information previously telephoned to you by Chief Inspector Hayward E. Mayfield.

E. L. Bush
Supervisory Inspector

ELB/njh
0+2-GC
1cc-At
1cc-Miami

3349

BEST AVAILABLE COPY

Mrs. Troup was asked by this Inspector about (Hubbard E. Meter). She said until she read the literature she received from England, she could not answer these questions.

Mrs. Troup asked this Inspector if he could return the next morning at 8:00 a.m. She explained that she would be free at that time. This Inspector agreed to meet with her the next morning at 8:00 a.m.

The above information was relayed via telephone to Supervisor Inspector Alvis Cosby on 11/16/66.

On 11/17/66, this Inspector again attempted to meet with Mrs. Troup. Mrs. Troup responded to a knock on the door and invited this Inspector in. Mrs. Troup was very talkative and answered the questions asked by this Inspector. Mrs. Troup was asked what her feelings were concerning the (Church of Scientology). She said it should be referred to (Predicalogy instead of Scientology). Mrs. Troup said that (Ron Hubbard) was a smart man but thought he had gone off the deep end.

Mrs. Troup said that when she lived in Arlington, Va. she drove Mr. Troup, her husband, to the Scientology meeting almost every day and waited for him in the car. She said that he used three pairs of coveralls each day. Mrs. Troup said that on one occasion, the auditor had Mr. Troup to touch the wall with his finger and return. This ordeal was kept up for five hours. She further said that Mr. Troup had blood clots (small cans) attached to his legs which caused small burns on the legs. Mrs. Troup said that the above ordeals were part of the processing.

Mrs. Troup said that Mr. Troup had given Ron Hubbard (the Washington Auditor) $5000. to process her; however, Mrs. Troup said that she never was processed and the Auditor would have to prove to her that they were better than she or she never would be processed.

Mrs. Troup said that Mr. Troup had visited her in Florida last year and that a young man was with him and kept an Eagle Eye on him at all times; therefore, she did not have an opportunity to talk with Mr. Troup concerning any necessary matters.

Mrs. Troup said that Mr. Troup gave the Church of Scientology $100,000. last year. She further said that Mr. Troup was a sick man and had gotten no better during his stay at St. Hill. Mrs. Troup said that she felt that Mr. Troup would return to their home when he realized that the Scientology was for the birds. Mrs. Troup said that she would greet Mr. Troup as if nothing had ever happened and try to make a home that she would be proud of.

Mrs. Troup assured this Inspector that she would be happy to assist the Government in any manner that the Government felt was necessary.

SUMMARY OF FINDINGS:

It was learned that Mrs. E. H. Troup resides at 3411 S. W. 24 Terrace, Miami, Florida 33145. Mr. Troup is now in England (St. Hill) and has been there for approximately one year. According to Mrs. Troup, Mr. Troup gave $100,000. to the Church of Scientology last year.

Mrs. Troup said that she would be happy to help the Government in any way that she could.

It is the opinion of this Inspector that Mrs. Troup would make the Government a rather good witness. She appears to be familiar with the whole operation of the Church of Scientology.

Respectfully,

William L. Morton 023
Inspector - Atlanta District

X11/29/66
At-orig
Miami-cc

Atlanta District

November 21, 1966

Inspector William L. Morton - Miami

Mrs. E. H. Troup
3411 S W 24 Terrace
Miami Fla 33145

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Hubbard E. Meter
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11/30/66

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E. L. Bush
Supervisory Inspector

ELB/njh
O+2-GC
1cc-At
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Respectfully,

William L. Horton 023
Inspector - Atlanta District

X11/29/66
At-orig
Miami-cc

BEST AVAILABLE COPY

DIRECTOR, BALTIMORE DISTRICT

November 23, 1966

S. Elsbree, Norfolk Resident

Founding Church of Scientology
Washington, D. C.

Case of Howard O. Tiller, Deceased
(Refer Food and Drug Officer Ryan/Norfolk
Telephone Request 11/15/66)

As requested by Baltimore District telephone call of November 15, 1966 I contacted Mr. Odell Tiller, 3745 Jefferson Boulevard, Virginia Beach, Virginia, brother of the deceased, Howard O. Tiller, concerning any knowledge that he might have with respect to his brother's contact with the Founding Church of Scientology. Odell Tiller stated that he had only seen his brother on two occasions, while Howard O. Tiller resided in Washington, D. C. He recalls two addresses: 1713 Riggs Place and 1810 19th Street, Northwest, Washington, D. C. where his brother resided in the years 1958 through 1959. Odell Tiller recalls that his brother found out about the Founding Church of Scientology while in Texas and moved to Washington to work as a draftsman and attend on a part-time basis the Founding Church of Scientology. Odell Tiller stated that he never did see the Hubbard E-Meter but recalls that his brother had several books about the Founding Church of Scientology. Odell Tiller did stated that he remembers seeing some books about the Founding Church of Scientology in his brother's apartment and that later after his death the books were returned to his father's home in Texas. He recalls one conversation with his brother in which he asks Howard what he could accomplish with the training he received at the Founding Church of Scientology. His brother stated that once he got a license that he could hang his shingle anywhere. The books maybe located at the parents' home, James B. Tiller, P. O. Box 1281, Hooks, Texas.

TO: GENERAL COUNSEL, ATTN: M. J. RYAN

For your information as requested.

W. REMLE GROVE
Supervisory Inspector
Baltimore District
11/30/66

WRG:mjd

3355

BEST AVAILABLE COPY

Odell Tiller does remember that his brother had a roommate named White, who also went to the Founding Church of Scientology while working as a printer for one of the Washington newspapers. Later, Odell Tiller furnished me with a home address of this roommate, Mr. Bill White, Route 3 (State Highway 88), Box 145, Hot Springs, Arkansas. Mr. Tiller believes that this is Mr. White's family address.

Mr. Tiller thought that another brother, Quince Tiller, 1102 Webb Street, Daingerfield, Texas (phone #214-645-2793), a principal at the local high school, might be able to provide additional information regarding Howard's activities since he believes that Quince visited Howard more often. Odell Tiller also mentioned that a sister, Mrs. Howard Zimmer, 915 Carpenter Avenue, Daingerfield, Texas may have additional information about Howard's association with the Founding Church of Scientology.

Odell Tiller noted that both and he and his brother, Quince Tiller, were responsible for his brother's final treatment at the Galveston Hospital, Galveston, Texas. He noted that his parents were somewhat bitter after the operation failed but that his parents probably could be interviewed if necessary at their home in Hooks, Texas.

S. ELSBERR 086

SE/pp

cc: Norfolk

TO: GENERAL COUNSEL'S OFFICE 11/18/66
ATTENTION: Mrs. J. Sisk

This information was phoned to General Counsel on 11/15/66 by Inspector Daniel C. Schneringer.

JOHN J. COX

cc-Balt/Ryan
JJC:cjw

TO: DIRECTOR, DENVER DISTRICT 11/15/66

FROM: Inspector D. C. Schneringer
Inspector John B. Powell

Founding Church of Scientology

SUBJECT: Sample No. 4093V
Hubbard E. Meter

James Tiller, T/Sgt.
AF 18293100
683rd Communications & Electronics Maintenance Squadron
Holloman Air Force Base
Alamagordo, New Mexico

Residence Telephone:
505-473-6511, Ext. 7511
Barracks 342

Employed - Bldg. 823, Ext. 4242

In accordance with Memorandum of Telephone Conversation dated November 8, 1966 between Mr. M. J. Ryan, Food and Drug Officer, Baltimore District and Mr. Donald M. Taylor, Food and Drug Officer, Denver District, Inspector Powell and myself visited T/Sgt. James Tiller at Holloman Air Force Base, Alamagordo, New Mexico, on this date.

Mr. Tiller stated that he was willing to testify for the Food and Drug Administration in regard to his brother, Howard Tiller, and a letter he wrote to the American Medical Association in 1960. T/Sgt. Tiller stated that he could not find his copy of the letter he wrote to the American Medical Association and he did not remember exactly what he had stated in the letter.

We discussed the use of the E. Meter by the deceased, Howard Tiller, with his brother, T/Sgt. Tiller. He stated that he did not know if his brother Howard had used the device, but that he had seen an electronic instrument which T/Sgt. Tiller described as a type of device that would pick up weak electronic currents, that it was being used by Howard Tiller and his room-mate. The room-mate's name is unknown. T/Sgt. Tiller also stated that he felt the Founding Church of Scientology was a quack outfit.

During the conversation with T/Sgt. Tiller, he stated that his opinion as a layman was that any medical attention would not have changed the fact that his brother Howard had a malignant brain tumor.

During the conversation, we were informed by T/Sgt. Tiller that his brother, after running out of money in 1959 went to another brother, Mr. Odell Tiller, 3745 Jefferson Blvd., Virginia Beach, Virginia and that his brother had stated to T/Sgt. Tiller that Howard was in a very poor state of health. T/Sgt. Tiller then stated that this brother in Virginia Beach, Virginia might know more about the actions of Howard Tiller during the time that he was taking this "course" at the Church of Scientology in Washington, D. C.

T/Sgt. Tiller then stated that Howard went to another brother, Quince A. Tiller, P. O. Box 464, Dangerville, Texas and that that brother had taken Howard to a doctor and the doctor had stated, "Howard must have an operation". T/Sgt. Tiller then obtained emergency leave and went to Texas and took his brother Howard to the University of Texas Medical Branch at Galveston, Texas where neurosurgery was performed and it was determined that Howard had a malignant brain tumor.

While interviewing T/Sgt. Tiller, he stated that he would be attending an electronics school in California for the United States Air Force starting on December 5th and ending on December 10th, 1966.

T/Sgt. Tiller did not know what formalities he would have to go through if he was delivered a subpoena in regard to the above sample number. Therefore, we contacted Lt. Col. James J. Weldon, Judge Advocate's Office, Holloman Air Force Base. Lt. Col. Weldon informed T/Sgt. Tiller that he would be on a temporary duty, the Air Force would take care of the transportation and be reimbursed by the United States Attorney in accordance with the United States Attorney's Manual, Title 8, Page 120.

Lt. Col. Weldon stated that it would simplify matters if T/Sgt. Tiller is subpoened, that the individual delivering the subpoena would phone in advance, set up an appointment with the Base Security Office and they would have T/Sgt. Tiller present at the main gate for delivery of the subpoena and at the same time, if the office issuing the

During our conversation with T/Sgt. Tiller, it appeared that he is an individual of above average intelligence, talked freely with the inspectors and appeared to be very anxious to aid the government in any action against the Founding Church of Scientology. It also appears that he has read some of the literature published by this Church.

The inspectors then telephoned the office of the General Counsel, Washington, D. C. in accordance with TWX 0001-314-0150 and talked with Mr. M. J. Ryan. The above information was given to Mr. Ryan and he requested the following additional information:

> If T/Sgt. Tiller had in his possession any books or literature from the Founding Church of Scientology - If he had ever attented this church when he was in Washington, D. C. visiting his brother.

The inspectors then phoned Holloman Air Force Base and determined that T/Sgt. Tiller has read a book titled, "Dianetics" written by a Ronell Hubbard which was in the possession of his brother Howard but he did not have this book or any other literature from the church in his possession. T/Sgt. Tiller also stated that he had never been to the Church of Scientology or had met any other individuals associated with it. He added that he believed that his brother in June or July, 1959 was sharing an apartment with a Mr. White who was a printer or typesetter on a newspaper located in Washington, D. C. He believed this individual worked on a night shift. He also stated that his brother had lived in the 1800 block on Riggs Street, Washington, D. C. at that time. He stated his brother, Odell Tiller, would know the correct address. At that time, he gave his phone number which is 703-464-1812.

I then telephoned Mr. Ryan in Washington, D. C. and gave him the answers obtained from Mr. Tiller.

DANIEL C. SCHNERINGER
Inspector, Denver District

JOHN B. POWELL
Inspector, Denver District

DCS:cjw

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

FOOD AND DRUG ADMINISTRATION

FILE COPY

BEST AVAILABLE COPY

Honorable Philip A. Hart
United States Senate
Washington, D. C. 20510

NOV 14 1966

Dear Senator Hart:

The Federal Trade Commission has referred to us your letter of October 19, 1966, for comment on a letter from Mr. Robert F. Smith, Royal Oak, Michigan, concerning the "Founding Church of Scientology."

"Scientology" was originated and developed by Mr. L. Ronald Hubbard, an American who wrote the 1950 best selling book, Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics" and represents Mr. Hubbard's theories on such matters as psychology and the treatment of personality and mental problems.

In 1950, an initiated seizure of a lot of "Special Anti-Radiation Compound (Dianezone)" tablets in the possession of a Scientology organization in Washington, D. C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. The seizure was terminated by a default decree of condemnation and destruction of the tablets.

In January 1963, approximately 100 Electro-Meters together with a large number of various pieces of literature relating to the E-Meter were seized in various Scientology organizations in Washington, D. C. The device was charged to be misbranded by the accompanying literature which falsely represented it to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments. A number of legal actions have been filed in this action and argued and exchanges of information under civil discovery procedure have occurred. However, the case has not proceeded to trial and is still pending in the Federal District Court of the District of Columbia.

The Food and Drug Administration has attempted to acquire information regarding Scientology only to the extent that Scientology involves distribution or sponsorship of articles that are subject to the Federal Food, Drug, and Cosmetic Act. We do not believe the

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
OLS	Swain	11/10			

10—76883-1 GPO

3360

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

BEST AVAILABLE COPY

-7-

Act extends to questions of the public interest involved in faith healing or other religious beliefs except where physical articles are preferred as being of inherent value for therapeutic purposes. However, in the various actions filed in the [illegible] seizure action, the freedom of religion, speech, and press have been debated regarding their application to this seizure. Since the seizure action has not been tried none of these [illegible] matters has come to a final decision.

If we can be of further assistance, please let us know.

Sincerely yours,

[illegible]
Director of Legislative Services

cc: Congressional Liaison Office

cc: CLO
OLS/CF
OLS/RF

R/D GABrubaker:slb:11/7/66
F/T lch:11/10/66

Approved by W.W. Goodrich.
Joanne Sisk.

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE

10—76883-1 GPO

3361

MRS. JOANNE SISK
GENERAL COUNSELS OFFICE

November 10, 1966

cc: Baltimore

This is submitted in accord with telephone request by Ryan of Baltimore District and as indicated in my telephone conversation with you today.

Boland B. Shepherd
Supervisory Inspector

BBS:bdc

TO: DIRECTOR, DALLAS DISTRICT November 10, 1966

FROM: Boland B. Shepherd, Supervisory Inspector

SUBJECT: Sample 4-093 B
Hubbard E. Meter
FDC 48405
Interview with Prospective Witness Larry J. Lynn, 233 West Wall Street, Midland, Texas, telephone - Mutual 3-5101, home telephone - Mutual 2-2613

Re: L. Ron Hubbard
The Founding Church of Scientology

On 11/8/66, Chief Inspector Anderson received a telephone call from Merl J. Ryan, Food and Drug Officer, Baltimore District.

Mr. Ryan requested that we interview Mr. Larry J. Lynn, who is an attorney and who in 1959 had attended the Founding Church of Scientology in Washington, D. C. for treatment of emotional disturbances. The purpose of that visit was to learn as much about the use of the Hubbard E. Meter by the organization as possible. A consignment of the meter had been seized by the Food and Drug Administration under 4-093 V, and they anticipated a contest of the seizure, therfore investigations were being made relative to its use.

In my interview with Mr. Lynn in 1963, I explained to him the purpose of the visit. He was very cooperative and supplied information requested by us. This interview was recorded in my memo of February 12, 1963. In my present contact with Mr. Lynn in the interview, I explained to him that adjudication of this seizure action was still pending and we are expecting to have to go to trail on it.

I asked Mr. Lynn if he had had any further contact with the Founding Church of Scientology or any further experience with them or the E. Meter since my visit in 1963. Mr. Lynn replied that he had had none with the exception of receiving literature from time to time. He said that he is still interested in their operation and that he still feels that they helped him considerably with his emotional problems and that he saw quite a number of

people who were helped during his visit and stay at the establishment in 1959.

I told Mr. Lynn that I would like to review with him some of our conversation during my visit of February 11, 1963 to reconfirm what he had told me and to again give him an opportunity to determine if his attitude and impressions had changed since my visit. Thus, I reviewed with him portions of the interview following my memo of 2/12/63. I specifically reviewed with him the portion explaining the reason for my visit reported on pages 2 and 3 of that report. He replied that he recalled and understood the purpose of my visit. I reviewed with him Sections 2, 4, 5, 6, 7, 9, 10, 13, and portions of Pages 7 and 8.

After reviewing this with him, he indicated that it appeared that I had presented his experience, attitudes, and impressions fairly accurately, and that his attitude and ideas have not changed since that time.

In summary, Mr. Lynn said that he still feels that this is a new approach and a scientific approach in dealing with people's mental and emotional problems. He feels that the Hubbard E. Meter is merely a means to an end, which is used to locate areas of emotional disturbance or concern.

He feels that if any extravagant claims have been made for the E. Meter by anyone for cure, treatment, or diagnosis, that they are completely out of line.

Mr. Lynn seems interested in this organization and is interested to see what the outcome of this seizure action may be. He is interested to see, however, that justice is done. He does not feel that the public is being defrauded, but if they are being defrauded, he does not feel that it is right.

Mr. Lynn, as previously stated, has a law degree, has practiced law for a short time, and is now an employee at H. Hentz and Company, 233 West Wall Street, Midland, Texas.

Mr. Lynn stated that if needed, he would be glad to appear as a witness for the Government and all he could do was to present the facts as he saw them and let the chips fall where they may. I told Mr. Lynn that he would probably be contacted by the Food and Drug Administration.

Boland B. Shepherd
Supervisory Inspector

BBS:bdc

-/24

DIRECTOR, BOSTON DISTRICT November 8, 1966

Inspector Jerome J. Donovan

FDA General Counsel/B District
Telephone Request 11/7/66

In line with subject request I attempted to contact and interview Stephen L. Moshier. I was informed by his employer, Dwight Batteau of Listening, Inc., 6 Garden Street, Arlington, Mass. that he was on a trip to England and was not expected back for 4-5 weeks.

From Registry of Motor Vehicles files I obtained his home address, 737 Main Street, Acton, Mass. and visited it. Mrs. Irene Klinedinst, the occupant, informed me that they had recently purchased the property from him. She said that she had his telephone number for his work, but did not know the name of his employer or his home address. She said she thought he had been living in the Harvard Square, Cambridge area, but was now in England on vacation. Mrs. Klinedinst said she had talked with Stephen's wife one week ago and Mrs. Moshier indicated that her husband would be in England for another five weeks, and she was going to join him.

I called Cambridge telephone information but they had no listing for him in that city.

Jerome J. Donovan

TO: OFFICE OF GENERAL COUNSEL
ATTEN: MR. M. J. RYAN November 9, 1966

This information phoned 11/9/66. It appears that Mr. Moshier is out of the country and will be for 3-4 weeks.

Orig & cc Buel M. Walters

3364

[redacted]

Standard Form 63
November 1961
GSA FPMR (41 CFR) 101-11.6

MEMORANDUM OF CALL

Date 1/13/67 Time 12:55

TO— Mr. Regan

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

Mr. Baukin's Office

TELEPHONE:	Number or code	Extension

☐ PLEASE CALL
☐ WILL CALL AGAIN
☐ RETURNING YOUR CALL
☐ IS REFERRED TO YOU BY:
☐ WAITING TO SEE YOU
☐ WISHES AN APPOINTMENT

LEFT THIS MESSAGE: They checked no ltr Mrs. Harlan reg Scientology. Cannot locate. Probably Mr. Swain has the ltr.

Received By— EHW

63-107 U.S. GOVERNMENT PRINTING OFFICE : 1965 OF—758-153—(650)

[redacted]

[redacted]

3365

[redacted]

NOTE.—DO NOT USE THIS ROUTE SLIP TO SHOW FORMAL CLEARANCES OR APPROVALS | DATE

TO: AGENCY BLDG. ROOM

Mrs. Duncan
LLS

☐ APPROVAL ☐ REVIEW ☐ PER CONVERSATION
☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED
☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION
☐ FOR YOUR INFORMATION
☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS:
Is this of interest to you?

[redacted]

(Fold here for return)

To
From DCG / [illegible]
PHONE | BUILDING | ROOM

FORM HEW-30 REV. 11/56 **ROUTE SLIP** GPO:1956—O-409606

[redacted]

3366

BEST AVAILABLE COPY

BRC

Ref: My letter to you dated Nov. 4, 1966

Kindly notice the paragraph where Mr. Fudge says that I have been declared a Suppressive Person.

Please call Mr. Fudge at Scientology, 1812 - 19th Street N.W. Wash. D. C. to ask Mr. Fudge what he means by a Suppressive Person. I want to know whether they have declared me insane, internationally.

Insp. Sherman, Chgo FDA is now working on the aspect of their promising cure of any physical or mental ailment. I would pursue the aspect of fraud and conspiracy, letter to follow.

Mrs. John Harlan, 9720 Prospect Ave.
Chicago, Illinois 60643

November 4, 1966

Mr. Chester T. Hubble
Deputy Director
Div. of Case Supervision, Bu. of Reg. Compliance
Dept. of Health, Education and Welfare, FDA
Washington, D. C. 20204

Yours: May 12, 1966
Hubbard Electro-Meter seizure

Dear Mr. Hubble:

Kindly add this to my witness for your case.
Axiom 1 of Scientology is incorrect. It is stated as:

1. Life is basically a static.
   Definition: a Life Static has no mass, no motion, no wavelength, no location in space or in time. It has the ability to postulate and to perceive.

Elsewhere in his writings, Mr. Hubbard writes that life is the interaction of theta, the static, and MEST, the physical universe. A high school student in physics can analyze that a thing or subject (life, livingness) cannot be composed of no motion and motion simultaneously.

Elsewhere in his writings, Mr. Hubbard states that the human spirit is the only true static. Therefore, Axiom 1 should read:

1. The human spirit is basically a static.

Mr. Hubbard claims to have given the first true definition of space to physics. He is fond of mentioning the time when he gave Scientology's definition of space to a physicist over the telephone, and the physicist excused himself for a moment to turn off an experiment, having been under the wrong postulate of physic's definition of space.

Axiom 4

Now, I hope that physics can show Mr. Hubbard his error in having a subject be composed of no motion and motion simultaneously, and that he has denied himself.

It has been quite useless for me to correct Scientology directly. They have been cruel to me, as you, the Health Dept. know. Scientology has me defined as a "low-toned" case proved by Mr. Fudge's letter:

> "This is to inform you that I disconnected from you when you were declared a Suppressive Person. This action confirmed the fact that I had in actual fact disconnected from you several years before when it became apparent to me that you understood nothing of Scientology and in fact were actively opposed to it."

this, when they know I attained a degree of HCA (privately specializing in Scientology theory). Mr. Fudge's misuse of Scientology had been explained to Insp. Sherman, Chgo., FDA. They actually wish to cover up Mr. Hubbard's actions with Mr. Burstein (who harmed me) now criminally insane and returned to St. Elizabeth's Hosp., Wash. D. C. This is an example of their conspiracy. They teach confronting to get a solution to a problem, but they prevent themselves from being confronted.

Yours truly,

Mrs. John Hanlin, 9720 Prospect, Chgo, Ill. 60643

copy
Amer Physical Soc., Columbia Univ. New York 27
Hubbard Assn Scientologists, Intl. East Grinstead, Eng.
American Consul, London

PREVIOUS PRECEDENT: CORRESPONDENCE DATED 8-8-66 ATTACHED

3368

OCT 31 1966

Honorable Philip A. Hart
United States Senate
Washington, D. C. 20510

Dear Senator:

This is in response to your letter of October 19, 1966, concerning the material submitted by your constituent, Mr. Robert F. Smith, Powder River Associates, 2419 Hawkins, Royal Oak, Michigan, regarding the Founding Church of Scientology, Washington, D. C.

As Mr. Smith has indicated, the Food and Drug Administration has been taking an active interest in this matter for some time. They have informed us that court action is currently pending but that no dates have been set.

In an effort to avoid duplication of efforts, we are forwarding the materials you submitted to the Office of Legislative Services, Food and Drug Administration for whatever attention they deem necessary. If any further information is needed, they will be able to advise you.

Sincerely yours,

(Signed) Henry Montague

H. B. Montague
Chief Inspector

cc: Office of Legislative Services
Food and Drug Administration
Washington, D. C. 20201

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S. JERRY COHEN, STAFF DIRECTOR AND CHIEF COUNSEL

United States Senate

COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE ON ANTITRUST AND MONOPOLY
(PURSUANT TO S. RES. 191, 89TH CONGRESS)

October 19, 1966

LSS

Mr. Henry B. Montague
Chief Inspector
Post Office Department
Washington, D. C. 20260

Dear Mr. Montague:

Enclosed is a letter together with other material received by me which, on its face, would appear to be a matter within your jurisdiction. I would be interested in your reaction to this matter.

Sincerely,

Philip A. Hart

Philip A. Hart
~~Chairman~~

Enclosures

Subj: Founding Church of Scientology

From: H. B. Montague

RECEIVED
OCT 21 1966
CHIEF INSP.
P. O. DEPT.

3370

DIANETIC AUDITOR'S COURSE

The fantastic growth and achievements in Scientology which have now culminated in the total freedom of the state of Clear have their roots in Dianetics - the revolutionary study of the mind that burst upon Man like a bombshell in 1950 when Ron published "Dianetics, The Modern Science of Mental Health" since read by over one-and-a-half million people.

Dianetics was and is the cure for psycho-somatic ills and mental aberrations. Dianetics brings the psycho-somatic ill and aberrated up to a capable human and then ready for Scientology's route to Clear and total freedom.

The whole answer to the mind is mental pictures and masses created by the thetan. There is no other source or cause of aberration. The only way to get a reality on it is to audit secondaries* and and engrams* and be audited through them. For this reason and to further broaden the reach of Scientology at a level we know the public can accept (as they did by the millions in 1950) an up-to-date version of the Dianetic Auditor's Course has been introduced into Scientology Academies. The simple but incredibly effective techniques taught on this course not only give a person an invaluable reality on the Reactive Mind but is auditing experience unobtainable today in Scientology where the processes are so swift.

This course will train you to cure psycho-somatic ills like allergies, malfunction, heart disease, arthritis, impotency, frigidity, lameness, etc. - through the catalogue of human ills and mental aberrations.

Dianetic courses have always been enormously popular with the public wherever they were taught. Tell your friends about it and send them to see the Registrar at your local org. If you are a Field Staff Member select them and receive your commission. Advance registration bookings are being accepted now. This is going to be an all-time success so make your appointment now, while vacancies exist.

Detach and send in the attached slip with your name and address or that of a friend.

Length of course: 6 weeks
Course fee; $500 (US)

DETACH AND RETURN

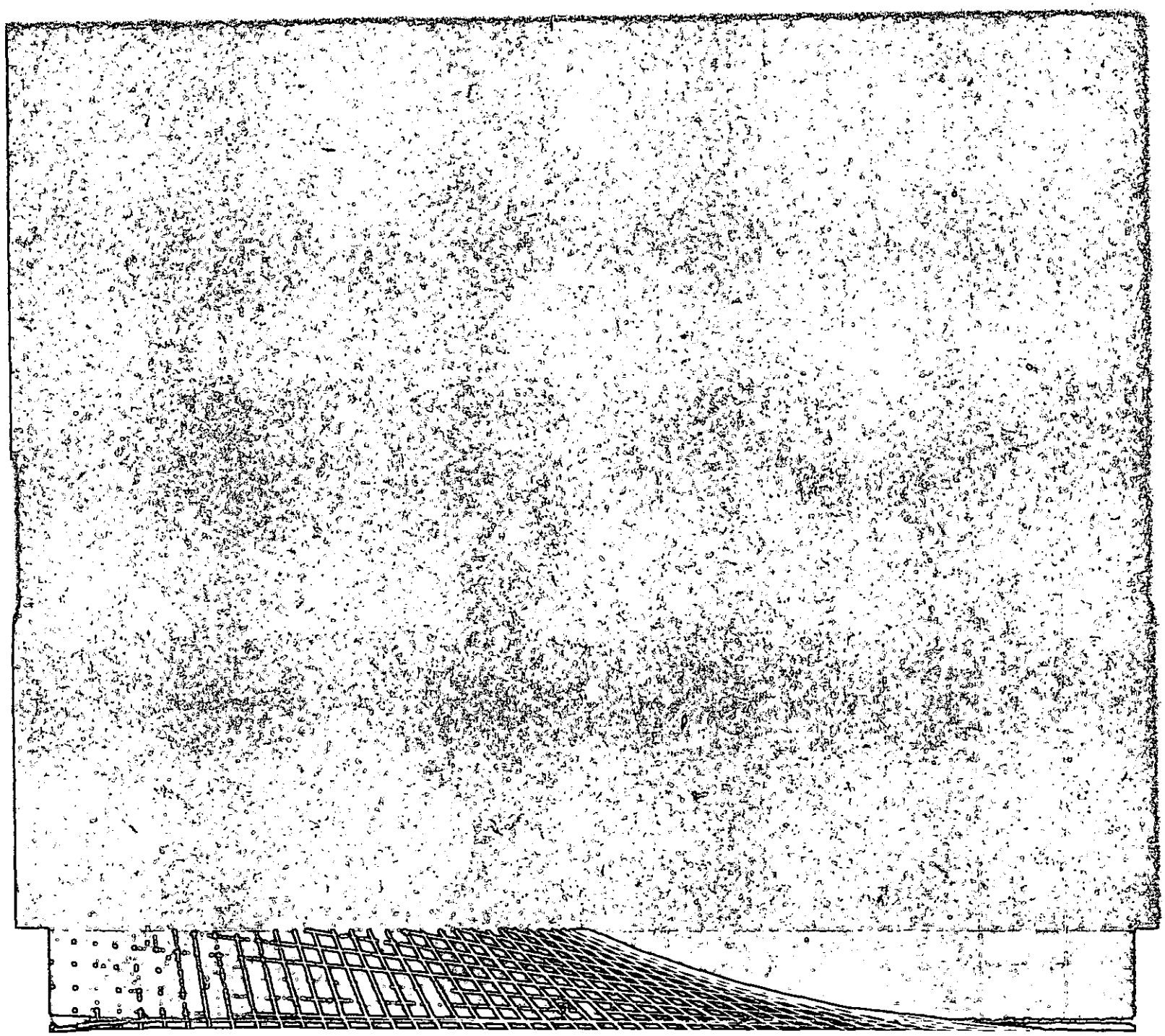
MAKE ARRANGEMENTS TO TAKE THIS EXCITING COURSE.

DETACH AND RETURN THIS FORM FILLED OUT ON THE REVERSE SIDE.

*See "Dianetics, The Modern Science of Mental Health" $5 (US) or the equivalent in other currency from your local org.

☐ PLEASE SEND ME A COPY. ENCLOSED IS PAYMENT IN FULL.

3371



The Registrar,
I would like to make an appointment to discuss the Dianetic Auditor's Course.

at _____ _____
(time) (date)

Name: _____

Address: _____

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

41-135 ~~DCS~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF CASE SUPERVISION/BRC

DATE: August 31, 1966

FROM : Minneapolis District

SUBJECT: Scientology Investigation

In response to your memo of July 6, 1966, Inspector Stauffacher made the investigation covered in the attached memo.

Mr. Dillard M. Eubank is currently in England studying at St. Hill. The information we were able to obtain indicates that he will return from 5 to 8 months after his June departure.

No one who was associated with him at the University of Minnesota knows if Eubank used or even received the E-Meter which was released to him under M-1853. It had not been used by the University for any research.

We will again look into Mr. Eubank's activities when he returns from England.

James W. Swanson
Supervisory Inspector

Attachments
Memo dtd 8-25-66
June "Twin Citian"
cc: 1 this memo
M

JWS:jc
9-1-66

3373

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, MINNEAPOLIS DISTRICT

DATE: August 25, 1966

FROM : Walter L. Stauffacher, Inspector

Founding Church of Scientology
Washington, D. C.

SUBJECT: 4-093
Hubbard E-Meter
FDC 48405

Scientology - Twin Cities

In response to Division of Case Supervision, BRC letter dated July 6, 1966, further investigation was conducted regarding the present Scientology activities in the Twin Cities area. The psychology Department at the University of Minnesota, Minneapolis, Minnesota, and several of the staff members were interviewed. A Dillard M. Eubank worked in the college Psychology Department as a student 1½ years during which time he was working on his Masters Degree as a psychologist. Drs. Raygor, Haganah, and MacCorquodale were all interviewed regarding Mr. Eubank's activities. None of the three individuals were able to furnish much additional information. One of the doctors stated that he knew that Mr. Eubank had ordered a volt meter or resistance meter from England, however, didn't know if he had received it or what had been done with the device. All three individuals stated that the device had never been used at the university or in connection with any university work to the best of their knowledge. Also none of the three individuals could furnish any information as to his activities since June of 1963, during which time he severed his relationship with the university.

It was also learned at this time that Mrs. Jan Duker, who is still associated with the university, knew Mr. Eubank quite well, however, is not connected with the Scientology group.

The Twin Cities Better Business Bureau also reported an individual, Tom Patterson, who had called inquiring as to the activities of the Scientology group. Mr. Patterson was contacted to learn of any information that he may have concerning this group. Mr. Patterson stated that he lived across the street from the building which houses the Twin City Chapter of the Founding Church of Scientology which is located 2312 32nd Avenue South, Minneapolis, Minnesota. Mr. Patterson stated that it appears that the groups meet weekly every Wednesday and Sunday, although he added that he believes people can come and do come at any time. Mr. Patterson could not furnish any names as to people residing at the address or conducting the sessions on Scientology. A monthly publication appearing in the Twin Cities entitled the Twin Citian carried an article titled "Scientology" in their June issue. This article was written by Ron Kalnen. In the article the author stated that he visited the Minneapolis address and conversed with a woman who stated that the E-Meter is a box with cans that you hold in your hand and it measures brain waves.

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5010-108

The author went on as follows:

"A book entitled E-Meter essentials, by Hubbard stated that the Hubbard Electro Meter measured masses in the reactive mind. A recent copy of the auditor warned that there were older models around, but only the Hubbard Mark V had the hand matched transistors and hand calibration checked out by himself, can't be copied because of its patented circuit and is the only meter totally and reliably calculated for release and clear." The price of the machine is $100.00 and the author continued with the article stating that Hubbard warns all to demand the Mark V Meter Auditing and be safe. The author also enclosed in his article a price list of Scientology Twin Cities Services which listed the live introductory lecture Sunday evening, 7:30, free.
Beginning course $10.00
Advanced course $20.00
Certificate and classification course $100.00
Former release rehabilitation check Free
Five hour rehabilitation $100.00
Twenty-five hour intensive, $500.00
Review and auditing by the hour.

The author continued to state that during his visit the female speaker was asked about organic diseases like cancer. She replied that Scientology has nothing to do with the body or the mind. It deals with the basic spirit of man; if that spirit is cleared, the disease process becomes irrelevant. The clear from Saint Hill, that had lectured here, had once had cancer. Scientology left it up to the individual to cure himself.

The author mentioned no names of any of the individuals connected with the group in his article. It was later learned that Mr. Eubank is no longer connected with the Bloomington School System so Mr. Stenswick, in charge of the Psychology Department, Bloomington School District, was interviewed. Mr. Stenswick stated that he had been at the Bloomington System for one year and Mr. Eubank had been employed two years prior. Mr. Stenswick had been the supervisor of Mr. Eubank for the past year. Mr. Eubank was released by the school system because he had requested a leave of absence to attend the Scientology Finishing Course in Saint Hill, England, and did not have enough time in the school system to be granted the extended leave of absence that he wished. Mr. Stenswick stated that Mr. Eubank left approximately June 15 and stated that he would be gone from five to eight months. His duties at the school system consisted of being a rotating psychologist, that is working on two or three schools on a rotating basis.

Mr. Stenswick was aware of Mr. Eubank's activities in the Scientology group, however, knew of none of the details. During the latter part of the school term, Mr. Eubank has asked for time off from his school duties for a Scientology Treatment Course in the Twin Cities area. The course consisted of 8-four hour days and so the total of 32 hours time off were granted to Mr. Eubank with the stipulation that he make them up at a later date.

Mr. Stenswick also stated that he was aware that Mr. Eubank had worked on the Benson boy; however, this was unknown by either Mr. Stenswick or the Bloomington School System until after all of these activities had transpired. Mr. Eubank had not used any equipment in his function with the Bloomington School District. Mr. Stenswick was unaware of any type of apparatus such as the Hubbard E-Meter. Mr. Stenswick concluded by saying that Mr. Eubank was a very controversial individual and he read to me two highly critical evaluations of Mr. Eubank which had been received from school principals. Mr. Stenswick stated that it was the opinion of some of the administrative personnel that Mr. Eubank was one psychologist who could benefit from the services of a psychiatrist. Mr. Eubank now resides at 2502 West 22nd Street, Minneapolis, Minnesota.

Walter L. Stauffacher
Inspector

WLS:kms
8/29/66

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-107

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: August 16, 1966

FROM : Washington Resident Station

Founding Church of Scientology
Washington, D.C.

SUBJECT: Correspondence from Scientology
4-093V, Hubbard E-Meter
FDC # 48405

DCS 3-12-64 #41-126

The attached literature is the latest received from the above firm under the name of William E. Druis. The following literature was received and attached:

1. Eight page booklet, "ABILITY Issue 181 WHAT IS GREATNESS? By L. Ron Hubbard."
2. An invitation card for an introductory lecture.
3. Application form for free Scientology Dictionary.
4. Flier advertising "Scientology a new Slant on Life". By L. Ron Hubbard.

BRW:dg

BILL R. WOBBLETON - 055
Inspector, Balt. Dist.

DIV. OF CASE SUPERVISION: ATTN: Mr. John T. Cain

For your information.

Philip L. Paquin

Exhibits: As stated above.

PHILIP L. PAQUIN - 084
Supervisory Inspector, Balt.Dist.
8/17/66

0 + 1 - DCS
cc Wash. Resident Station

PLP:dg

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3377

Memo 8-16-66
3Rev

ABILITY

ISSUE 181

3379

WHAT IS greatness?

BY L. RON HUBBARD

WHAT IS GREATNESS

BY

L. RON HUBBARD

The hardest task one can have is to continue to love one's fellows despite all reasons he should not.

And the true sign of sanity and greatness is to so continue.

For the one who can achieve this, there is abundant hope. For those who cannot, there is only sorrow, hatred and despair, and these are not the things of which greatness or sanity or happiness are made.

A primary trap is to succumb to invitations to hate. There are those who appoint one their executioners. Sometimes for the sake of the safety of others, it is necessary to act, but it is not necessary also to hate them.

To do one's task without becoming furious at others who seek to prevent one is a mark of greatness - and sanity. And only then can one be happy.

Seeking to achieve any single desirable quality in life is a noble thing. The one most difficult and most necessary to achieve is to love one's fellows despite all invitations to do otherwise.

If there is any saintly quality, it is not to forgive. "Forgiveness" is a much lower level action and is rather censorious.

True greatness merely refuses to change in the face of bad actions against one - and a truly great person loves his fellows because he understands them.

After all, they are all in the same trap. Some are oblivious of it, some have gone mad because of it, some act like those who betrayed them. But all, all are in the same trap - the generals, the street sweepers, the presidents, the insane. They act the way they do because they are all subject to the same cruel pressures of this universe.

Some of us are subject to those pressures and still go on doing our jobs. Others have long since succumbed and rave and torture and strut like the demented souls they are.

To re-save some of them is a dangerous undertaking. Were you to approach many ruling heads in the world and offer to set them free (as only a Scientologist can) they would go beserk, cry up their private police and generally cause unpleasantness. Indeed, one did - he was later assasinated by no desire of ours but because of the incompetence of his own fellows about him. He could have used

Scientology. Instead, he promptly tried to shoot it down by ordering raids and various beserk actions on Scientology organizations. That he was then shot had nothing to do with us, but only demonstrated how incompetent and how mortal he really was.

As we become stronger, we can be completely openhanded with our help. Until we do, we can at least understand the one fact that greatness does not stem from savage wars or being known. It stems from being true to one's own decency, from going on helping others whatever they do or think or say and despite all savage acts against one; to persevere without changing one's basic attitude toward Man.

A fully trained Scientologist is in a far better position to understand than a partly trained one. For the Scientologist who really knows is able not only to retain confidence in himself and what he can do, but also can understand why others do what they do and so knowing, does not become baffled or dismayed by small defeats. To that degree, true greatness depends on total wisdom. They act as they do because they are what they are - trapped beings, crushed beneath an intolerable burden. And if they have gone mad for it and command the devastation of whole nations in errors of explanation, still one can understand why and can understand as well the extent of their madness. Why should one change and begin to hate just because others have lost themselves and their own destinies are too cruel for them to face.

Justice, mercy, forgiveness, all are unimportant beside the ability not to change because of provocation or demands to do so.

One must act, one must preserve order and decency, but one need not hate or seek vengeance.

It is true that beings are frail and commit wrongs. Man is basically good but can act badly.

He only acts badly when his acts done for order and the safety of others are done with hatred. Or when his disciplines are founded only upon safety for himself regardless of all others; or worse, when he acts only out of a taste for cruelty.

To preserve no order at all is an insane act. One need only look at the possessions and environment of the insane to realise this. The able keep good order.

When cruelty in the name of discipline dominates a race, that race has been taught to hate. And that race is doomed.

The real lesson is to learn to love.

He who would walk scatheless through his day must learn this.

Never use what is done to one as a basis for hatred. Never desire revenge.

It requires real strength to love Man. And to love him despite all invitations to do otherwise, all provocations and all reasons why one

3380

should not.

Happiness and strength endure only in the absence of hate. To hate alone is the road to disaster. To love is the road to strength. To love in spite of all is the secret of greatness. And may very well be the greatest secret in this universe.

WHAT ARE SCIENTOLOGY PROCESSING AND TRAINING?

Processing and training are done in stages or grades which cover increasingly improved states of being.

In training, you learn about the material covered by each grade, and how to help another person to achieve the improved state.

In processing, you yourself are released from conditions in your own life and environment that prevent you from being more able than you are.

The stages or grades are as follows:

GRADE 0 - Improve your ability to communicate.

GRADE I - Enable you to handle problems.

GRADE II - Give you relief from the hostilities and sufferings of life.

GRADE III - Give you freedom from the upsets of the past.

GRADE IV - Give you the ability to face the future and to change conditions.

THESE GRADES OR STAGES OF PROCESSING AND TRAINING ARE AVAILABLE TO YOU. CONTACT THE REGISTRAR AT YOUR LOCAL ORGANIZATION LISTED ON BACK PAGE THIS ISSUE AND FIND OUT HOW TO GET THEM

SCIENTOLOGY DEFINITIONS

3381

Scientology words and their definitions are the gateway to a new look and understanding of life. Understanding them will help you live better. The following words and their definitions are excerpts from the SCIENTOLOGY ABRIDGED DICTIONARY.

ACCEPTANCE LEVEL: The degree of a person's willingness to accept people or things freely.

ALTITUDE: The prestige which anyone has in the eyes of another.

BEINGNESS: The assumption or choosing of a category of identity. Examples of beingness would be one's own name, one's profession, one's physical characteristics. TO GRANT BEINGNESS means to permit or allow other people to have beingness.

COGNITION: A new realization of life. It results in a higher degree of awareness and consequently a greater ability to succeed with one's endeavors in life.

COURAGE: The theta (energy peculiar to life) force necessary to overcome obstacles in surviving.

GRADIENT: A gradual approach to something, taken step by step, level by level, each step or level being, of itself, easily surmountable, so that, finally, quite complicated and difficult activities or high states of being can be achieved with relative ease. This principle is applied to both Scientology processing and training.

LEVEL OF AWARENESS: That of which a being is aware.

LIVING: Having and following a purpose. (Only if an individual has a purpose toward which he works, can he be said to be truly alive, rather than just existing.)

MIND: A control system between the thetan (the person himself - that which is aware of being aware) and the physical universe. The mind is not the brain.

POSTULATE: (verb) To conclude, decide or resolve a problem or to set a pattern for the future or to nullify a pattern of the past.

RESPONSIBILITY: The ability and willingness to be cause (person who produces an effect). To accept responsibility for something is to accept that one operated as cause in the matter. It should be clearly distinguished from such lower level considerations as blame or praise which include the further evaluation of the goodness or badness of the thing caused.

SANITY: The ability to evaluate importances in life.

SCIENTOLOGY: An applied philosophy dealing with the study of knowledge, which, through the application of its technology can bring about desireable changes in the conditions of life. (Taken from the Latin word SCIO - knowing in the fullest sense of the word, and the Greek word LOGOS - to study.)

TONE: Any level of survival or state of being plotted on the Hubbard Chart of Human Evaluation.

FREE - BECAUSE IT IS A MUST

SCIENTOLOGY ABRIDGED DICTIONARY

THE ONLY REASON A PERSON GIVES UP A STUDY OR BECOMES CONFUSED OR UNABLE TO LEARN IS BECAUSE HE OR SHE HAS GONE PAST A WORD THAT WAS NOT UNDERSTOOD.

Have you ever had the experience of coming to the end of a page and realizing you didn't know what you had read? Well, somewhere earlier on that page you went past a word that you had no definition for.

Here's an example. "It was found that when the crepuscle arrived the children were quieter and when it was not present, they were much livelier." You see what happens. You think you don't understand the whole idea, but the inability to understand came entirely from the one word you could not define, crepuscle, which means twilight or darkness.

This datum about not going past an undefined word is the most important fact in the whole subject of study. That is why we have a dictionary to provide definitions for the new and unusual words used in Scientology. However, some commonly used words can also be misdefined and so cause confusion. So don't depend on our dictionary alone. Use a general English language dictionary as well for any non-Scientology word you do not understand when you are reading or studying.

ORDER YOUR FREE SCIENTOLOGY ABRIDGED DICTIONARY
FILL OUT THE ENCLOSED ORDER BLANK AND SEND IT IN

the sure road to greatness is SCIENTOLOGY PROCESSING & TRAINING

3382

ON PROCESSING:

"...the goal of processing is to bring an individual into such thorough communication with the physical universe that he can regain the power and ability of his own postulates."

ON TRAINING:

"...a Scientologist is expected to be able to resolve problems in a great many fields of which auditing is the first field he addresses so as to be conversant with and capable in the phenomena of life."

From THE CREATION OF HUMAN ABILITY
by L. Ron Hubbard

CONTACT THE REGISTRAR AT YOUR LOCAL ORGANIZATION FOR FURTHER INFORMATION

THE CREATION OF HUMAN ABILITY

a handbook for scientologists

by
L. RON HUBBARD **$5.00**

BUY FOR YOURSELF AND YOUR FRIENDS
FROM YOUR LOCAL ORGANIZATION BOOKSTORE
LISTED ON BACK PAGE THIS ISSUE

ABILITY Issue 181
Official Publication of Scientology in the Americas
Founder: L. Ron Hubbard Editor: L. Ron Hubbard
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3383

TO ORDER BOOKS AND OTHER ITEMS OR TO ENQUIRE ABOUT TRAINING, PROCESSING AND OTHER SCIENTOLOGY SERVICES, CONTACT:

FCDC, 1812 19th St., N.W., Washington, D.C.
NEW YORK, 200 West 24th St., New York, N.Y.
DETROIT, 10138 West McNichols, Detroit, Mich.
TWIN CITIES, 2312 32nd Ave., So., Minneapolis, Minn.
FLORIDA, 47 SW 11th Street, Miami.

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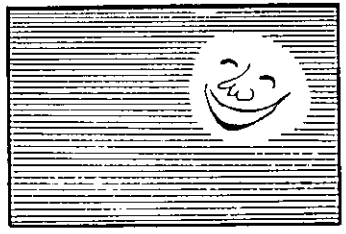

SCIENTOLOGY FOUNDATION

SEE: REGISTRAR AT YOUR NEAREST CENTRAL ORGANIZATION.

ADDRESS IS LISTED ABOVE.

Psychiatric Damage. Anyone whose mother, wife, sister or father, brother, son, child or friend has been killed or damaged by psychiatric "treatment" please write full particulars and any documentary evidence to: FACTS FOR FREEDOM COMMITTEE, Church of Scientology, Saint Hill Manor, East Grinstead, Sussex, England. All names and confidences will be fully protected. Our whole interest is spiritual freedom. We do not treat the sick or insane but we grieve for those who have suffered.

8-16-66

FREE SCIENTOLOGY DICTIONARY

Application Form

PLEASE SEND ME A COPY OF THE NEW FREE SCIENTOLOGY ABRIDGED DICTIONARY.

My plans for processing are.....

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Do you plan to work on an Org. staff?.....

Or a Foundation staff?..... Where?.....

Do you plan to come to the Saint Hill Special Briefing Course?.....

When?.....

Do you plan to have Saint Hill Power Processing?.....

When?.....

NAME.....

ADDRESS.....

.....

SEND TO: FREE DICTIONARY, SAINT HILL MANOR, EAST GRINSTEAD, SUSSEX, ENGLAND. (INCLUDE POSTAGE ONLY IF YOU WISH FREE DICTIONARY TO BE SENT AIR MAIL.)
Air Mail rates: Australia and New Zealand 6/- sterling;
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to their free

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Evening — 8:00 PM

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Washington, D. C.

3385

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a new SLANT on LIFE

by L. Ron Hubbard

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SCIENTOLOGY/A NEW SLANT ON LIFE
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3386

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By L. Ron Hubbard

Is It Possible To Be Happy?
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Man's Search For His Soul.
What Is Knowledge?
How To Live With Children.
On Marriage. Justice.
The Man Who Succeeds.
How To Study A Science.
Communication.

These Are A Few Of The Chapter Headings There Are Many More!

L. Ron Hubbard

Founder of Scientology

3387

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FOUNDING CHURCH OF SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D. C.

8-13-66

AUG 12 66

04

William E. Druis
3306 Martha Curtis Dr.
Alexandria, Va.

IP

3388

BEST AVAILABLE COPY

August 8, 1966

Mrs. John Harlan
9720 Prospect Avenue
Chicago, Illinois 60643

Dear Mrs. Harlan:

This replies to your letter of July 16, 1966 concerning the "E-meter."

As we wrote you on May 12, 1966, approximately 100 electro-meters together with a large number of various pieces of literature relating to the E-meter were seized in possession of the Distribution Center, Incorporated, the Academy of Scientology, and the Hubbard Guidance Center, Incorporated, all located in Washington, D. C., and all associated with the Founding Church of Scientology. The device was represented by the literature to be adequate and effective for the diagnosis and the treatment of all mental ailments and essentially all physical ailments of mankind, which representations were charged in the Government libel to be false and misleading, i. e., misbranded under the Federal Food, Drug, and Cosmetic Act. The case is still pending in the Federal District Court of the District of Columbia.

The status of this case remains the same.

Sincerely yours,

Harry E. Butts
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc Balt
cc Mrs. Pendleton

HEButts:smr:lam d/t/ 8/1/66

August 8, 1966

The Founding Church of Scientology
1312 - 19th Street, N.W.
Washington, D.C. 20009

Gentlemen:

Attached is a copy of a letter which was forwarded to you after receipt of your invoice No. 13816.

Since our records do not reflect that any briefings and consultations were requested by or given to our inspectors, additional information is necessary before consideration can be given to the payment of this invoice.

Sincerely yours,

GEORGE W. SOOY
Director, Baltimore District

Encl.

BD/mab

3390

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-107

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: July 22, 1966

FROM : Washington Resident

Founding Church of Scientology
Washington, D. C.

SUBJECT: 7-093 V, Hubbard E-Meter
FDC #48405

As requested by DCS memo dated 4/27/66 to maintain surveillance on the above firm, a letter was mailed in an attempt to get on their mailing list. On this date the following correspondence was received from Scientology:

1. A letter dated July 20, 1966 signed by Wilbur Kornish

2. A flier describing L. Ron Hubbard's latest book, "Scientology/ A New Slant On Life".

3. The envelope containing the above items.

On July 29, 1966 I called Mr. John Cain, DCS. He instructed me to order the above book, "Scientology/A New Slant On Life", and look for any wording which may misbrand the E-Meter.

Encls.
a/s

BILL R. WOBBLETON, 055
Inspector, Baltimore District

BRW:fw

cc-Wash Res

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-107

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: July 27, 1966

FROM : Washington Resident

Founding Church of Scientology
Washington, D. C.

SUBJECT: 4-093 V, Hubbard E-Meter
FDC #48405

In response to a letter I mailed to the above firm on July 14, 1966 the following correspondence was received and submitted:

1. A 12-page booklet, "Issue 114A Ability ' Introducing Scientology' Scientology, Washington, D. C. The Central Organization of Scientology in the United States".

2. A flier describing that Scientology can help people who are suppressed and giving times of "Free Introductory Lectures!"

3. A leaflet describing one of L. Ron Hubbard's books, "The Problems of Work".

4. The envelope containing the above material.

On July 29, 1966 I called Mr. John Cain, DCS. He advised that I send for the free information described in the Fill In & Post form that was on the attached flier. I also ordered the book, "The Problems of Work", since this book is likely to have literature misbranding the E-Meter. The order letter for these items is attached. It was mailed to Scientology on July 28, 1966.

BRW:fw

BILL R. WOBBLETON, 055
Inspector, Baltimore District

DIVISION OF CASE SUPERVISION, BRC, ATTN: MR. JOHN F. CAIN:

For your information. The literature obtained by Inspector Wobbleton is being submitted for review.

Encls.
Druis/Scientology ltr
dtd 7/28/66 (cy)
Items 1-4, above
Wobbleton/Balt memo
dtd 7/22/66 w/encls.

Feryl R Brunk
FERYL R. BRUNK
Acting Supervisory Inspector
Baltimore District
August 4, 1966

FRB:fw
O&cc-DCS
cc-Wash Res

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

July 28, 1966

[redacted] Church of Scientology
Washington, D.C.

Dear Sir

I am interested in receiving Scientology a new slant on Life" and "The Problems of Work" by L. Ron Hubbard. Enclosed is $2.50 for these books. I would also like to receive "Information Package about Scientology".

[redacted]

Thank you
William E Davis

[redacted]

3393

Issue Ability® 114A

3394

"Introducing Scientology"

SCIENTOLOGY, WASHINGTON D.C.

THE CENTRAL ORGANIZATION
OF SCIENTOLOGY IN THE
UNITED STATES

BRING YOURSELF TO THE HIGHEST PEAK
OF EFFICIENCY BY LEARNING:

a. How to know and predict your fellow man.
b. How to secure your own future.
c. How to handle the things around you.
d. How to get your ideas across easily.
e. How to be at the CAUSE side of life rather than at the EFFECT side.
f. How to help yourself and others.

Training a person TO LIVE is the most important training we know of. People get trained for various jobs. But few are trained in the job of living. To some people living is a "job" — it becomes a chore to live. This is because they don't really know HOW to live optimumly.

In order to do anything,
you must know how.

And if you don't know how
to live, then living will in-
deed be a chore instead of
a pleasure.

Give yourself a break and learn HOW TO LIVE.
Enroll in the Hubbard Practical Scientologist Course.

For complete information write, phone or wire

THE REGISTRAR OF THE

ACADEMY OF SCIENTOLOGY

The Founding Church of Scientology of Washington, D. C.
1812 19th Street, N.W., Washington 9, D. C.

Phone: AD 2-6296 Wire: Scientology Washington Telex 089-617

INTRODUCING SCIENTOLOGY

In 1943, Man, in the form of the Atomic Energy Commission, produced the Atom Bomb.

Since that date there has been much discussion about the control of that bomb.

Yet, there is no problem in controlling an Atom Bomb. It explodes when someone pulls the release. Until the release is pulled, it does not explode. The problem of control is the control of men, not a bomb.

Is Man civilized enough to possess such a weapon? Or will our past inability to control men bring about, through Atomic Fission, the devastation of all Mankind?

New knowledge gave us control over the atom. Can the same knowledge give us enough control over men to guarantee our future?

Scientology was born from the same crucible as the Atom Bomb. Scientology is the validated Spiritual science of the Space Age. The goal of Scientology is sufficient control over the spiritual aberrations of Man to secure to him a future despite the weapons of today.

Brought into existence by the same urgency as the Atom Bomb itself, famous men have stated that Scientology may be the most important development of this Century.

No past study of Man has brought to Man enough understanding of himself to give him freedom. As long as Man is slave to his aberrations, his fears, his greed, Mankind cannot be free.

If Man is to Survive he must conquer those factors in himself which give him War, Criminality and Insanity. Until he has conquered these he is not safe.

Thirty-eight years in development, Scientology has been found to conquer these.

In thirteen years of public test it has proven itself.

It is the only fully validated science of spiritual ability in existence today.

Developed by a classmate of the men who made the Atom Bomb, developed by a scientist whose sense of humanity would not permit him to use his learning to serve chaos, Scientology, a science of Human Ability, came from the very formulas which, in less responsible hands destroyed cities and seek now to destroy nations.

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3795

Scientology is more than a science. It is a movement toward a saner world, a world in which it is safe to build hope and raise children.

In the hands of the intelligent, Scientology, by altering Spiritual energy, has duplicated any miracle of yesteryear. But it is far more than a science of ability. By it and by it alone could be determined the quality of those who govern Man.

By Scientology one can know and predict his fellows, he can secure the future of his children, he can evaluate tomorrow and learn to rule today.

It would be irony indeed if Man, able at last to conquer his true enemies, would then succumb at their hands before the remedy is used.

Scientology, the twentieth Century science of Ability, makes the able more able. It has been in use for nine years on national leaders. Public interest in Scientology is preventing war.

In a few hours Scientology can make able men of the incompetent. In a few years it can make a world safe enough to own an Atom Bomb.

Scientology is yours to use. Being yours, you too must help in bringing into action all now that Man can do.

You can control the Men who control the Atom Bomb. You can help. With this science you can do your part in saving civilization's tomorrow.

WHAT YOU CAN DO

First — bring yourself to your highest peak of efficiency.

The world is poor today in able individuals. It is a first motto of Scientology to "Make the Able More Able."

There are many ways in which Scientology can raise your effectiveness. This is done by "auditing," either in groups or individually by skilled Scientologists.

Second — know the axioms and communication systems of Scientology.

This is done by the individual or group study of Scientology from books and Extension Courses and at a professional school of Scientology.

By coming into a knowledge of Man, his purposes and potentials, you can predict him and thus fashion, in your own area of influence, a better home, a better group, a better society.

Third — in your organized groups, bring about, by communicating to others, a care and consideration on the part of leaders in the handling of modern relations.

Fourth — work in your community to raise the general moral health of that community by raising Man's ability to reduce illness, criminality and irresponsible leadership to a point where in the event of national emergency, it cannot engulf control.

Scientology is the most thoroughly validated science of Spiritual Ability in existence today because it requires so little time to prove itself in interested hands.

Although these exercises are an almost childishly simple part of Scientology, use of them will increase spiritual awareness in some cases with considerable ease.

These exercises are simple to put into operation. They should be done where a person will not be disturbed by interruptions.

EXERCISE ONE
Act Younger

Sitting somewhere near the center of the room, close your eyes and 'contact' the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners. You can do this for two minutes (minimum) or two hours always with benefit. No matter what happens, simply hold the corners and don't think. You can do this daily. It will make you act younger.

EXERCISE TWO
Feel Freer

Pick out two similar objects. Then find as many differences between them as possible. Now pick out two objects and see where they are in relation to each other and your body. Use these steps over and over. You will feel freer.

EXERCISE THREE
Better Your Memory

Go over this list many times, each time answering its questions:

Recall a time which really seems real to you.
Recall a time when you were in good communication with someone.
Recall a time when you agreed to something.
Recall a time when you liked somebody.
Recall a time when someone agreed with you.
Recall a time when someone was communicating easily to you.
Recall a time when somebody liked you.

Use this list many times. If Exercise One disturbed you, use this list. If you are tired or confused, use it. This exercise can be done for hours.

3796

SCIENTOLOGY DEFINED

"Scientology" is a new word which names a new Religious Science. It is formed from the Latin word, scio, which means know (in the broadest sense of the word) and the Greek word, logos, which means study. Thus "Scientology" means "knowing how to know."

A science is not merely a collection of facts, neatly arranged. An essential of a science is that observations give rise to theories which, in turn, predict new observations. When the new observations are made, they, in turn, predict new observations. A science grows. Its most important growth is not in numbers of facts but in the clarity and prediction value of its theories. Many fields which call themselves sciences substitute fact collecting for theorizing, others substitute theorizing for observation. Without both, there is no science. The 'exact' sciences contradict each other daily. This is not because their observations are wrong, but because they cling to old theories that conflict instead of finding the newer, with which they could predict new observations which their present theories hide from them.

Scientology has introduced new simplicities of theory into the field of human ability and has brought the study of the Spirit up to a level at which it begins to embrace all thought and all Life, not only of Man, but of all organisms.

Scientology is not a therapy for the sick, although from Scientology such a therapy could be derived.

THOUGHT is the subject matter of Scientology. It is considered as a kind of "energy" which is not part of the physical universe. It controls energy, but it has no wavelength. It uses matter, but it has no mass. It is found in space, but it has no position. It records time but it is not subject to time. In Scientology the Greek word (and letter), theta, is used as a symbol for thought.

The MIND may be said to be made up of the thoughts of a person. It is composed of mental image pictures.

The BRAIN is an organic physical entity. It is not the mind.

"MEST" is a coined word, meaning Matter, Energy, Space and Time, the physical universe. All physical phenomena may be considered as energy operating in space and time. All matter is reducible to energy operating in space and time. The movement of matter or energy in time is the measure of space. All things are MEST except Theta.

An ORGANISM is a portion of MEST which has been organized and is being controlled by theta. Organisms are alive. They are the physical manifestation of LIFE. Theta is said, then, to be the "Energy" of Life. (It is not to be confused with physical energy, which is the "E" of "MEST".)

MEST is in a constant state of motion. All its parts are moving with respect to each other. Matter cannot exist without motion. Energy is motion. Space and time are defined by motion. A life organism, being partly MEST must contain motion.

A STATIC is something which has no motion. The word is from the Latin, sto, meaning stand. No part of MEST can be static, but Theta is static. Theta has no motion. Even when the MEST it controls is moving in space and time, Theta is not moving, since Theta is not in space or time.

PROCESSING is a procedure by which an individual recovers his self-determinism. No procedure which does not bring about increased self-determinism is processing.

AUDITING is the arrangement in which one individual helps another along the course of processing. To audit is to listen and understand. The presence of an auditor has a value far beyond the mere words which are spoken.

SELF-DETERMINISM is the goal of processing. An individual can be aberrated only by his own decision about some injury or loss he has suffered. If he decides not to survive that injury or loss, he will to a greater or lesser degree begin to die.

SANITY is rated on a scale which goes all the way from death up to levels higher than man has ever been expected to reach. Complete sanity would be complete self-determinism. The level of behavior which we are willing to accept as sane in ourselves or in others may change from day to day and year to year. It may rise or fall. In processing it rises. There is no advantage in considering one's self insane but there is an advantage in wishing to be saner than one is.

The term "CLEAR" has risen from the analogy between the mind and a computing machine. Before a computer can be used to solve a problem, it must be cleared of old problems, of old data and conclusions. Otherwise, it will add the old conclusions into the new one and produce an invalid answer. Processing clears more and more of these problems from the computer. The completely cleared individual would have all his self-determinism in present time and would be completely self-determined.

Scientology cannot be completely understood by an uncleared individual. This means that one must feel one's way into Scientology as though into a long passage at the other end of which a light is shining. It would be convenient if the whole passage were brightly lit, but since the passage is itself a journey into the light, the light within it must increase gradually. This is one of the things which makes an auditor useful.

Mysticism has been an attempt to travel this passage. As nearly as one can tell, the concentrated, aesthetic methods of the mystics have brought them experiences which have some thing in common with processing. But the ability of these indi-

viduals to communicate their experiences to others has been so limited that mysticism may be considered uncommunicable. It must be experienced to be understood. Much of this kind of experience has been evaluated in Scientology.

The efforts of thousands of people over thousands of years have been required for the development of the physical science which we now have. The same has been true in non-physical science. Scientology, the science of knowledge, is the end product of thousands of years of thinking and investigation about how man thinks and what life is. Scientology is at the point of this advance. The data which have been uncovered in a few years by L. Ron Hubbard has been waiting to be uncovered since the beginning of time. Suddenly they are uncovered. This is the way of nature; for months the flower waits quietly, seeming to do nothing, then in a few hours it bursts into bloom. One may do well to recognize that he is watching the sudden blooming of an incredibly ancient flower.

We who work in Scientology do so because we think it is at the point of advance of human knowledge, it is the steel tip which is rending the fabric of the unknown.

Scientology is an invitation to an individual to learn for himself what others have learned before him and will learn after him. If one accepts this invitation, he is like a man who accepts an invitation to enter someone's house. He should respect that house and be a good guest in it. If he is a good enough guest, he will go on living in the house as long as he wishes.

A FACSIMILE is a Theta recording. All physical perceptions, all effort, emotion and thought which a person experiences are recorded continuously, and these recordings are called "facsimiles." They are not dependent upon an organism for their continued existence. Any facsimile which has been recorded is there to be recalled—when the individual has risen high enough on the tone scale, when he has regained enough of his self-determinism.

An ENGRAM is a fascimile which is contra-survival and of considerable magnitude. An engram which contains little physical pain but much painful emotion is called a SECONDARY ENGRAM.

THOUGHT is the causal agent in an organism. It is thought which causes everything both structural and functional that happens in an organism. An organism without thought is already dead.

The idea that thought exists in complete independence of MEST is a central theorem of Scientology. By definition it is not susceptible to proof in physical terms, but no theory which makes thought dependent upon MEST is workable, though numerous experimenters and authorities spend their lives, even today, treating the cause of life as though it were the result of a molecular accident, and wondering why the problem gets more and more complicated as they continue their "solution" of it.

"ABERRATION" is a word from the Latin ab-erro, meaning wander from. An aberrated person wanders from his self-determined course. He no longer goes where he wants to go now, but goes where he has wanted to go in the past. His course is, therefore, not rational, and he seems to go wherever the environment pushes him. He has as many aberrations as he has hidden contra-survival decisions in his past.

The TONE SCALE is the main gradient scale of Scientology. One of the most important observations which led to the formulation of this scale was the change in emotional manifestation exhibited by a person who was being processed. The progress from painful emotions to pleasant emotions was so reliable and evident an indication of success, that it became the main measuring stick of the progress of a case.

Everyone has his customary position on the tone scale — a manifestation of emotion and behavior which is his habitual "frame of mind." He will rise and fall on the scale briefly as pleasant and unpleasant things happen to him, but in the main he will have one level which represents his general attitude. Processing can change that level, permanently.

Socrates said, "Know thyself." We are at last coming to the point where we can know ourselves, directly, by our own experience; whence we have come, how long we have been in coming, who we are, what we may be in the future.

TOM ESTERBROOK

"HAVE YOU LIVED BEFORE THIS LIFE?"

OVER 40 INDIVIDUAL ACCOUNTS OF PAST LIVES UNCOVERED DURING THE ADVANCED CLINICAL COURSE IN SCIENTOLOGY HELD IN LONDON, ENGLAND

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Box 242, Silver Spring, Maryland

WHAT INFLUENCE DO YOU HAVE OVER YOUR LIFE?

Have you ever wanted to start a certain course of action but felt you didn't have the ability to see it through? Have you let others talk you out of something you felt was right for you? Have you ever started something which then got out of your control? Have you ever become discouraged because you couldn't live the way you would like to live? ? ? ? ?

The goal of Scientology processing is the freedom of the human spirit, thereby assisting the individual to recover his self-determinism in all phases of living.

> "The state of the human being is artificial, the Thetan using the body for his own pleasure and convenience. A Thetan, having done so, ordinarily forgets he is doing so, and in order to increase his randomity initially, suppresses the fact that he is separate from the body."
>
> —L. Ron Hubbard

Scientology processing is available from the Hubbard Guidance Center of the Founding Church of Scientology in Washington, D.C. All processing is closely supervised by Class IV Saint Hill Graduates and by L. Ron Hubbard, Founder of Scientology. Processing Intensives can be arranged for 12 1/2 or more hours. For complete information, write to:

THE REGISTRAR
1812 19th Street, N.W.
Washington 9, D.C.

Phone: AD 2-6296 Wire: Scientology Washington Telex 089-617

HUBBARD GUIDANCE CENTER

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3399

BY REG SHARPE

The easiest to read, most comprehensive explanation of Life and Scientology in the world. Written by an expert Scientologist who is also a very successful businessman.

$1.50

BRITISH EDITION still available
PRICE: $2.00

Order From:
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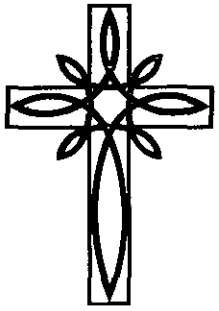
Box 242, Silver Spring,
Maryland, U.S.A.

The Religious and Philosophical Texts and Materials of Scientology are all available from the Distribution Center, and the Hubbard Communications Office World-Wide, Saint Hill Manor, East Grinstead, Sussex, England.



"Scientology is the study of
the Human Spirit
in its relationship to the
Physical Universe
and its Living Forms."

3400

The Central Organizations of Scientology

The Founding Church of Scientology of Washington, D.C.
1812 19th Street, N.W., Washington 9, D.C.

The Church of Scientology of California
258 So. Oxford Avenue, Los Angeles 4, California

The Hubbard Association of Scientologists, International
37 Fitzroy Street, London, W. 1, England

The Hubbard Association of Scientologists, International
157 Spring Street, Melbourne, Victoria, Australia

The Hubbard Association of Scientologists, International
86 Dominion Road, Mount Eden, Auckland,
New Zealand

The Hubbard Association of Scientologists, International
Seafare House, Oranje Street, Gardens,
Capetown, South Africa

The Hubbard Association of Scientologists, International
3 Avenue du General Leclerc, Paris XIVe, France

The Hubbard Association of Scientologists, International
Berlin-Dahlem, Am Schulerheim 4,
Western Germany

Ever felt like this?

Most people suppress things. Their fears, hates, thoughts, emotions, worries. After a time, like a kettle, they heat up, boil over.

Then they become a victim of the things they have suppressed. And suffer agonies of embarrassment when they walk into a crowded room. Become ill. Fail at work. Get snappy and bad-tempered. Lose their marriage. Feel grim. Look terrible.

Scientology helps people un-suppress themselves. It helps them release that overwhelming head of steam. So it helps them live happily, with dignity.

Scientology works. All over the world, as you read this, it is helping people help themselves. It works because it is an applied philosophy.... as practical as turning on a light, washing a diaper, repairing a carburettor.

To win in this subject you don't have to know a thing about the Ancient Annals of Ga II. Or stand on your head. Or eat steamed carrots every other Monday. You just have to look at what's ailing you and put it right. Of course, you need some help to make sure you're looking in the right direction. And that help is readily available right here in Washington.
Now! Ready to take your kettle off the boil?

FILL IN & POST FORM

* FREE INTRODUCTORY LECTURES!

Held every evening Monday thru Friday at 8 P.M. at the Scientology Foundation
1810 19th St., N.W.
Washington, D.C.

3401

"We become ill. We run out out of sick leave. Still, but hardly recovered, we now have no job. We become the victims of an accidental cabal or slander, and we have no job. We are thrust up against jobs we cannot do, and then we have no job. We grow too old, our time is spent in remembering how fast we once were, and one day we have no job.".....

"To eat we must have a job. To live we must continue to be acceptable on our jobs. To better ourselves we must hope for the breaks. And it all appears a huge, disheartening confusion composed of accidents, good luck and bad luck, or drudgery with nothing to win at the end of it.

"What would you give for something to lift you out of such ruts? Perhaps you are not in them, but if not, you're one of the lucky ones."

.....excerpted from THE PROBLEMS OF WORK, by L. Ron Hubbard.

If you are in such a rut, this is how you can change it. If you are not, YOU CAN CHANGE IT FOR THOSE WHO ARE.

Buy THE PROBLEMS OF WORK. Read it. Apply it. It tells you the way out, for yourself and for others.

Send $1.25 to: (postage free)

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Silver Spring, Maryland 20907

FOUNDING CHURCH OF SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D. C.

William Druis
3306 Martha Custis Dr.
Alex. Va.

3403

DIRECTOR, BALTIMORE DISTRICT

July 22, 1966

Washington Resident

Founding Church of Scientology
Washington, D. C.

7-093 V, Hubbard E-Meter
FDC #48405

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Encls.
a/s

BILL R. WOBBLETON, 055
Inspector, Baltimore District

BRW:fw

cc-Wash Res

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

July 20, 1966

AF 41-126

William E. Druis
3306 Martha Eustis Drive
Alexandria, Virginia

Dear Mr. Druis:

Thanks for your letter. Under separate cover you will be receiving some free information about Scientology. In this letter, however, I am enclosing a flier describing L. Ron Hubbard's latest book, SCIENTOLOGY/A NEW SLANT ON LIFE. This book is paperback and contains about 18 selected essays by L. Ron Hubbard, the founder of Scientology.

I'm sure you would do well to own a copy of it.

If you have any further questions, or problems, please feel free to communicate with me.

Best regards,

Wilbur Kornish

Wilbur Kornish
Letter Registrar

WJ/kv

3405

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

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Photograph of L. RON HUBBARD

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3406

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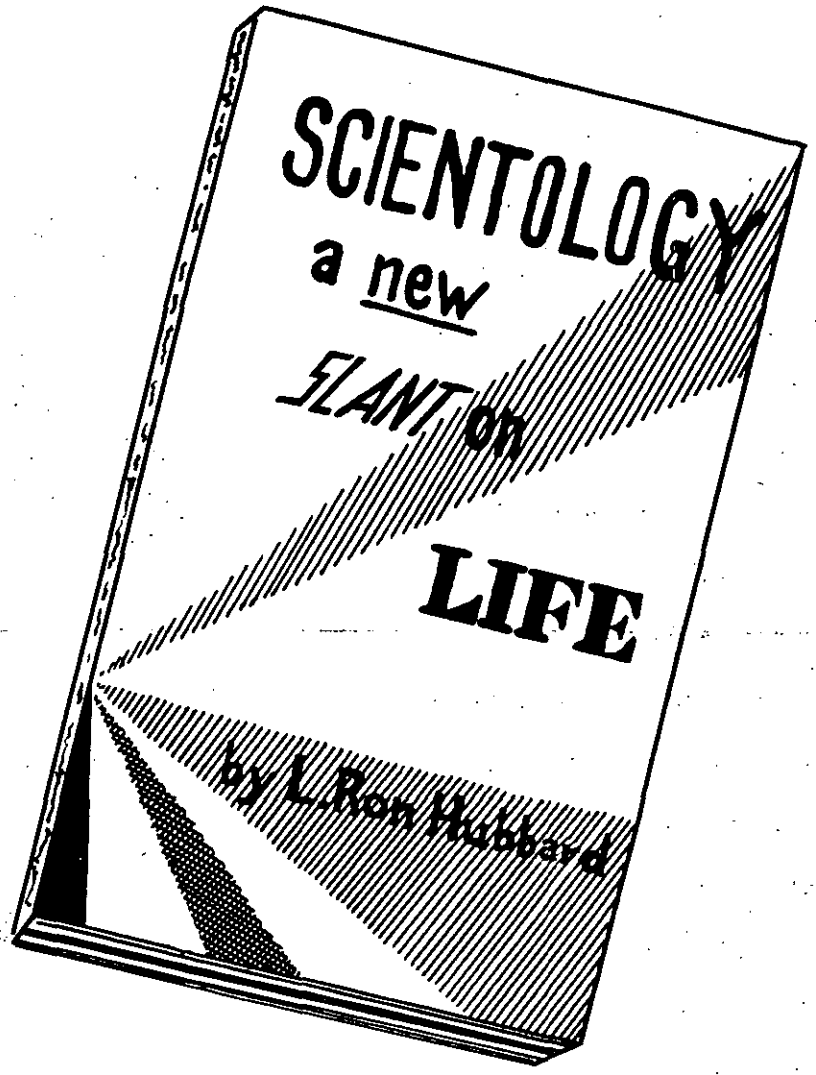

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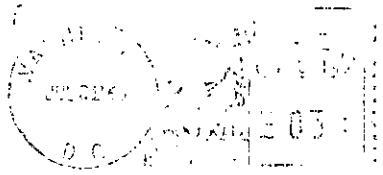
RECEIVED
AUG 2 1966
BALTIMORE DISTRICT

3407

3408

THE FOUNDING CHURCH
OF SCIENTOLOGY
1812 19th St., North West, Washington 9, D. C.



William E. Druis
3306 Martha Eustis Drive
Alexandria, Virginia

July 16, 1966

Mr. Chester T. Hubble
Deputy Director
Division of Case Supervision
Bureau of Regulatory Compliance
Department of Health, Education and Welfare, FDA
Washington, D. C. 20204

re: Founding Church of Scientology
Wash., D. C. seizure

Dear Mr. Hubble:

This facet of the case has come up again and again between my children and me. I advised my daughter Laura, age 14, to write to you, but she is reluctant and says that she will bear it. I, instead, seek a solution.

During being audited by Mr. Justin, who has been returned to St. Elizabeth's Hospital in Wash., D. C., my resistance to using profanity was broken down. I knew that if I did not answer this man while I was attached to the E-meter that I would be physically returned to the machine. Since then, profanity is simply a mode of expression for me in communicating hurtful incidents, but my children do not want me to do that and I cannot stop.

If doing this to an American woman is a regular part of auditing sessions, the morality of it should be reviewed by an impersonal board. Is it better for me to relieve my feelings and hurt others, or is it better to suppress my feeling, hurting myself and not shocking others?

My daughter (I have three) says that I can stop, but I say that I cannot.

Sincerely yours,

Mrs. John Harlan

Mrs. John Harlan
~~9720 Prospect Ave.~~
Chicago, Ill. 60643

RECEIVED
JUL 18 1966
MAIL ROOM
RECEIVED
JUL 18 1966

3409

PR

POWDER RIVER ASSOCIATES

PUBLIC RELATIONS — MARKET RESEARCH — ADVERTISING

PHONES: 541-2235
545-2398

2419 HAWKINS — ROYAL OAK, MICHIGAN

July 11 '66

Senator Philip Hart
Washington D.C.

Dear Senator Hart:

Here's an outfit in Washington D.C. which claims they will teach you how to cure arthritis, impotency, lameness, heart disease, etc. etc. etc. all for only $500.

It seems to me that legislation to stop this type of advertising is more important than much of that now proposed.

The FDA has been trying to get these people for years from what I understand, but they always successfully hide behind their 'church' name.

I'd be interested in hearing your comments.

Sincerely,

Robert F. Smith

Robert F. Smith

RECEIVED
OCT 21 1966
Chief Inspector,
P. O. Dept.

MINNEAPOLIS DISTRICT

July 6, 1966

Division of Case Supervision, BRC

Founding Church of Scientology
Washington D C

Scientology - Twin Cities

4-093 B-V
Hubbard E-Meter
FDC 48405

As you know, the above seizure is pending in the U. S. District Court for the District of Columbia.

Inspector Stauffacher's memorandum of May 26, 1966, regarding investigation of present scientology activities in the Twin City area, particularly in relation to a Mr. Benson's son, mentions a Mr. Ubank, a psychologist in the Bloomington school system. This brings to our attention an import detention of three years ago of a "Hubbard Electrometer" (Import Sample No. M-1853). The device was released to Dillard M. Eubank, a psychologist connected with the Department of Psychology, University of Minnesota, for conducting tests, specifically as to memory. We believe the Mr. Ubank mentioned in the memo is the same as the Mr. Eubank who claimed the imported E-Meter.

We request that you visit the University of Minnesota to determine the nature of the experiments performed with the Hubbard E-Meter, the results or conclusions of the experiments, if it is still being used, and Mr. Eubank's association with the University. We would like to know Mr. Jan Dukar's association with the University as reported in the 5/26/66 memo. Perhaps you can also secure further knowledge from the school of Mr. Eubank's and Mr. Dukar's connection with Scientology.

We would appreciate being kept informed of any of the organization's activities in this area. Such information could prove helpful in support of our seizure action.

George A. Brubaker

Enclosure
cc this memo

cc: Balt

cc: GC (Mrs. Sisk)

cc: BRC Reading File
GABrubaker:jag 6/30/66
R/D Init: SWeissenberg 7/5/66

4-093
Hubbard E Meter
FDC No. 48405

Church of Scientology
Washington D C

June 20, 1966

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mrs. JoAnn Sisk, Office of the General Counsel, FDA

Mr. George Sooy, District Director, Baltimore District

Mr. George A. Brubaker, Division of Case Supervision, BRC

Mrs. Sisk had learned that a newspaper article had appeared in the Washington Daily News or Washington Evening Star on June 6, 1966, pertaining to Scientology. She requested that I obtain a copy of this article. I relayed this request to Mr. Sooy, who indicated they would investigate.

George A. Brubaker

CC Balt

GC BRC Reading File

GABrubaker:jn 6/21/66

3412

4-093 V
Hubbard E-Meter
FDC #48405

JUN 9 - 1966

Hubbard Communication Office
(Distribution Center)

Founding Church of Scientology
Washington, D.C. (AF none)

Mr. John T. Kuranda
27 Washington Street
Red Bank, New Jersey 07701

BEST AVAILABLE COPY

Dear Mr. Kuranda:

Your letter of May 23 to Secretary Gardner concerning the Hubbard Electro-Meter case has been referred to us for reply.

In January 1963, approximately 100 Hubbard Electro-Meters together with a large number of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action is being contested by the various scientology organizations and individuals involved. The case has not yet been tried and is still pending in the Federal District Court of the District of Columbia.

A booklet which may be of interest is enclosed.

Sincerely yours,

Dorothy H. Koegler
Division of Consumer Education
Bureau of Education and
Voluntary Compliance

Enclosure:
Pub 1

cc: Mrs. Byers (7874)

DKoegler/mag 6-7-66

X

3413

U.S.F.D.A.

June 1, '66

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY AK 41-126

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Sir,

Our statement of your account shows you have a balance due us of $329.54. We would appreciate your prompt handling of all or part of this account.

In October of 1962

Wm. Long. - No Purch. Ord. No. to his knowledge
7/11/66

Thank you,

Alfred Elkins

Insp. Everline & Carper
Given briefing on a case against above

3414

BEST AVAILABLE COPY

4-093
Hubbard E-Meter
FDC 48405

Founding Church of Scientology
Washington D C

May 12, 1966

Mrs. John Harlan
9720 Prospect Avenue
Chicago, IL 60643

Dear Mrs. Harlan:

We are responding to your letter of April 26, 1966, requesting information on the Hubbard Electro-Meter seizure.

In January 1963 approximately 100 electrometers together with a large number of various pieces of literature relating to the Hubbard E-Meter were seized on order of the U.S. District Court, Washington, D. C., in the possession of the Distribution Center Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C., and all associated with the Founding Church of Scientology. The device was represented by literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations were charged in the Government libel to be false and misleading, and therefore misbranded under the Federal Food, Drug, and Cosmetic Act.

A number of legal motions have been filed in the matter and other exchanges of information under civil discovery procedures have occurred. However, the case has not proceeded to trial and is still pending in the U.S. District Court. The defense attorney for the claimant in the seizure action is Mr. Oscar H. Brinkman, 501 13th Street, N. W., Washington, D. C.

The seizure action is a civil suit directed only against the Hubbard E-Meter and its accompanying literature. We have not initiated any action on criminal charges against the promoters of the device.

Sincerely yours,

Chester T. Hubble, Deputy Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc C Balt

BRC Reading File

GABrubaker:cah:jn 5/10/66
Reroughed:js 5/11/66
Init SWeissenberg 5/11/66
R/D signed CTHubble

3415

INDEX T FILE

FILE

NATIONAL BETTER BUSINESS BUREAU, INC.

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230 PARK AVENUE, NEW YORK, N.Y. 10017

KENNETH B. WILLSON
President

A.F. 41-12

SAC
WHC
DCS
File 8-18-66 GDB

MEMORANDUM

May 10, 1966

Dr. K. L. Milstead
Food and Drug Administration
Washington, D. C.

Mr. Oliver Field
American Medical Association
535 N. Dearborn Street
Chicago, Illinois

Gentlemen:

I am enclosing copies of letters sent to me by the Hubbard Communications Office in response to my recent inquiry. I think you will be interested in some of the philosophy.

Best regards.

Sincerely yours,

Irving Ladimer

Irving Ladimer, S.J.D.
Vice President
Food, Drug and Cosmetic Division

IL/mb

Encl.

547 SCIENTOLOGY

Established 1912

3416

4-093 V
Hubbard E-Meter
FDC 48405

Founding Church of Scientology
Washington, D. C.

April 28, 1966

MEMORANDUM OF INTERVIEW

Present: Mr. Paul Mayer, 1133 24th Street, N. W., Washington, D. C.

Mr. W. N. Swain, Division of Case Supervision, BRC

Mr. George A. Brubaker, Division of Case Supervision, BRC

Mr. Mayer, who resides at 1133 24th Street, N. W., Washington, D. C., and is a graduate student at Georgetown University, called on us today to obtain any information on the Founding Church of Scientology. He indicated that he wanted this information to help remove his cousin from the influence of this organization. Mr. Mayer would not reveal the name of his cousin. Mr. Mayer said that his cousin had been undergoing psychiatric treatment for about 2 1/2 years at a local psychiatric clinic and was released. He later moved into a rooming house near the location of the Founding Church of Scientology. There he became acquanited with a fellow roommate who was a scientologist and who interested him in joining this organization. To present, Mr. Mayer's cousin has paid out $1100 for courses in scientology and the organization has now interested him in taking "post graduate" work in England for an additional sum of money. Mr. Mayer said that the scientologist ~~then~~ told his cousin that they could "cure" him of everything." In addition to the E-Meter treatment, he is also taking "E-Pills" on their recommendation. Mr. Mayer thought they were vitamin E tablets.

We asked Mr. Mayer how serious his cousin's mental condition was. He answered that it was not very serious and that the normal person would not even notice the condition without being told.

Mr. Mayer stated that he had also done some investigating into this organization and had gone to their headquarters under an assumed name to obtain information. They told him during his visit that scientology was not a religion and inquiry as to why it is set forth as such, it was answered that this was for tax free status. He also stated they attempted to sell him an E-Meter and to interest him in taking courses in scientology. Mr. Mayer was of the opinion that it would take a minimum of $500 to become a member of the organization.

We thanked Mr. Mayer for his information and supplied him with all data on scientology as permitted. Mr. Mayer said that he would keep us informed on any developments which may take place.

George A. Brubaker

cc Balt
cc BRC Reading File cc GC (Mrs. Sisk)
GABrubaker:blb 4/29/66

543 Scientology

3417

BALTIMORE DISTRICT

April 27, 1966

Division of Case Supervision, BRC

Founding Church of Scientology
Washington, D. C.

A-093 V
Hubbard E. Meter
FDC #48403

As you know, the above seizure is pending in the Federal District Court for the District of Columbia. It has come to our attention that we are not always abreast of the current activities of Scientology and it appears that we have no one at this time actively involved in maintaining a surveillance of the firm. For example, we were not aware of a recent meeting held in Washington by the Scientologist until after it was over.

In support of this case, we need to be kept informed on the organization's activities. If it is not already being done, we would appreciate if an inspector or inspectors were charged with keeping a limited surveillance over the organization. The inspector need not become directly involved with Scientology, but the surveillance should include a daily review of local newspapers and publications (Washington, Baltimore, etc) for advertisements on Scientology and generally keeping his "eyes and ears" open for any pertinent information. If possible, it would be beneficial having someone on the Scientology mailing list. We would like to be kept informed of any of the organization's activities which your surveillance reveals. This is for information only and care should be taken that Scientology does not become aware of our interest.

George A. Brubaker

Enclosure
cc this memo

cc: GC(Mrs. Sisk)
cc: BRC Reading file
GABrubaker:kbw 4/25/66
Init:SWeissenberg 4/26/66
Init:James Nakada/DFO 4/26/66

AED

3418

Hubbard Communications Office
1812 19th Street, N. W.
Washington 9, D. C.

April 26, 1966

Mr. Irving Ladimer, S.J.D.
National Better Business Bureau, Inc.
230 Park Avenue
New York, N.Y. 10017

Dear Mr. Ladimer,

We are pleased to hear that you have had a number of inquires about Scientology.

Scientology is an applied philosophy, whose religious aims are to promote total freedom for the individual and to eradicate that which is oppressing and enslaving man.

We welcome a public inquiry into the various "practices" that advertise and pretend to aid man, especially in the field of mental healing and medicine.

Your office would perform a great public service if it would make known and expose the persons and groups connected to the various branches of medicine, psychiatry, and psychology, who are guilty of many acts, overt and covert, which have contributed much to the misery and disabling of the American public. As our investigation progresses, the evidence has become very clear that these groups are guilty of many such acts, and action should be taken to eliminate these vested interests which prey on the ills of man.

You may expect our full efforts to be in this direction, and wish you every success in whatever way you can be instrumental in ridding or protecting the American public from these and other suppressive persons and groups. A reform is long past due.

Sincerely,

Robert Musack

Robert Musack, HSS
Public Investigation Section

RM:tj

A 7 [illegible]

4-093 V
Hubbard Electrometer

March 17, 1966

Academy of Scientology;
Scientology International

Irving Ladimer, S.J.D.
Vice President
Food, Drug & Cosmetic Division
National Better Business Bureau
230 Park Avenue
New York, N. Y. 10017

Dear Irv:

In reply to your letter of March 7, inquiring about the status of the Hubbard Electrometer (Scientology), there is nothing new to report. The case has not been tried and is still pending in the Federal District Court of the District of Columbia.

The report of a comprehensive study of the device was recently published in Australia entitled "Report of the Board of Inquiry into Scientology." It is available from the Victoria State Government Printer, MacArthur Street, East Melbourne, Victoria, Australia, for $1.32 Australian (which, we understand, is about $1.45 U. S.). You may be interested in obtaining a copy.

Sincerely yours,

K. L. Milstead
Special Assistant to the Commissioner

cc DCS (Brubaker)

WHClark:bk 3/14/66
/s/ KLMilstead

AED

3420

4-093 V, Hubbard E-Meter
FDC #48405

Founding Church of Scientology
Washington D C

Honorable Peter H. B. Frelinghuysen
House of Representatives
Washington, D. C. 20515

MAR 16 1966

Dear Mr. Frelinghuysen:

Your inquiry of February 18 addressed to the Postmaster General, concerning the "Founding Church of Scientology," was referred to us for reply.

"Scientology" was originated and developed by L. Ronald Hubbard, an American who wrote the 1950 best selling book, Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of "Dianetics" and represents Hubbard's theories on psychology, and the treatment of personality and mental problems, etc.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," "The Distribution Center, Inc.," "The Distribution Center of Dianetics and Scientology," the "Radiation Research Program," the "Founding Church of Washington, D.C.," the "Academy of Religious Arts and Sciences," the "Hubbard Associated of Scientologists, International" (all of these organizations are, or have been, located in the Washington, D. C. area), and the "Church of American Science" at Phoenix, Arizona.

The Food and Drug Administration has attempted to acquire information regarding Scientology only to the extent that Scientology involves distribution or sponsorship of articles that are subject to the Federal Food, Drug, and Cosmetic Act.

In 1958, we initiated seizure of a lot of "Special Anti-Radiation Compound (Dianezene)" tablets in possession of a Scientology organization in Washington, D.C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. This seizure was terminated by a default decree of condemnation and destruction of the tablets.

In January 1963, we initiated seizure action against a number of "E-Meter" devices in possession of a Scientology organization in Washington, D. C. The libel filed in the "E-Meter" seizure alleges that the article is misbranded by the Scientology literature which represents and suggests that the device is useful for treating and diagnosing mental and nervous disorders, etc. This case is still pending in the courts at Washington, D. C.

If your constituent desires more comprehensive information regarding Scientology, he may wish to obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology" prepared by Kevin V. Anderson, Q.C., who was appointed by the Lieutenant Governor of the State of Victoria of the Commonwealth of Australia (pursuant to an Order in Council published in the Victoria Government Gazette of November 28, 1963), to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified C. No. 1. - 6502/65, can be obtained from A. C. Brooks, Victoria State Government Printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

We may say that the 1965 "Report of the Board of Inquiry into Scientology" as practiced in the State of Victoria in Australia is exceedingly critical of Scientology. Among the conclusions set forth in the "Report" are the following:

> "*** the evidence has shown [Scientology's] theories to be fantastic and impossible *** While making an appeal to the public as a worthy system whereby ability, intelligence and personality may be improved, it employs techniques which further its real purpose of securing domination over and mental enslavement of its adherents. It involves the administration by persons without any training in medicine or psychology of quasi-psychological treatment, which is harmful medically, morally, and socially. ***"

Sincerely yours,

Enclosure

A. D. Davis
Deputy Assistant Commissioner for Planning

(see page 3 for distribution)

Enclosures
Ltr 1/25/66 fr Mr. Thomas (w/encl)
cc this ltr

cc Congressional Liaison Office

Balt

ACP(Mr. Rankin)(2)

BRC Reading File

ALavender:MLYakowitz:blb 3-4/8/66
Redrafts:mg:jn 3/10-11/66
Orig Drft Init VWSmart(DCS, 3/7/66)
JJBelson(DCS, 3/7/66)
MLYakowitz(DCS, 3/11/66)
WWGoodrich(GC, 3/11/66)

C E Hargett 3/16/66

BEST AVAILABLE COPY

Congress of the United States

House of Representatives

Washington, D.C.

BEVC 1170

Feb. 18 1966

ACP

Hon. Lawrence O'Brien
Postmaster General
Washington 25, DC

Sir:

XV LUM, BIUNNO & TOMPKINS

The attached communication is sent for your consideration. Please investigate the statements contained therein and forward me the necessary information for reply, returning the enclosed correspondence with your answer.

XV-2

Yours truly,

Peter H. B. Frelinghuysen

Peter H.B. Frelinghuysen

547 CHENTOLOGY X

4-093 V 3/12/64
DCS

Enc. ltr re Founding Church of Scientology, sent by P.W. Thomas of Newark, NJ

XV DANE TIER

DFC

1963 3-1-66

3424

4-093 V
Hubbard E-Meter

March 4, 1966

Mr. Ted Warren
~~19226 - 124th~~ Ave., S.E.
Renton, WA 98056

A 7 more
Founding Church of Scientology
Washington D C

Dear Mr. Warren:

We are responding to your letter of February 7, 1966, requesting information on the Hubbard Electro-Meter seizure and the Founding Church of Scientology.

In January 1963, approximately 100 Electro-Meters together with a large number of various pieces of literature relating to the E-Meter were seized in the possession of the Distribution Center Inc., the Academy of Scientology, and the Hubbard Guidance Center Inc., all located in Washington, D. C., and all associated with the Founding Church of Scientology. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged in the Government libel to be false and misleading, i.e., misbranded under the Food, Drug, and Cosmetic Act.

A number of legal motions have been filed in the matter and argued and other exchanges of information under civil discovery procedure have occurred. However, the case has not proceeded to trial and is still pending in the Federal District Court of the District of Columbia.

This is a civil suit directed only against E-Meter and its accompanying literature. We have not initiated any action on criminal charges against the scientology organization or the various individuals involved which case would involve the question of religious beliefs or sociological principals of the organization as such. In the various legal maneuvers which have taken place in the seizure action, freedom of religion, freedom of speech, and freedom of press has been debated in regard to the propriety of the seizure action. Since the seizure action has not been tried none of these debated matters have come to a final decision.

AED

Mr. Ted Warren

For more information on Scientology, you may want to obtain a copy of the Australian report entitled "Report of the Board of Inquiry Into Scientology." This report can be obtained from the Australian Government under reference number C. No. 1-6502/65.

Sincerely yours,

George A. Brubaker
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc Balt Se

cc BRC Reading File

GABrubaker:js 3/2/66

3/4/66

AF none

4-093 V
Hubbard E-Meter

Founding Church of Scientology
Washington D C

March 2, 1966

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. George W. Sooy, Director, Baltimore District

Mr. George Brubaker, Division of Case Supervision, BRC

A Mr. McPheeters, a former scientologist, called Mr. Swain on March 2, 1966, to inform him that a Mr. Roger Conway, a friend and a scientologist, had committed suicide on February 24, 1966. Mr. McPheeters believed that possibly Scientology might have had some connection with Mr. Conway's suicide and that he had left a suicide note.

I called Mr. Sooy to request that he have an inspector obtain all available information on Mr. Conway's suicide from the police and also attempt to get a copy of the suicide note. I told Mr. Sooy that Mr. Conway had lived at the Holly House, 18 T St., N.W., Washington, D. C., which is a rooming house for scientologists. Mr. Sooy said he would have this matter investigated. We agreed that further follow-up would depend upon the information obtained.

XV

George A. Brubaker

cc Balt

cc BRC Reading File

GABrubaker:js 3/2/66

X

547 SCIENTOLOGY

3427

AED

BEST AVAILABLE COPY

97 none

4-093 U
Hubbard Electro-Meter

January 25, 1966

Founding Church of
Scientology
Washington, D.C.

E. C. Swanson, M.D.
Executive Secretary
Michigan State Board of
Registration in Medicine
118 Stevens T. Mason Building
Lansing, MI 48926

Dear Dr. Swanson:

In reply to your letter of January 11, the case involving seizure under the Federal Food, Drug, and Cosmetic Act of the "E-Meters" has not been terminated, but is still pending before the U.S. District Court for the District of Columbia.

Sincerely yours,

H. L. Yakowitz, Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc Dt Balt

cc BRC Reading File

GABrubaker:blb 1/24/66
R/D signed by MLYakowitz/DCS 1/24/66

Received in Reds 1-28-66

AED

3428

HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex.

Remimeo

DISTRIBUTION DIVISION ADVICE LETTER OF
2 DECEMBER 1965

AF 41-126

To: All Field Staff Members
Franchise
All Distribution Staff
From: Director of Clearing WW.

Dear Field Staff Member,

We have just completed a very successful first taught dissemination course for FSMs. A total of 36 Field Staff Members took the Course at Saint Hill, and it will be duplicated very soon at all organizations for their Field Staff Members.

PAST DISSEMINATION DIFFICULTY

At a recent Franchise survey, out of 50 people, 20% said they had trouble with getting people in. You can see where this would slow down dissemination, as it has long been proven that personal contact is one of the best means of Dissemination.

If the steps of the Dissemination Formula are followed, then contacting people and getting them in becomes easy. An existing confusion on what to do with someone after you contact them, makes contacting seem hard. If you know exactly what to do with them and know that it would work, then there is no problem with contacting someone.

If you can locate what is ruining someone's life, then there is no problem with getting them interested in Scientology. If you can then bring them to understand that Scientology can handle this condition, you wouldn't be able to keep them away! If the person is hostile toward you or Scientology, you must handle them before you will be able to locate their difficulty or bring them to understanding. The Dissemination Course helps you to be able to do all of these steps, and dissemination becomes easy.

DISSEMINATION ERRORS OBSERVED

Following are some of the errors which were observed while teaching the Course:-

1. Getting someone interested in an intensive, the service that would best handle their condition of ruin, and then selecting them not for an intensive, but for the free introductory lecture!

2. Having someone sold on a service, and then talking them out of it. When you've sold someone something, close the sale, don't continue to sell what they have already decided to buy. This is a long recognised problem in the field of salesmanship, and is known as "closing the sale".

3. When being attacked, some students would go into "being nice", convincing or defending. This usually results in further attack, a large Q & A, and an argument that leads nowhere.

4. Other mistakes could be summed up under, failing to recognise when a step of the dissemination formula has been completed, and therefore, failing to move on to the next step.

COURSE SUCCESSES

Two students upon finding that their landlord and landlady were upset with them, even to the point of having written their solicitors, contacted them and by using the dissemination formula, handled the ARC break, and proceeded to interest them in Scientology. This was done to the point of their asking a lot of questions and showing an interest in an intensive.

So there you have a good example from attacking the students and Scientology to being friendly with the students and showing an interest in Scientology.

Another student helped her selectee to decide to take the S.H.S.B.C. on days rather than on week ends as he had planned. He decided he was in a hurry for the Course! Yet another student has selected four East Grinstead townspeople for the Foundation HAS Course.

All students showed an increased willingness and ability to Disseminate. The Course should be of considerable help to S.H.S.B.C. Students, as they have to find there own P.C's to audit for course requirements.

All and all the Course was quite successful, and far surpassed my expectancy.

For details concerning where this course will be taught in your area, contact the Director of Clearing at your nearest Organization.

FRED FAIRCHILD
DIRECTOR OF CLEARING WORLD WIDE

LRH.FF:ep
Copyright © 1965
by L.Ron Hubbard
ALL RIGHTS RESERVED

BUREAU OF REGULATORY COMPLIANCE

December 6, 1965

Division of Case Supervision, BRC

Founding Church of Scientology
Washington DC

4-093 V - E-Meters.

Your memorandum of November 16 asks for an estimate of the state of preparation for trial of the above-referenced case, and as to whether or not primary responsibility might not be placed on Baltimore District.

Based on the discovery procedure results, it is the view of General Counsel that a motion for summary judgment supported by affidavits of medical experts might have some potentiality of terminating this case. The proposed witnesses to execute the affidavit have been located by the Bureau of Medicine, and affidavits for these witnesses have been prepared in rought substance by the Bureau of Medicine and have further been reviewed and rewritten in this Division to more nearly satisfy the needs of the case.

After some further attention is given these affidavits with General Counsel, they will be prepared in final form in consultation with the experts involved in order to represent their views accurately, and the motion for summary judgment will be filed in accordance with the thoughts of General Counsel. This work will rest on the activities of the Bureau of Medicine and of General Counsel with some assistance which can be given either by this Division or Baltimore District, and we will call on the District for as much of that work as possible.

W. N. Swain

cc Balt. 12/8
cc BRC Reading file

WNSwain:mg 12-3-65

3431

Tilial

BUREAU OF REGULATORY COMPLIANCE

December 6, 1965

Division of Case Supervision, BRC

Founding Church of Scientology
Washington DC

4-093 V - E-Meters.

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W. N. Swain

To Balt Dist.
For your information. We will be in touch with you in the near future on this.
W N Swain.

3432

AF-41-12-6

UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D.C. 20530

To: Mr. Swain

DCS

Address Reply to the
Division Indicated
and Refer to Initials and Number

FMV:PRW:wm
36-35-0

October 22, 1963

Mr. George P. Larrick
Commissioner of Food and Drugs
Food and Drug Administration
Department of Health, Education, and Welfare
Washington, D. C.

4-0934

Re: Hubbard Association of Scientologists International,
Robert J. Wilson - complainant
Federal Food, Drug, and Cosmetic Act

Dear Mr. Larrick:

Enclosed for your information is a copy of a letter, with enclosures, recently received by the Attorney General, relating to the Hubbard Association of Scientologists.

Sincerely,

FRED M. VINSON, JR.
Assistant Attorney General
Criminal Division

By: Harold P. Shapiro
HAROLD P. SHAPIRO, Chief
Administrative Regulations Section

Enclosures

3433

FMV:PHW:wm
36-35-0

October 22, 1963

Mr. George P. Larrick
Commissioner of Food and Drugs
Food and Drug Administration
Department of Health, Education, and Welfare
Washington, D. C.

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Robert J. Wilson - complainant
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FRED M. VINSON, JR.
Assistant Attorney General
Criminal Division

By:
HAROLD P. SHAPIRO, Chief
Administrative Regulations Section

Enclosures

C
O
P
Y

Automobile
Farm, Home
Business

Wilson Insurancy Agency

Marion Station Md. 21838

Life, Accident
and
Sickness

October 10, 1965

U. S. Attorney General
Washington, D. C.

Dear Sir.

Inclosed you will find a letter addressed to my brother, James Wilson, from Hubbard Assa. of Scientologists

You are no doubt aware this organization is a FRAUD. What I can't understand is why they are allowed to operate and not only ruin people financialy, but mentaly as well.

My brother, who has been in and out of mental hospitals for the last two years, had previous to his illness, paid severl hundred dollars to this Assa. What treatment he underwent I do not know. (it would be helpful in his present treatment if we did know.) I feel his present condition is a direct result of this treatment.

Do you think the Hubbard Assa. could be made to return the mony which he paid? Has anyone ever collected damages from them? If So. What would be the best way to go about it.

This money could be well spent on proper treatment for my brother.

Sincerely,

/S/ Robert J. Wilson

BEST AVAILABLE COPY

HUBBARD ASSOCIATION OF SCIENTOLOGISTS

~~160 Bay Street, Toronto 1, Ontario -- Phone 364-7411~~

September 30, 1965

Dear Jim,

You are invited especially to this Congress as you are likely to be a Former Release, and it has been a long time since youparticipated with us.

At this Congress you can get a free check on the meter to determine if you are a former release.

You will also hear new data about Scientology Releases which will enable you to be a happier person.

Come and find out.

Best,

Joseph Breeden, HAA
Director of Field Activities

3436

BEST AVAILABLE COPY

RELEASE CONGRESS

and FIND OUT FOR SURE

Washington Hilton Hotel

Washington D.C.

Congress Membership $15 October 16 [illegible]

3437

BEST AVAILABLE COPY

4-093 V
Hubbard E-Meter

OCT 18 1965

Miss Margaret M. Lawrence
961 Wellesley Avenue
West Los Angeles, California 90049

Dear Miss Lawrence:

Your letter of October 2 to the Federal Bureau of Investigation has been referred to us for reply, because it concerns a matter within the area of our responsibility in administering the Federal Food, Drug, and Cosmetic Act.

One provision of this Act states that the labeling of a device must not contain any statement which is false or misleading in any particular. In January 1963, approximately 100 Hubbard Electro-Meters together with a large number of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action is being contested by the various scientology organizations and individuals involved. The case has not yet been tried and is still pending in the Federal District Court of the District of Columbia.

This is a civil suit directed only against the E-Meter and its accompanying literature. We have not yet initiated any action on criminal charges against the scientology organizations or the various individuals involved, which case would involve the question of religious beliefs or the sociological principles of the organizations as such. In the various legal maneuvers which have taken place in the seizure action, freedom of religion, freedom of speech and freedom of press have been debated in regard to the propriety of the seizure action. Since the seizure action has not yet been tried, none of these debated matters have come to a final decision.

Sincerely yours,

Dorothy H. Koegler
Division of Consumer Education
Bureau of Education and
Voluntary Compliance

cc: Mrs. Byers (2764)

GABrubaker:DHKoegler/jbr 10-15-65

3438

BEST AVAILABLE COPY

4-093 V
Hubbard E-Meter
FDC #48405

OCT 14 1965

Miss Marguerite L. Cannon
1006 Studewood
Houston, Texas

Dear Miss Cannon:

As you have been advised, the Federal Bureau of Investigation has forwarded to us your inquiry of September 24.

The report you read may have referred to an action under the Federal Food, Drug, and Cosmetic Act involving a seizure of Hubbard Electro-Meters. We are enclosing an article about this case, excerpted from the FDA Report on Enforcement and Compliance for January 1963. The case has not yet been tried and is still pending in the Federal District Court of the District of Columbia.

This is a civil suit directed only against the E-Meter and its accompanying literature. We have not yet initiated any action on criminal charges against the scientology organizations or the various individuals involved.

Sincerely yours,

Dorothy H. Koegler
Division of Consumer Education
Bureau of Education and
Voluntary Compliance

Enclosure:
Photo p. 6 Jan. 1963 MR
FDA Pub. 1

5747 Scientology

3439

BEST AVAILABLE COPY

October 11, 1965

Mrs. Reuben Makian
30 Windmill Circle
Stamford, Connecticut 06903

Dear Mrs. Makian:

Your letter of September 28, to the Secretary of Health, Education, and Welfare, concerning scientologists has been referred to this office for reply. The legal action against a number of the E-meters and their labeling which we initiated in January 1963 as discussed with you in previous correspondence is still pending in the Federal District court and has not yet come to trial. In the meantime, we have refused importation into this country of any further E-meters which have been offered through Customs. However, the law provides that we may make only a single seizure based on misbranding charges until these charges are adjudicated in the courts.

The Food, Drug, and Cosmetic Act does not prohibit "nonsense" as such, but regulates commerce in foods, drugs, therapeutic devices (such as the E-meter) and cosmetics; closing the channels of interstate commerce to any such article which is accompanied by labeling which is false or misleading or inadequate to properly describe and directthe use of the article as required by the various provisions of the law.

We appreciate your submission of the chart entitled "Classification Gradation and Awareness Chart of Levels and Certificates." We have not previously seen this piece of literature. Such submissions are frequently of great assistance in the enforcement of the law.

Sincerely yours,

W. H. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc OC/Mr. Craig
cc BRC Rec Reading file
WHSwain:mjc 10/8/65
Init. C.J.Hubble 10/11/65

X 547 Scientology

3440

Cain 3.73
Reply due 10-21

07 D

DCS

30 Windmill Circle,
Stamford, Conn., 06903
September 28, 1965

Secretary of Health,
Education & Welfare,
Washington, D. C.

DCS 3/12/64

Dear Sir:

2/1/63

Some two years ago I wrote you with reference to the "Scientologists".

I understood that the Government was trying to suppress their activities, but I have been beseiged by their literature, they did manage to obtain quite a bit of money from me on behalf of one of my sons, who was taken in by these "phony psychologists-would be psychiatrists." I, of course, ignore their literature, but my son still manages to get hold of their stuff.

I am sure you must be familiar with their mailings, but I am nevertheless enclosing an example of their cunningly thought-out chart. Is it possible we must allow these fake "healers" to get away with such nonsense?

Respectfully yours,

Rose Nakian

(Mrs.) Reuben Nakian

REPLY REQUESTED.....

547 SCIENTOLOGY

3441

2565 DFC

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D
ADams 2-6296

September 22, 1965

Rose Nakian
~~15 Cedar Hts.~~ Rd.
Stamford, Connecticut
08900

Dear Miss Nakian:

If you were asked this question, "are you now interested in Scientology?" Would your answer be "yes"?

Best regards,

Minnie Naismith

Minnie Naismith, HCA
2nd Letter Registrar

MN:dmk

3442

BEST AVAILABLE COPY

4-093 V
Hubbard E-Meter
FDC #48405

September 21, 1965

Hubbard Communications Office
(Distribution Center)
Founding Church of Scientology
Washington D C (AF None)

Mrs. Thomas Martes
1307 W. 13th Street
Wilmington, Delaware 19800

Dear Mrs. Martes:

We are responding to your telephone conversation of September 13, 1965 with Miss Dorothy Koegler of our Bureau of Education and Voluntary Compliance. Miss Koegler indicated that we would explain our role in the Hubbard Electro-Meter case.

In January 1963, approximately 100 Hubbard Electro-Meters together with a large number of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The device was represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action is being contested by the various scientology organizations and individuals involved. The case has not yet been tried and is still pending in the Federal District Court of the District of Columbia.

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We appreciate your concern and regret that we do not have more information to furnish you at present.

Sincerely yours,

William J. Barbour
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc Balt
cc BEVC(Miss Koegler)
cc GC DMR
cc BRC Reading File
GABrubaker:rls:bt:rls 9/17/65
R/D signed WJBarbour/DCS.

AED

3443

BEST AVAILABLE COPY

BALTIMORE DISTRICT

June 29, 1965

Division of Case Supervision, EEC

Founding Church of Scientology
Washington, D.C.

A-093 V
Hubbard E Meter
EEC-48403

Attached is a photostat of an article appearing in the Washington Star of June 19, 1965 concerning a Washington-Virginia Branch of the Minutemen. You will note in the third column a reference to use by the leader of this cell of an E-Meter. We believe that documentation of the use of the E-Meter in the manner described would be significant in the contested seizure action if the E-Meter has been obtained through the claimant organization even though the described use is not that of therapeutics. We are not at the present time seeking an interview with members of the National Minutemen Organization but would appreciate your finding out what information is available in this regard from the Prince William County (Virginia) Sheriff whose name is Shumate and from the FBI. If your inspector feels the need of assistance in approaching the FBI he may drop by this office and I will arrange to introduce him to the Department Security Officer who will effect an introduction. For your information the author of the article, Jack Kelso, recognized the possible link between the minutemen and the Scientologists and made some effort to establish if such a link existed but was unsuccessful. We understand that Marie Garcia Kohly claims to be somewhat of an expert in the practice of voodoo and witchcraft, sorcery, blackmagic and self-hypnosis and that he makes use of these arts or skills in his activities.

After you have learned what may be available through the authorities who are at present investigating this matter we would appreciate a report to see if there is further steps which may be taken.

We are also attaching a photostat of a classified ad which appeared in the Washington Daily News, June 21, 1965 offering free Scientology Services including that of "increases in health" with an offer of assistance by telephone call or personal visit on evenings or weekends. We would appreciate your selection and assignment of an inspector for the purpose of determining what their offer may involve and instructing that inspector to visit Mr. Swain at this office before undertaking any investigation.

W. N. Swain

cc GC AOB DFO
cc BRC Reading File
WNSwain:bt 6/23/65

3444

CGR

ASSIGNMENT

Paquin DATE 7-2

Please handle after discussion with Mr. Swain

UNITED STATES GOVERNMENT

Memorandum

INSPECTOR

ACTION REQUESTED

TO : BALTIMORE DISTRICT

DATE: June 29, 1965

FROM : Division of Case Supervision, BRC — Founding Church of Scientology, Washington, D.C.

ENCL.

SUBJECT: 4-093 V
Hubbard E Meter
FDC 48405

ASSMT. COMPLETED 7/14/65

See attached memo

AF-41-126

P. & P.

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W. N. Swain

W. N. Swain

Enclosures
cc this memo

3445

6-13-65
TN

The Sunday Star
WASHINGTON, D. C., JUNE 13, 1965

Member Reports Minutemen Now Peddling Race Hatred

By JACK KELSO
Star Staff Writer

Evidence is growing that the super patriot Minutemen are beginning to attract race haters as well as ultra right-wing anti-Communists.

A report of this twist on the target of the would-be guerrilla organization came yesterday from a member of the Washington area unit of the Minutemen.

Similar reports have circulated in government quarters that the Minutemen movement was starting to attract the traditional "haters."

The member of the local group said the leader has told followers of the threat of a "Black United Nations" that would join forces with American Negroes to "take over" the United States.

Fear Red Takeover

The stated objective of the National Minutemen Organization is to form small guerrilla warfare units that would spring into action in the event of what they fear is a future Communist takeover of this country.

The discovery of a guerrilla warfare training site set up by the Washington area unit was disclosed in The Star on Thursday.

Local authorities, working on information supplied by the Federal Bureau of Investigation, confiscated a large cache of dynamite at the site, situated in deep woods in Prince William County, Va., a little over 20 miles from Washington.

The group member who described the leader's philosophy said he personally had made four training expeditions to the area for instruction in close combat and guerrilla warfare.

Guards Carry Carbines

During these training sessions and at all meetings, he said, the leader is always protected by two carbine-carrying bodyguards—"one in front of him and one in back" because "nobody trusts anybody."

The "chief bodyguard" was described by the member as a 21-year-old who threatened to kill his mother, moved out of the family home and "punched his father in the stomach" before he left.

The member said that the youth, since joining the organization has "lost about 30 pounds," been extremely nervous and irritable and unable to sustain a conversation for more than a few seconds—symptoms commonly associated with the use of narcotics.

Narcotics Use Claimed

The member said he personally has seen a few other members of the unit under the influence of drugs, and that the leader has shown him what he said were narcotics to be used by trusted followers "in an emergency."

The nature of such an "emergency" was never spelled out by the leader, the member said.

The "chief bodyguard's" arsenal, the member said, consists of two carbines, a .38-caliber Smith & Wasson revolver, a .357 magnum rifle and two Springfield rifles, with about 1,000 rounds of ammunition.

According to the member, the leader has brainwashed his bodyguard and other members of the band about the threat he says the black race poses.

Mixes Literature

The leader has done this by mixing articles clipped from reputable newspapers and magazines with inflammatory and racist literature, the member said.

"Trustworthiness" is stressed by the leader, the member said, adding that proof of this is tested with something the leader calls an "E-meter."

"He puts an attachment on your head to measure brain wave impulses. It's something like a lie detector test," the member explained.

Any skills that members have are utilized, the member said, no matter how illegal they might be.

The member cited the case of a convicted car thief who was assigned to steal equipment needed by the unit and said a service man was told to steal military goods.

He said also that the leader's personal stock of weapons includes a Thompson sub-macine gun.

Federal authorities were checking to determine whether there was any violation of federal statutes on ownership of automatic weapons.

Judo Classes Held

Another member of the organization is an Alexandria judo instructor who said he has been teaching guerrilla warfare tactics to the Minuteman group.

The judo instructor is Mario Garcia Kohly Jr. of the 1100 block of South 18th Street, Arlington. His judo-karate school is in the 3900 block of Mount Vernon Avenue, Alexandria.

Kohly first denied knowledge of the Minutemen but later admitted membership during an interview.

But Kohly insisted he was not the leader of the unit, which boasts 12 to 15 members. The group started at the end of February and got fully underway by mid-March.

Mountain Exercises

Their "military exercises" have been conducted in the woods of Prince William County, near Occoquan, and in the mountains of Reading, Pa.

Kohly said he conducts his "classes" in "wooded areas where guerrilla warfare could go on." He said the instruction is in target practice, hand-to-hand combat and techniques for disarming a man holding a gun or a knife.

As for the 36 sticks of dynamite removed from the Prince William woods, Kohly said: "I don't know what use the dynamite may have or why the Minutemen would want it."

An American-born Cuban citizen, Kohly said he became interested in the Minutemen while teaching judo to Cuban rebels in Miami. He joined the organization, he said, to "teach them what I knew and to learn what they knew."

3446

Washington Daily News
June 21, 1965

your bills,
e low pay-
arnishments

AS LOW AS
15 per week
5 per week
per week

CURITY
MOST
ent Co.

PERSONALS

A HUMAN ALARM CLOCK — Reliable wake up service. LU 2-2625.

DRIVER OF RETARDED CHILDREN — Needs work from 10-2. Del. or message serv. Has a limousine, station wagon. Mr. Meredith. 562-8501.

FREE SCIENTOLOGY CENTER

Services offered the community for problems, increases in health and I.Q. and scientology assists conducted as a free public service by the Founding Church of Scientology. CALL FREE Scientology Center Registrar AD 2-6296 or come to 1810 19th ST. N.W. evenings or weekends only.

I WILL NOT be responsible for any debt incurred by anyone other than myself. FRANKLIN E. BAKER.

PERMANENT $4.50—Cut 75c. Shampoo & Wave $1. WASH. BEAUTY

3447

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41-126

June 23, 1965

REPORT OF EXAMINATION OF MATHESON HIGHIC OHMMETER

(Doc 53-949A)

The device was obtained from the U. S. Marshall's office on June 21, 1965 and examined at the FDA office.

On removing the electronic chassis from the metal cabinet numerous pieces of solder, wire and debris fell out. This not only represents very poor workmanship, but also a great potential danger to the doctor and patient. These pieces of wire and solder could have shorted the power to the chassis with the result of potential shock or electrocution. In the circuit a wire was caught under a nut with such pressure as to break the insulation. This too could have caused malfunctioning and trouble.

The internal circuit was checked according to the diagram provided as part of the labeling. The diagram is only partly correct. A number of resistors have been added which are not included in this diagram. A #6SN7 tube was substituted for the 6J5 tube and the tubes are not as shown in the top view layout. Except for these changes the circuit is as shown.

The suggested scale calibration in the instruction was checked at 22K, 100K, and 56K ohms and agrees to within ± 10%.

The device operates as two interdependent circuits.

One circuit is the ohmmeter which gives the gross skin resistance measurements. This circuit indicates the resistance applied to the hand electrode, and responds also to potentials applied to the electrode. This circuit measurement is indicated on meter #15. The other portion responds to small variations in resistance or potentials across the electrodes, which are amplified and indicated on the Surge GSR meter #14. The operation of this portion required a delicate adjustment of controls 7 and 8 to be in proper operating range but then is difficult to maintain on scale without continuous further adjustments. Slight changes in grip pressure and area or movements produce wild swings on this meter. The directions make reference to exercising the hands to eliminate this variation, but even after 15 minutes this instability continued.

3448

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The printed instructions seem adequate as to turning the device on and making the initial adjustments but fail to give any indication as to operating the machine with a patient on the electrode. There is no explanation or direction for interpreting the surge meter actions or how these meter readings can be translated into scientific information of diagnostic value. It appears from the notes written in the margins that these printed directions were not adequate for the owner-operator either.

Robert J. Kennedy, Physicist, DSH

cc:
BM

BEST AVAILABLE COPY

DIRECTOR, CHICAGO DISTRICT

6-17-65

Robert W. Case, Inspector

Founding Church of Scientology
Washington, D. C.

AF 41-126

4-093 1/
Hubbard E. Meter
FDC 48405

Division of Case Supervision's memo of June 1, 1965 requested Chicago District interview Fred E. Inbau, professor of law at Northwestern University and John E. Reid of John E. Reid Associates, a lie detector laboratory in Chicago, Illinois.

I contacted a Miss Christiansen, secretary to Fred E. Inbau at Northwestern University Law School and she stated Mr. Inbau was in Europe and would not return to Chicago until after July 1, 1965. She did not know the exact date of his return.

I interviewed John E. Reid, 600 Michigan Avenue, Chicago, Illinois on June 17, 1965. Mr. George W. Lindberg, associate director of John E. Reid Associates was present during the interview. Mr. Reid stated that the "Galvanic Skin Reflex" (GSR) used a a lie detector is worthless. He considers the use of the Hubbard E Meter as described in Mr. W. N. Swain's memo to Chicago District dated June 1, 1965 as having no more value than a confession of a crime by a criminal to a priest or friend. Mr. Reid stated that this device would not make a criminal immune to a lie-detector tester.

Mr. Reid stated the units used by his firm records changes in respiration, blood pressure, and pulse, and a supplementary unit for recording muscular movements and pressure. The firm has about half of their units equipped with GSR recordings. Mr. Reid stated the instruments without GSR are as good as those with GSR.

DIVISION OF CASE SUPERVISION, BAC

6-21-65

ATTENTION: Mr. W. N. Swain

We were unable to interview Mr. Fred E. Inbau since he is currently on vacation in Europe.

John E. Reid is of the opinion that the Hubbard E. Meter as a lie detector is worthless. Mr. Reid directed us to a Mr. Mathew Petrovick, Manager of the Northwestern Biological Medical Laboratory for further information.

We will interview both Mr. Inbau and Mr. Petrovick as soon as they are available.

F. R. Carlson
Supervisory Inspector

FRC:ms
0 + 2 cc DCS, cc DFO

3450

41-126

Founding Church of
Scientology
Washington, D. C.

Hubbard E Meter

Mr. Reid stated there are several factors that may change the results of GSR and these factors make it an unreliable tool in lie-detection.

I asked Mr. Reid if a criminal were cleared with a Hubbard E Meter about a crime he had committed, could this person take a lie-detector test regarding a crime committed and have the results indicate the criminal was innocent of the crime. Mr. Reid stated in his opinion that a skilled operator could detect that the criminal was not telling the truth.

Mr. Reid suggested that I visit Mr. Mathew Petrovick, manager of Northwestern Biological Medical Laboratory, Chicago, Illinois. MO. 4-6600. He stated that Mr. Petrovick has done a great deal of research with GSR and the factors effecting it. He stated Mr. Petrovick is on vacation now, but due back on June 26, 1965. Mr. Reid stated that they (John E. Reid Associates) had worked with Mr. Petrovick on GSR.

Robert W. Case
Inspector

RWC:ms

3451

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4-093 V
"E METERS"

Founding Church of Scientology
Washington, D.C.
AF

JUN 14 1965

Honorable Edward V. Long
Chairman, Subcommittee on
Administrative Practice and Procedure
Committee on the Judiciary
United States Senate
Washington, D. C. 20510

Dear Senator Long:

This replies to your letter of May 26 regarding the seizure of a number of "E Meters" at the Founding Church of Scientology, Washington, D. C. in January of 1963.

The seizure of the "E Meters" and labeling was pursuant to a libel of information filed in the U.S. District Court for the District of Columbia on January 4, 1963, under the style US v an Article of Device xx "Hubbard Electrometer," docket - Civil 1-63.

The execution of the process of the Court was by the United States Marshal's Office. The Marshal's office is the only source that can authoritatively answer the five questions you have asked. For that reason your letter is being referred to the Department of Justice.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

cc: Honorable Nicholas de B. Katzenbach
Attorney General, Dept. Justice
(w/incoming letter)

Congressional Liaison Office
ACP-RF
ACP-CF

Rough draft init. by:
DWCoston 6/8/65

VWSmart:mjr 6-7-65, jvd 6-11-65
[illegible] 6/11/65

3452

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CHICAGO DISTRICT

June 1, 1965

Division of Case Supervision, ESC

Founding Church of Scientology
Washington, D.C.

4-093 z
Hubbard E Meter
FSC 48405

Mr. Joseph Hannon, Assistant United States Attorney, handling the above-referenced contested seizure has brought to our attention the attached article from the American Bar Association Journal of May 1964 by Fred E. Inbau a professor of law at Northwestern University and John E. Reid who operates a private lie detector laboratory in Chicago. Mr. Hannon has requested that the two men be interviewed in connection with the seizure case and their opinions be solicited.

The case is rather complex, primarily by reason of the representations we have charged to be falsely embodied in a mass of many thousands of pages of the writings of L. Ron Hubbard with the claims being interwoven with overtones of religious theory, psychoanalysis, psychology, psychiatry and other matter. However, we will supply the following brief outline of the facts of the case.

The device involved is designated the Hubbard E. Meter or Electrometer. It constitutes a simple skin galvanometer which is connected through the body by means of two tomato juice cans of around 15-ounce size which are held in the two hands and to which are clipped the terminals of the meter. The device is battery powered and variations in resistance to the current are measured through a type of wheatstone bridge with adequate variable controls and amplifiers so that it extends over quite a wide range of resistance and with considerable sensitivity. The readings are determined by movement of a needle over an uncalibrated scale and by the settings of the various controls.

The underlying theory back of the use of the machine is set forth originally in the book entitled "Dianetics- The Modern Science of Mental Health" which was the best seller about 1950. It equates

CGR

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the human mind and body to a calculating machine which malfunctions by reason of erroneous data fed into it. The erroneous influences on the human being are described as engrams which are supposedly impressions on the human being either in his present existence, his prenatal existence, or in past lives from which the individual has been reincarnated. The engrams cause erroneous mental processes and essentially all physical disorders including many hundreds of specifically named diseases. The engrams are supposed to have arisen from incidents which embodied pain, shock and a confusion of circumstances and in the original book these incidents were supposed to be recalled simply by mental processes under the guidance of a practitioner and when recalled and clarified the adverse influence of the engram would be eliminated. Some time after the book was published the use of the Electrometer was added to the practice so that the patient (called a preclear) was connected to the skin galvanometer and was questioned concerning emotions, past experiences, attitudes and so forth. Whenever the machine gave an indication of emotional disturbance the subject was pursued until the particular cause of this emotional disturbance was clarified, and the machine no longer showed any movement. The process is called "clearing" and when all engrams are cleared the individual is then designated as a "clear." It is represented that a clear is free from all disease of mental, emotional, or physical nature and is a superior being to all other humans.

While a few professionally trained individuals in the areas of psychology have shown some interest in Dianetics and Scientology the usual individual trained by the organization to conduct the clearing process has no scientific training in this area and many of them have completed no more than a high school education.

The above information is supplied for your use in discussing the case with these two individuals. Our basic charge is that the device is represented to be adequate and effective for the treatment of all mental disorders and essentially all physical disorders of mankind including a long list of specific disorders such as cancer, heart disease, asthma, arthritis, etc. Of incidental interest to these gentlemen may be the assertion by Hubbard in some of his writings that he is able, by use of his treatment, to make an individual immune to the use of the lie detector and he gives an illustration of a person who had committed a serious crime but after a period of

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attention by Mr. Hubbard was able successfully to avoid any incrimination by use of the lie detector, because the emotional impact of the realization of the incident had been "cleared."

We would appreciate your obtaining the opinion of these gentlemen and reporting in some detail their views as to the ability of such a device used in the way described.

W. N. Swain

Enclosure
Cpy of American Bar Assoc.
Journal dtd. 8/10-14/64
re this memo

cc DMR
cc DFO
cc BRC Reading File
WNSwain:bt 5/28/65

41-126

The Church of Scientology

49 west 32 st. n.y. 10001 tel: 565-2280

THE FOOD AND DRUG ADMINISTRATION

AMERICA'S GESTAPO

"WE FIND THE AGENCY ENGAGED IN BIZARRE AND JUVENILE GAMES OF COPS AND ROBBERS. INSTEAD OF GUARDING THE NATIONAL HEALTH, WE FIND AN AGENCY THAT IS POLICE ORIENTED, CHIEFLY CONCERNED WITH PROSECUTIONS AND CONVICTIONS, TOTALLY INDIFFERENT TO THE INDIVIDUALS RIGHTS, AND BENT ON USING SNOOPING GEAR TO PRY AND INVADE THE CITIZEN'S RIGHT OF PRIVACY."

— Senator Edward V. Long of Missouri in his closing statement on April 29, 1965 as Chairman of the Senate Subcommittee investigating practices of the F. D. A.

ATTACKS CHURCH

WASHINGTON, D. C. -- The Food and Drug Administration has been attacking the Church of Scientology since 1963 when F. D. A. agents raided the Founding Church of Scientology in Washington, breaking into confessionals with drawn guns and confiscating Church literature and confessional aids.

On February 5, 1969 the U. S. District Court of Appeals (D. C.) ruled in favor of the Church's Constitutional rights. Still F. D. A. attacks persist.

F. D. A. VIOLATES CONSTITUTION

1) Congress shall make no law respecting an establishment of religion or prohibiting the force excercise thereof.

The F. D. A. has gained disrepute by violating the U. S. Constitution especially in attacking with guns, trucks, U. S. Marshals and faked "warrants" a duly constituted Church, and prohibiting by force the excercise of a religion.

There are at least five more violations of Constitutional guarentees by the F. D. A. (see THE FINDINGS ON THE U. S. FOOD AND DRUG AGENCY, pg. 44, 45)

WE DEMAND AN INVESTIGATION INTO THE UNLAWFUL PRACTICES AND GESTAPO TACTICS OF THE F. D. A. -- WE HAVE BEGUN ONE OURSELVES AND HAVE UNCOVERED SHOCKING EVIDENCE.

* * *

4-093 V
Hubbard E-Meter

Founding Church of Scientology
of Washington
Washington, D. C.

April 1, 1965

ARGUMENT ON MOTION

Oral argument on motion of the claimant was presented by Mr. Oscar Brinkman for claimant and Mr. Joseph Hannon for the Government before Judge Jones on April 1, 1965. The motion was in opposition to certain interrogatories which askes the names of persons who have been cured of disease by use of the E-Meter in auditing.

The motion and objection was predicated on:

1. Constitutional grounds.
2. Statutory privilege of priest-penitent in the District of Columbia.
3. Relevancy.

Judge Jones ruled at the commencement of the hearing that the constitutional arguments had been advanced and ruled on in previous motions and he would hear nothing further on this point. The point as to relevancy was not discussed to any great extent, the entire thrust of the arguments going to the terms of the statute of priest-penitent privilege. Significant points touched on in this argument included:

Mr. Brinkman acknowledged that many of the auditors were not licensed and ordained ministers as described in the statute.

Mr. Hannon indicated that the interrogatories were not addressed to the confession or communication between the individuals whose names were requested and the minister but the interrogatories were addressed to the independant facts of the knowledge of respondents that certain individuals had a disease prior to "auditing" or "clearing" or "processing" which is referred to as the "confessional" and that subsequent to this processing with the E-Meter the respondents had knowledge that the disease was eliminated or alleviated. On this point Mr. Brinkman argued that the name and address of the individual undergoing processing was a communication solely between the auditor and the "preclear" and "communications" were mentioned in the statute. He acknowledged, however, that the name of the individual would be known to other members of the organization since the preclear would have registered through the business office of the corporation.

Mr. Hannon indicated he would have been reluctant to come into court to insist on information being supplied by a minister had that minister never otherwise revealed the activity of processing or his knowledge of the before and after physical condition of the preclear to anyone. He indicated, however, that there was ample evidence in the deposition of Marilyn Routsong to the effect that the results of processing were discussed freely within the corporate structure of the organization and were a matter of record in the corporate records.

Mr. Brinkman represented that a part of his efforts in this motion were to prevent the molestation of otherwise uninvolved persons who might have undergone processing and whose names would be supplied in answer to the interrogatories and to prevent invasion of their privacy. Judge Jones responded during the course of argument to this that there were further safeguards involved in approaching the court at such time as their privacy might be invaded to protect against this eventuality.

The ruling of the court was to the effect that the interrogatories should be understood to include a definite specification that only processing in which the E-Meter was used is being inquired of and he then indicated that the interrogatories were to be answered but the claimant would be required to produce only the names and addresses of those persons whose names and address are known by anyone other than the auditor who was engaged in the particular auditing or processing of the individual involved. With regard to this ruling, one of the Judge's comments seems pertinent in that he stated he could envision a theoretical situation in which the "priest" might turn in to the organization periodical tabulations of individuals cured of various diseases merely specifying the number of such individuals without supplying their names and thus violating the confidence of the confessional.

W. N. Swain

W. N. Swain

cc GC BRC Reading file

WNSwain:bjb 4/2/65

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4-093 V
Hubbard E-Meter
FDC 48405

Founding Church of Scientology
of Washington D.C.
Washington D. C.

March 30, 1965

AIRMAIL

The Distribution Center
Washington D.C.

Dr. G. W. Rogan, Secretary
Department of Health
295 Queen Street
Melbourne, C. 1.,
Australia

Tr Corres. No. : IEC:CHM/665

Dear Dr. Rogan:

This replies to your letter of March 10 concerning the present status of the E-Meter seizure described in our letter of March 4, 1963.

As you know, that action was directed solely against the devices based on the statements in their labeling. We have not initiated any actions or criminal charges which bring into question the religious beliefs or the sociological principles of the organization as such. There have been various preliminary legal moves in the seizure action debating the relationship of religion and freedom of speech and press to the propriety of the seizure action. However, the trial of the issues has not as yet been scheduled and none of the preliminary legal moves have resulted in any final decision in the matter.

We regret that we have no more conclusive information to furnish you at this time.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

cc ~~Department of State~~

cc ~~IOM~~ OC MDB
BRC Reading file
WNSwain:bjb:jn 3/25/65
Init CTHubble MLYakowitz AERayfield

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CGR

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040.3 Australia

4-093 V
Hubbard E-Meter
FDC 48405

Found..g Church of Scientology
of Washington D.C. Inc
Washington, D. C.

The Distribution Center
Washington D.C.

AIRMAIL

Mr. G. W. Rogan, Secretary
Department of Health
295 Queen Street
Melbourne, C.1.
Australia

Your Correspondence Number: IEC:CMM/665

Dear Dr. Rogan:

This replies to ~~We have~~ your letter of March 10 ~~inquiring as to progress in the matter of the seizure of E-Meter devices in the United States.~~ concerning the present status of the E-Meter seizure described in my letter of March 4, 1963

~~We regret to report that~~ While there has been considerable activity in the case initiated with seizure of the E-Meters in January 1963, there has not as yet been any resolution of the issues in our courts. The activities have consisted of the hearing of argument on motions relating to the aspects of religious involvment and of freedom of the speech and press by the claimants, The Founding Church of Scientology and some 40 individuals. However, ~~but~~ each of these hearings has resulted in some type of deferment of a final decision pending the hearing of the factual aspects of the case in trial which has not yet occurred.

There has also been extensive discovery proceedings involving the taking of deposition of some witnesses by both sides and the exchange of interrogatories for establishing certain of the facts in the seizure matter but discovery has not as yet lead to a position in which any conclusive order may be entered in the litigation.

3460

We are sorry we have no more conclusive information to supply you.

Sincerely yours,

John L. Harvey,
Deputy Commissioner

cc Dept. of State
cc IOR
cc OC
cc MDB
cc BRC Reading file
WNSwain:bjb 3/22/65

W N Swain DCS 3/22
C N Hubble DCS 3/22/65
M L Yakowitz
3-24-65

3461

4-093 V
[redacted]

Founding Church of Scientology of
Washington, D. C., Inc.
Washington, D. C.

March 8, 1965

MEMORANDUM FOR THE FILE

Baltimore Resident Inspector Pacquins advised by phone this morning that a shipment of literature was in possession of Customs relating to the above referenced matter and supplied a listing thereof. I proceeded with Inspector Davis to the Customs Office in the Post Office Building on North Capitol Street and examined the material. It was found to be postmarked January 27, 1965, at East Grinstead, England, the return address being the Hubbard's Communications Office, St. Hill Manor, East Grinstead, England, and consigned to the Hubbard Communications Office, 1812 19th Street, N. W., Washington, D. C., and it contained a number of copies of each of the following publications:

Scientology 8-80 The Discovery and Survival of Life Energy - This publication was examined and found to bear an indication of copyright 1952 and from a fairly close perusal appeared to be the same publication involved in the seizure action. It included in the back a list of available books among which were Dianetics - The Modern Science of Mental Health, Science of Survival, and Electropsychometric Auditing by L. Ron Hubbard, 1952. On page 22 of the book was a footnote reference to the book "What to Audit." On page 24 the statement was noted "The best auditing and the fastest by far is done on an E-Meter" and a footnote following this statement reading "The E-Meter is available from the Hubbard Association of Scientologists, 1405 North Clark Avenue, Phoenix, $98.50". On page 57 there is a reference to the activities of an "E-Therapist".

Handbook for Preclears: This was shown to be copyrighted in December 1951 with the second edition printed in 1962. Enclosed in this booklet was the sheet of paper entitled Hubbard Chart of Attitudes. In the rear of this book was a list of available publications concerning Scientology including: Dianetics - The Modern Science of Mental Health, The Problems of Work, The Evolution of Scientology, This is Life, Scientology - Its Contributions to Knowledge, The Science of Survival, The Fundamentals of Thought, Dianetics 55, Scientology 8-80, Scientology 8-8008, Summary of Scientology, Dianetics - The Original Thesis, and so forth.

Dianetics, Original Theses - This book is copyrighted in 1951 and is shown to be reprinted in 1962. It also contains a list of books available similar to the list cited above.

Scientology 8-8008 - This book is shown to be the third edition printed in 1956 and appears to be the same book involved in the above referenced action. It also includes a list of the other books available from the Scientology Organizations.

The handling of this import was discussed with theCCustoms people and they were advised that the Food and Drug Administration had no interest in making

any detention or other action thereon. They indicated that the lot would be forwarded to the Georgetown Customs Office and delivered upon payment of the import duty applicable.

W. N. Swain

W. N. Swain

cc GC(2) Balt(2)

cc DMR BRC Reading File

WNSwain:bjb:blb 3/8/65

Mr. Swain
~~Gain 3-08~~
Reply due 3-30

DEPARTMENT OF HEALTH

AUSTRALIA A.F. 41-126 FILE

ALL LETTERS SHOULD BE ADDRESSED TO THE SECRETARY

When replying please quote Correspondence No.

295 QUEEN STREET

Melbourne, C.1, 10th March, 1965

TELEPHONE: 67 6384

IEC:CMM/665.

4093 V NOT ATT. DCS

The Deputy Commissioner,
Department of Health, Education and Welfare,
Food and Drug Administration,
Washington 25, D.C.,
U.S.A.

Dear Sir,

We corresponded early in 1963 in regard to the practice of scientology and, with your letter of the 4th March, 1963, you were good enough to forward details of proposed action under the Federal Food, Drug and Cosmetic Act of the United States in relation to the Hubbard E-Meter.

The activities of the scientologists in this State have since been the cause of considerable concern and a Government-appointed Board of Inquiry is currently concluding an investigation into all aspects of their theories, teachings and practices in Victoria. The hearing of evidence has recently concluded and the Board has commenced preparation of its report, which is expected to be presented to the Government in May next.

The Chairman of the Board of Inquiry has asked whether I could obtain from you the latest information as to whether your Administration proceeded with the proposed prosecutions and, if so, the results. If the prosecutions did not proceed, the circumstances leading to their withdrawal or deferral would also be of interest.

Any other relevant information which you think may be of assistance would also be appreciated.

Yours faithfully,

G. W. Rogan

(G. W. Rogan)
SECRETARY

PREVIOUS PRECEDENT } CORRESPONDENCE DATED 3-28-63 ATTACHED

547.8

3464

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4-093 V
"E" Meters

January 27, 1965

Mr. J. R. Gaines
Holes Rural Station
Alamogordo, New Mexico

Dear Mr. Gaines:

We have your letter of January 14, 1965 further discussing the seizure of "E" Meters at Washington, D. C. The legal action is still pending before the courts in the District of Columbia and the trial has not yet occurred. You will appreciate that under these circumstances we are not free to discuss the merits of the case.

Sincerely yours,

W. N. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc - BRC Reading File

WNSwain:jn 1/25/65

3465 ATb

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GEO. P. LARRICK
COMMISSIONER OF FOOD AND DRUGS

January 19, 1965

Bureau of Regulatory Compliance

Founding Church of Scientology Inc
Washington, D. C.

4-093 V - Hubbard Electrometers
PDG No. 48405

Recently you asked Mr. O'Keefe, Advisory Opinions Branch, for a summary of the status of the Hubbard Electrometers seizure on the premises of the Founding Church of Scientology. He, in turn, referred the matter to this Bureau for reply. The status is as follows:

> After the seizure by the Marshal in January of 1963 of a number of Electrometers and their labeling, the Founding Church of Scientology of Washington, D. C., Inc., and about 40 individuals filed claim of ownership and denial of the charges against the devices. Subsequently, a number of motions have been made and argued in the matter, depositions taken, and interrogatories filed by both the Government and the claimant. Discovery procedure is still in progress. No trial date has been set. There have been no significant final rulings on any of the points at issue.

A. H. Rayfield

cc GC AOB

cc BRC Reading file

cc Mr. Hubble

CTHubble:bk:mg 1-15-65

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4-093 V
Hubbard E Meter
FDC 48405

The Hubbard Communications Office
(Distbr Center)
(The Founding Church of Scientology)
Washington, DC & of England

January 19, 1965

MEMORANDUM OF TELEPHONE CONVERSATION

England

Between: Mr. Christopher Wilson, of the Commercial Attache's Office of the British Embassy, Telephone Number HO 2-1340 Ext. 380.

Mr. W. N. Swain, Division of Case Supervision, BRC

Mr. Wilson called Mr. Schnably, with whom he had previously had contacts, to inquire of the Food and Drug Administration's position concerning the Hubbard E Meter. Since Mr. Schnably was unfamiliar with that matter the telephone call was referred to me.

Mr. Wilson indicated that he had a rather bizarre letter originating with the Hubbard's Communications Center in England transmitted to him by the Board of Trade of London asserting that the Hubbard E Meter was a simple transistorized lie detector and questioning the United States import detentions indicating that the United States Government asserted that the article was a diagnostic instrument. Mr. Wilson was supplied the facts of the seizure action as indicated in the various public statements by the Food and Drug Administration made at the time of seizure in January of 1963. It was explained that the matter was in contest in the Federal Courts in this country and that pending its resolution we felt that consistency called for our refusing the importation of the article when consigned to the same individuals who had in their possession the labeling representing the article as adequate and effective for the treatment and prevention of essentially all the diseases of mankind. He was told that with the resolution of the charges in the Federal Court that that decision would form the basis for further consideration of the import status of the article.

Mr. Wilson seemed satisfied with this information but inquired as to any prediction when a final decision would be reached in the seizure action. It was explained that various motions had been argued and discovery procedure engaged in and I hesitated to predict any specific time since it appeared likely appellate procedure would follow the trial of the factual issues and that the Shakespearean "laws delay" still applied. He was advised that the trial might occur within the next six months.

3467

Mr. Wilson indicated that he believed that I had supplied adequate information for him to respond to the inquiry he had received.

January 21, 1965

In a further call from Mr. Wilson, the organizational set up of the Founding Church of Scientology, the Distribution Center, the Guidance Center, the headquarters at St Hill England, the branches in New Zealand, Australia, South Africa and their origin in the writings of L. Ron Hubbard, specifically the practfes set out in the book "Dianetics," the Modern Science of Mental Health;" were explained to him.

W. N. Swain

W. N. Swain

cc Balt

cc OC GC

cc BRC Reading File

WNSwain:sjf:lkl 1/21/65

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W. H. Swain
Division of Case Supervision/BRC

December 22, 1964

Waldo G. Edelman, M.D.
Device Branch, DMR/BM

Hubbard Electro-Meter
40-0398
FDC 48-405

Attached is affidavit of Arthur Egelman, M.D., for review and necessary action.

Attachment

cc:
BM

WGEdelman:bec 12/23/64

3469

BEST AVAILABLE COPY

W. N. Swain
Division of Case Supervision/BRC

November 19, 1964

Joseph B. Davis, M.D.
Chief, Device Branch, DMR/BM

The Distribution Center
Founding Church of
Scientiology

~~40-039B~~ 4-0936
Hubbard Electro-Meter
FDC 48-405

Attached are nine (9) rough draft affidavits as requested in your memo of November 10, 1964, which we received November 17, 1964.

Two (2) additional affidavits are to follow when we have secured the curriculum vitae of Dr. Arthur Egelman and Dr. William Howard.

The affidavits have been prepared in rough draft form upon which I have already made some additions and corrections and are submitting for your review and that of the General Counsel's office.

These affidavits have been prepared following the affidavit form previously suggested by the General Counsel's office, which has been followed in the preparation of our numerous other affidavits.

It will be appreciated if, when making additional comments and corrections, if specific statements could be prepared covering the facts that are desired rather than generalizations.

When all the necessary corrections and additions, etc., have been completed, it will be necessary to prepare another rough draft, which can be taken to the experts for their review.

It would be appreciated if either someone in your office or the General Counsel's office could type up the final rough draft for our submission to the experts.

Attachment

Affidavits:

R. J. Kennedy
H. A. Horstman, M.D.
Elmer Klein, M.D.
William Howell, M.D.
Manfred Guttmacher, M.D.
Julius S. Nevisser, M.D.
James W. Watsc, M.D.
Robert S. Alexander, Ph.D
Milton C. Colbey, M.D.

cc:

BM

JBDavis:bec 11/19/64

3470

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DIVISION OF MEDICAL REVIEW
DEVICE BRANCH
ATTENTION: DR. JOSEPH DAVIS

November 10, 1964

Division of Case Supervision
Bureau of Regulatory Compliance

4-093 W
Hubbard [redacted]
FDC 48403

The Distribution Center
Founding Church of Scientology
Washington, D. C.

The legal steps in this case have reached a point at which we believe we are justified in filing a Motion for Summary Judgment for its disposition. In this regard, we will need affidavits from those individuals who have examined the devices, setting forth a description of the structure of the device, the function of the device as an electronic instrument, its function as a diagnostic and therapeutic device when used in attachment to the human body and also from a person qualified to set forth the facts a statement of the utility of such a galvanometer in diagnosis and therapeutics. We also will need affidavits from specialists in the various fields of medicine covering the various conditions claimed in the labeling of the article. As a minimum this should include a psychiatrist and/or psychoanalyst capable of discussing the utility of the practices involved in the treatment of mental ailments; and in covering the broad range of other conditions, an internist, an orthopedist, a dermatologist, a pediatrician, and possibly others. We would suggest that the documents be prepared in rough draft form and submitted promptly to Division of Case Supervision for review with the General Counsel's office as to compliance of the language with legal requirements before the documents are prepared finally. These should be prepared specifically for the experts who are to sign them, setting forth their qualifications in the early content of the affidavit.

The voluminous labeling in this case is at present located in Mrs. Sisk's office in the General Counsel and may be reviewed as to the location of the various expressed claims if such review is necessary. We believe you have in your office a copy of the charges involved.

After the language of the affidavits are prepared so as to be suitable legally, we believe that a conference should be had with each of the prospective witnesses to determine that they can conscientiously execute the affidavits and such appropriate changes to be made as required by the extent of their knowledge. When you have supplied us with the names

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and addresses of the individuals who will be utilized in this regard, we will inform the Baltimore District so that they may execute the proper purchase order for the services and payment of these experts in this regard. The rate of payment at the present is $30.00 for each day involvement of the expert in preparation and execution of the affidavit.

We hope to be able to file the Motion for Summary Judgment with supporting affidavits within the next two weeks, so we would appreciate expeditious preparation of the rough draft affidavits with the target date of November 18.

W. N. Swain

cc Balt

cc GC

cc BRC Reading File

WNSwain:blw ~~xxx~~ 11/10/64

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THE GENERAL COUNSEL

October 20, 1964

Food and Drug Administration

Founding Church of Scientology
Washington, D. C.

4-093 V - Hubbard E-Meter
FDC No. 48405

Mr. Kennon, the Assistant United States Attorney handling the E-Meter seizure case, recently asked Mr. Swain to have FDA provide him with a statement of the agency's view regarding the minimum satisfactory conditions for disposing of the seized E-Meters.

The Scientology group has seriously misbranded the E-Meter through claims for effectiveness of the E-Meter for treating a wide variety of serious ailments. The E-Meter is not effective for the purposes referred to in the Scientology writings. As a matter of fact, we know of no recognized use of the E-Meter as such in medicine.

The E-Meter is an uncalibrated, variable sensitivity ohm'meter. From the medical point of view, the most that can be said for the E-Meter is that it is similar to devices used by some neurologists for outlining areas of nerve impairment.

We believe that the desired outcome of the pending seizure action is for the E-Meters to be condemned by the court and not released for use by the Scientology group for any purpose. The basis for this view is as follows.

1 - The Scientology movement is not composed of experts in medicine and therefore there is no possible proper medical use that could be made of the E-Meter by the members of the Scientology movement.

2 - The effect of the present misbranding literature used in the Scientology movement will continue and thus serve to continue to misbrand any E-Meter in possession of the Scientology group. The extensive writings that have originated with the Scientology group and used for approximately 15 years claim that Scientology can successfully treat and eradicate all mental illness and essentially all of the physical diseases of mankind. The E-Meter is said to be essential to achieve the results promised by Scientology. These writings have been publicly

ATB

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THE GENERAL COUNSEL----10/20/64

distributed beyond the possibility of recall by the Scientology group and to release the seized E-Meters for use by the Scientology group would only serve to further use of the E-Meter by the group for medical purposes for which the device is ineffective.

The claimant's contention that the healing powers referred to in the Scientology literature relate to the power of a religion, in our view is largely a front to hinder the Government's activities. In any event, we do not believe that the religious cloak assumed by the Scientology proponents gives them the right to violate general statutes designed for the protection of the public.

A. N. Rayfield

cc Balt

cc Mr. Swain

cc BM DMR AOB

cc BRC Reading file

WNSwain:mg 10-8-64
Init M. L. Yakowitz
R. Kennedy - DMR 10-12-64
J. B. Davis 10-12-64
G. S. Goldhammer

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-107

UNITED STATES GOVERNMENT

Memorandum

DCS

TO : MR. WILL SWAIN
DIVISION OF CASE SUPERVISION

DATE: October 7, 1964

Scientology - - Twin Cities

AF 41-126

FROM : Charles R. Jennings Supv. Dist
Acting Supervisory Inspector

SUBJECT: C. J. Karadimos' Memo 9/24/64 re Scientology Investigation

As per Mr. Karadimos' request, I am attaching copies of the announcements referred to in Inspector Walter L. Stauffacher's memorandums covering his investigational work on Scientology.

Charles R. Jennings
Charles R. Jennings
Acting Supervisory Inspector

Encl: 1 cc this memo
cc: M
CRJ:kms
10/7/64

9/14

9-24-64 DATED ATTACHED

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

3475

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-107

UNITED STATES GOVERNMENT

Memorandum

TO : CHIEF INSPECTOR

DATE: July 30, 1964

FROM : Supervisory Inspector Tilroe

SUBJECT: Distribution Center
Founding Church of Scientology
Washington, D.C.

This is a reminder to check with Division of Case Supervision or General Counsel Office regarding the status of the pending case against Distribution Center Founding Church of Scientology. General Counsel has received lists of claims in books reviewed by me, which they were to type up and return in order that additional 3x5 cards could be made. To date we have not received these lists. We do, however, have two card files of these 3x5 cards. It was my understanding that this case was to come up in the very near future and we rushed to get these cards finished. It looks now as though it is being held off and eventually we will probably be given a rush assignment to make an investigation, complete cards, etc. I would like to know the status in order that we can plan our work along this line.

I would suggest that you talk with Will Swain in DCS, or Mrs. Sisk in General Counsel Office. Also, please determine whether any additional investigation may be necessary. At one time they indicated we might have to interview individuals in the Baltimore area, as well as Chicago, Denver, etc.

George D. Tilroe
GEORGE D. TILROE

GDT:fw

DIVISION OF CASE SUPERVISION; ATTN: MR. WILL N. SWAIN:

I am forwarding Mr. Tilroe's memo to you for prompt consideration as, due to our great press in training new inspectors, and the fact that Mr. Tilroe as a Supervisory Inspector is deeply involved in our workload, we would need as much time as possible to accomplish any outstanding work you might deem necessary in the preparation of the above referenced case.

THOMAS H. KINGSLEY
Chief Inspector

THK:fw
~~0&cy-DCS~~
cc-Mrs. Sisk, GC Office

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

8-27-
W 2

SUMMER SPECIAL
H.A.S. "0" COURSE

A BEGINNING COURSE IN SCIENTOLOGY----------(ONE WEEK LONG)

A Scientific approach to Communication--Results in Better Understanding.

7:00PM to 10:00PM Monday, Tuesday, Wednesday, Thursday, Friday.

STARTS NEWLY EACH MONDAY AT ---------- 7:00PM.

The H.A.S. "0" Course is REFRESHINGLY DIFFERENT from any other course.

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LISTENING WILL IMPROVE YOUR LIFE.
LISTENING when PROPERLY DONE makes people FEEL BETTER.
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A PERSON IS AS INTELLIGENT AS HIS OR HER ABILITY TO LISTEN!!!!
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The H.A.S. "0" Course covers:

1. BASIC DATA ON COMMUNICATION.
2. LISTENING
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PRICE OF THE H.A.S."0" COURSE IS ONLY----$15.00

On the H.A.S. "0" Course YOU will get a REALITY that SCIENTOLOGY WORKS.

15 Hours on an H.A.S. "0" Course can IMPROVE your whole FUTURE.

Special arrangements can be made for those who cannot attend five nights in-a-row.

Who should attend?----YOU, if YOU would like to IMPROVE Your Communication and would like to HELP someone.

WHERE??---HERE----

SCIENTOLOGY - TWIN CITIES
2312 32nd Avenue South
Minneapolis, MINNESOTA, 55406

COME IN AND REGISTRAR AT 7:00PM MONDAY or PHONE--721-2586 for reservations.

3477

Dear Vi,

As a Christian, are you interested in Peace on Earth?

This has been one of the aims of many individuals in life - to see an end to war, strife and bloodshed. Man's inhumanity to man, lack of brotherhood and regard for hi neighbor.

Can such a dream come true, or is it only that - a dream - too good to happen - not worth even worrying about, much less thinking, talking or trying to do something about!

What could one do? What could one try? And even if one could possibly solve suc a riddle as how to bring about world peace, who would one get to listen, or how could oneeven begin to put such a plan into action?

There have been so many plans. None of them have seemed to work.

Isn't this a discouraging look at it, a summary of just about how it is? A look th makes one give up before one even begins?

"What's the use" - "Leave it to them" - "it's their job not mine", one says to on self and shrugs, and goes to do something one can do.

But - have you noticed - 'they're' not doing too good a job of it, 'those whose job it is' ?

I wonder if 'they', too, sometimes shrug and feel it's really no use?

Well, now here's where we bury those past ideas, change pace, and begin anew, with a hope - for the future!

Dr. L. Ron Hubbard has put forth a plan for world peace.
His taped lecture on this plan is entitled:

9-2-
Of

I N T E R N A T I O N A L C I T Y

It will be presented on: August 8th, Saturday, at 2:00 P.M.
At: Scientology- Twin Cities, 2312-32nd Ave. South, Minneapolis, Minn.

IT IS A WORKABLE PLAN. YOU CAN HELP PUT IT INTO ACTION.

WE CAN HELP YOU TO PUT IT INTO ACTION. We have the 'know-how' t teach you how to get this plan across to others, despite any apathy ("it'll never work" "nothing can be done about it") they may display on the subject.

You will hear for yourself the thrilling details of this plan, told by the foremost exponent of brotherhood and humanity of our age.

You will learn how it can be put into action.

We will have a seminar (practice period) where you can learn some tips on how t tell another person about this plan.

You will have your questions answered by Dr. Wallace M. Handeland, D.Scn., D and participate in discussions with others about your ideas on this plan.

We want you to be able to make this plan work!

We will tell you how we are prepared to assist you to improve your ability to get this plan out among the people you meet and get their agreement to it.

For each person who attends the tape play or sends in a request for it, we have free a 12 page booklet describing this plan, written by Dr. Hubbard.

You can be in on this greatest most timely movement on earth today!

You will enjoy this!

There is pleasure and fun to be had from this survival activity for yourself and those you love!

Help in this constructive and rewarding work!

We need you. Others need you. The people of this world need all of us. We can be of help!

This plan is being told all over the world. Let us in the Twin Cities area start this plan rolling outward across the land toward both coasts of America. Let's let them

BEST AVAILABLE COPY

A-092 W
Hubbard E Meter

Founding Church of Scientology
Washington, D.C.

September 29, 1964

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. James Shulman, an employee of the General Services Administration [redacted] Extension 21644

Mr. W. N. Swain, Division of Case Supervision, BRC

Mr. Shulman had called Mr. Rankin's office and had been referred to Division of Public Information for response to his inquiries about the Church of Scientology. His name and phone number was transmitted to us with the statement that his inquiry related to the maintaining of surveillance over the Church of Scientology.

I called Mr. Shulman and he indicated that he had been attending the Church of Scientology in Washington, D.C. for about a month and had heard that the Food and Drug Administration was maintaining surveillance or some type of suspension over the Church and inquired as to the facts. He was told that the expression he used did not seem to relate very closely to the facts of the matter. He was advised that the seizure of the E-meters was based on charges of violation of the Food, Drug, and Cosmetic Act. The requirements of the law were explained to him and the essence of the libel charges were explained. He indicated that in his month's contact with the organization he had heard nothing about any disease treatment but indicated he had discussions of the raising of the IQ and of the clearing procedure and that he had seen a device which apparently was the E-meter in use in the organization. He was told that our review of the literature of the organization as labeling for the E-meter indicated that there were a great many references to specific diseases of mental and physical nature and representations of the treatment and cure of these diseases by the clearing process making use of the E-meter. He was told that there had been complaints about the activities of the organization in attempting to treat various types of illness but was not supplied any specific details beyond that in the court records of the case. The question of the maintainance of surveillance at the present time was not brought up again. It was explained that the legal action in the court would possibly continue for some little time with discovery and other preliminaries before a final resolution of the matter was achieved.

W. N. Swain

W. N. Swain

cc Balt

cc DSR Reading File, BRC
WNSwain:md 9/30/64

3479

ATD

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-108

UNITED STATES GOVERNMENT

Memorandum

DCS

TO : DIRECTOR, DETROIT DISTRICT

DATE: 9-15-64

AF 71-126

FROM : Inspector R.W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter

4-093 V
DCS 3-12

This past spring, while on leave in the Washington, D.C., area, I stopped at FDA headquarters and visited with Mr. Swain, Case Control Officer for referenced organization. Mr. Swain advised me that I was merely to "keep in touch" with the Detroit Scientology Center and periodically forward to him any literature that I might receive.

Accordingly, this date I visited the Detroit Center in order to pay my membership dues for the coming year. When I arrived at the office, I was introduced by Beth Fordyce to a Emil Bates, who Fordyce said, was her new assistant. After some small talk it appeared that Bates, who has lived in the Detroit area for some 40 years, has been connected with this organization for some time.

I then brought up the subject of dues payment and told Fordyce that I would like to pay for a membership in the Hubbard Association of Scientologists, International (HASI). She said that the cost would be $15.00 and for this I would receive a yearly subscription to the Ability magazine and the Professional Auditor's Bulletin plus other information that may come out from time to time. I paid her the $15.00 and received a receipt, copy of which is attached as Exhibit A.

(continued)

ADMINISTRATION - DCS
Attn: W.N. Swain

9-21-64

For your information.

Nathaniel L. Geary
Nathaniel L. Geary
Supervisory Inspector

Enclosures

NLG/srw

Detroit Mail

3480

During a general conversation Fordyce intimated that membership in the Detroit center has not been satisfactory and she asked me if I could do some "missionary work" for her while I was travelling about the state. I asked her what this would entail and she said that all I would have t o do would be to introduce the subject of Scientology to anyone who might appear interested and she also gave me some literature to present to such people. Copy of the literature is attached as Exhibit B. She also announced a plan for holding periodic "Congresses" or general meetings for Scientologists in the Detroit area and said that they would probably be held every three months or so. I told her that I would attend these meetings whenever possible.

Recently I have received through the mail, a diploma for An "Apprentice Scientologist," a copy of which, with its cover letter, is attached as Exhibit C.

Also attached as Exhibits are the five most recent copies of the Ability magazine that I have received. In this connection, the following articles may be of interest:

Ability Issue #158 - "Essential Information ***" page 9.
Ability Issue #159 - "The Saturday Evening Post Article," page 3.

As stated above, I intend to attend forthcoming Congresses whenever possible and will continue to forward literature being sent through the mail or obtained from the Center itself.

Robert W. Oatey
Inspector, Dt Dist

RWO/srw

Memo Exhibit "A"
9-15-64
RWU

SCIENTOLOGY

FIRST CHURCH OF AMERICAN SCIENCE - DETROIT

18212 James Couzens Hwy.
Detroit 35, Michigan
Phone 342-2767

RESIDENCE
31739 Wayburn Dr.
Farmington, Michigan
Dial 474-8632
(Area 313)

FOUNDING CHURCH OF SCIENTOLOGY OF MICHIGAN

Donations [X] Books [ ]

CUSTOMER'S ORDER NO.	DATE 15 Sept 1964
NAME	Robert Oaley
ADDRESS	

SOLD BY	CASH	C. O. D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT
	X					

QUAN.	DESCRIPTION	PRICE	AMOUNT
1	Int'l Membership		15 00
			15 00

THANK YOU

ALL claims and returned goods MUST be accompanied by this bill

01084 Rec'd by Beth Fordyce

T98876 01084 CHARLIE ONE BUCK L1 3-4386

3482

EXHIBIT "B"

Memo 9-15-64 PWO

SCIENTOLOGY: SOME QUESTIONS ANSWERED

by Ruth Minshull

Can Scientology help me?

It depends on what you do with it. Scientology won't take you someplace anymore than a car will take you to the store if you don't drive it. It won't pay your mortgage, raise your children, settle a fight with the wife or ask your boss for a raise.

However, if you believe there is any hope for anything anywhere, you may be able to use the "tools" of Scientology in many ways.

Scientology is basically a do-it-yourself science. What you can do with it is limited only by your ambitions. It is possible to feel better, increase your confidence, raise your I.Q. and to set new goals for your life.

Who needs help?

Anyone who feels that his living could be better than it is.

It may have been a long time since you've asked yourself: Where am I going? What do I want out of life? Do I have a choice? What's life all about? Many of us have felt that these questions should be left to the people who have nothing else to do, or left to the naiive, or to the theologist or to the philosopher. They've seemed unanswerable or, at best, impractical to someone who is busy with the problems of raising a family or getting ahead on the job.

We need no longer merely wonder about who we are, where we've been and where we are going. Scientology has helped thousands of people in every part of the world answer these questions for themselves and is now helping them handle their daily living more successfully.

Scientology is for the LIVING. It's a science for anyone who is alive and wants to be more alive. Its practise does not require that you sacrifice enjoyments of your life or that you isolate yourself on a mountain-top for many years. It's a practical, usable science; to help you live better today.

How does it work?

It works in three ways: Theory, Practical and Processing. Because of this three-fold application, Scientology is more broadly beneficial to the individual than any other science, religion or therapy practised in the world today.

We do not preach to you what you OUGHT to be and drop you there. We do not preach good and bad. The theory and practise of Scientology are neither ethereal nor mystic.

All three parts of Scientology are offered to help the individual toward enlightenment and self-determinism. The theory describes the heights that man can reach and tells us what is stopping us. The practical and processing are the "vehicles" for getting there.

What is the basis of Scientology Theory?

Scientology, the science of knowledge, is the end product of thousands of years of thinking and investigation about how man thinks and what life is. The theory of

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by L. Ron Hubbard
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(additional copies 25¢ each - includes 5¢ postage)

Scientology was developed by L. Ron Hubbard after approximately twenty years of research. His first book on the subject, Dianetics, the Modern Science of Mental Health, was published in 1950. This and succeeding books outline the theory as it is today.

Dr. Hubbard started his research on this premise: Man is basically good. If you share this premise, you have probably wondered why we do things which cause us to feel shame or regret, why we sometimes hurt ourselves or others with our actions.

Probably the greatest single discovery made by Dr. Hubbard was that the human mind behaves both reactively and analytically, and that THE SOURCE OF MAN'S REACTIVE BEHAVIOUR COULD BE CONTACTED AND ELIMINATED !

Briefly, the analytical mind is that part of the mind which makes decisions; it reasons well; it is rational; it is responsible and self-determined. The reactive mind is unreasonable, out of control, irrational, irresponsible, compulsive and inhibitive. The analytical mind helps us survive better; the reactive mind inhibits our survival. All of us operate analytically some of the time and all of us are reactive some of the time.

What is Processing?

Scientology processing — also called "auditing" — is the method for helping a person reduce his reactive behaviour and increase analytical behaviour. An "auditor" is one who listens. A person being audited is called a "preclear" (one who is working toward clearing his aberrations). An auditing session is a precise period of time during which the auditor listens to the preclear's ideas about himself. Professional auditing sessions are given by trained auditors (governed by ethical codes and technical skill) who direct the preclear's attention to areas to be examined, which will most benefit the preclear.

There are many forms of reactive behaviour: Uncontrollable anger, despondency, excessive fear, criticalness, indecision, etc. Anything we've done for which we feel regret or shame was done reactively, or the resulting emotion was a reactive one.

There is no need for a Scientologist to hide or suppress such feelings. Auditing helps a person look at, understand and erase the reactive parts of his life which have been hidden by pain or emotion. He can then feel RIGHT again. He can become a warm, happy, alive person whom others will enjoy as a friend.

What is the Practical part?

Practical Scientology consists of a series of precise exercises (called TRs or Training Drills) which teach the important fundamentals of good communication. These will help a person improve his communication with others, both understanding and being understood. They can help one become more observant. They can help a shy person become more poised and confident. They can help a compulsive talker get his communication under better control. They can help anyone become more able to control his own body and his reactive mind. The training drills also teach you how to help others with their problems.

Which is the most important?

They are of equal importance. Scientology training (theory and practical) is therapeutic in itself and is necessary in order to get the most benefit from auditing. It is estimated that training accounts for approximately 50% of one's personal improvement. This is comparable to the three-legged stool — if one leg is shorter than the others, the stool will wobble.

Where should a person start?

A beginner should take the Personal Efficiency and Communication Courses which are taught at most Scientology Centers at regular intervals. These courses are fun, easy introductions to Scientology. They give the beginner a few tools which can be applied immediately to his life.

The PE Course will help you understand people better than before; a study of the Emotional Tone Scale makes it possible to predict the behaviour of people; you will learn why some people depress you and others are exciting and interesting. You will learn how to accomplish things and handle time more efficiently. You will learn that people can change — for the better.

The Communication Course is the beginner's introduction to the Practical Exercises mentioned above.

After these courses, one may begin processing. This is available in group co-audits, in which the members help each other under the guidance of a trained professional auditor. Private auditing from a professional is also available in 25-hour intensives.

What are Scientologists like?

Generally, you'll find that they have higher I.Q.s, more understanding, and good health; they're interesting, fun people to know.

Scientology is all embracing. There are no age limits, no status or educational requirements. You'll find the young (they "dig" us), the old (they get younger). You'll meet the corporation president, the mail clerk, the schoolteacher, the housewife, the stockbroker, the artist, the engineer. You may see the protestant, the catholic, the jew, the atheist and the agnostic. Scientology attracts people with curiosity, the ones who are seeking self-improvement and a better life, the ones who haven't given up hope.

Is it expensive?

There are several programs available. You may participate according to your financial means. The beginner's PE and Comm Courses are inexpensive and are probably the best bargain offered anywhere on this planet.

Processing is inexpensive in the co-audit groups. For those who have the money, but not the time, professional auditing from time to time is advisable.

In addition to the group studies, there are a great many books available for home study (THIS IS LIFE by Reg Sharpe, ~~$2.00~~ $1.50 PROBLEMS OF WORK and FUNDAMENTALS OF THOUGHT by L. Ron Hubbard, ea. $1.25; etc.). Also, there is a correspondence course which covers the early history and development of Scientology.

Scientology offers man a chance to recover the zest for living that most of us lost in our childhood. Can you remember a time when you had life in the palm of your hand to toss around like a ball, when you liked people and you knew they liked you, when you felt confident and cocky and the world looked bright and shining — you knew you could do anything you wanted to do?

It's hard to say whether or not Scientology is expensive.

3485

Who can put a price tag on ALIVENESS?

FOUNDING CHURCH OF SCIENTOLOGY - 18212 Jas Couzens Hwy - Detroit, Michigan 48235
Phone: 342-2767

EXHIBIT "C" Memo 9-13-64 RWO

The Hubbard Association of Scientologists International

on the authority of the

Hubbard Communications Office

Herewith states that

ROBERT W. OATEY

has been awarded the status of

Hubbard Apprentice Scientologist

Does not authorize professional processing

By our hand and seal July 14, 1964
DATE

Founder

3486

PHONE: 342-2767
AREA CODE 313

The Founding Church of Scientology of Michigan

18212 JAMES COUZENS HIGHWAY
DETROIT, MICHIGAN 48235

26 August 1964

Mr. Robert W. Oatey, HAS
13638 Leisure Drive
Warren, Michigan 48089

Dear Bob:

The requirements for the HAS certificate are not nearly so stiff as they once were, so I asked if all "my people" who had the equivalent of present requirements could receive theirs. They can. Here it is.

No one deserves the HAS more than you, Bob, and it gives me great pleasure indeed to put it into your hands. It is a valuable piece of MEST and I hope you get as much havingness from it as I do in presenting it to you.

Congratulations.

Are you coming to the TRAINING CONFERENCE Sunday at the Abington? We already know of 17 who are coming - besides the 15 staff and students working on the program. You really should be there.

Best regards,

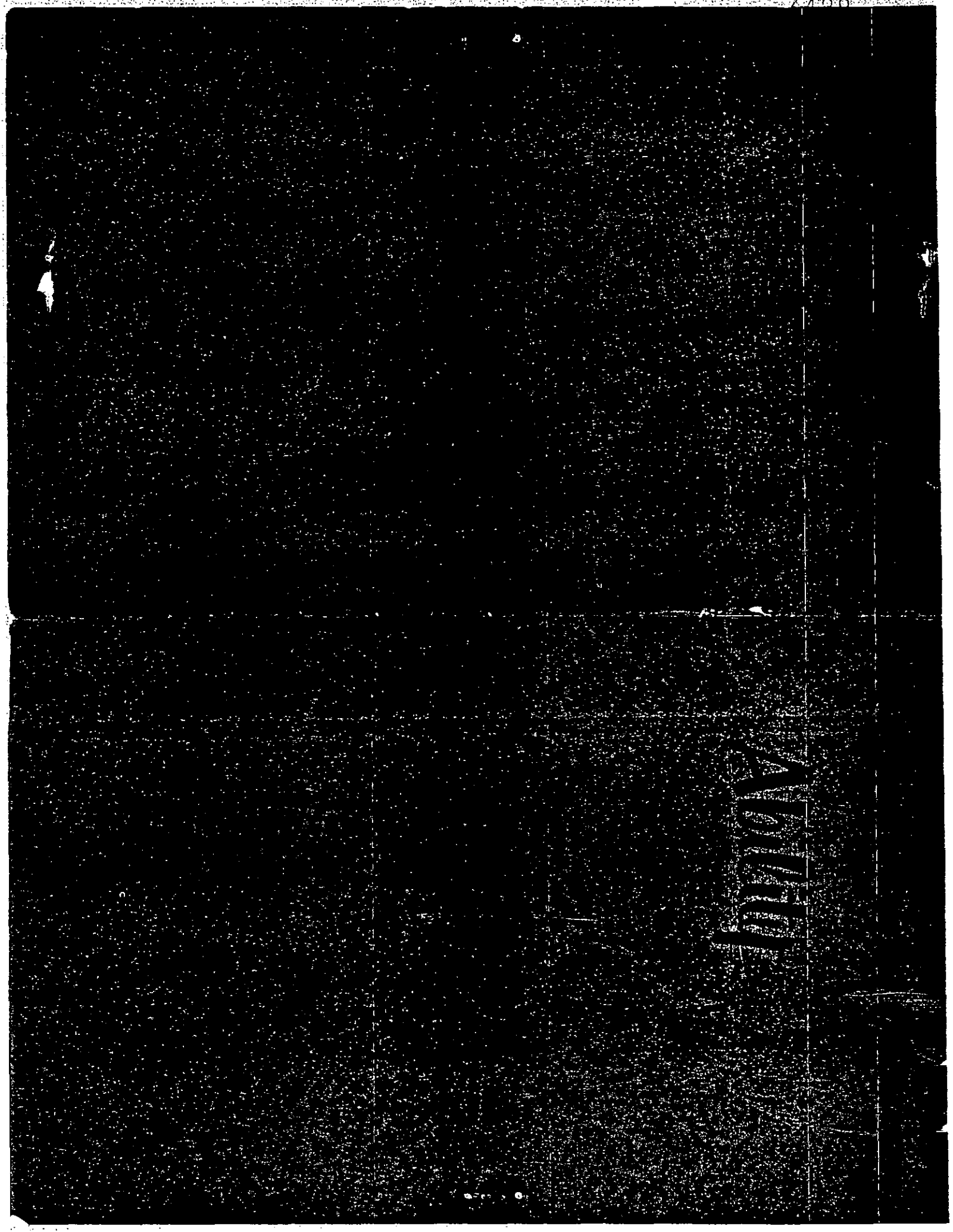
Beth

Beth Fordyce

Enc.

3487

Trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilyn Routsong, Treasurer
Church services: Sunday 10:30 a.m.



SCIENTOLOGY books to read

To prepare for your Scientology training, to prepare for greater case gain in processing, to understand and use Scientology in your life, your work, your communication with others -- know the data of Scientology which has been published in Book form.

Scientology 8-8008 by LRH	hard cover	$3.50
Self Analysis by LRH	soft cover	$2.50
Child Dianetics	soft cover	$2.75
Fundamentals of Thought by LRH.....	soft cover	$1.25
Evolution of a Science by LRH.....	soft cover	$1.25
All About Radiation.....	hard cover	$3.00
Dianetics '55 by LRH.....	hard cover	$3.50
Notes on the lectures of L. Ron Hubbard..	hard cover	$2.00
Summary of Scientology by Horner.....	soft cover	$1.25
Ceremonies of the Founding Church.....	soft cover	$2.00
This is Scientology, Science of Certainty, by LRH		$1.25
How to Live Though an Executive by LRH..	hardcover	$3.00
Scientology 8-80 by LRH.....	hard cover	$3.00
In stock again:		
HISTORY OF MAN by LRH.....	hard cover	$3.00

How to order:
Terms are cash (or C.O.D. in U.S. only) - credit is extended to Bookstores only.
Discounts: HASI International members 20% on all books priced over a dollar - Bookstores 33 1/3% single copy; 40% over five copies any one title.
Enclose postage & handling charges as follows: Orders less than $1 - 10¢; over $1 to $5 enclose 30¢; over $5 enclose 40¢.

(For a complete list of Scientology Books, see Book List in ABILITY 156)

Order from:
THE DISTRIBUTION CENTER, INC.
Box 242
Silver Spring, Maryland

ABILITY
Issue 158
February
1964

Official Publication of Dianetics and Scientology in the Americas.
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by The Hubbard Communications Office Continental
1812 19th Street, NW, Washington, DC. 20009

HCO POLICY LETTER OF FEBRUARY 13, 1964

3489

CLASSIFICATION

There has been a very wide response to my request for your opinions and suggestions on the HCO Policy Letter of November 26, 1963, Certificate and Classification Changes.

I am glad to say that the basic principle of classification of auditors and preclears has been almost universally accepted, and mostly with enthusiasm. The scheme will therefore go into operation as outlined.

Some objections have been made on the grounds that certain auditors, or certain preclears, might be prevented from progressing further in Scientology. Such individual problems can be ironed out. The purpose of the policy is to enable everyone to progress through the levels in an orderly fashion and to ensure that many more individuals have the opportunity to reach O.T.

I hope that most of your immediate objections will be removed by HCO Policy Letter of February 5, 1964, Founding Scientologist Certificate.* This implements the "Old Timers Clause" which appeared in the original Policy Letter. By sending in your application you will have the right to processing (or auditing if you are qualified) up to Class IV.

Thank you for your help in the past. You can help in the future, too.

L. Ron Hubbard

* HCO Policy Letter of February 5, 1964, is printed on page 8 of this Issue.

ADVANCE NOTICE: As a result of consultation with Orgs and field, there will be changes in classification of Preclears. Ron will announce these changes in the next Issue of Ability.

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THE ROLE OF THE HUBBARD GUIDANCE CENTER

Individual auditing is still available and will continue to be available in the Hubbard Guidance Center. The new policy on training and co-auditing to O.T. has not done away with individual auditing. Far from it. True, most of a person's progress in achieving case betterment and in reaching the state of Operating Thetan will come about through co-auditing, interspersed with training to reach each new Class level, but it is also true that only now has the Hubbard Guidance Center really come into its own in giving assistance to those goals.

Here are some of the ways the HGC can help you:

By helping you to get started in making case gains.

By helping you clear up chronic Present Time Problems that have never been handled before.

By case assessments to determine the level you need to be audited on to get the greatest case progress.

By helping to straighten up co-audit teams that have hit some snag in their progress.

By locating and running out old processes that have never been flattened.

By by-passed charge assessments.

By giving Field Auditors a chance to experience and get a subjective reality on processes.

In short, individual auditing exists and will continue to exist to help accelerate case progress and to repair any difficulties encountered in co-auditing.

Such very notable results are being achieved daily in the HGC in removing chronic problems and in opening up new pleasure in being alive that we forget to note that these would be considered miracles anywhere else than in Scientology!

In addition to a marked increase in effectiveness -- HGC PRICES ARE LOWER. You can now get greater case gain in less time at reduced cost.

The Registrar will supply you with information and help you arrange for your processing in the HGC.

3490

THE DANGEROUS ENVIRONMENT

BY L.RON HUBBARD

THE TRUE STORY OF SCIENTOLOGY

The true story of Scientology is simple, concise and direct. It is quickly told:

(1) A Doctor of Philosophy developed a philosophy about life and death;
(2) People find it interesting;
(3) People find it works;
(4) People pass it along to others;
(5) It grows.

When we examine this extremely accurate and very brief account we see that there must be amongst us some very disturbing elements for anything else to be believed about Scientology.

These disturbing elements are the Merchants of Chaos. They deal in confusion and upset. Their daily bread is made by creating chaos. If chaos were to lessen, so would their incomes.

The politician, the reporter, the medico, the drug manufacturer, the militarist and arms manufacturer, the police and the undertaker, to name the leaders of the list, fatten only upon "the dangerous environment". Even individuals and family members can be Merchants of Chaos.

It is to their interest to make the environment seem as threatening as possible for only then can they profit. Their incomes, force and power rise in direct ratio to the amount of threat they can inject into the surroundings of the people. With that threat they can extort revenue, appropriations, heightened circulations and recompense without question. These are the Merchants of Chaos. If they did not generate it and buy it and sell it, they would, they suppose, be poor.

For instance, we speak loosely of "good press". Is there any such thing today? Look over a newspaper. Is there anything good on the front page? Rather there is murder and sudden death, disagreement and catastrophe. And even that, bad as it is, is sensationalized to make it seem worse.

This is the cold blooded manufacture of "a dangerous environment". People do not need this news and if they did they need the facts, not the upset. But if you hit a person hard enough he can be made to give up money. That's the basic formula of extortion. That's the way papers are sold. The impact makes them stick.

A paper has to have chaos and confusion. A "news story" has to have "conflict" they say. So there is no good press. There is only bad press about everything. To yearn for "good press" is foolhardy in a society where the Merchants of Chaos reign.

Look what has to be done to the true story of Scientology in order to "make it a news story" by modern press standards. Conflict must be injected where there is none. Therefore the press has to dream up upset and conflict.

Let us take the first line. How does one make conflict out of it? "(1) A Doctor of Philosophy develops a philosophy about life and death."

The Chaos Merchant has to inject one of several possible conflicts here: He is not a doctor of philosophy, they have to assert. They are never quite bold enough to say it is not a philosophy. But they can and do go on endlessly, as their purpose compels them, in an effort to invalidate the identity of the person developing it.

In actual fact, the developer of the philosophy was very well grounded in academic subjects and the humanities, probably better grounded in formal philosophy alone than teachers of philosophy in universities.

The one man effort is incredible in terms of study and research hours and is a record never approached in living memory but this would not be considered newsworthy. To write the simple fact that a doctor of philosophy had developed a philosophy is not newspaper type news and it would not disturb the environment. Hence the elaborate news fictions about No. 1 above.

Then take the second part of the true story. "People find it interesting." It would be very odd if they didn't, as everyone asks these questions of himself and looks for the answers to his own beingness, and the basic truth of the answers is observable in the conclusions of Scientology.

However, to make this "news" it has to be made disturbing. People are painted as kidnapped or hypnotized and dragged as unwilling victims up to read the books or listen.

The Chaos Merchant leaves No. 3 very thoroughly alone. It is dangerous ground for him. "People find it works." No hint of workability would ever be attached to Scientology by the press, although there is no doubt in the press mind that it does work. That's why it's dangerous. It calms the environment. So any time spent trying to convince press Scientology works is time spent upsetting a reporter.

On "(4) People pass it along to others", press feels betrayed. Nobody should believe anything they don't read in the papers. How dare a word of mouth exist? So to try to stop people from listening the Chaos Merchant has to use words like "cult". That's a closed group. And they have to attack organizations and their people to try to keep people out of Scientology.

Now as for "(5) It grows", we have the true objection.

As truth goes forward, lies die. The slaughter of lies is an act that takes bread from the mouth of a Chaos Merchant. Unless he can lie with wild abandon about how bad it all is, he thinks he will starve.

The world simply must not be a better place according to the Chaos Merchant. If people were less disturbed, less beaten down by their environments, there would be no new appropriations for police and armies and big rockets and there'd be not even pennies for a screaming sensational press.

So long as politicians move upward on scandal, police get more pay for more crime, medicos get fatter on more sickness, there will be merchants of chaos. They're paid for it.

And their threat is the simple story of Scientology. For that is the true story. And behind its progress there is a calmer environment in which a man can live and feel better. If you don't believe it, just stop reading newspapers for two weeks and see if you feel better. Suppose you had all such disturbances handled?

The pity of it is, of course, that even the Merchant of Chaos needs us, not to get fatter but just to live himself as a being.

So the true story of Scientology is a simple story.

And too true to be turned aside.

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HCO POLICY LETTER OF FEBRUARY 5, 1964

FOUNDING SCIENTOLOGIST CERTIFICATE

You have been with me, most of you, for many years. I appreciate that fact. I have been glad of your company and indeed could not have progressed without your support.

Now that research is complete a brand new dissemination programme is going on. There will be lots and lots of new faces. They will be welcome.

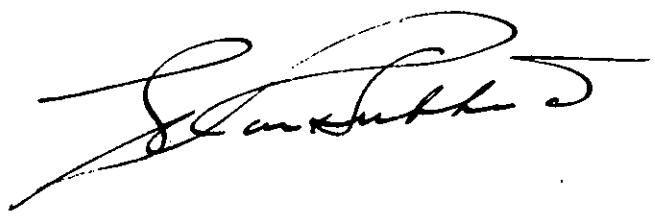
However, I want to be able to specially signify that you were in there with me in the beginning years prior to 1964.

Further, I want you to have the right to use all processes up to Class IV if you were trained before 1964 and want you to have the right to be audited on everything up to and including Class IV if you were not. This is the Old Timers Clause of HCO Policy Letter of November 26, 1963, at work.

If you were with Scientology before 1964 you were an old timer, a Founding Scientologist. If you are to have the right to be processed on everything up to and including Class IV you will make out the enclosed application and send it to me at Saint Hill. Trained or not, if you were with me before 1964 you can apply.

If you know any other old timers, Dianeticists et al, tell them just to copy the application and send it in. They can't be audited above their class without this certificate without chancing an investigation.

You were here in the beginning years. You helped. This is my way of thanking you.



ESSENTIAL INFORMATION EVERY SCIENTOLOGIST SHOULD KNOW

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To correct certain misconceptions held by newspapers and areas of the public, the following information is released to assist Scientologists in correcting such ideas:

INCOME

10%: Every Scientology Organization and formal activity pays to HASI in England 10% of its gross income. This is used for administration and research, and is supposed to but does not cover the cost of bulletins, cables, staff salaries, and the expenses of Scientology headquarters. LRH does not receive this 10%. Reference Palmer & Co., 205, Chingford Mount Road, Chingford, London E.4., Chartered Accountants, and the books of HASI and its HCO Division worldwide. All student fees of the Saint Hill Course and contributions are likewise deposited to HASI Accounts as above and are used in operating expenses and are not received by LRH.

LRH has his own personal income. Organizations pay his expenses when travelling and some research expenses. Organizations currently owe LRH considerable sums of money loaned to them by LRH - Johannesburg over £3,000, London £7,000, etc.

LRH paid all the original costs of research out of his own pocket. The royalties of the first book, DMSMH, were all given to the first foundations. LRH owns Saint Hill as his own home, paying for it with his own monies received from the sales of a Virginia property and a yacht he owned. He receives no rent for Saint Hill partial use by HCO Division of HASI or the Saint Hill Course.

There would be nothing wrong if LRH did make money from Scientology as Scientologists are perfectly willing to pay him for his services in administration and research. Boards and officers often express the hope of paying Ron book royalties and sums for good will and amounts loaned and LRH would be perfectly willing to accept them. LRH in some Orgs has drawn a nominal salary in the past as Co-ordinator of Research and it has been well earned but he has drawn no pay for the past several years until lately when £25 a week was given him for his out of pocket expenses.

ORGANIZATIONS

The early Dianetic Organizations were formed and controlled by boards of directors and in early 1952 failed. They

were not under LRH control and direction, their press and public relations were mishandled by these boards. To the late Joe Winter M.D., an original board member, we owe the stress on psychosomatic medicine. "70% of all ills are psycho-somatic, Dianetics can cure them" was Winter's and these handouts were written by Winter. To the first publisher we owe "any two can do it by one reading of this book".

In 1952 in Arizona, LRH started the first Scientology Organizations and these, under his continued direction, have had a consistent and enviable record of forward advance until they now cover the major areas of the world except Communist areas, and bids are now being made by these for our help.

The record of advance and growth under LRH direction and the able service of those he has appointed mark something like a record. Any International firm would have paid $125,000 a year to a general-manager who could have duplicated this feat.

Organizations are being made separate and autonomous as rapidly as possible with LRH serving on each board.

LRH does not own Scientology Organizations. He does however retain ownership of all copyrights and trade marks and registered marks so as to ensure their proper and ethical use.

PRESS

The bad handling of early Dianetic press has caused an inheritance of bad press. This tide is however gradually shifting.

It is notable that all press is based on American Communist and AMA inspired attacks and not once in 13 years had any member of the American press ever personally interviewed LRH. These stories, then, were all written without interviewing Ron, an important point. This record was recently broken by a large U.S. magazine (The Saturday Evening Post) sending its star writer to interview LRH at Saint Hill.

DEGREES

You often hear slurs on LRH "lack of degrees". LRH was trained in mathematics and science at George Washington University, in government at Princeton and was given his doctor of philosophy degree by Sequoia University in California. But there are no degrees or courses given in Universities for the subjects he researches. He does not practice in any field requiring a degree. He does not need or want degrees, but even so he has them.

THE E-METER

The E-Meter is actually a psycho-galvanometer in-

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APPLICATION FORM #2

THE EXTENSION COURSE DIRECTOR
ACADEMY OF SCIENTOLOGY
1812 - 19th STREET, N.W.
WASHINGTON, D.C. 20009

please print
or type

I, _____

of _____

_____

wish to enroll on the HCA extension course. I enclose ( ) $12.50 for the first section ( ) $50.00 for the full course.

I have DIANETICS, The Modern Science of Mental Health by L. RON HUBBARD ( )

I do not have this text. Please send my copy COD or ( ) I enclose $4.50, send my copy postpaid.

(signed) _____

APPLICATION FORM #1

NAME _____

ADDRESS _____

TELEPHONE NUMBER _____

1. Where did you first hear about Scientology?

2. When was it?

3. Where were you living then?

4. What is something you like to talk about most?

5. What is the name of someone you like to talk to best?

6. What part of the day do you have free time?
(mark those applicable) ☐ Mornings ☐ Afternoons
☐ Evenings ☐ Saturdays ☐ Sundays ☐ Weekends

YOU WILL RECEIVE AN INFORMATION PACKET WHEN YOU HAND THIS TO THE RECEPTIONIST.

APPLICATION FORM #3

THE MEMBERSHIP SECRETARY
THE HUBBARD ASSOCIATION OF
SCIENTOLOGISTS, INTERNATIONAL
1812 - 19th STREET, NW, WASHINGTON,
DC, 20009

please print or type

I, _____

of _____

wish to apply for an INTERNATIONAL MEMBERSHIP in the Hubbard Association of Scientologists, Int., and enclose my membership fee of $15.00 for my first years Membership. ___(check here)

I wish to renew my INTERNATIONAL MEMBERSHIP. _____(check here) (fee as above)

I wish to apply for an ASSOCIATE MEMBERSHIP in the Hubbard Association of Scientologists, International. My $1.00 Associate Membership fee is enclosed. I understand this entitles me to my Associate Membership pin and card, and entitles me to receive general public information about the current activities of Scientology for this lifetime, without further obligation. _____(check here)

signed _____

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invented about 80 years ago. It is capable of being used as a lie detector. Our modern meter is a transistor version and is tuned to detect overcharged mental areas. It is used during sessions to find areas of stress in the mind and to verify the auditor's and preclear's conclusions. It does not diagnose and will not cure illness and has never been used as such.

The meter is feared by subversives. Only Scientologists with meters could detect subversives. Trained Scientologists are also the world's foremost meter or lie detector operators. Therefore subversive and criminal elements are terrified of and fight the meter.

That Scientologists seldom use the meter to detect subversion and only use it to assist people to know the truth about themselves, does not deter this attack. Cruder E-Meters are generally available in the world and one version can be bought in toy stores in the U.S.

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THE POLITICS OF SCIENTOLOGY

Since Scientology can free the individual, its politics easily become those of freedom. In these days of huge bureaucracies a line of thought designated "Rightist" is growing up. A rightist is defined "as one who believes in limiting bureaucracies and in the rights of the individual".

Therefore Scientology whether it will or no gets classed as a "Rightist movement". It is listed in directories in the U.S. as one of the first 17 Rightists movements of the U.S.

The Communist is opposed to limiting the power of the state. He wants a total state and is actually Totalitarian. He does not believe in individual rights but only in group rights. He carries this into economics and even denies one's right to be paid for his work. This is slavery in modern garb.

Therefore Scientology collides with Communism. The Communist uses all manner of fellow travelers to spread his ideas and this helps to give us bad press.

The Medical Associations and drug manufacturers fear the appearance of easy drugless healing and so campaign against any economic threat to their multi-billion dollar income. This also gives us bad press even though we have small interest in healing.

But press has no real bearing on Scientology growth. Good news stories and bad news stories alike do not really increase or decrease Central Organization traffic. Scientology goes by word of mouth, not by press.

SCIENTOLOGY MEMBERSHIP

There are several million Scientologists in the world

USE APPLICATION FORM #3

THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INTERNATIONAL
1812 - 19th Street, N. W., Washington, DC 20009

Every student of Scientology should join and keep an International Membership in force by renewing it each year.

An International Membership makes you a professional in the business of clearing up your society and sphere of influence and puts you in position to have all of the information about Scientology that is published each year, for Professional Members.

Your yearly membership gives you a subscription to ABILITY MAGAZINE mailed monthly. And in addition, a subscription to the PROFESSIONAL AUDITORS BULLETINS, the oldest continuous publication of Dianetics and Scientology, which is mailed monthly from Saint Hill - Hub of Dianetics and Scientology for this planet, in England. The PABS tell of Ron's researches and cover Scientology Technical Advance.

USE THE APPLICATION BLANK ENCLOSED AND SEND TO: HASI, 1812 - 19th St. NW, WASHINGTON D.C. 20009 (ATTEN: MEMBERSHIP SECRETARY.)

today. Closer estimate is impossible due to its constant growth and loose structure.

SCIENTOLOGY AS A RELIGION

HASI was incorporated as a Religious Fellowship in 1952, two years before there were any discussions about churches or ministers.

Philosophy dealing with the individual as a spirit is normally classed as a religion. The same type of material as Scientology was attempted about 2,500 years ago by one Gautama Siddhartha and became the world's oldest civilized religion, known as Buddhism. Laws of life, exteriorization and other materials of Buddhism are similar to Scientology. Scientology, however, is able to achieve results even in early stages that Buddhism could not. This does not make Scientology Buddhism but it does place it firmly in the area of religion.

Theosophy, organized as a body of knowledge similar in text to Scientology has been declared a religion by U.S. Federal Courts.

Scientology is therefore a religion. The only question was whether or not its organizations should be formal churches and auditors ministers. Some Scientology Organizations have become Churches, some as in Australia have remained simply religious fellowships. There has never been any serious question of Scientology being a religion since by definition knowledge ans study of man as a spiritual, rather than an animal, being is of course religious.

That Scientology organizations "use religion for tax purposes" is quite false as the majority of the organizations, while religious, do not enjoy tax exemption and pay their taxes. So the argument has no point.

WORKABILITY AND ETHICS

Scientology is the only activity on Earth that dares practice the following ethical code:

If a person believes he has not been helped his money should be refunded to him promptly and in full.

This now applies to training as well as processing. All auditors and organizations are bound by it.

Instead of letting somebody worry you about whether or not Scientology works, you would do better to point out this clause of our operational code. Nothing that didn't work would dare offer that. Not comparing Scientology to healing, but if medicine or psychiatry were to bind themselves with that clause they would go broke within a year.

Scientology works. It works, however, only as well as the auditor is trained and the pc understands. These, not

the technology, are the only limiting factors in Scientology results today.

This information letter so far, has been mainly devoted to what Scientology isn't. This makes it Scientology Zero. It only refutes what various hostile elements to the society as well as to us choose to accuse Scientology of - a money making fraud that means to overthrow all the poor Communists and take food from the overfilled stomachs of the Medical Doctors and drug manufacturers.

But Scientology survives all that very well because of the following reasons:

L. RON HUBBARD

If anything were really wrong with L. Ron Hubbard, his past, his income, his mind or his work, hostile elements would long since have swept him away. But he has survived 13 years of constant hammering. During that time he has carried his jobs of research, administration and dissemination to success in all three fields. The task and scope of administration alone would have been full time for any executive director of any large organization and so stellar is this record that probably many international corporations would hire him on the spot for $125,000 a year. In dissemination since 1950 he has given close to 30 million words of lectures on Scientology and has written tens of thousands of pages of bulletins and books. In research, he has investigated areas never before approached by Man and has spread out a whole frontier of new knowledge and achieved conditions and states of existence not approached by any other researcher or philosopher in Earth's history.

It takes more than a few ill-natured cracks about income or degrees to knock away any portion of these actual achievements. They have never been topped and now in the field of research they can't be.

He was clear before 1962 and is now, at this writing, four goals down from present time toward O.T., Scientology's highest state.

He badly wants a vacation and some time to do the final recording of Scientology data for its upper levels.

His last vacation was a boat trip to a U.S. Congress in 1962. Since January 1963 he has crowded the next ten years of scheduled research in Scientology into 8 months and completed it. Therefore he feels Scientology owes him a few months to catch his breath.

He considers the research part of his task concluded in August of 1963 since all targets ever envisioned were realized as of that date and only codification and recording remained.

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In short, he was not stopped in his principal endeavor - research - by any hostile attempt or distraction in the past 33 years, with their wars, upsets and confusions.

SCIENTOLOGY STAFFS

Headquarters, Central Organizations, City Office and field staffs and auditors have contributed more than their share of loyal and devoted service to LRH and Scientology in the past 13 years and the story of almost any one of these people is itself a matter for legend. What they have gone through, and what they have done and sacrificed to make Scientology come to fruition as a subject and a world wide organization ranks among the great stories of history.

It is they who carried the guidon, took the personal shocks of hostile reception, achieved the results, planted the standard all over the world and kept things going onward and upward. Few fell, few strayed but even these had contributed their best.

It was through their efforts that the public stayed interested, that the technology remained pure, that funds came in to handle research and administration. To them belongs the glory of ultimate success for they carry on. Humanity and future Scientology owes them a debt that can never be repaid. These were and are good people, the best that Earth ever had.

They work for little, they work hard. They do their jobs and not even their name in lights is there to help. Across the world they generate the high headed, confident élan that has made Scientology win through.

A suitable designation and award is now being worked out for all these people.

SCIENTOLOGY'S MISSION

The basic mission of Scientology is to give Man wisdom and freedom.

This is a civilizing mission, but it is also one of individual freedom.

Men are prisoners of themselves and only truth can set them free.

If all men were sane then Society would be sane.

If you, the individual, knew the truth and were processed toward the truth, you would be free. Only lies degrade you. This is the lesson of Scientology.

It is impossible to combat this mission and so we seldom confront the opposition or take it seriously. The opposition deals with days where we deal with eternity. A thousand years from now Scientology will be a bright new name when anything now governed will have vanished from the role of nations.

No organization which can achieve individual immortality ever worries much about momentary hostility. And individual immortality is not only in our grasp but is now being achieved.

But a civilizing mission perforce finds itself in a barbarism and like barbarians the wild and unimformed fight back. You can't civilize some one without getting scratched now and then.

Scientology will someday be acknowledged as one of the great efforts to civilize Earth, along with Buddhism and other such movements. Indeed it will have a higher reputation than that. But in its beginning - now - it knows hostility and baffles the slavemasters.

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FUTURE PLANNING

It is the full intention of Scientology to shift emphasis from the taking of fees for processing to teaching and letting individuals process amongst themselves with our help to the levels to which they are trained. All qualified auditors will be granted training rights to the Level of Hubbard Apprentice Scientologist and Classes Zero and One. It will be found that cases respond best to the levels to which they have been trained. It is certainly more economical to be trained and to co-audit with auditors of the same class. And technically it will be found generally true that cases require a level of understanding comparable to the level on which they are being processed. The highest levels of today's processes require full technical training at those levels before the person as a preclear can hope to achieve them. This is technical fact and it holds for all classes, if to a lesser degree. Considerable research has revealed that nobody not trained to O.T. process levels will be able to cope with the auditing, if only because no high level case analysis can be done.

Therefore we are looking at a new era, an era of training and co-auditing where the rule will be "No Auditor may be audited outside his class or on processes above his Class". "All Certified Auditors may train to levels Zero and One and certify and class at those levels."

All materials of the past years are being charted by class for immediate release, all texts are to follow this plan.

Income for auditors and organizations will be shifted gradually away from processing income over to training income. All auditors should consider themselves auditors <u>and</u> instructors. While none will frown at a private auditor processing for a fee, it will be expected that he or she more and more devote time to training.

This charts the new person through all the way, step by step to O.T. and, frankly, is the only way anyone can make it with security and minimal upset and the best way to keep the bridge open. While it may take some years for them to

achieve O.T., they still have the bridge open all the way and their cost will be only a fraction of what it might be.

Now that the skills for O.T. are achieved they are found to be very precise. The untrained will fall by the wayside. They just can't do the highest level processes without long case preparation, and full training. But despite this, the way is still open and can be travelled.

Stability is such that no significant process development has now occurred for almost three months. And skills for each level now exist in a final form. In short the whole road has been opened and how it can be travelled best can be planned with complete security.

Scientology finds itself at that happy state of having achieved the technical completion and results always hoped for, and a reality level of processes that can be applied to every case.

Thus we are indeed planning our future, solidly and with confidence, having emerged from thirteen years of trying and hard trials. Ours is the bid for eternity that succeeded.

HCO WW STAFF

(HCO Information Letter of November 24, 1963)

HCO POLICY LETTER OF FEBRUARY 10, AD 14

ENROLMENT ON SELF DETERMINISM

No applicant will be accepted at Saint Hill, or should be accepted by any Central Organization for training or processing, who is not there on his or her own self determinism, but who has been ordered to training or processing by an Organization, or who has been compelled to undergo training or processing by a manager, judge, relative or anyone other than the applicant.

L. RON HUBBARD.

ATTENTION AUDITORS: If you want help in getting HAS Courses going, write to Continental Director, USA. Guide checksheets to help you run your HAS are available.

Write to:
Continental Director, USA, 1812 19th Street, N.W., Washington, D.C. 20009.

MORE INFORMATION ON OWN GOALS

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In order to correct any impression that all Goals are implants or that people do not have actual own Goals, GPMs and Items, Ron has asked that the following be published at once:

The actual goals and items of the preclear are several thousand times more aberrative than Implant GPMs.

I have covered the entire scope of Implanted Goals and Implants in general and we are fortunate to have all this material. An auditor must know it to cope with Class VI auditing as these Implant GPMs become confused with Actual Goals Problem Masses on a meter. Further, the Implanted GPM gives the student auditor a marvelous training ground for running Actual GPMs, and it is recommended that the Implant GPM be studied and some of them run before the auditor tries to run Actual GPMs.

Confusion between Implant and Actual GPMs occurs because the implanters used types of goals and patterns found in actual GPMs. Implanters obviously had a knowledge, from historical record or even research, of what a thetan's own goals look like but obviously they never developed the data to a workable therapy or they probably would not have continued to be driven to such a costly expedient as implanting.

It is almost amusing to note how hard implanters work and what overts they must feel they run up, and to note as well that if it were not for a thetan's own Goals Problems Masses, they could effect nothing harmful. How hard they work. And all for nothing. They are not the source of aberration. They merely make the universe seem more unpleasant. As for creating aberration, they could not. Implants are wholly innocuous compared to the thetan's own Goals Problems Masses. One aberrates himself. And if he did not, nobody else could.

Anything worrying the preclear or reducing his capability or life potential is to be found in Actual Items or Goals, not in engrams or implants. These are not primary causes. only the preclear's own goals and items are capable of basically causing the trouble.

L Ron Hubbard

THE ACADEMY OF SCIENTOLOGY, WASHINGTON, DC

Under the supervision of Gordon Bell, HGA Class V, Director of Training, the Academy is now fully grooved in to give you superb training under the new Classification plan. This is the best training ever given on Levels II and III. The courses are shortened so that you will get your HQS certificate in one month and your HCA certificate in two months of study. To top this off - the prices are much lower.

The HQS course consists of 175 hours of personally supervised training in Class II skills. This includes 13 tape lectures of L. Ron Hubbard. In this course Communication is taught; through practical drills, the famous TRs, the very basis of your communication is improved. And you learn how to audit the CCHs (Control, Communication and Havingness) and to do Repetitive Processing. This gives a sound basis of auditing skills and is of enormous benefit to the student's ability to handle life and livingness as well.

The HCA course is now an eight week course! In this course the student is introduced to the use of the E-Meter and learns how to assess on the E-Meter, how to find the preclear's havingness process, how to do Sec. Checks and to run a Problems Intensive. It is expected that the student will be a very competent auditor after completion of this course and that many students will want to go into full time auditing. Those who wish to continue in other work will find their ability to handle work to be much improved and that they will get much more rapid advancement in their chosen field.

A student of Scientology is not permitted to "be a case" while undertaking Training. But it is a well known fact that Training itself gives a case gain. Case gain equals being in better ARC with self and others. In training, communication is raised by practical drills. Bring up the C and you also bring up the A (Affinity) and the R (Reality). You are able to like more things, to handle or not handle the things you don't like and to have more things you like. The Reality factor comes up, in that you are able to have more agreement with self and others. You have increased ability to help and have help - and to know help when you see it.

NOW is the time to get your training in Scientology, in fact, the sooner the better, as the Academies will become much more crowded in the near future. Whether you are starting at the beginning at HAS Class 0 or whether with some training already taken you are ready to continue at the level at which you left off -- NOW is the time for it!

HAS courses, Classes 0 and I may be taken at the PE Foundation of the Founding Church of Scientology of Washington, DC, at the Los Angeles or New York Organizations, at any City Office or from Franchised Auditors.

GET TRAINED NOW BEFORE THE BIG RUSH STARTS.

Where to get Training, Processing, Information.

The Founding Church of Scientology of Washington, DC.
1812 19th Street, NW, Washington, DC. 20009
Telephone: ADams 2-6296 Area Code 202.

The Church of Scientology of California
2005 W.. 9th Street, Los Angeles, California 90006
Telephone: DUnkirk 8-3481. Area Code 213.

The Founding Church of Scientology of New York
200[illegible] W. 24th Street, New York, N.Y. 10011
Telephone: WAtkins 4-1142 Area Code 212.

HASI, Toronto
Suite 216, 38-A Mattson Road, Downsview, Ontario, Canada. Telephone: 249-9312 Area Code 416.

The Founding Church of Scientology of Michigan
18212 James Couzens Highway, Detroit, Mich. 48235
Telephone: 342-2767 Area Code 313.

Scientology Twin Cities
2312 32nd Avenue South, Minneapolis, Minn. 55406
Telephone: PArkway 1-2586 Area Code 612.

The Church of Scientology of San Diego
3693 Fifth Avenue, San Diego, California 92100.

Scientology, Dallas
4812 West Mockingbird Lane, Dallas, Texas 75206
Telephone: FL 2-5546 Area Code 214.

The Church of Scientology of Washington State
1112 Fourth Avenue, Seattle, Wash. 98101.
Telephone: MU 2-8292 Area Code 206.

The Founding Church of Scientology of Buffalo
367 Pennsylvania Avenue, Buffalo, N.Y. 14201
Telephone: TT3-6904 Area Code 716.

Scientology Mexico
James Skelton, Calle Rio Blanco #43, Contrares, Mexico 20 DF.

Scientology Chicago
Wing Angell, Apt. 1201, 20 E. Delaware Place, Chicago, Illinois 60611.

Scientology Vermont
Michael Moran, Apt. 8, 61 Pearl Street., P.O. Box 8, St. Johnsbury, Vermont 05819.

Scientology Denver
1220 Wadsworth Blvd., Denver, Colorado 80215.

TAPE PLAYS IN MARCH: Everyone invited!
Washington - on March 28 & 29 at 1812 19th Street, NW.

The Founding Church of Scientology of New York will hold a Tape Congress on March 14th and 15th at the Henry Hudson Hotel, Terrace Room, 353 W.57th St., New York City.

SCIENTOLOGY DALLAS will have a Tape Conference on Mar. 7th and 8th at 4812 W.Mockingbird Lane, Dallas, Texas.

3499

FOUNDING SCIENTOLOGIST APPLICATION

(Please complete in BLOCK CAPITALS and send directly to L. Ron Hubbard at Saint Hill.)

If more space is needed for your answers or other information, please attach extra sheets.

NAME: (Block Caps) Mr. Dr. Mrs. Miss (Circle one) _____ Last _____ First _____ Middle

MAILING ADDRESS: (Block Caps) _____

_____

_____ Telephone _____ Telex _____

PERSONAL HISTORY: Age _____ Sex _____ Occupation _____

Formal Schooling:

Work experience and other skills:

Business and Social Organizations and positions:

MEMBERSHIP: The first year I contacted Scientology or Dianetics was _____

Types of Membership held: Dates held:

POSITIONS: Posts held in Orgs & the Field: Dates held:

TRAINING HISTORY: Courses completed: Given by: Dates completed:

Certificates received: Where awarded: Dates awarded:

Highest CLASS awarded: Where awarded: Date awarded:

Give your own estimate of the value of your past training:

Give your future training plans and Classification goals:

Do you plan to attend the Saint Hill Special Briefing Course? _____
If yes, when? If no, please give your reasons.

CASE HISTORY: What are the total number of hours of Auditing received? _____
List the most effective processes received in the order of effectiveness.

Do you consider you have had adequate case gains? _____
If yes, please list your gains. If no, please explain why.

3500

AUDITING HISTORY: Dates operating as a full time Auditor: _____ Total Yrs. _____

Total number of PC's: _____ Number helped: _____ Total hrs given: _____

List the processes run with greatest gain in the order of success:

Do you consider yourself an effective Auditor? _____
Please explain why:

DISSEMINATION HISTORY: (Give only a rough estimate of the approximate totals following).
Number of people you have communicated to about Scientology: _____

Taught on basic courses: _____ Sent on to advanced courses: _____

CLASS I/ HAS Certificates awarded: _____ Number of books sold: _____
Other dissemination activity you care to mention:

Have you disseminated Scientology effectively? _____ Please explain answer:

Has Scientology been disseminated to you effectively? _____
Explain answer:

FINANCE: Total monies paid for processing: _____ For training: _____

For Franchise services: _____ For other expenses in Scientology: _____

Total received for Processing and other services rendered: _____
Other finance data you care to mention:

APPLICATION: (Block Caps) Give the exact spelling of the name you want placed on your certificate.

I hereby apply for a Founding Scientologist Certificate. I certify that the above information is correct to the best of my knowledge.

(Signed) _____ Date: _____

Please send directly to L. RON HUBBARD, FOUNDING SCIENTOLOGIST AWARD, HUBBARD COMMUNICATIONS OFFICE, SAINT HILL MANOR, EAST GRINSTEAD, SUSSEX, ENGLAND. A Founding Scientologist Certificate will be sent to you by return mail. There is no charge or fee for this Certificate. DEADLINE: Applications received after January 1, 1965, will not be honoured.

CERTIFICATE SENT _____ APPLICATION ACKNOWLEDGED _____

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Ability®

Issue 159

THE SATURDAY EVENING POST ARTICLE

RON'S JOURNAL NO. 9

FIELD AUDITOR POST CREATED

ARE YOU USING YOUR FULL POTENTIAL?

SCHEDULE OF COURSES

THE FOUNDING CHURCH OF SCIENTOLOGY OF WASHINGTON, D.C.
1812 19th Street, N.W., Washington, D.C. 20009

ABILITY 159 March-April 1964

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THE WAY OF LIFE

On hearing of the Way, the best of men
will earnestly explore its length.
The mediocre person learns of it
and takes it up and sets it down.
But vulgar people,
when they hear the news,
will laugh out loud, and,
if they did not laugh,
it would not be the Way.

(From THE WAY OF LIFE by
Tao-Tē Ching about 1000 B.C.
Translated by R.B. Blakney.
Re-printed by special permission
of the publisher, The New American
Library of World Literature, Inc.)

Robert Oatey
13638 Leisure Dr.
Warren, Mich.

GOOD NEWS!

THERE WILL BE A

SCIENTOLOGY CONGRESS

IN WASHINGTON, D. C.

on JULY 3rd, 4th, and 5th, A. D. 14

RON HAS ACCOMPLISHED SO MUCH IN HIS RESEARCH OF THE PAST YEAR - THERE IS A TREMENDOUS AMOUNT OF GOOD NEWS TO COMMUNICATE.

CERTAINTY OF CLEARING - IT IS REALER AND SURER THAN EVER.

ABOUT THE NEW CLASSIFICATION PROGRAM TO CLEARING - GRADATION AND CLASSIFICATION OF PRE-CLEARS AND AUDITORS.

AND ABOUT SCIENTOLOGY'S PLAN FOR A PEACEFUL, CONSTRUCTIVE EARTH - INTERNATIONAL CITY!

THE CONGRESS WILL BE HELD IN THE SHOREHAM HOTEL AND PRICES WILL BE LOWER THAN USUAL.

WE ENTHUSIASTICALLY WELCOME YOU TO BE WITH US AT THIS CONGRESS!

LEVELS OF AWARENESS CONGRESS

ABILITY
Issue 159
March - April
1964

Official Publication of Dianetics and Scientology in the Americas.
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by The Hubbard Communications Office Continental
1812 19th Street, NW, Washington, DC. 20009

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THE SATURDAY EVENING POST ARTICLE, MARCH 14, 1964

by L. Ron Hubbard

I have just read the "article" in the Saturday Evening Post on "Scientology".

THE MINUS SIDE

Here we find all the old saws, the standard propaganda line of the world of Authority.

This "article" is a rather clumsy effort to discredit the leader of a movement by direct personal attack.

This is in actual fact assassination of character. They cannot simply shoot one - for that makes a martyr. So they assassinate one's character.

By misquotes and inferences, statements out of context and avoiding all actual values, they seek to kill confidence and therefore the movement.

But the charges are very old hat indeed. We have been seeing the same things for 14 years. Same lies. "They're only interested in money." It's all ridiculous." "Authority disapproves." "Not recognized." "No degrees."

There are only a few things that support the world of Authority. The propaganda runs: "Medicine is selfless." "It is authority." "It is recognized." "They have degrees."

That authority drains some huge percent of national income, that they often kill, that the public is not sold on doctors and that degrees do not make results are all true but never mentioned by such conservative magazines.

So such an article is based on a false premise - that somebody has it allcomfortablyin hand and that all newcomers are false interlopers.

Such articles are vital to maintaining the monopoly or Authority.

By seeking to discredit the person at the head of the movement and not the work itself, such an article avoids the delicate fact that the work might be valuable.

So the minus side of the article is mainly that I have been attacked personally and Scientology has been ridiculed.

That Phelan and the Post opened themselves to a big libel suit in uttering such lies shows how far they are willing to go - which is pretty far. The medical-government monopoly is worth over 5 billion dollars per annum internationally. It would do anything to protect itself, even earn a half a million libel suit.

The article was published when it was and said what it said to help the U.S.Government in its suit on E-Meters. It was held for some time to co-ordinate with the government attack.

In England and elsewhere newspapers are restrained from influencing trials but in the U.S. the government encourages the practice.

THE PLUS SIDE

The article could not avoid certain revelations:

(1) That Scientology is huge.
(2) That it is successful.
(3) That it is efficient.
(4) That it is growing.

These facts were made very plain and a great many people will see them.

The article got the word SCIENTOLOGY spelled right and spread around.

The article gave points of great mental interest to people and will start some thinking.

It did not demonstrate that Scientology didn't work.

It got the data about I.Q. rise solidly presented.

But above all it was too savage. The datum about its growth does not compare with the datum of how bad it is. This brings about disbelief.

People are prone to believe that things which are fought must be suffering an injustice. The underdog complex will make many people turn against the Post's opinion. The Post notoriously stands for Authority. The article, then, will bring a question into many people's minds and will swing many others over to our side.

In this article, it is of interest to note that the Scientologist is no longer portrayed as a peaceful person. He is characterized as threatening and violent.

Peaceful movements get very badly mauled as history shows. So it is not bad to be considered dicey to fool with.

But this invention of the violent Scientologist is a new lie we will see more of, no doubt.

SUMMARY

If you're not talked about at all, you're dead.

The article shows we are not only alive but that we are growing.

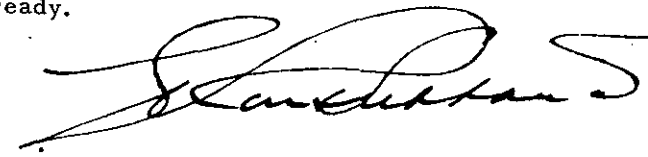
It shows there is money. Therefore it shows success.

It is mainly an attack on me personally, and Scientologists are used to defending that.

It advertises that there is a controversial, successful subject in the world called Scientology that is growing despite all attacks.

To me it only demonstrates the difficulties of bringing philosophy to a highly materialistic Western world. They are not used to adepts, knowledge and a better life.

And it only indicates to me that we'll have to hold them down and get some shoes on them. We can. They've run wild too long already.



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CLASSIFICATION

HCO Policy Letter of February 23, 1964

The final shape of Classification Policy, now that opinions are in, some of them belated, is as follows:

Auditors will be classified from I to VI as in the original issue.

In response to numerous field requests, the original issue is changed as follows:

Preclears will be separately classified, Levels I to VI. Classification will be on the basis of processes flattened. Each level will have certain basic processes to be accomplished. Preclear Classification will not be by certificate but by a specific log book issued to the preclear and signed by his auditor as each process is flattened and a level completed. Technology now permits this to be effective and it will prevent case failures.

The same log book will be issued to auditors and they too must attain their own preclear level to compare with certificate. Certificates and current classes to be valid until 1 July 1965.

Classification of auditors and preclears effective date is extended to 15 April, 1965. The processing log books will be issued before that date.

The log book also applies to Co-Audits.

Founding Scientologist Certificate issues are going forward, allowing up to Class IV for trained auditors and Class IV for preclears. The actual certificate must be possessed by the individual to be in effect. Fact of having been a Scientologist or Dianeticist for years gives no dispensation unless the Founding Scientologist Certificate is in hand.

HGCs and Saint Hill trained auditors may issue special dispensation to HGC preclears and their own personal preclears to temporarily raise their preclear class during certain phases of processing.

Effective 1 June 1968 field centres duly established with Saint Hill graduates may train to levels as high as IV and are permitted effective 15 April 1964 to train to HAS Class I and HQS Class II. On 1 June 1968 Central Orgs will be permitted to train to Classes V & VI, which until that date will only be taught at Saint Hill.

Otherwise the basic policy letter is unchanged. A summary issue will be prepared and released.

This policy has been formulated with the consultation and majority agreement of organizations and field auditors all over the world and is final.

The effective date is now 15 April 1965.

FIELD AUDITOR CONSULTANT POST CREATED

The success of Scientology is dependent upon a large and successful field operation. Therefore this post has been created to assist field auditors to build up their courses and co-audits and to provide them with all services necessary to their success.

The Field Auditor Consultant is the terminal in his area for HAS and Class I courses. He or she will assist all HQSs and above certificate holders in establishing and maintaining HAS and Class I courses. This includes help with promotion and the handling of courses, assisting in arranging for HGC assists and ARC break assessments whenever needed. This is the post to write to for HAS and HQS certificates for your students and for getting them in to take their examinations for classification.

Write to the Field Auditor Consultant at your nearest Org. These are in Washington, D.C. and Los Angeles. Canadian Field Auditors contact the Canadian National Headquarters - HASI TORONTO, Suite 216, 38-A Mattson Road, Downsview, Ontario, Canada. Telephone: 249-9312 Area Code 416. John and Tuc Farrell, National Director and HCO Exec. Sec., Canada.

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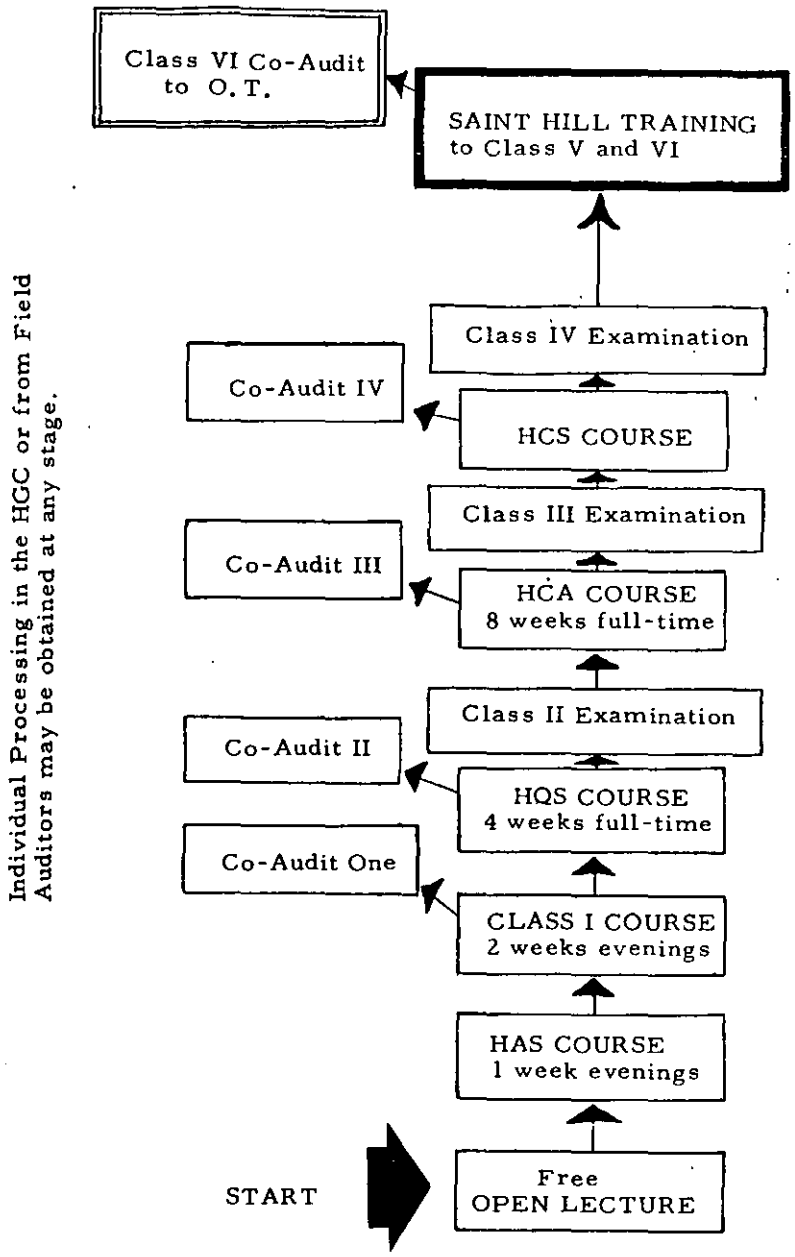

Individual Processing in the HGC or from Field Auditors may be obtained at any stage.

Your Pattern of Progress

Ron's Journal No. 9

Well, I had a wonderful, wonderful birthday. Cards and cables and presents. And above all good wishes.

When you've been working until bone weary and fighting the good fight and you suddenly find how many care, your heart warms right down to the center and you look up and see the brightness of the day.

Bring on your lions. I've got friends. And that's what counts.

So thank you, thank you for pulling me up and giving me a new send-off for my next year.

Consequent to my last personal journal, "Charles" our butler gave me a small tree and a tiny table and chair and coke chest (all toy size). "Charles" is quite a personality from a lifetime of being a purser on big liners and inevitably was referred to by Phelan, the Saturday Evening Post AMA employee, who said in a comment, "He has an English Butler" - which you will agree is quite rare and novel in England.

Jan Halpern sent me half a carload of pocket books.

So I've got the tree.

And now all I need is the TIME.

The students now on course gave me a pair of Chinese swords for my office and the staff gave me a beautiful crystal goblet with my zodiac on it. Amongst many such appreciated presents was a Polaroid 100 Picture a Minute Camera which Reg Sharpe gave me with lots of extras. Just the night before I had found and run out a GPM about making pictures. So now I can. GPM gone and camera in hand. We had a wonderful laugh over the coincidence.

Class VI materials are really complete now. We have about 30 on the ClassVI course here now, all of them having finished their Class V. Makes about 50% of the students present actually on Class VI. It's really not as long a course as others we've had but very exacting. An auditor has to do well on the earlier auditing course just to begin it. And is this first SHSBC Class enthused! They're bright eyed and bushy tailed.

I gave them their first clay table demonstrations of GPMs last Thursday and Reg and his crew got two half hour 16mm films of it. It came out very fine. And unless they lose the films on the nationalized railway we've got something good.

A bit of a strain doing 2 one half hour films in an hour and a half - but schedule requires that pace if I'm ever to get it all done for all classes.

New magazine about to come out from here "The Auditor: the Saint Hill Journal for Auditors". Replaces the projected Saint Hill News. We've formed "The Auditors Division of HCO WW" for all the auditors in the world.

Re-organization goes well. We couldn't get non-profit for HASI Ltd., so we're forming up orgs individually in areas all under HCO (WW) Ltd. direction. And I'm seeking to convert HASI Ltd. to the world wide auditor's organization. People become members of their local orgs and auditors members of the big org. I'll give you more about it soon. It works better this way.

Classification changes invited the say of all auditors in the world. And I listened carefully and found they wanted auditors and preclears separately classified. So that's the way it will be done.

Preclears will have log books which contain a good workable programme of auditing to be checked off. Auditors will be classified by training. And will be classified as preclears also.

There are now 3 routes - 1, as an auditor. 2, As a co-auditor or member of a co-audit and 3, As a preclear.

Auditors do what I ask them to - but on Classification I wanted them to have what they needed and when they wanted three routes open as above, they got it.

So I hope everyone's happy now.

The war in Australia is going well. We're winning and getting good press ! My hat's off to the Melbourne auditors. What a job they're doing!

The Saint Hill staff completed their course on Class VI and all passed after months of grind and an exam that gave them the shakes. And they're now cheerfully finding GPMs on one another and completing their goals plots.

They're the first trained Class VI auditors in the world and they're headed for the Super clear state of O.T. with rave notices from all of them.

Mary Sue also got her classification on that course.

She's doing a superlative job of auditing me. Tonight we reached the top of GPM No. 12, which means 5½ actual GPMs run from the start (truncated series began at No. 5). And it's green light all the way.

We just re-ran one tonight earlier run by other commands for research and not one real Item on it above the goal had been found before!

Former auditing on GPMs on me was all research, like fighting tigers without tools, and it took its toll. Must have been

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several thousands of research auditing hours on it all - or more, I haven't counted it up. Just to find out how. Well we sure have how now.

We ran two GPMs tonight on me in two and a half hours, ran them clean as a whistle. What a relief to know it's all accurate now.

One has to have a full plot of Actual goals first. That's the trick. Mine was completed some weeks ago.

So it's been a great birthday and its a great year coming up. And I want to thank all of you who helped - and who made it worthwhile.

March 13, 1964

ALL IN THE STATE OF MIND

If you think you are beaten, you are.
If you think you dare not you don't.
If you'd like to win but think you can't
It's almost a cinch that you won't.
If you think you'll lose - you've lost -
For out in the world you'll find
Success begins with a fellow's will:
It's all in the state of mind.

Full many a race is lost
Ere ever a step is run;
And many a coward fails
Ere ever his work's begun.
Think big and your deeds will grow.
Think small and you'll fall behind.
Think that you can and you will.
It's all in the state of mind.

If you think you're outclassed you are;
You've got to think high to rise.
You've got to be sure of yourself before
You ever can win a prize.
Life's battles don't always go
To the stronger or fastest man;
But soon - or late - the man who wins
Is the fellow who - thinks he can.

Author unknown.

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SCIENTOLOGY books to read

To prepare for your Scientology training, to prepare for greater case gain in processing, to understand and use Scientology in your life, your work, your communication with others -- know the data of Scientology which has been published in book form.

The following books may be ordered by checking off the ones you want to order and sending this center sheet of the magazine, with your check, to:

THE DISTRIBUTION CENTER, INC.
BOX 242
SILVER SPRING, MARYLAND.

DIANETICS: The Modern Science of Mental Health
by L. RON HUBBARD $4.50

This is the famous Book One, which hit the best-seller lists in 1950. Dianetics, which has to do with the anatomy of the mind, is a branch of the much larger subject, Scientology. The techniques described in this book have been used by many, many people with varying degrees of success. You may try out these techniques if you wish, and you may achieve very good results with them. If you encounter any difficulty in auditing Dianetics, your nearest auditor or Central Organization can easily straighten things out.

The major value of this book to Scientologists today lies in its detailed description of the anatomy of the human mind. This is the first book to be studied in the Extension Course.

SCIENTOLOGY: The Fundamentals of Thought
by L. RON HUBBARD $1.25

Subtitled: The basic book of the theory and practice of Scientology for beginners - this book briefly describes Cycle of Action, the Conditions of Existence, the dynamics, ARC and other Scientology fundamental concepts. This is the textbook of Personal Efficiency Courses.

THIS IS LIFE
by Reg Sharpe $1.50

This is the best popular book about Scientology that has yet been published and is an excellent vehicle for introducing the subject to persons who have never before heard of it. The author, Secretary for the Saint Hill Course and currently Scientology Library and Research Secretary is highly qualified to write on this subject.

SUMMARY OF SCIENTOLOGY
by J. F. Horner $1.25

The Author's Preface starts out like this: "This book attempts to call you forth to that greatest adventure in life ...the understanding of life in terms of what life basically is, what it does, how it does it and why." Here are some chapter headings: "The Understanding of Understanding", "Communication", "The Mechanics of Two-Way Communication", "Self-Determinism", "The Game of Life".

NOTES ON THE LECTURES OF L. RON HUBBARD
Edited by staff of the California Foundation in 1950 ..... $2.00

More basic Dianetic data and useful background to your study of Scientology.

ACC MANUAL
Prepared by Staff Instructors $1.25

Although the Advanced Clinical Courses have presently been supplanted by the Saint Hill Special Briefing Course, this manual is well worth your study if you plan to receive advanced training in Scientology and is useful also at HQS / HCA levels of training. Here you will find the Instructor's Code, Obnosis and the Tone Scale and one of the best descriptions of Assist processing ever published.

DIANETICS '55
by L. RON HUBBARD $3.50

Although there are other subjects covered in this book, the outstanding one here is Communication -- the Communication Cycle, Two-way communication, and Communication lag. And this book is pure Ron - showing you the means by which you can hitch your wagon to a star! Don't miss know-it thoroughly - it is not only terribly basic data, but beautiful prose as well.

SCEINTOLOGY 8-80
by L. RON HUBBARD .....hard cover $2.50
soft cover $1.25

We have only a limited supply of each binding, so its purchase is a matter of first come, first served. Published in 1952, this book has to do with theta, wave lengths, esthetics and contains a glossary of Scientology and Dianetic terms.

SCIENTOLOGY 8-8008
by L. RON HUBBARD $3.50

First published in 1953, this book brings you valuable information from this stage of Scientology's progress, data which you will be able to integrate with current studies.

SELF-ANALYSIS
by L. RON HUBBARD $1.25

The process of this book is not now recommended for doing by oneself; the book contains much valuable data and no Scientology library is complete without it.

CEREMONIES OF THE FOUNDING CHURCH OF SCIENTOLOGY $2.00

Procedures for church services, marriages, christenings, funerals.

HOW TO ORDER: check the books you want. Terms are cash (or C.O.D. in U.S. only) - credit is extened to bookstores only. Discounts: HASI International membership 20% on all books priced over a dollar - Bookstores 33 1/3 % single copy, 40% over five copies of any one title. Enclose postage as follows: Orders $1 to $5 - 30¢; over $5 - 40¢.

THE EXTENSION COURSE DIRECTOR
ACADEMY OF SCIENTOLOGY
1812 - 19th STREET, N.W.
WASHINGTON, D.C. 20009

please print
or type

I, _____

of _____

_____

wish to enroll on the HCA extension course. I enclose ( ) $12.50 for the first section ( ) $50.00 for the full course.

I have DIANETICS, The Modern Science of Mental Health by L. RON HUBBARD ( )

I do not have this text. Please send my copy COD or ( ) I enclose $4.50, send my copy postpaid.

(signed) _____

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TO: THE MEMBERSHIP SECRETARY
THE HUBBARD ASSOCIATION OF
SCIENTOLOGISTS, INTERNATIONAL
1812 - 19th STREET, NW, WASHINGTON,
DC, 20009

please print or type

I, _____

of _____

wish to apply for an INTERNATIONAL MEMBERSHIP in the Hubbard Association of Scientologists, Int., and enclose my membership fee of $15.00 for my first years Membership. ___(check here)

I wish to renew my INTERNATIONAL MEMBERSHIP. _____(check here) (fee as above)

I wish to apply for an ASSOCIATE MEMBERSHIP in the Hubbard Association of Scientologists, International. My $1.00 Associate Membership fee is enclosed. I understand this entitles me to my Associate Membership pin and card, and entitles me to receive general public information about the current activities of Scientology for this lifetime, without further obligation. _____(check here)

signed_____

Every student of Scientology should join and keep an International Membership in force by renewing it each year.

An International Membership makes you a professional in the business of clearing up your society and sphere of influence and puts you in position to have all of the information about Scientology that is published each year, for Professional Members.

Your yearly membership gives you a subscription to ABILITY MAGAZINE mailed monthly. And in addition, a subscription to the PROFESSIONAL AUDITORS BULLETINS, the oldest continuous publication of Dianetics and Scientology, which is mailed monthly from Saint Hill - Hub of Dianetics and Scientology for this planet, in England. The PABS tell of Ron's researches and cover Scientology Technical Advance.

INDIVIDUAL INTENSIVE AUDITING

3509

THE SPECIAL POSITION OF THE HUBBARD GUIDANCE CENTER IN THE NEW PLAN FOR SCIENTOLOGY -

As you will see while reading this issue of ABILITY, the new plan is going to give a lot of people perhaps their first chance to use Scientology to help them to make the gains in life which they want, and to shape their lives as they wish.

This is as it should be; for the purpose of the plan is to give more service, to broaden the courses available, to eliminate any barriers of time, of money or of knowledge which could prevent anyone from making good use of Scientology.

It is no part of the purpose of the plan to dispense with or alter existing services. Recent emphasis placed on the Academy and on Co-Auditing does not mean that the Hubbard Guidance Center and individual intensive auditing are not just as available, and just as important, as they always were.

The HGC is still open to everyone who wants auditing on an individual basis, and will always be here for you to rely on for this service.

Far from detracting from the importance of the HGC, the new plan enhances it. It means that the skills and data which are producing such excellent and speedy results in the HGC have been found to be so effective, and are so well understood, that some of them can now be taught and used in co-auditing on the lower levels to produce very good results. The HGC auditor has all these skills to help his preclear, and uses them with all the knowledge and understanding he has learned during his long training and practice in Scientology.

There is nothing new in the new plan which need upset your plans for auditing in the HGC. If you want training, but have no time to co-audit afterwards, you are free to choose auditing in the HGC instead. If you do not wish, or cannot manage to have training, you are still free to have auditing in the HGC.

Training is not a prerequisite for auditing, and there is no qualification required of anyone coming in to the HGC. Or rather, there is one: that you should want to be audited. That is all we ask. For Scientology and the HGC are here to help you do the things you want to do.

Are You Using Your Full Potential?

Do you realize that mankind is only using one tenth of his potential ability?

This fact in itself is hardly worth noting, until one looks closer at exactly what this means in terms of what results from it.

For instance, the average I.Q. is from 90 to 110; anything below that is considered "sub-normal" or sub-average, anything above that is considered "good" or if it is 20 points above that "Genius" (these people are a bit "eccentric"). What exactly are the implications of this?

If our average is 110 and we are only using one tenth of our potential ability, what would the average be if we were using all 100 per cent??? Our "average" I.Q. would be 1100! Right?

Where does that put us with our average I.Q of 110? If we think now, from the "lofty realms" of our very "high" I.Q. of 110 that those with I.Q.s of 70 are idiots, where does that put us with people who have I.Q.s of 1100?

To illustrate a bit more, let us examine what we harvest from our lofty I.Q. position of 110, which isn't hard to do.

What are we currently concerned with?

1. Poverty
2. War
3. The production of more powerful weapons, to reap even more war and destruction.
4. Sex
5. Sickness
6. Government
7. Slander and gossip
8. Theft
9. Murder
10. Social position
11. Ways out of these problems (by a very small minority.

Now let's look at what we are doing about it.

Psychologists and psychiatrists, and the study of, concentrate solely on the "sub-average" (i.e. the sub-average of the average 110 I.Q.). The methods they use? Another beautiful example of an average society: shock treatment, lobotomies, drugs, hypnosis, etc. And even if they succeed after all this, which is seldom, what to they have? One more joining the ranks of the vast majority which itself is very SUB-normal.

The medical profession concentrates upon curing the BODY manifestations of a sub-normal mankind, which are bad and will continue to be bad as long as they sit at 110 on the scale of ability.

Government is a joke, because what do we have? Average People, elected by the majority (which are average) attempting to govern the average with laws dreamed up and passed by the average! Funny, isn't it? Or is it the opposite, very, very sad??

The Churches (currently being thrown out of country after country by the communists) come the closest by attempting to improve man's potential spiritual ability, but are sadly held back by a very real barrier of no workable way to do it. It is well and good for a minister to tell his parishioners to be good, to not kill, steal, commit adultery, lie, etc, but if the person is lacking in the ability to carry these things out, and cannot comprehend a higher realm of understanding, how is he to do it? Sadly enough, he and the minister only get losses, and are then accused of hypocricy by others who are having the same problem.

Educators are attempting to bring up students' ability by pouring into average students the better works of "average" (or slightly above) creators. What can we hope for at best? The students and educators cannot do better than what they are currently able to do. They can read from now to kingdom come and will only become aware of other average (or a bit better) realities and then stop.

I do not have to go into the means that these various institutions and the people in them use to go about their tasks, for it should be obvious to all now that tools used by average people can only be average and cannot succeed in taking themselves or the people they are attempting to help above that average! Unless, of course, the person they are dealing with already is using more of his ability than the average!

What happens to this extraordinary person? Let's look at it for a moment and see just what he is to expect if he is unlucky enough to land in a society far below his ability level. Just to make it real, let's take it from what has happened to others like him who have come here before and cared enough to bother with this insane society. Dr. Einstein, ostracised; Ghandi, murdered; Kennedy, murdered; Harvey, an eminent physician of the day, 'would rather be wrong with Galen than right with Harvey'; Leonardo da Vinci, ridiculed except that he successfully hid his findings from the average; Alexander Graham Bell, ridiculed; and a current one, Dr. L. Ron Hubbard, ridiculed, slandered (his only sin being that he has created a science to help mankind out of this muddle!).

Well, we did it, all of us, and we ARE doing it now. What are we going to do about it?

3510

There is a current group on earth today who are above average and care enough to submit themselves to persecution, slander and ridicule, to help mankind. They are the Scientologists. They have at their disposal a science of spirit, created by an individual who has at his disposal several times as much ability as the "average" (his I.Q. cannot be registered by any test created so far, but then how could it, since no one else is aware of the realm he's in to set up a test for it!) This science is devoted solely to increasing the ability of the current "average" and obtaining more and more of the Potential Ability available to all of us.

It is the intention of Scientologists and Dr. Hubbard to have a sane world and a sane YOU, and it is this means that is achieving it. We are getting results. Thousands of tests verify this in the form of I.Q. increases of many points, and is witnessed by the increased ability, happiness and well being of those who have taken advantage of this science.

Although we are having our persecution, as others have before us, we are surviving and indeed are increasing our membership with great speed (in the millions now). It is available for you right now. I hope for all our sakes you take advantage of it.

Sheena Fairchild, Personal Efficiency Director

"INCOMPLETE STUDENTS"

Anyone who has had an HCA course of at least 8 weeks but who has not fulfilled all requirements for certification need only come in for personal attention on his or her check sheets to be whisked through to certification.

Here are the basic requirements for HCA:

* Able to execute a neat auditing cycle.
* Able to execute auditing cycle repetitively.
* Become familiarized with current techniques briefly.
* Able to handle session.
* Able to read the meter.
* Able to study and apply Scientology data.

The emphasis is that perfection is not a prerequisite. Any demonstration of skill already learned means an instant pass. No one gets re-trained on something he already knows.

We are getting incomplete cycles completed. Incomplete cycles blunt intention, degrade a being and weaken a person's power. Much attention is now being paid to getting cycles of training completed. If you once started to work for an HCA and did not complete this action, now is the time to get it done.

SCHEDULE OF COURSES

3511

In order for you to get the fastest gain and to progress at the most workable gradient, the following schedule of courses has been developed. Your problems of time, money and daytime jobs have been taken into account and the way is open.

OPEN LECTURES

Free public lectures introducing Scientology. A two hour lecture given one or more times a week.

HUBBARD APPRENTICE SCIENTOLOGIST COURSE

For: Any person interested in being more able.

Purpose: To acquaint interested individuals with the basics of Scientology. To prepare for entrance into HAS Class I Course. To increase life and livingness effectiveness.

Materials Taught: Basic data of Scientology, concentrating on a few very workable and self-provable data (Cycles of Action, ARC, Tone Scale). Listen style auditing.

Cost: $7.50.

Length: One week, 8:00 to 10:00 p.m., Monday through Friday.

Benefits: HAS certificate and right to audit on Level I.

Conducted by Personal Efficiency Foundation and Field Auditors.

CLASS I COURSE

For: HAS certificate holders.

Purpose: To train students to audit Level I processes and to get results. To give personal case gain. To increase life and livingness effectiveness. To issue a Level I Classification upon attendance and passing examination.

Material Taught: Review of 10 hour HAS course. Study of Personal Efficiency Course material in depth. Listen style auditing drills and Assist auditing drills.

Cost: $20.00

Length: Two weeks evenings - Monday through Firday.

Benefits: Level One Classification with right to be trained on HQS Course. The student becomes an effective Class I auditor and can audit another Class I.

HUBBARD QUALIFIED SCIENTOLOGIST COURSE

For: Class I Auditors.

Purpose: To train the student to audit Level II processes with results. To increase greatly student's data level and auditing skills for effective gains as auditors and as preclears. To raise well above the average in Life and Living. The student is trained to give Scientology Zero lectures, HAS and Class I courses.

Material Taught: Communication Course drills, Upper Indoc. drills, Repetitive processing, CCHs, Straight-wire, Tone 40 and Formal auditing, the Axioms, Overt/Withold. There is no final examination.

Cost: $150.

Length: Four weeks, full time days. Ten weeks, evenings or weekends.

Benefits: HQS certificate with right to co-audit on Class II processes and to complete requirements for Class II. Rights to train and to charge fees for HAS and Class I courses and to supervise Class I co-audits.

Conducted by: Academies of Scientology and Saint Hill graduates in the field.

CLASS II EXAMINATION

For: HQS certificate holders.

Purpose: To be sure HQSs have fulfilled Class II requirements fully before being allowed to undertake more advanced procedures. It is expected that the student has increased reality and ability from co-auditing and giving training in the field or in an Org. It is well to have completed preclear requirements to Class II, but it is not necessary to have done so in order to take the auditor's Class II examination.

Examination content: All Scientology Class II material.

Cost: $5.00

Length: Not longer than four hours, with a two week wait before re-examination.

Benefits: Class II is stamped on your HQS certificate, giving rights to be trained on the HCA course.

Conducted by: HCO Area Board of Review. Saint Hill Graduate in the field.

HUBBARD CERTIFIED AUDITOR COURSE

When you have finished the above step, you are ready for the first Professional Course, Hubbard Certified Auditor (Hubbard Professional Auditor in England and other countries). The HCA Course is given by the Academy of Scientology in Washington, New York and Los Angeles and Minneapolis. This is a full time day course lasting eight weeks; some Academies offer it on weekends or evenings also.

Contact the Registrar at your nearest Central Organization for more information on training.

SCIENTOLOGY ORGANIZATIONS

THE FOUNDING CHURCH OF SCIENTOLOGY OF WASHINGTON, D.C., 1812 19th Street, N.W., Washington, D.C. 20009. Telephone: ADams 2-6296. Area Code 202.

This is the main Central Organization in the Americas. Here you can obtain training from the first introductory Open Lectures, through Levels Zero and One in HAS courses, HQS course, HCA course to HCS Level IV. For processing there are supervised Co-Audits and the Hubbard Guidance Center.

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA
2005 W. 9th Street, Los Angeles, California 90006
Telephone: DUnkirk 8-3481 Area Code 213.

This is the big Central Organization of Western United States. All services available in Washington may also be obtained in Los Angeles.

THE FOUNDING CHURCH OF SCIENTOLOGY OF NEW YORK,
200½ W. 24th Street, New York, N.Y. 10011.
Telephone: WAtkins 4-1142 Area Code 212.

This long established City Office now has an Academy of Scientology in addition to HAS courses, Co-Audits and Hubbard Guidance Center individual processing.

The following is a schedule of some of the coming events of the New York Org.:

Sunday evening services - 7:30 to 9:00 p.m. Lecture and Group processing conducted by Rev. Harold Ladas.

May 3 Body, Mind, Spirit
May 10 Gradient Scales
May 17 The Ultimate Truth
May 24 Life is a Game?
May 31 Conditions of Existence
June 7 The Life Static
June 14 Formula for Success
June 21 The Problem of the Human Mind
June 28 "Saviors of God"

On June 13 & 14th NY Lecture Festival - Live and Tape Lectures. Sat. Evening Party!

On Sept 19 & 20th Area Congress
Live and Tape Lectures, Demonstrations and Drills, Question and Answer Periods, Party Sat. Night.

THE PERSONAL EFFICIENCY FOUNDATION OF NEW YORK
announces a free Personal Efficiency Course on every Mon., Wed., Friday - 7:30 to 10:00 p.m. Lecture, Discussion, Group participation.

How to communicate more effectively.
How to arouse enthusiasm and interest.
How to prevent misunderstanding.
How to solve problems through better understanding.

Everyone is welcome. You may attend as often as you wish with no obligation.

All of the above services are given at:
200½ W. 24th Street, New York City. Suite 301.

SCIENTOLOGY TWIN CITIES
2312 32nd Avenue South, Minneapolis, Minn. 55406.
Telephone: PArkway 1-2586 Area Code 612.

Scientology Twin Cities is giving an HCA course and the HAS and HQS courses which preceed it. The people of the twin cities of Minneapolis and St. Paul and surrounding area have long awaited this opportunity. For those who do not desire to become professional auditors or to leave their present occupations, but are interested in learning the basics of Scientology and how to audit for the benefit it gives in everyday life and to assure themselves of a person of high and comparable ability to co-audit with, will find these evening courses the opportunity they have been looking for. Those who do wish to become professional auditors can continue working at their day jobs while receiving training to HCA level. On these courses, the usual high standards of any Scientology course will be met. Each student will obtain a good reality on Scientology.

For further information contact Registrar at above address.

THE FOUNDING CHURCH OF SCIENTOLOGY OF MICHIGAN
18212 James Couzens Highway, Detroit, Mich. 48235.
Telephone: 342-2767 Area Code 313.

HAS courses, Co-Audit, individual processing. All interested persons in this area are welcome to come in and communicate. Phone or come in for information about schedules, etc. Beth Fordyce, HCO Area Secretary, Detroit.

FRANCHISED AUDITORS AND CENTERS

SCIENTOLOGY DALLAS
4812 West Mockingbird Lane, Dallas, Texas 75206.
Telephone: FL2-5546 Area Code 214.

Soon to be a City Office, Scientology Dallas is the center of interesting and varied activity throughout the Southwestern area. Saint Hillers Red Shea and Dolores Stokes in charge.

THE FOUNDING CHURCH OF SCIENTOLOGY OF FLORIDA
47 S.W. 11th Street, Miami 32, Florida.

If you haven't been in the Miami Center recently, you'll be surprised when you find out how much is going on. David and Eleanor Hacker; Saint Hillers Dorothy Holcombe and Wilma Johnstone and the rest of staff will be happy to answer questions and acquaint you with training and auditing schedules.

SCIENTOLOGY DENVER
1220 Wadsworth Blvd., Denver, Colorado 80215.

Dale and Vonne Kathary, Paul and Gloria Nickel, John and Millie Galusha invite you to come in for help and increased interest in life. Find out what we have to offer.

SCIENTOLOGY CHICAGO
Apt. 1201. 20 E. Delaware Place, Chicago, Illinois 60611.
Telephone: WHitehall 4-4970 Ext. 1201 Area Code 312.

Wing and Smokey Angell will return to Chicago on May 3rd. A large HAS course and HQS course will start on May 4th.

SCIENTOLOGY VERMONT
Michael Moran, Apt. 8, 61 Pearl Street, P.O. Box 8, St. Johnsbury, Vermont 05819.

Write to Mike for information on Scientology and recreation activities for the whole family in the country. Mike is a professional writer as well as Scientologist and an expert in communications.

SCIENTOLOGY LAS VEGAS
2628 East Flower Avenue, North Las Vegas, Nevada 89031
Phone: 642-4646 Allen Kapuler and Virginia Arave.

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Ability®

Issue 160

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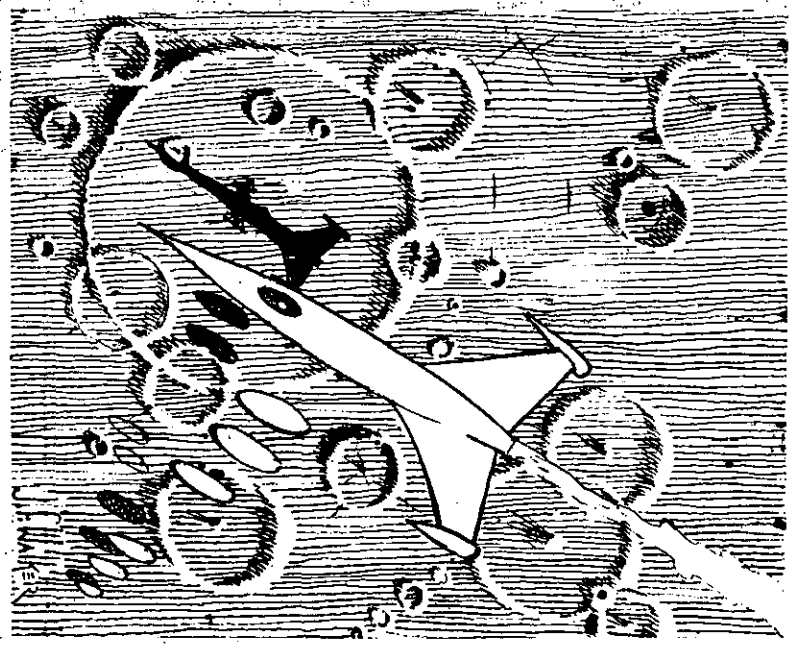

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1812 19th Street, N.W., Washington, D.C.
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SCIENTOLOGY books to read

To prepare for your Scientology training, to prepare for greater case gain in processing, to understand and use Scientology in your life, your work, your communication with others -- know the data of Scientology which has been published in Book form.

Scientology 8-8008 by LRH	hard cover	$3.50
Self Analysis by LRH	soft cover	$2.50
Child Dianetics	soft cover	$2.75
Fundamentals of Thought by LRH.....	soft cover	$1.25
Evolution of a Science by LRH.....	soft cover	$1.25
All About Radiation.....	hard cover	$3.00
Dianetics '55 by LRH.....	hard cover	$3.50
Notes on the lectures of L. Ron Hubbard..	hard cover	$2.00
Summary of Scientology by Horner.....	soft cover	$1.25
Ceremonies of the Founding Church.....	soft cover	$2.00
This is Scientology, Science of Certainty. by LRH		$1.25
How to Live Though an Executive by LRH..	hardcover	$3.00
Scientology 8-80 by LRH.....	hard cover	$3.00
In stock again:		
HISTORY OF MAN by LRH.....	hard cover	$3.00

How to order:
Terms are cash (or C.O.D. in U.S. only) - credit is extended to Bookstores only.
Discounts: HASI International members 20% on all books priced over a dollar - Bookstores 33 1/3% single copy; 40% over five copies any one title.
Enclose postage & handling charges as follows: Orders less than $1 - 10¢; over $1 to $5 enclose 30¢; over $5 enclose 40¢.

Order from:
THE DISTRIBUTION CENTER, INC.
Box 242
Silver Spring, Maryland

SCIENTOLOGY BOOKS CAN BE BOUGHT AT THE CONGRESS.

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Rockets on the Moon design on back cover was drawn for Ability by J. Fred Walker, Dir. of Training, D.C.

3515

TWO TYPES OF PEOPLE

by L. Ron Hubbard

Completing research on the highest levels of clearing now being taught as the upper course at Saint Hill, Class VI, O.T., I made a very fundamental discovery about Man and Life that I'd like you to know about.

You probably have speculated on this many times - are there two kinds of people: good people and bad people? Society is more or less organized on the basis that there are. And certainly one sees that some are successful and some aren't, some are good to know and some aren't.

Even in modern TV fiction one has the cowboys in the white hats and the cowboys in the black hats; indeed one probably couldn't have stories at all to Man's way of thinking unless there were heroes and ogres. And even fiction is rigged as a moral lesson in good and bad people.

Philosophers long before Greece pondered moral conduct in terms of good and bad. And Diogenes was looking for an honest man, implying some weren't.

More recent speculation in the 19th Century terms all men evil unless forced to be good.

Some schools of thought tried to avoid the point by saying early childhood formed character. Yet other schools maintained Man would always be evil unless personally threatened, which gives us the presence of police in the society. But even police sometimes work on the idea that there are good and bad people.

From all this one could judge that Man had a problem about whether people are good or bad.

Probably at this minute you could think of some examples of good people and bad people. You know those who rave and gnaw at the rug at the very thought of Scientology helping anyone, so therefore there must be people of evil intention toward their fellows.

And there are.

The research results you would be interested in show clearly that there are two types of behaviour - that calculated to be constructive and that calculated to be disastrous.

These are the two dominant behaviour patterns. There are people then who are trying to build things up and others who are trying to tear things down.

And there are no other types. Actually there aren't even shades of grey.

The disaster type can be repressed into inactivity (and illness) and the constructive type can also be repressed (and made ill).

Thus there are two basic actions, each with many other subsidiary actions.

There is also a cyclic or combined type who is alternately constructive and disastrous.

So there are cowboys in white hats and cowboys in black hats. And the cowboys in the grey hats are too sick to be in the game.

One scholarly chap (a very sick fellow) hopefully told me once that there were no true villians, no purely evil people. He was whistling past the graveyard. There may not be evil people, but there are people currently devoted to doing evil actions.

All such conduct is apparent and dominant. We see such people all the time. We just don't want to see them.

The underlying reasons for this are, in the absence of processing, fixed and unchangeable in any one lifetime.

As Man knows a man only in one lifetime, the basic cause or changes have not been observed. Thus to all practical purposes for Man, some are good and some are evil. And if we didn't have Scientology it would not only not be observed but couldn't ever be changed.

That this condition exists - that half are good and half are bad according to their personalities - oddly enough does not alter basic Scientology concepts. It explains why certain persons appear to be evil and some appear to be good.

Examining the actual goals of an individual shows us why.

About half the goals of any one individual are constructive, the remainder are destructive.

It takes a being a very long time to live completely through the cycle of one goal, much less a series of goals.

Therefore any one individual at any given long period of his existence is only fixated on disaster and at a subsequent long period is fixated only on being constructive.

So the same being at different lifetimes is good and evil.

Given a sudden overwhelming experience a "good person" may be shifted violently in his own goals pattern and become evil. And a "bad person", acted upon powerfully by life, will become good. But they also become sick. Their illness stems from being moved out of present time into past heavy energy patterns. It is no cure to so move them despite the assertions of 19th century mentalists and their shock "treatment". This shows why shock sometimes works and why changes of character come about. And it also shows why such changes are accompanied by severe illness and early death. The person is thrown violently out of present time into a painful past.

The problem is not a problem of sanity and insanity. It is a problem of disastrous motives and constructive motives and the degree to which either is suppressed.

By suppressing the damaging motives of a being who is currently inclined to disaster, one can make that being "behave".

But by suppressing the constructive motives of a being currently inclined to constructiveness (as in the military) one can make that being "behave" also. But both will become physically ill, neurotic or insane in the absence of processing.

So the same being in one long period is constructive and in the next long period disastrous.

As Man measures time in small bits such as youth, old age or a lifetime, he could conceive of a being as only constructive or only disastrous.

Fortunately for us, this also solves the ancient riddle that one cannot be granted power without also having good intentions. The only way final and powerful abilities can be returned to an individual is by ridding him of all these hidden compulsions, a task now accomplished at Level VI.

This gives the Scientologist a useful insight into character. A sick being is one who has been bent upon violence and was suppressed, or one who was bent upon constructiveness and was suppressed.

It also gives us a whole span of new processes for Level III called "Auditing by Lists", available in HGCs or from informed field auditors. This is quite in addition to what it does at Level VI. And it also tells us that no one with obsessive intentions will ever make it to the highest and most powerful levels with disastrous inclinations.

But at the street level, with no processing involved, we have these two basic types - good and evil.

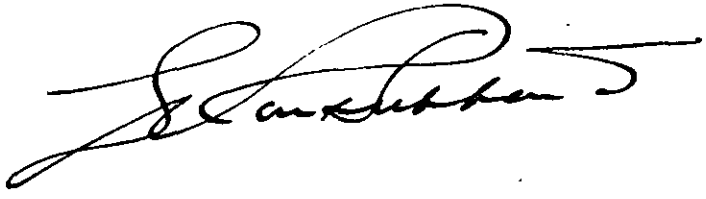
And these subdivide into the good who couldn't be good and became sick, and the evil who couldn't be evil and became sick.

But these facts are more than philosophic observations. They deliver to us understanding and more chance to be right about people. And they give us as well the wide open door to making people well at Level III.

One cannot push research as I have done in the past year into the stratosphere without learning more at sea level also. And this is what has happened here.

The basic travail of man is that he is divided into those who build and those who demolish, and in this conflict of intentions his fight, whichever side he is on, is always lost.

Or was lost until Scientology came along.



3516

IT'S TIME FOR A CONGRESS AGAIN

It's the first big Congress since September 1962. It's the first time in nearly two years that large numbers of American Scientologists will get together to brush up on the news and technology, to re-new old acquaintances and to make new friends.

It is A Congress, even though held on two different coasts. In Washington and in Los Angeles, the same basic Congress will be given; some of the Seminar and other material may differ, but the basic Tape and Film Lecture program has been chosen by Ron especially for you to give you the most important current data.

We wish we could announce that Ron will be here in person to talk to you. He won't be this time. He is far too busy putting the finishing touches on the upper reaches of O.T. processing and working on producing a co-ordination of printed material to teach Scientology from the ground up.

Ron will be here to speak to you via his taped lectures and a film produced at Saint Hill. He wants you to get a thorough reality on just how far we have traveled in the 21 months since his last visit to America. It is an understatement, not an exaggeration, to say that more vital discoveries have been made in these 21 months than has ever befored occurred in the history of the race. Many missing pieces of the puzzle have been assembled, which throws a better light on to all the rest of Scientology knowledge of the mind and the spirit. The know-how for auditing any person from total unawareness of self as a thetan up through Clear and O.T. is complete. It doesn't matter how unknowing a person may be at the start of taking the Scientology route to full ability, or how bogged down his or her case, the road out is precise and clearly marked.

The Gradation and Classification Program is the vehicle of understanding how to audit any person with constant gain. Just as the Tone Scale clarifies the understanding of man for man, this program puts into the auditor's hands a precise scale by which he can know what to audit and when on whom.

The three days of the Washington Congress and the two days of the Congress in Los Angeles is a mighty short time in which to acquaint you with the wealth of data which Ron has prepared for you. We'll do it though. We're Scientologists and so are you.

Come and gather with the Free People for a weekend which will open new vistas of Life as it CAN be lived !

Eleanore Turner

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Congress Application

LEVELS OF AWARENESS CONGRESS

in Washington

To: REGISTRAR, 1812 19th Street, NW, Washington, D.C. 20009.

I, _____
(name)

_____
(address)

will attend the Levels of Awareness Congress in Washington, D.C. in the Park Room of the Shoreham Hotel on July 3, 4, and 5, 1964.

The following people will accompany me:

_____

_____

_____

_____

_____

I enclose _____ (Congress Membership fee of $15 per person)

We will want to avail ourselves of the free nursery facilities for _____ children.
(number)

Please make the following reservations at the Shoreham:

Single _____ (number of rooms) $9 per room.

Double _____ (number of rooms) $14 per room.

Send this application to: Registrar, 1812 19th Street, NW Washington, D.C. 20009.

Congress Application

LEVELS OF AWARENESS CONGRESS

in LOS ANGELES

To: Registrar, 2005 W. 9th Street, Los Angeles, Calif.

I, _____
(name)

_____
(address)

will attend the Levels of Awareness Congress in Los Angeles, California in the Golden State Room at the Statler Hilton Hotel at Wilshire and Figueroa on July 4th and 5th, 1964.

The following people will accompany me:

_____

_____

_____

_____

_____

I enclose _____ (Congress Membership fee of $10 per person for two day Congress.)

We will want to avail ourselves of nursery facilities for _____ children.
(number)

Please make the following reservations at the Statler Hilton:

Single _____ (number of rooms)

Double _____ (number of rooms)

Send this application to: REGISTRAR, The Church of Scientology of California, 2005 W. 9th Street, Los Angeles, California 90006.

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WHAT'S A CONGRESS? I'll quote some things that Ron has written about it:

"A Scientology Congress is an experience. It is something you should not miss. It's held for you, not for special Scientologists.

At a Congress you meet the Free People. In hotel rooms, in cafes, in lobbies, in the time - outs from packed Congress schedules, you meet the guys like you who have been talking and living Scientology all over the world.

At a congress you find the reality of how many we are. For everyone there is taking a Congress home to a lot of other people.

You're a lot less only one after a Congress. You know we are a going concern, a potent force on Earth, indeed, the only force that is doing something about it.

Who comes to a Congress?

Everyone and anyone. People who have read a book rub engrams with people who have audited for years. Women, men, yes and lots of kids, too.

A Congress Program is designed to embrace the new and the old. For there's always something new even for the old.

The schedule starts with registering on the first day, really gets going on the dot at 1:00 p.m. Then for two or three days we have at it from nine til nine.

Congresses aren't just talk -- they are composed of demonstrations, group processing, meetings, plannings.

Congresses are vital milestones usually. The new data, the old data reviewed, the new results, all these are presented.

In England and in the U.S. we have worked out a Congress "drill", as precise as a clock, where all the staff have their posts and all the functions and actions are grooved. We've gotten awfully good at this. The bones don't stick out any more. We've handled thousands and thousands of people in Congresses. We know how to give one and how to show people a good time.

A Congress is for everybody. I make sure of that. And everybody comes. Some people bring friends who never before heard of Scientology -- and they don't lose their friends either!

We could say a Scientology Congress is the biggest show on Earth -- it is.

For here we show a lot of people like you the road out."

Ron wrote the above for ABILITY 59 in 1957. We've had a few more years of experience in giving Congresses since that time and we're all set to welcome you to a most rewarding experience at the Levels of Awareness Congress and to create with you a bigger and better future for Scientology in America and for You personally.

Ron is very interested in You being at this Congress and has personally selected the program for you.

I have already told you something of what you can expect from the part of the Program which has to do with Gradation and Classification. There is more to tell. The other major subject which we will be presenting on the weekend of July 4th has to do with A Plan for World Peace - INTERNATIONAL CITY. It is very appropriate to this to include some more of Ron's article quoted above:

"In August of 1956 we had a political type Congress. It was a trial balloon, done to explore the third dynamic. It was an experiment pure and simple. I followed up on this, watched Scientology and public reaction to the 3rd and learned some astonishing things such as "The Aberrated 3rd Dynamic is the summed irresponsibilities of the 1st Dynamic", and definitions for sane and insane groups. An insane group is one formed by the weak to protect them against the strong. A sane group is an expression of communication by those who could each one stand alone. Also, there is no political "strong". Those who act so strong like Hitler et al are really the weakest we have. There is no weak vs. the strong. There is the weak vs. the weak who have to act strong to fool people.

Well, this gave us the true clue to government and a lot of things and we wrapped up politics as a study."

Ron wrote this in 1957. Now for the Levels of Awareness Congress on 4th of July weekend, 1964, he has taped a lecture presenting a plan by which O.T.s can co-act to reduce the chaos of the governments of this planet. You don't have to reach the state of Operating Thetan before starting to work toward the accomplishment of this plan, so find out about it now - and you can let Ron know of your views on it.

Clearing is with us at this 1964 Congress - very much so. The route to the super-clear state of O.T. has been thoroughly researched by Ron and mapped for the use of Class VI auditors who have been trained in the exacting skills necessary.

You will hear something about this at this congress and there will be much more news to follow in the coming months.

Clearing by destimulation in lower levels processing is becoming a routine procedure in the HGCs.

There's much more to tell -- but that's why we're having a Congress!

The staffs of Los Angeles and Washington are looking forward to seeing you on the Fourth of July weekend.

Eleanore Turner

WHERE TO GO FOR SCIENTOLOGY SERVICES:

At the following addresses you will find the Scientologists best equipped to help you with information, training and processing. You will meet most of them at the Levels of Awareness Congress.

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The Founding Church of Scientology, 1812 19th Street, NW, Washington, D.C. 20009. Telephone: ADams 2-6296. Area Code 202.
The Church of Scientology of California, 2005 W. 9th Street, Los Angeles, California 90006. Telephone: DUnkirk 8-3481. Area Code 213.
The Church of Scientology of New York, 200½ W. 24th Street, New York, N.Y. 10011. Telephone: WAtkins 4-1142. Area Code 212.

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The Founding Church of Scientology of Michigan, 18212 James Couzens Highway, Detroit, Mich. 48235. Telephone: 342-2767. Area Code 313.
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Scientology Hawaii, 140 Dowsett Avenue, Honolulu, Hawaii.
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Scientology Center of N.Y., 1345 Third Ave., New York 21, N.Y. YUkon 8-0220.
F.C. of Scientology of Florida, 47 SW 11th St., Miami 32, Florida.
Church of Scientology of Washington State, 1112 Fourth Ave., Seattle. MU2-8292.
Church of Scientology of San Diego, 3693 Fifth Avenue, San Diego, Calif.
Scientology Las Vegas, 2628 East Flower Ave., North Las Vegas, Nev. 642-4646.
Scientology Vermont, Apt. 8, 61 Pearl St., P.O. Box 8, St. Johnsbury, Vermont.
Scientology Denver, 1220 Wadsworth Blvd., Denver, Colorado.
Founding Church of Scientology of Buffalo, 367 Penna. Ave., Buffalo, NY, TT3-6904.
Scientology Northern California, 2829 Regent Street, Berkeley, California.
Personal Communications, 227 Main Street, Farmingdale, N.Y., MY4-0864.
Scientology Tucson, 4251 E. 5th Street, Tucson, Arizona. Phone: 325-0774.
Scientology Pleasantville, 72 E. Washington Ave., Pleasantville, New Jersey.
Scientology Newark, 69 Brookdale Ave., Newark, New Jersey.
Irving Garfield, 2255 Baird Blvd., Camden, New Jersey.
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Scientology Portland, George Harth, 16339 N.E. Hoyt, Portland, Oregon.
Phylis Fletcher, 842 W. Ainslie, Apt. 2A, Chicago, Illinois.

CANADIAN NATIONAL HEADQUARTERS

HASI Toronto, Suite 216, 38-A Mattson Road, Downsview, Ontario, Canada. Telephone: 249-9312 Area Code 416.

(Note to active Franchised auditors whose addresses are not listed: Send your address and phone number and a brief account of the services you offer -- to Field Auditor Consultant, 1812 19th Street, NW, Washington, D.C. --- and the information will appear in the next ABILITY.)

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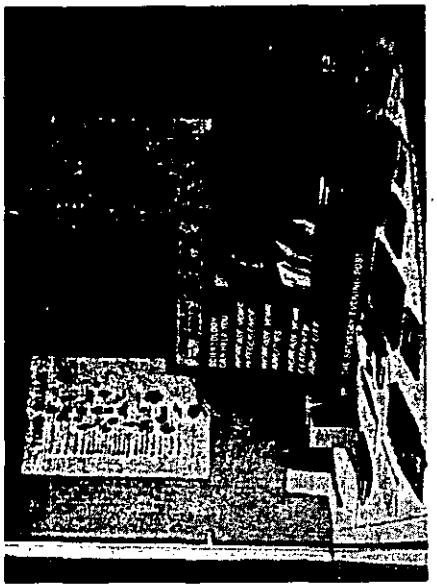
Issue 161



SCIENTOLOGY BOOKS
George Seidler, D. Scn., has created this display in his bookstore in Peoria, Illinois.

THREE ROUTES TO FREEDOM

A SCIENTOLOGY ASSIST

PROBLEMS & ARC BREAKS WITH LIFE

THE FOUNDING CHURCH OF SCIENTOLOGY OF WASHINGTON, D.C.
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ABILITY Issue 161 -- July, 1964

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We are not interested in Scientology in getting people to accept what we say without question. We ask them to question it. We ask them to please look at people, at their own minds, and understand thereby that what we are talking about happens to be actual. I am not giving you new things. I am giving you old things. By understanding these old things which we have rediscovered, you become free.

L. Ron Hubbard

Beth Forjyce, HGS ☆☆☆
18212 James Couzens Highway
Detroit, Mich. 48235
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RECOMMENDED AT THE VARIOUS LEVELS:

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These books may be bought from Reception in any Central Organization or City Office and from many franchised auditors. They may be ordered from:

THE DISTRIBUTION CENTER, Inc.
Box 242, Silver Spring, Maryland.

Discounts: (on all books priced over $1.00) HASI members 20%, Franchised Auditors 40%, Bookstores 40%.
Include postage as follows: 10¢ first dollar, 20¢ to four dollars, 30¢ to five dollars or over.

ABILITY - Issue 161 - July, 1964

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FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by The Hubbard Communications Office
1812 19th Street, N.W., Washington, D.C. 20009

THREE ROUTES TO FREEDOM

L. RON HUBBARD has just prepared a new leaflet, THREE ROUTES TO FREEDOM, giving full information about the new plan for classification and gradation for auditors, co-auditors and preclears.

The goal of Scientology is the attainment of the full ability of the individual in all activities. This freedom may be reached by working along one of three routes in Scientology:

One: The Route as a Preclear
Two: The Route as a Co-Auditor
Three: The Route as an Auditor.

Whichever route one chooses leads one through the various levels of Scientology, with their appropriate Grades as a preclear and Classes as a professional auditor (if that is the chosen route).

For a full answer to these and other questions, you should obtain L. Ron Hubbard's leaflet and study it carefully and in full. This leaflet will soon be available from local organizations and from field auditors.

CENTRAL ORGANIZATIONS IN THE UNITED STATES

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Telephone: ADams 2-6296. Area Code 202.

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA
2005 W. 9th Street, Los Angeles, California 90006
Telephone: DUnkirk 8-3481. Area Code 213.

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For more information: write, phone, or come in to see the Registrar.

Newcomers are very welcome to enroll for individual intensive auditing at the Hubbard Guidance Center and their inquiries should be addressed to The Registrar (at one of the above addresses) who will be glad to answer any questions they may have.

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A SCIENTOLOGY ASSIST

The following is a report to Ron on a successful Assist given by Ruth Moran, HAS, Scientology-Vermont.

Dear Ron:

Felt it was important to write you this report.

It is truly wonderful to realize you're able to handle things you wouldn't have been able to confront just a few years ago. Even when you've not had HCA Level training. I'm still a student of the books, so to speak, yet I had enough data and know-how to handle an injured child, the police, doctors and nurses for the biggest part of the weekend of May 16th.

My self-confidence, understanding of the people involved, their tone levels, the rightness they were trying to effect, and my rising to the situation are all just another example of Scientology in action. The results speak for themselves.

Friday morning, about 11:30 a.m. our youngest, Terrance Claude, two and a half years old, darted out in front of a car and was knocked down. He did not lose consciousness but did break his collar bone and cracked or broke four ribs all on his left side.

He and Kathleen had wandered about a block and a half from home. They had on other occasions traveled up that way to watch the cars and see the sights. When Kathy came hollering down the street, I met her on the run. I raced to the intersection. Terry was screaming. I took his hand in mine and informed him who I was and that 'Mother is here'. He knew me right away and his tone of scream changed almost immediately. I had him feeling my hand, noticing the doctor touching him as he checked for broken bones, and the ground he was lying on in front of the car that struck him.

They lifted him into the police cruiser and we were off to the hospital, less than a mile away. I asked him if he knew what happened. He nodded and said, 'Yum" that he did. I informed him where we were, and what they were doing to his body. Through the X-ray room, getting a towel dressing bound around him, the whole bit. He sobbed at times and cried out at others, but for the most part listened to what I was saying and nodded he understood my explanations and answered my questions. The doctor was getting slightly disturbed at my rather nonsensical adult conversation with this tiny child, plus the fact that every time he'd bend over Terrance he'd bump heads with my steel curlers (as I'd just finished rolling my hair when Kathy called to me).

Once in his room, I acknowledged every origination Terrance made, either verbally or with an attitude of ARC that seemed to be understood by him. They had given him some sort of sedative

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to quiet him down a little. He slept fitfully for a few minutes at a time. I'd run him when awake on: 'Feel the sheets', 'Feel the bedrail', 'See the wall', 'touch the rail with your foot', just anything that was handy. He came around and through it beautifully. Despite the sedative and the shock and all, he was right there inside his little slightly bumped head by 2:00 p.m.

During this time the old man who had been driving the car came to the hospital. I was answering all the rather ridiculous questions they ask you at administration offices, when I heard the old fellow was there. I had learned that he was not a well man and had had a couple of heart attacks in the past.

The man was really shaking. He didn't know what to say to me nor how to confront me. He didn't have any insurance, and had come by with his daughter-in-law to see how my son was.

I put them at ease right away. I knelt on the floor beside him so as to get him to look at me, in the face, and I held his hand firmly. I had him put in the 'itsa' on the accident. He re-ran the incident quite well, had a few grief and fear things to blow off, got a few tiny witholds off about the insurance, the old car, some minor accidents that happened years ago, and, most of all, got off most of the 'uncertainties' about being able to drive anymore, getting insurance, paying the bill, really hurting Terry - and so forth. They were all sort of mish-mashed together. It took a little over twenty minutes or so, and his daughter-in-law just sat there listening, somewhat amazed at my calmness.

Finally I asked him if he'd like to see Terrance. They confronted each other; they both had a little grief charge and then they sort of shook hands, and Terry smiled at him - sort of the: it's-OK-I-had-something-to-do-with-it type sheepish half grin. They both smiled. The old man sighed a big mass-lifting sigh of relief, and left.

Mike returned from Montpelier about 5 p.m. and when he got there he really did take over. Mike stayed with Terry both nights. He would sleep a few minutes at a time, wake up hurting, or just hollering out. Mike says he was more or less re-running the incident as he'd screamed out much the way I had told Mike he had sounded at the accident. Bound up as he was, with one hand immobilized against his chest, trying to turn his body over caused pain. Mike would ask what happened. 'Me hurt', Terry would reply. 'Where?' 'Right dere' and he'd point with his good hand. Mike would run an assist until he was comfortable; they'd end the assist and Terry would go back to sleep. Mike ran 'Lie the body' and a couple of others with 'intention' for 15 minutes or so at a time. Terry was getting brighter and brighter, and finally he decided, 'I take a nap', and did sleep until morning.

The doctor, a stern-faced, rather non-communicative, medicine is a very serious-mysterious business type, figured Terry

would have to remain quiet and under observation for 3 to 5 days. We worked with him. The years of being part of this Scientology home environment really showed their worth. Terry was a beautiful PC. He ran so smoothly, no hang-ups anywhere. He even communicated in his child's vocabulary all he could about the accident and what he had been doing.

During Saturday's visit, I took over in the daytime hours. I re-arranged his room as he wanted to see outside. Together we watched the nearby hillside, the flowers, birds, the blue sky and the wind waving the bushes and trees outside.

He'd tell me if he was 'tore' and I would run a little touch assist for a few minutes at a time, either 'Does it hurt here?' (touching spots other than where he had pointed out as sore and occasionally touching that spot till the pain subsided, or was gone) or: 'Feel my finger?'. We have learned over the years that with kids, even before they can talk, one can run this type of questioning command and get a reply by a 'yum' or a nod of the head, or whatever the child uses to acknowledge they have felt your finger. The command is still a tone 40 intention, but requests a reply by the pc. It has worked well for us.

During the day he would fly into a rage whenever the nurses would take his rectal temperature, the bloodpressure bit, pulse and blood test. I'd tell him what they were doing and try to explain the reasons. He'd calm down some but wouldn't really relax again until they'd leave us alone.

By 6:30 p.m. he was sitting up in bed against a stack of pillows. His bloodpressure, temperature, pulse and attitude was stable, and hadn't changed from shortly after 2 the afternoon before. The doctor appeared somewhat perturbed by the fact that he had not had a bowel-movement, although he was relieved to see no blood in his first urination.

By 9:30 he was sitting on the regular hospital bed in the room for Mike and I to sleep on, and had played with his new little toys for a couple of hours, was laughing, eating like a little starved pig (havingness) and other than a few sore spots (muscles) he was fine. I requested some rubbing linament at Mike's request, and rubbed his legs and the bruised muscles, combining with a couple of touch assists. His body no longer resisted being touched and he was bright-eyed and clear talking.

Mike got to the hospital about ten and Terry was asleep. We talked in the reception room for a few minutes and I filled him in on what happened that day. All of a sudden we cognited on the reason the nurses and doctor were apparently so concerned. These people are trained to understand that 'shock' is an unpredictable, unknowable, considerable force. They are trained in bones, muscles, stitches and the mechanics of body healing but have no comprehension of how to handle 'shock' except to 'cope and hope'. They were all standing at parade-rest waiting for Terry to experience some evidence of shock. What they failed to realize is that we are experts in 'shock', that

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through two-way communication Assists and ARC, I had pulled him through the shock period in the first two hours. We knew, and Terry knew, he'd been through it. They were still waiting for it to happen. Right then Mike opened up his attache case and offered two ABILITY's, 154, 155 and Keith Gerry's book: 'Scientology: It's Contribution to Knowledge" for the hospital staff library.

I had had to explain Scientology as a religion to a Seventh Day Adventist nurse the day before, when filling out the admission card. They were aware that we were 'some new type religion', and some had heard Mike on the radio, read his letter to the editors on 'The Dangerous Environment', and had heard of or read our news releases in the paper. So we were, to some degree 'real'. Now they were watching us in action and the results were so obvious they had to stand somewhat in awe, or bring up all sorts of counter-postulates, counter-efforts, threats of harm to Terry, even the rules of the hospital, etc. Mike told them he was not only the child's father but also his minister, and that if they would just leave us alone and let us handle the boy everything would be all right, otherwise we were going to take him home.

Things were better after that.

Early Sunday morning after a pretty good night's sleep for all of us, Mike found a wheelchair and began wheeling Terry up and down the halls. He talked with the nurses, visitors, kids that had to wait in the reception room and the woman at the admission desk.

When I took over and Mike went home, I talked the nurses into letting me take Terry in the wheelchair, out on the big veranda-type front porch. Over their warnings about pnuemonia, shock and too-soon, Terry and I had a ball out on the porch, up the elevator to the fourth floor solarium and all around the halls. Every now and then we'd play a little game, 'What's that?', and he'd tell me: the fire extinguisher, the elevator door, the bookcase. Sometimes he'd touch them. His havingness was rising rapidly.

Come suppertime, they wanted him to take his medicine; he refused. He wouldn't let them touch him, slapping at their hands. They set the food tray down and he pushed it on the floor. He wanted to go home, and he said, 'Me all better; me wanna go home'; I'd say, Okay, or, I know you do or somesuch, and he'd shout 'Right NOW, Mommie'. I was getting tired. I'd held up a long time, I guess, and I called Mike for moral support. He arrived in a few minutes with the girls and Terry settled down. Mike and I called the doctor. I guess the reports had been forwarded along to him, as he said he'd be right up to see what the trouble was. Shortly he arrived. Terry didn't want him to touch him and screamed the loudest yet: 'Wanna go home right now!'. The doctor asked Mike if Terry was always this whiny. Mike told him no, but that it was obvious he didn't like it here in the hospital, and since we were doing everything

preparing Terry's meals, and since he refused to take his medicine, and since his temperature and bloodpressure and pulse were unchanged, Mike couldn't see what possible reason there was to pay $18 a day to sleep in a room the child didn't seem to want to be in, even for a few minutes at a time. The doctor in a rather ' you are the most egotistical, psuedo-know-it-alls' manner, dejectedly said: 'Go ahead and take him home'.

In front of the doctor, I told Terry, 'See, the doctor says we can take you home'. He stopped crying right then and there and asked, 'Right now?' We got him wrapped up quickly and as a car was not available, we walked. Mike carried Terrance, the girls skipping along beside us, and picking flowers as they went.

Mike had Terry feeling trees, pointing out things, noticing this and that and he was getting brighter and happier. Not even a trace of a whimper or pout in his talk. At the accident scene we left the two fellas and walked on ahead. Mike and Terry were there about five minutes. Terry told Mike how it happened. Pointed where. Blew through a grief thing, a little fear, and finally, reached a level of mild interest about the whole thing.

When home for 15 minutes Terry had his bowel movement without any trouble. He explained he didn't like their 'cold poddy'. Mike had talked the whole thing over with Kathleen, who had been holding Terrance's hand when he suddenly darted into the street, two days before. Together the two little ones talked and played together. We had some ice cream and put everybody to bed. Terrance slept through a comfortable night, he woke up twice, but went right back to sleep. Mike put a bed lamp in the room and Terrance was satisfied.

Terrance was home and except for mending bones and a bound up wing, he was 'business as usual', in just 56 hours! The only ones who expressed any wonderment were those who are supposed to be experts in the field of the body!

They are still wondering and shaking their heads.

Mike took Terrance back for his first check-up. The doctor blinked his eyes at the boy, and flunked Mike as a bandage wrapper. The next week, 18 days after the incident they took X-rays. Terry's ribs were all healed and mended together. The collarbone was more than 50% healed, and another week should find it healed perfectly. Terry sleeps as before, is as active as ever. He has been run on reach-and-withdraw (Touch the car with your hand. OK. Take your hand away from the car. OK.) on the car he ran into. The older fellow will be getting a session or two from Mike (permissively repetitive middle rudiment buttons on the week prior to, and the time since the accident). All in all everybody has been pretty well cleaned up on the whole thing; all of us sleep well and have had no after or side effects. Terrance says he didn't think he was off the curb, and the way the tape measurers, etc., figured it out, it appears that the auto was close to the curb, and Terry just took a few 'teasing steps away from Kathy' and bumped into the car.

Thus another subjective evaluation of our philosophy of life is recorded. I think the important difference, if there be but one, is that from the moment of first hearing of the incident, we (Mike, Carrie, Kathy and myself) KNEW that Terrance 'had something to do with it', and we handled him from the point of CAUSE, rather than sympathetically, and apathetically from the point of 'look what a horrible thing has happened to you...why?' or the EFFECT side.

I want to conclude by saying how wonderful it is to have Scientology and you. I want to thank you for having taken all the pains, trials and errors, set-backs and government guff, all these years, and still having been strong enough to shine through so beautifully. You give everyone you touch a measure of your strength.

With much ARC and warm regards,
Ruth Moran, HAS, a Founding Scientologist
Director of Administration, Scientology-Vermont

P.S. Ron,

Ruth jokingly asked me just now if she passed 'Assists'. And this sort of ties in with what I was going to add. Ruth used to be of the consideration that a certificate, a completed course, a free needle, or something spectacular was necessary before one could expect any great measure of predictable success with the technology of Scientology. She realizes now that all it takes to DO anything in Life, in thought or in Scientology is to BE THERE MORE THAN ANYONE ELSE at that particular time.

Today she knows that she knows she CAN BE HERE, and DO. This I think is the basic win for her, us, mankind from today's lesson. ONE MORE THETAN has found out they CAN CONTROL with ARC, and that everybody is better for it in the final analysis.

I signed her check-sheet: 'with honors'.

Best as always,
Mike Moran, HCA III

This is a reminder, if you were in Scientology before 1964, to be sure to send in your application for your Founding Scientologist Certificate if you have not already done so (application form was sent you with ABILITY 158). This certificate enables you to be 'credited' with all the auditing you have received prior to 1964 and thus entitles you to be audited up to and including Class IV. If you are an auditor with good past training, it will entitle you to audit up to the same level. This is very important to your progress in Scientology, so don't neglect this application form. If for any reason your application has been mislaid, write to Letter Registrar at Saint Hill Manor, East Grinstead, Sussex, England, for another form.

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HGC - Problems & ARC Breaks with Life

THE HUBBARD GUIDANCE CENTERS are presently engaged on a highly successful auditing program. L. Ron Hubbard has released techniques which enable preclears to rid themselves of their problems and their ARC breaks with life; and, where applicable, the HGC is running these processes and getting very good results indeed on those preclears who have by now received the auditing necessary to prepare their cases for these rather higher level techniques.

Problems are usually self-eveident to the in-coming preclear, but a brief explanation of ARC breaks in life may be necsssary here.

Each of us has experienced, time and again, the effects of what we call an ARC break -- a breakdown of affinity, reality or communication with another person, or a place, or an event, or a subject. The ARC break can result, not just in a quarrel, but in a kind of amputation of a part of one's life and experience. Examples of this would be the sort of situation in which one says, 'I'll never like so-and-so again', or 'I've never felt the same about holidays since....', or 'Just shows you can never trust a woman/man/grown-up/child (or whatever)', or 'It will never be the same between us because...'. We all say these things and they are more than a figure of speech -- for it is in fact true that as life goes on there are more and more people and things about which we can never feel quite the same amount of affinity, reality and communication.

Most of us try to counteract this by suppressing our feelings and trying to live our lives in spite of them. But, admirable though such self-discipline is, it never makes up for the gift of free and spontaneous feeling, agreement, talk and understanding which has been lost; and, try as we will, the suppression slows our reactions, puts effort into our actions, and blunts our ability to sum up a situation, make a quick decision, cement a friendship, or express a thought. So, with the best intentions in the world, we cause ourselves tiredness, vagueness, silence, and loneliness.

This narrowing of life can be reversed only by auditing, and we now have the means to do it.

ARC break auditing is not new, but the breadth of application of the processes now used is new. In the past, the emphasis in finding and running ARC breaks was on those which had to do with particular persons in particular environments. What we are now working on is the preclear's ARC breaks with the stuff of life itself. As these ARC breaks fall away one by one and the preclear's ability to experience and enjoy and broaden his life comes up and up, the full scope and power of these techniques is revealed.

L. Ron Hubbard states that these processes, combined with the Problems Intensive done on an accurate assessment, are quite capable of making a clear. They are as important as that.

This would be, of course, a Routine Four Clear.

This is wonderful news and you can benefit from it now.

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CITY OFFICES

The Founding Church of Scientology of Michigan
18212 James Couzens Highway, Detroit, Michigan 48235.
Telephone: 342-2767 Area Code 313.
Beth Fordyce, HCO Area Sec., Detroit. HAS Courses and Individual auditing. A Training Conference, based on the highly successful London Conference will be held in August.

Scientology - Twin Cities
2312 32nd Avenue South, Minneapolis, Minn. 55406
Telephone: PArkway 1-2586 Area Code 612.
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Scientology- Peoria -- George Seidler, D. Scn., St. Hill V
2520 S.W. Washington Street, Peoria, Illinois.
Co-Audit, individual auditing, HAS and HQS courses.
(See picture on front cover).

Scientology - Denver - Dale & Vonne Kathary; Paul & Gloria Nickel
1220 Wadsworth Blvd., No. 16, Denver, Colorado 80215
Telephone: 279-4304 Area Code 303.
Levels 0 & I training courses on Mon. & Wed & Fri, 7:30 p.m. Level II Training, same evenings at 7:30 p.m. Co-Audit will resume on completion of these classes. Anyone who has had a Communications Course may come in for a refresher on the new training drill and coaching tech. for free. Individual auditing by appointment.

Scientology-Dallas -- St. Hillers, Red Shea & Dolores Stokes
4812 W. Mockingbird Lane, Dallas, Texas. phone: FL 2-5546.
Communications Course for HAS, Co-Audit, individual processing. Pictorial slide illustrations make for lively participation on the course. Parties, too! Write to this address for more information.

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The Founding Church of Scientology of Florida
47 S.W. 11th Street, Miami 32, Florida.

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Founding Church of Scientology, et al
Los Angeles, Calif.
Washington, D. C.

REFERRED TO
JUN 4 1963

May 28, 1963

Our Ref.: 4-093 V
FDC 48405
Ci 11347 G.

Hon. James Don Keller
District Attorney
County of San Diego
Courthouse
San Diego 1, California

Attention: John C. vanBenthem
Deputy District Attorney

Dear Mr. vanBenthem:

This will confirm our telephone conversation of May 28, 1963, in reply to Mr. Keller's letter of May 3, 1963.

There is enclosed a copy of the Libel of Information filed in the United States District Court for the District of Columbia, charging misbranding of the "Hubbard Electrometer" or "Hubbard E Meter", within the meaning of the Federal Food, Drug, and Cosmetic Act. We expect a Claim and Answer to be filed in this action and anticipate a contest on it. There is also enclosed a copy of the FDA Report on Enforcement and Compliance, January 1963. Page 6 of this report carries an article about the "Scientology" device seizure.

We will be pleased to discuss this seizure action with you in greater detail when you visit us in Los Angeles.

Yours truly,

GORDON R. WOOD
Director, Los Angeles District

Enclosures
Libel of Information
FDA Report on Enforcement and Compliance

cc Adm with cpy Keller/LA ltr 5/3/63
cc Balt " " " " " "

Our Ref.: 4-093 V
FDC 48405

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF REGULATORY MANAGEMENT DATE: June 21, 1963

FROM : Denver District

L. Ron Hubbard
The Founding Church of Scientology
Washington, D.C.

SUBJECT: Hubbard E. Meter

By 4-093 V

On 6/20/63 Mrs. Michael DeNunzio, Marriage Counselor, Denver District Court, phoned the Denver office. She stated that she was not at liberty to furnish me the name of the couple involved in marriage difficulties; however, that the woman had informed her that her husband was deeply involved with The Founding Church of Scientology, that they had a small device resembling a small lie detector machine, and that the woman felt that the chief cause of the marriage difficulties were due to her husband's deep involvement in The Founding Church of Scientology and its teachings. Mrs. DeNunzio requested information on this device and The Founding Church of Scientology.

After checking the file, I phoned Mrs. DeNunzio back and informed her that we had made a seizure of the E Meter and that we were actively detaining any importations of this device which we found entering the United States. I told her that we would be interested in learning as much about the organization as possible. Mrs. DeNunzio stated that due to the nature of her work she could not reveal the names of the couple involved; however, that she could tell me that Mrs. Howard Moore was Director of the Denver Chapter of The Founding Church of Scientology, and that they are actively engaged in the promotion of this device and the pseudo religious beliefs of the group. A check of the Denver telephone directory revealed that there are three Moores with the initial "H" listed in the phone book. This includes a Mrs. H. Moore at 3224 Chase Street.

Since the last information we had on the Hubbard E Meter was the preparation for a vigorous contest of the seizure action, we will not make any investigation of this matter unless instructed by you.

John J. Cox
JOHN J. COX,
Chief Inspector

JJC:pr

3527

BEST AVAILABLE COPY

September 9, 1964

William Paul Gleason, M.D.
8800 Aberdeen
Lenexa, Kansas

Founding Church of
Scientology
Washington, D.C.

Dear Dr. Gleason:

We have your letter of August 30 in further reference to the Scientology organizations.

We cannot evaluate the relative capabilities of control of such practices in England as opposed to this country. We might state that we do not consider our own action to be a simple one by any means. We suspect that preliminaries in this case will occupy a few more months and that trial may be set during the coming winter or spring.

Sincerely yours,

W. H. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc AOB
DRR
BRC Reading File
WHSwain:gjr:9/4/64

54178

4

35288

8800 Aberdeen
Leawood, Kans.
August 30, 1964

Mr. W. N. Swain
Division of Case Supervision
Bureau of Regulatory Compliance
Food and Drug Administration, DHEW

Dear Mr. Swain:

Thank you for your very helpful letter of August 10. Your description of Scientology confirms many of my own suspicions about this organization. I also appreciated the reference to the article in the Saturday Evening Post. Is it easier for organizations such as this to operate in England? I wonder if they have fewer controls over such practices. How long will it be before the current case comes to trial?

Thank you for your consideration of this matter.

Sincerely yours,

Wm. Paul Glezen, M. D.
Sr. Surgeon, USPHS

RECEIVED
SEP 1 1964
BUREAU OF
REGULATORY
COMPLIANCE

AOB
DFO
DCS

MEMORANDUM OF TELEPHONE CONVERSATION - August 11, 1964

Between: Mr. Carl Woyke
2414 Franklin Avenue East
Minneapolis, Minnesota
and
A. Harris Kenyon
Director, Minneapolis District

1832

AF 41-126

Mr. Woyke stated that he works for the Minnesota Board of Registration in Medicine, but explained that he was calling in regard to an activity in his personal life. He is a member of a local church group - this group being comprised of people in the age bracket of 30 and 40 years. He said that the group had recently been approached by some individuals who were extolling the virtues of L. Ron Hubbard's "Scientology" group. Mr. Woyke said he recalled that we had had some contact with Scientology and wanted to know if I could give him any information.

I briefly outlined to him our interest in Scientology, and referred to the seizure that had been made in Washington, D. C. Mr. Woyke said that he was planning to meet with his group within the next day or two and would appreciate it if I could give him some information in writing concerning our action. I told him that I would do so, and he stated that he would stop by the office to pick this up. Later in the day, Mr. Woyke visited the District office and I gave him a reproduction of page six of the January, 1963 Report on Enforcement and Compliance, which relates our seizure action in Washington.

A. Harris Kenyon

cc: Ad
M

AHK/vs

547.8

DEAC
DEC 30 1964
RECEIVED
PREVIOUS CORRESPONDENCE DATED
PRECEDENCE 8-10-64 ATTACHED

NO RECORD OF PREVIOUS CORRESPONDENCE
TO DATE 8-25-64

3530

BEST AVAILABLE COPY

4-093 V
Hubbard-E-Meter

August 10, 1964

William Paul Gleason, M.D.
8800 Aberdeen Avenue
Leawood, Kansas

Founding Church of Scientology
Washington, D.C.

Dear Dr. Gleason:

We have your letter of July 23 inquiring as to the investigation of the Hubbard Association of Scientologists International or the Founding Church of Scientology. You report the involvement of some of your relatives in the organization.

The organizations you mentioned are headed by one L. Ron Hubbard who in 1950 wrote a book Dianetics, The Modern Science of Mental Health which essentially prescribed a type of amateur, or do-it-yourself psychology or psychoanalysis. The book became a best-seller and there was a good deal of public interest in pursuing the practices outlined in the book with the development of a number of organizations relating to such practices. We have maintained general surveillance of the activities of the organization for years. Late in the 1950's at one time the organization showed considerable interest in the hazards of atomic radiation and we seized, in possession of the organization, certain quantities of tablets which were represented to be effective against radiation injury. The principal ingredient was a high level of nicotinic acid which, when ingested, would impart a flushing sensation to the skin of the user. The seized articles were condemned as misbranded and ordered destroyed by the court.

The firm was found to be making use of a device which they called the "E-Meter" or the "Hubbard Electro Meter" and after an investigation in 1962 a number of the devices and quantity of the literature of the organization relating to the devices were seized by U.S. Marshals on charges of misbranding under the Federal Food, Drug, and Cosmetic Act by reason of being represented in the literature of the organization essentially as being adequate and effective for the treatment, prevention and cure of essentially all the ills and diseases of mankind, both mental and physical, as well as having other attributes such as increasing the IQ of the individual.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clear" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

3038

BEST AVAILABLE COPY

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passes through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, whihh are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

The organization "The Founding Church of Scientology" and a number of individuals laid claim to various of the articles after they were seized, denying the allegations of the libel which sets the matter up

BEST AVAILABLE COPY

for a trial of the issues in the Federal court. Trial has not yet been reached.

You may be interested in a general article on the subject of Mr. Hubbard in the Saturday Evening Post of March 21, 1964 issue.

Sincerely yours,

W. N. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc BRC Reading File
WNSwain:gjr:8/7/64

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-107

UNITED STATES GOVERNMENT

Memorandum

DCS

TO : CHIEF INSPECTOR

DATE: July 30, 1964

AF 11-126

FROM : Supervisory Inspector Tilroe

Distribution Center
Founding Church of Scientology
Washington, D.C.

SUBJECT:

DCS-3-12
4-093 V

This is a reminder to check with Division of Case Supervision or General Counsel Office regarding the status of the pending case against Distribution Center Founding Church of Scientology. General Counsel has received lists of claims in books reviewed by me, which they were to type up and return in order that additional 3x5 cards could be made. To date we have not received these lists. We do, however, have two card files of these 3x5 cards. It was my understanding that this case was to come up in the very near future and we rushed to get these cards finished. It looks now as though it is being held off and eventually we will probably be given a rush assignment to make an investigation, complete cards, etc. I would like to know the status in order that we can plan our work along this line.

I would suggest that you talk with Will Swain in DCS, or Mrs. Sisk in General Counsel Office. Also, please determine whether any additional investigation may be necessary. At one time they indicated we might have to interview individuals in the Baltimore area, as well as Chicago, Denver, etc.

George D. Tilroe
GEORGE D. TILROE

GDT:fw

DIVISION OF CASE SUPERVISION; ATTN: MR. WILL N. SWAIN:

I am forwarding Mr. Tilroe's memo to you for prompt consideration as, due to our great press in training new inspectors, and the fact that Mr. Tilroe as a Supervisory Inspector is deeply involved in our workload, we would need as much time as possible to accomplish any outstanding work you might deem necessary in the preparation of the above referenced case.

Thomas H. Kingsley
THOMAS H. KINGSLEY
Chief Inspector

THK:fw
O&cy-DCS
cc-Mrs. Sisk, GC Office — Sent

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

July 24, 1964

MEMO OF OFFICE VISIT

PRESENT: Mrs. Lottie Simpson
2307 Green Avenue
Cornwells Heights, Pennsylvania

AND

James R. Green, Philadelphia District, FDA

Mrs. Simpson, a very confused person, came in to talk about the Church of Scientology. She recently came across the article in a March 1964 issue of Saturday Evening Post and apparently stimulated her memories. Her husband, Willard Simpson, from whom she is separated, was connected with the Church of Scientology of Pennsylvania, Stoopville Road, RD #1, Newtown, Pa. He currently resides at 3584 Richmond, Philadelphia and is employed by National Biscuit Co.

From the garbled story related by Mrs. Simpson I deciphered the following information. Dr. Luella Dorsey, a female Osteopath, at the above Newtown address took in one Stella King who was supposed to be a hypnotist. Apparently Dr. Dorsey was to use hypnotism in her practice. The Church of Scientology was founded by King apparently with the blessing of Dr. Dorsey. This was 1959 or before. King used to write to Mr. Simpson. On one occasion Mrs. Simpson opened a letter and according to her it was "terrible". The Scientology center was raided in 1959 as a house of ill repute. Stella King left this area and went to Washington State, according to Mrs. Simpson, although it could be D.C. This center went defunct and Mrs. Simpson said Dr. Dorsey is no longer involved and that she since became an M.D. (Dr. Dorsey is actually a D.O. graduating from Philadelphia College of Osteopathy in 1939). Mrs. Simpson said this center never used the "E meter" as described in the SEP article. She said in connection with the "processing" her husband gave her "dope" in the form of a white pill and a liquid. The first administration in 1959 resulted in Mrs. Simpson becoming paralized and extremely bloated. She received several of these "treatments", the last in 1962. Mrs. Simpson had skin eruptions over her body which she described as the "poison still coming out". She now believes her husband was trying to poison her with arsenic or something. She said she even had a blood test made to assure herself she did not have syphilis.

ENDORSEMENT

DIVISION OF CASE SUPERVISION

Although it appears that this has little or no bearing on the pending case in District of Columbia, it is forwarded for your information.

4-093V
DCS 3.12

James R. Green
JAMES R. GREEN
Acting Director, Philadelphia District

JRG/ebw

3535

Mrs. Simpson said Mr. Simpson now was a member of a Scientology "Club" that meets in the 1700 block of Germantown Ave., Philadelphia. There also was supposed to have been a raid of this club between June 20 and July 15, 1964. She had no information on this place as to whether the "E meter" is utilized.

Although Mrs. Simpson has legal custody of their 3 children, her 4 year old boy is with the father and has been arrested two or three times for public drunkness. She described her husband as becoming mentally incompetent.

I informed Mrs. Simpson that I sympathized with her plight, but as far as I could determine the FD&C Act had not been violated, thus no investigation could be undertaken.

4-093 V
FDC 48405

Founding Church of Scientology
Washington, D.C.

July 22, 1964

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Tony Marino, New York City

Mr. W. N. Swain, Division of Case Supervision, BRC

Mr. Marino explained that he had read the article appearing in the Saturday Evening Post a month or so ago concerning scientology and it had aroused his curiosity. While on his vacation he decided to come to Washington and take some training from the Founding Church of Scientology with regard to increasing his IQ and ability and so forth. He stated that he had been to the Church yesterday for a visit and was unable to understand what they were talking about in view of the special vocabulary used by the adherents of this organization. Since he was somewhat disturbed by this visit he called the Better Business Bureau and inquired of them as to the organization, and without receiving any information was referred to the Food and Drug Administration and eventually had reached the writer. He was told of the seizure, the charges which were brought in the seizure action, given a brief description of the E Meter as a skin galvanometer, given a brief description of the origin of the organization from the period when the book Dianetics The Modern Science of Mental Health was a best seller, about 1950, the subsequent adoption of the use of the E Meter into the practices of dianetics, the later adoption of the religious idea into the organization, and some further details of the charges brought in the seizure action. Mr. Marino indicated that he believed that he would give up any idea of taking any courses at the Academy and the conversation was terminated.

W. N. Swain

W. N. Swain

cc Balt

cc Reading File, BRC

WNSwain:md 7/23/64

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

REFERRED TO LCL
JUL 10 1964

41-126

TO : DIRECTOR, CHICAGO DISTRICT

DATE: June 26, 1964

FROM : R. D. Sherman, Chicago District

SUBJECT: DCS 3-72
4-093 V
Hubbard E. Meter
FDC 48405

L. Ron Hubbard
The Founding Church of Scientology.
Washington, D. C

Today after receiving her 'phone call of June 24, I returned all original correspondence in my possession to Mrs. Pearl Harlan, as acknowledged by her initials and date on carbons of my receipts to her. The magazines had been returned earlier.

She desires to be informed of the results of Washington D. C. seizure of E-Meters above.

The Saturday Evening Post March 21, 1964, carried an article on Scientology.

R D Sherman
R. D. SHERMAN
Inspector.

cc Balt.
DCS Attn.: Will Swain.

- - - - - - - - - - - - - -

July 1, 1964

DIVISION OF CASE CONTROL:

For your information.

C G Shane
C. G. Shane
Chief Inspector.

Enc.: cc this memo.

COPY SENT TO
GENERAL COUNSEL
DATE 7/10/64
BY

3538

BEST AVAILABLE COPY

4-093 V
Hubbard E meter
EDC 48403

The Distribution Center
Washington, D.C.

May 22, 1964

Mrs. Dorothy Allen
Rt. 1
St. Louis 41, Missouri

Dear Mrs. Allen:

We have the letter we sent you on March 19, 1963, which you returned May 11, 1964 with your comment inserted marginally.

You ask if the charges were brought against the machines only. They were. The law provides for such a procedure. It determines the legality of a drug, food, device, etc., without reference to the responsibility of any individual for the violation.

You ask if we are mad at you. We are not. We appreciate the expression of your views. Since the case is now in contest in the court, we must refrain from discussing the details of the case at this time. Thank you for writing.

Sincerely yours,

W. N. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc Balt

cc GC DMR Reading File, BRC

WNSwain:md 5/21/64

3539

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4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

May 22, 1964

AE 44-176

Honorable Thomas H. Kuchel
United States Senate
Washington, D.C. 20510

Dear Senator Kuchel:

We have your referral of May 2 enclosing a letter dated April 25 from Mr. James H. Lange of San Jose, California, which evidently refers to an "E Meter."

The Government has evidence that the E Meter is a device and is subject to the Federal Food, Drug, and Cosmetic Act.

As you probably know, the question of whether it is a device and whether it is misbranded as alleged, is now before the U. S. District Court for the District of Columbia. That Court will decide the issues of this case. Since a trial is in the offing, we are not at liberty to discuss further the Government's evidence or the merits of the case with Mr. Lange. He already has our earlier comments on the subject.

We received on May 1 a letter directly from Mr. Lange identical to the one he addressed to you. A copy of our reply to him is enclosed.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
Cy FDA ltr 5/13 to Mr. Lange

cc this ltr
Ltr fr Constituent

cc Congressional Liaison Office

cc Balt SF

cc AOB DMR ACP

cc BRC(Reading File)

WHSwain:hk:bjb 5/14/64

Init:WHRankin:MLYakowitz:RLBunoski:CTHubble

3540

BEST AVAILABLE COPY

4093 V
E meter
FDC 48403

Distribution Center
Washington, D.C.

May 12, 1964

Mrs. Barbara E. Winslow
334 Wabash Avenue
Lansdowne, Pennsylvania

Dear Mrs. Winslow:

Your letter of April 28 to the Federal Bureau of Investigation has reached my desk for reply. You indicate you are familiar with the seizure initiated by the Food and Drug Administration against certain of the E meters of the Scientology Organization of Washington. We are enclosing a copy of the Food and Drug Administration's Report on Enforcement and Compliance for January of 1963, which supplies the details of that action.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry-celled battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nevertheless, the voluminous literature distributed by the Academy of Scientology and the Guidance Center contains many representations that this device will treat and diagnosis, detect and eliminate all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either the diagnosis, treatment, or cure. People were being treated by this worthless machine on a straight fee basis without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church. We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religious idea would enable practitioners to get into hospitals, prisons, or other places where they otherwise would not be permitted, and we have a promotional

Orig mailed
5/22/64
atb

ATB

3541

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PHILADELPHIA DISTRICT

May 22, 1964

Division of Case Supervision, BRC

Distribution Center
Washington, D.C.

4093 V
E meter
WDC 48405

We are enclosing copy of the incoming letter from Mrs. Winslow and our reply. Judging from the letter, Mrs. Winslow may make a good witness in the pending case. We would appreciate your having an inspector call on her to learn of her experience in some detail. We would be particularly interested in any statements made to her by officials of the organization concerning its religious aspects or absence thereof; also concerning any discussion with her of the utility of the machine in the treatment of disease, either mental, emotional, or physical; what charges or fees were paid by her; what literature she has been supplied concerning the practices of Scientology and concerning the E meter, and general information as to the connection her husband has with the organization. We suggest that you may want to arrange an appointment in advance by telephone, since it is possible that her husband might be in the vicinity and she would desire to avoid his knowledge of the interview.

W. H. Swain

Enclosure
Incoming ltr and reply

cc Balt

cc DMR DFO: Reading File, BRC

WHSwain:md 5/20/64

3542

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statement that use of a religious title would increase the practitioners earnings among polio victims. We have a letter signed by a responsible person of the organization claiming the devices to be diagnostic machines. We are confident that we have the facts to establish that the E meters are held out as diagnostic and therapeutic devices and not religious symbols or tools.

Subsequent to the time of seizure, there have been some motions made and argued in the matter as to the procedural sufficiency of the Government's action and as to the religious aspect. The contest in the case is still pending in the Federal District Court in the District of Columbia. No trial date has yet been set for a final determination of the issues by the presentation of evidence.

We appreciate your offer to supply us information as to your experience in connection with scientology. If an inspector does call on you for this purpose we would appreciate your cooperation.

Sincerely yours,

W. N. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

Enclosure
Cpy of FDA rpt

cc Balt P(3)

cc DMR DFO Reading File, BRC

WNSwain:md 5/20/64

4093 V
E-meter
FDC 48405

Distribution Center
Washington, D.C.

AF 41-126

Mrs. Barbara S. Winslow
294 Wabash Avenue
Lansdowne, Pa.

Dear Mrs. Winslow:

Your letter of April 28 to the Federal Bureau of Investigation has reached my desk for reply. You indicate you are familiar with the seizure initiated by the Food and Drug Administration against certain of the E meters of the Scientology Organization of Washington. We are enclosing a copy of the Food and Drug Administration's report on enforcement and compliance for January of 1963, which supplies the details of that action.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry-celled battery which is passed through the body when the tin-can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. None the less, the voluminous literature distributed by the Academy of Scientology and the Guidance

Center contains many representations that this device will treat and diagnosis, detect and eliminate all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and polio myelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either the diagnosis, treatment, or cure. People were being treated by this worthless machine on a straight fee basis without any requirement that they have any interest in the founding church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church. We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religious idea would enable practitioners to get into hospitals, prisons, or other places where they ~~would~~ otherwise would not be permitted, and we have a promotional statement that use of a religious title would increase the

practitioners earnings among polio victims. We have a letter signed by a responsible person of the organization claiming the devices to be diagnostic machines. We are confident that we have the facts to establish that the E meters are held out as diagnostic and therapeutic devices and not religious ~~mmix~~ symbols or tools.

Subsequent to the time of seizure, there have been some motions made and argued in the matter as to the procedural sufficiency of the Government's action and as to the religious aspect. The contest in the case is still pending in the Federal District Court in the District of Columbia. No trial date has yet been set for a final determination of the issues by the presentation of evidence.

We appreciate your offer to supply us information as to your experience in connection with scientology. ~~and~~ If an inspector does call on you for this purpose we would appreciate your cooperation.

Sincerely yours,

W N Swain

W. N. Swain

Enclosure
Cpy of FDA rpt

~~want 3 extra copies~~
cc Balt.
cc P (3) (w/cpy incoming ltr)
cc DMR Reading File, BRC
cc DFD.

WNSwain:md 5/20/64

BEST AVAILABLE COPY

4-093 V
Hubbard E Meter

Founding Church of Scientology
Washington D C

May 13, 1964

Mr. James R. Lange
[redacted]
San Jose 27, California

Dear Mr. Lange:

We have your letter of April 25 concerning seizure of the E Meters at Washington D. C., one of which you claim. Since the matter is in the courts we must refrain from discussing the evidence with you on an informal basis. Discussion is being carried forward between a Government attorney and your attorneys. Any inquiry should be channeled through those representatives.

Sincerely yours,

W. N. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc SF

cc AOB ERC(Reading File)

WNSwain:bjb 5/11/64

ATB

BEST AVAILABLE COPY

41-126

4-093 V
"E-meter"

April 10, 1964

Office of the County Counsel
of Humboldt County
Humboldt County Courthouse
Eureka, California

Attention: Mr. John D. Cook, Assistant County Counsel

Gentlemen:

We have your letter of March 27, reporting a lawsuit against the local District Attorney by the Church of Scientology concerning statements as to whether or not scientology was a religion. You inquire about the seizure action instituted by the Government here in Washington.

A number of electrometers were seized on the premises of the Church of Scientology at Washington, D. C., in January 1963 under authority of 21 U. S. Code 334 on charges that the devices were represented to be used for the treatment, diagnosis, and prevention of all mental and nervous disorders as well as assorted physical disorders such as arthritis, cancer, ulcers, and radiation burns, which representations are charged to be false under the provisions of 21 U. S. Code 352(a).

The Church of Scientology entered an appearance and raised the defense that the articles are used in the practice of religion and consequently are immune to seizure in that the writings which are charged to be labeling and to make the false representations, are in effect religious texts. Certain procedural matters were also protested in the Motion to Dismiss. The Motion to Dismiss was denied but the religious defense was permitted to remain in the case.

The investigation leading to the seizure developed the fact that a belief in the religion of scientology was not necessarily a part of either diagnosis, treatment, or cure. People were being treated on a straight fee basis without any requirement that they have an interest in the Church. During an inspection of October 17, 1962, the top members of this organization advised our inspectors that the benefits of the of the E-meter could be achieved by any individual without any interest or belief in the church.

We have a statement from the person who was told at the Academy that the religious angle was adopted for tax purposes. We have among the writings of L. Ron Hubbard statements to the effect that the religious idea would enable practitioners to get into hospitals, prisons, and other places

BEST AVAILABLE COPY

where they otherwise would not be permitted, and we have a promotional statement that use of a religious title would increase the practitioners' earnings among polio victims and other disease sufferers. We are confident that we have the facts to establish that E-meters are diagnostic and therapeutic devices and not religious symbols or tools. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts that this health menace could be dealt with without any involvement in religious questions.

It is our understanding that, although the church here at Washington does hold incorporation papers as a church, it has not been granted the tax status of a church by the Bureau of Internal Revenue and that there is pending in the tax courts a case for the resolution of this issue.

Sincerely yours,

W. N. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc SF

cc ~~BH(DMR)~~

cc BRC Reading File

WNSwain:md:bk 4/8/64

Dr. Weinstein

DEPARTMENT OF
HEALTH, EDUCATION AND WELFARE
Food And Drug Administration
Washington 25, D. C.

TO : DIRECTORS ALL DISTRICTS July 11, 1962

FROM : Bureau of Field Administration Shpr: Hubbard Communications Office Sussex England

SUBJECT: "Mark IV E-Meter" Device (Hubbard Electro-Meter)

Dallas District has recently encountered an importation of the Mark IV E-Meter device consigned to a party who is apparently associated in the Founding Church of Scientology. This organization follows the teaching of a Mr. L. Ron Hubbard who heads the Hubbard Association of Scientology International. We know that there are probably several dozen similar devices which have been manufactured domestically. We have not exercised FDA jurisdiction in this area because of the religious type affiliation claimed by the Scientology group. We have concluded, however, that we will not permit importation of this device because there is every indication that the Scientology group practices some type of the healing arts, and the device is apparently a standard part of that practice.

The information we have about the device indicates that it is of no medical or other significant value and we are taking the position that it is misbranded under 502 (f) (1). We are refusing entry of the device on this basis; we have concluded that it is worthless and no suitable labeling can be prepared for it.

Any efforts at importation of the device through your district should be denied entry under 502 (f) (1).

D. C. Hansen

572..2-66

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4-093 V
Hubbard E-Meter
FDC 48405

April 8, 1964

Mrs. A. Eskian
13 Cedar Heights Road
Stamford, Connecticut

Dear Mrs. Eskian:

We have received the information which you sent to Secretary Celebrezze on March 27 concerning Scientology. We appreciate it very much. Such information is frequently helpful to us.

W. H. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc: OS

cc: CC, ERC(Reading File)

WHSwain:bjb 4/7/64

3551

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DIRECTOR, DETROIT DISTRICT

March 9, 1964

Division of Field Operations

Founding Church of Scientology
Detroit Michigan

AE 41-126

Hubbard E-Meter
Yr Memo 2/25/64

In reference to subject memo we do not feel that Inspector Ogtey should enroll in Class O.

If possible, we would like to have him keep in touch with this organization. He should maintain any membership in good standing in order to obtain all publications and any information that is volunteered.

Please have him submit all literature that he has obtained in the last six months to the attention of Will Swain in the Division of Case Supervision.

C. J. Karadimos

Enclosure
cc this memo

cc DCS (Mr. Swain)

CJKaradimos:dir 3/5/64
3/9/64

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LOS ANGELES DISTRICT

March 6, 1964

Division of Case Supervision, BRC

LA 4827
E-Meter

Church of Scientology of Calif
Los Angeles Calif (Tempes)

We have considered the letter dated November 19, 1963 from Julia Salmen.

We believe you can advise Mrs. Salmen that the Food and Drug Administration has reviewed extensive writings of L. Ron Hubbard, president of the Church of Scientology of California, concerning the E-Meter, including the book, "Dianetics, The Modern Science of Mental Health," the book instruction manual on what to audit titled "Scientology - A History of Man," a pamphlet "Dianetics The Evolution of A Science," "Scientology the Fundamentals of Thought," "Scientology the Evolution of Science," instruction manual "Clear Procedure," instruction manual "The Hubbard Electrometer," by John Sanborn, instruction booklet "E-Meter Essentials 1961," bulletins entitled "L. Ron Hubbard's PAB's," and a long series of leaflets entitled "Ability" or "Ability Minor" and find that there are representations in this literature to the effect that the E-Meter is intended for use in the diagnosis, prevention, treatment, detection and elimination of the causes of all mental and nervous disorders and illnesses such as neuroses, psychoses, schizophrenia, and all psychosomatic ailments, which psychosomatic ailments are represented to include most of the physical ailments of mankind such as arthritis, cancer, stomach ulcers, radiation burns from atomic bombs, poliomyelitis, the common cold, etc., and that the article is adequate and effective to improve the intelligence quotient and to measure the basal metabolism, mental state and change the state of man. The labeling accompanying the article as detained has been examined and has been found not to include adequate directions for use for the above indicated conditions. We view this as a violation of the Act requiring adequate directions for use on devices represented for diagnostic and therapeutic purposes regardless of the nature of the organization making such therapeutic claims.

We find ourselves in agreement with Dr. Salmen with regard to the statement that the E-Meter as such does nothing to the person who might use it and that it can neither cure, heal nor affect adversely, or favorably, those persons in contact with it. However, this state of facts had nothing to do with the charges on the import detention, but will be rather important in the contested seizure action here in Washington.

RWD

3553

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Los Angeles District

In view of the sequence of the events in which Mrs. Salmen was advised on November 13 that she would be provided an opportunity for a hearing and that her reply would be given consideration, it seems likely that Mrs. Salmen understands her letter of November 19 to be such a reply to hearing. However we leave to your judgment whether her letter should be so considered or whether you prefer to afford her further opportunity for hearing before issuing final decision in the matter.

W. H. Swain

cc DND

cc Reading File,BRC

WHSwain:jn:rls 3/4/64

Init JTCain JRSchnably

DIRECTOR, BALTIMORE DISTRICT

March 5, 1964

Inspector Paul Lankford &
Inspector Robert. F. Cherundolo

4-093V - Hubbard E Meter
FDC 48405

Distribution Center
Founding Church of
Scientology
Washington,D.C.

AF 4-126

In response to DES/Balt.Dist.assignment (undated),Rev. Martin Ballard, 8648 Oakliegh Road, Baltimore, Md., was visited at his residence this date.

Rev. Ballard informed the Administration by letter dated 2/24/64 that he had recently received correspondence from the Church of Scientology that he thought would be of interest to FDA. He requested that we visit his home and review the material.

Rev. Ballard has cooperated with FDA in the past by turning over to us the correspondence that he has received from this organization.

Rev. Ballard had recently received a letter dated 2/17/64 written on the Founding Church of Scientology's stationery and signed by Ranz Hoffman. The information in this letter is of interest in that it stated that new services are now available also,"The the barriers are down" and"We will fit you regardless of your problems." The letter is attached. Rev. Ballard initialed the letter.

Rev. Ballard had also received four issues of Ability pamphlets (Numbers 154 through 157) since our last visit of July 16, 1964. These are attached.

Rev. Ballard stated that he has not had personal contact with anyone from scientology nor has he communicated with them in any way since our last visit.

BUREAU OF REGULATORY COMPLIANCE: ATTN: MR. SWAIN - DCS

As you requested we have obtained the Scientology information from Rev. Ballard and it is attached.

Encls.

FWA:dg
0+1 BRC
cc Wash. Resident

FERMER W. ADAIR
Supervisory Inspector,Balt.Dist.
3/6/64

DIRECTOR, BALTIMORE DISTRICT - 3/5/64

Rev. Ballard initialed and dated each piece of literature that is attached. He stated that he would notify FDA if additional correspondence is received.

We thanked Rev. Ballard for his interest.

PAUL LANKFORD
Inspector

ROBERT F. CHERUNDOLO
Inspector

Encls.

PL:RFC:dg

3556

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LOS ANGELES DISTRICT

March 4, 1964

Division of Case Supervision
Bureau of Regulatory Compliance

4-093 V
Hubbard E Meter
FDC A8405

Founding Church of
Scientology Inc
Washington D C

A writer for the Saturday Evening Post will publish an article on L. Ron Hubbard and the E Meter, probably in the March 17 issue. He is

Jim Phelan
143 Tivoli Drive
Long Beach, California

In connection with his research, he had a seven-hour taped interview with L. Ron Hubbard, Sr., in England which Hubbard had transcribed for him. He has agreed to lend the transcript to us for review. He will be at the above address for a few days about the middle of March. We would appreciate it if you would make arrangement to pick up the transcript at that time (it weighs about five pounds) and forward it here for review.

W. N. Swain

cc Belt

cc DMR DFO

cc BRC Reading File

WNSwain:bk 3/2/64

3557

DTS

BEST AVAILABLE COPY

4-093 V
Hubbard E-meter
FDC 48405

xx 20204
January 28, 1964

The Distribution Center
Washington DC

Mr. Ralph P. Glaser
7700 82nd Place
Hyattsville, Maryland

Dear Mr. Glaser:

In accordance with your request of January 23, 1964, we are enclosing a copy of Food, Drug, and Cosmetic Act.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
FDC Act

cc: Balt
BFA
GC
DRM

WNSwain:cjh 1/28/64

3558

BEST AVAILABLE COPY

4-093 F
Hubbard E Meters
FDC 48405

Distribution Center Inc
Washington, D. C.

February 12, 1964

Mr. Ralph P. Glaser
7700 82nd Place
Hyattsville, Maryland

Dear Mr. Glaser:

We have received your letter of February 4, 1964 asking for copy of the seizure warrant or order in the case of the seizure of Hubbard E Meters. All of the legal documents in this matter are on public file in the Office of the Clerk of Court for the District Court of the District of Columbia, (Docket reference number 1-63). Any member of the public may review them. We understand that for a fee, copies may be obtained from that source.

Sincerely yours,

W. N. Swain
Assistant to the Director
Division of Case Supervision
Bureau of Regulatory Compliance

cc: Balt

cc: GC
DCS

WNSwain:blw 2/10/64

ATB

RWD

3559

4-093 V
Hubbard E-meter
FDC 48405

The Distribution Center
Founding Church of Scientology
Washington DC

January 27, 1964

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Leona Fields, Staff Member to Congressman Montoya, New Mexico

and

W. N. Swain, Division of Regulatory Management, BE

I was requested by Grace Winfield of the Congressional Liaison Office to get in touch with Miss Fields by phone to discuss a letter which she has to answer, addressed to the Congressman from E. R. Gaines, Alamogordo, New Mexico. Mr. Gaines was reported to have raised the question of why the E-meter in his possession had not yet been seized, if they were, in fact, violative.

Miss Fields was called and she inquired the present status of the case and discussed the content of Mr. Gaines letter. She was advised that the case was still pending and that trial might occur within the next few weeks or months, depending on the state of the local district court calendar. She was also advised with respect to Mr. Gaines' inquiry that, except under fairly unusual circumstances, the government is limited to a single seizure for misbranding until such time as there has been adjudication of the charges in court.

Will N. Swain

Will N. Swain

cc:
OC
Balt
BFA
GC

WNSwain:ms 1-27-64

3560

ATB

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-108

UNITED STATES GOVERNMENT

Memorandum

BRC

TO : DIRECTOR, DETROIT DISTRICT

DATE: February 25, 1964

AF 4-126

FROM : Inseector R.W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

4-093 V att

According to Scientology's monthly publication "Ability", Issue #157, January 1964, the training program for auditors has been completely revised. This new system consists of eight grades or classifications and are taken each in a progressive order beginning with Class 0 and going through Class VII. Each class is instructed (or audited) by an auditor holding a particular certificate. For example, Classes 0 and I may be instructed by an auditor holding a HQS (Hubbard Qualified Scientologist) certificate or above. Classes 0 through IV can be completed at any Scientology Center in the USA but Classes V through VII can be graduated and awarded certificates only from Saint Hill, England. Before taking work in a higher category the student must have passed an examination and hold a certificate in the lower grade. Costs of courses are also graduated according to level - Class 0 costing $15.00; Class I, $30.00; HQS, $100.00; HCA, $220.00, etc.

This revision resulted in a phone call from Rev. Vince Turner to my home on 2-18-64. I returned the call and Turner brought my attention to the above, stating that he was starting an HAS (Hubbard Apprentice Scientologist, Class 0) course at the Detroit Center and invited me to participate. Accordingly, I visited him at the center on 2-24-64 to get more information regarding this course.

(continued)

ADMINISTRATION - BRC: 2-26-64

For your information.

If you want Inspector Oatey to enroll in Class 0, please advise us.

Nathaniel L. Geary
Nathaniel L. Geary
Supervisory Inspector

Enc: cc this memo

NLG/srw

Det. Dist

3561

He told me that it would be a minimum of 18 hours, from 7 P.M. to 10 P.M. each Monday, Wednesday, and Friday evenings for two weeks and would cost $15.00. I told him that I was under the impression that my previous training should count for something and that I was afraid that if I took this course for an HAS certificate it would merely be a repeat of things already covered. He admitted that this would be true in some areas but went on to explain that previous training had been haphazard and that in some areas trainees had been pushed too rapidly, in other areas they had been found to be deficient and that this new program would eliminate this condition by requiring each trainee to possess a certificate ("signed by Ron") before being allowed to continue his training to the next level. I then asked him what the course would consist of and how many participants he would need to organize it. He said that he would need at least two, that during the course they would have to communicate with each other. He also told me that two subjects would be covered in the course. The first he described as "Listen Style" and the second as "Survival Danger." He elaborated on the latter by telling me that one of the requirements would be not to read a newspaper or listen to news broadcasts on TV or radio for at least one week. After this period (and in conjunction with the training) one would be allowed to be exposed to news and at that time he would realize how much propaganda and fear one is exposed to through normal news media. When questioned about the use of the E-Meter during these courses he replied with it is not used during the Class 0 course but is used at higher levels. He did not specify at which one.

I told Turner that I would consider taking this course but could not give him a definite answer at this time and that if I did participate it would not be until the middle of March or April.

I have been affiliated with Scientology for approximately one year to date and during this time this is the third "crash" program promulgated. It appears to me that this revision is another device to keep interest alive and/or a means of raising additional revenue.

The following excerpt taken from "Ron's Journal" (a section of the latest Ability magazine, Issue #157) is of FDA interest:

"FDA is backing down as they have no case and will lose it even if it ever comes to court. They'll still make noise but it's "sounding brass and the tinkle of the temple bell." John Fudge (Scientology US) has done a fine job with the help of our attorney, Mr. Brinkman."

Robert W. Oatey
Inspector, Detroit District

RWO/srw

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Balt

4-093 V
Hubbard E Meter
FDC 48405

Church of Scientology
The Distribution Center
Wash D C

AF-11-136

January 22, 1964

Eric Dax, M.D.
300 Queen Street
Melbourne, Australia

Dear Dr. Dax:

We have been asked by Dr. Felix, Director of the National Institutes of Mental Health, to supply you information as to our current activities concerning the practices and organizations of Scientology in the United States.

The interest of the Food and Drug Administration in Scientology extends only to the enforcement of the Federal Food, Drug, and Cosmetic Act, which requires of such therapeutic devices as the E-Meter, that they be labeled with adequate and proper instructions for their safe and effective use for the specified purposes of the device, and that their labeling does not contain statements that are false or misleading. Our investigation was directed basically at representations concerning the E-Meter and the extent to which the meter would perform as represented.

In January of 1963, acting on our recommendation, the United States Department of Justice caused the seizure of anumber of the E-Meters on the premises of the Founding Church of Scientology at Washington, D. C., on charges that the voluminous literature of the organization made representations that the E-Meter was effective for use in the treatment of a great many mental and physical diseases and ailments, and that these representations were false and misleading since the E-Meter, a simple skin galvanometer, would not be of value in the diagnosis or treatment of such ailments. This case has not been tried and is therefore still before the court.

It is our understanding that the activities of Scientology arose out of the writings of L. Ron Hubbard, whose only formalized education appears to extend through high school and attendance for one year at the George Washington University where he took the usual freshman college courses with no specialized courses in the natural and behavioral sciences. Thereafter, he engaged in several activities including that of a science fiction writer and service as a lieutenant in the United States Navy during World War II.

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In 1950 a book written by Mr. Hubbard titled "Dianetics: The Modern Science of Mental Health" became a best seller in this country. This book concerned itself with a type of amateur psychology or psychoanalysis and when it became popular, treatment centers were set up for the practice of the procedures described in the book. Mr. Hubbard directed the activities of these centers. Centers were located in New Jersey, Kansas, Arizona, and eventually in Washington, D. C. In time he moved his headquarters to England. Since that time he has written volumes about dianetics, scientology and the E-Meter which are used in the centers. In his writings we find that in about 1955 or earlier the organizations were set up as churches in this country on the theory that the guarantee of religious liberties would provide legal protection for the practices of the organization. This defense has been raised strongly in the current seizure in which we are seeking the condemnation of the E-Meters.

You may be interested in the references by the Scientologists to the National Academy of American Psychology. This organization is not found in lists of professional organizations in this country and it appears to be exclusively a creation of the Scientology group. In one of the publications, a monthly periodical titled "Ability," L. Ron Hubbard details the setting up of this academy. The address given is that of the Scientology organization in Washington, D. C., and the officers are active in scientology centers and have little or no training otherwise in the practice of psychology or psychotherapy.

While this is a rather brief summary of voluminous files, we would be glad to attempt to give further information if you have specific questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt

3564

A. F. 41-126 FILE

GEO. P. LARRICK
COMMISSIONER OF FOOD AND DRUGS

January 19, 1965

Bureau of Regulatory Compliance

Founding Church of Scientology Inc
Washington, D. C.

4-093 V - Hubbard Electrometers
FDC No. 48405

Recently you asked Mr. O'Keefe, Advisory Opinions Branch, for a summary of the status of the Hubbard Electrometers seizure on the premises of the Founding Church of Scientology. He, in turn, referred the matter to this Bureau for reply. The status is as follows:

After the seizure by the Marshal in January of 1963 of a number of Electrometers and their labeling, the Founding Church of Scientology of Washington, D. C., Inc., and about 40 individuals filed claim of ownership and denial of the charges against the devices. Subsequently, a number of motions have been made and argued in the matter, depositions taken, and interrogatories filed by both the Government and the claimant. Discovery procedure is still in progress. No trial date has been set. There have been no significant final rulings on any of the points at issue.

A. E. Rayfield

cc GC AOB

cc BRC Reading file

cc Mr. Hubble

CTHubble:bk:mg 1-15-65

3565

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A.F. 41-126 FILE

4-092-V
Hubbard E-Meter
FDC 48405

The Hubbard Communications Office
(Distbr Center)
(The Founding Church of Scientology)
Washington, DC & of England

January 19, 1965

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Christopher Wilson, of the Commercial Attache's Office of the British Embassy, Telephone Number HO 2-1340 Ext. 380.

Mr. W. N. Swain, Division of Case Supervision, BRC

Mr. Wilson called Mr. Schnably, with whom he had previously had contacts, to inquire of the Food and Drug Administration's position concerning the Hubbard E Meter. Since Mr. Schnably was unfamiliar with that matter the telephone call was referred to me.

Mr. Wilson indicated that he had a rather bizarre letter originating with the Hubbard's Communications Center in England transmitted to him by the Board of Trade of London asserting that the Hubbard E Meter was a simple transistorized lie detector and questioning the United States import detentions indicating that the United States Government asserted that the article was a diagnostic instrument. Mr. Wilson was supplied the facts of the seizure action as indicated in the various public statements by the Food and Drug Administration made at the time of seizure in January of 1963. It was explained that the matter was in contest in the Federal Courts in this country and that pending its resolution we felt that consistency called for our refusing the importation of the article when consigned to the same individuals who had in their possession the labeling representing the article as adequate and effective for the treatment and prevention of essentially all the diseases of mankind. He was told that with the resolution of the charges in the Federal Court that that decision would form the basis for further consideration of the import status of the article.

Mr. Wilson seemed satisfied with this information but inquired as to any prediction when a final decision would be reached in the seizure action. It was explained that various motions had been argued and discovery procedure engaged in and I hesitated to predict any specific time since it appeared likely appellate procedure would follow the trial of the factual issues and that the Shakespearean "laws delay" still applied. He was advised that the trial might occur within the next six months.

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Mr. Wilson indicated that he believed that I had supplied adequate information for him to respond to the inquiry he had received.

January 21, 1965

In a further call from Mr. Wilson, the organizational set up of the Founding Church of Scientology, the Distribution Center, the Guidance Center, the headquarters at St Hill England, the branches in New Zealand, Australia, South Africa and their origin in the writings of L. Ron Hubbard, specifically the practice set out in the book "Dianetics," the Modern Science of Mental Health;" were explained to him.

W. N. Swain

W. N. Swain

cc Balt

cc OC GC

cc BRC Reading File

WNSwain:sjf:lkl 1/21/65

BEST AVAILABLE COPY

4-093 V
Hubbard E-meter
FDC 48405

The Distribution Center
Founding Church of Scientology
Washington DC

January 17, 1964

Mrs. Dorothy Parker Waller
354 O'Brien Place
Elmira, New York

Dear Mrs. Waller:

We have your letter which you addressed in multiple copies to the President of the United States, to this office, and to the FBI both at Washington and Elmira.

You indicate that you want to be present and to participate in the trial of the seizure of a number of E-meters in the case now pending in Washington, D.C. The date of trial has not been set. It will be announced by the court in the usual fashion. The trial will be in open court to which the public is admitted as spectators. Since you are not a party to the action, we know of no procedure whereby you can be permitted to interrogate, or to be interrogated, unless you are called by one party or another as a witness to the facts within your command. The court will make its decision on the basis of facts presented by the government and the claimants in the action at the appropriate time.

With regard to your enclosure concerning the proper licensure of the sale of alcoholic beverages, this agency has no function in such licensure, nor does it have any legislative function with regard to the laws which you propose.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc:
Balt
NY

3568

BEST AVAILABLE COPY

4-093 V
Hubbard E-meter
FDC 48405

Distribution Center Inc
Washington DC

January 17, 1964

Mr. Ralph P. Glaser
7700 82nd Place
Hyattsville, Maryland

Dear Mr. Glaser:

This replies to your letter of January 13 requesting further information about our seizure of E-meters and various literature.

In the course of our enforcement activities, the Food and Drug Administration chooses the regulatory activity which it believes would be most effective in correcting any violation of the Food, Drug, and Cosmetic Act.

In the case of our recent seizure of the Hubbard E-meter and various literature accompanying it, we thought this action was our best choice.

Although this course of action has been taken at the present time, it does not preclude the possibility, if the facts warrant, of criminal prosecution against one or more individuals in the future.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc:
Halt

3569

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

LA

AF 41-126 ~~RM~~

TO : ADMINISTRATION
ATTN: DRM

DATE: 1/16/64

FROM : Kenneth E. Kimlel
Los Angeles District

Church of Scientology
Los Angeles, Calif.

SUBJECT: Attached Literature

4-093 V
Chg RM
11-19-63

Inspector Fitsimmons is on the mailing list of this organization.

He recently received the attached correspondence.

Submitted for your information.

KENNETH E. KIMLEL
Supervisory Inspector

Enclosure:
cc this memo
Correspondence Dec'63

5478

3570

December 1963

DEAR SCIENTOLOGIST:

As you probably know, the Church of Scientology of California has moved to larger-permanent quarters at 2005 West 9th Street, Los Angeles. The entire job of moving was handled by staff and student man-power. However, we have another job on which we need and must have your help: funds for building materials and paint.

There are two buildings on the property, a large three story which will house the Hubbard Guidance Center, the Personal Efficiency Foundation, and all Administrative departments. The smaller two story is the Academy quarters. Both buildings need extensive remodeling and decoration, not only for efficiency, but to provide Scientologists with headquarters appropriate to acceptance levels, goals and future plans.

Richard Ahlen, professional decorator, is donating all the design and planning; the jobs themselves are being done to high standards of workmanship. The major expense, which would be labor, is being donated by Scientologists who have the time. So many man-hours are needed that these people can't be expected to bring in all the finances too.

The enclosed envelope is for your donation toward helping create the kind of a center you want. SUPPORT DIANETICS AND SCIENTOLOGY TO THE EXTENT OF AT LEAST A ONE DOLLAR BILL. More would be appreciated.

Highest Affinity, Communication, and Reality —

Ken M. Salmen

Ken M. Salmen, Organizational Secretary

Julia Lewis Salmen

Julia Lewis Salmen, HCO Exec. Sec. W.U.S.

Jim Gerard

Jim Gerard, Material Coordinator

(P.S. If you've bought a gallon of paint recently, you know 100% support on this project is vital.)

41-126

NATIONAL BETTER BUSINESS BUREAU, INC.

Affiliated with Better Business Bureaus in Principal Cities of the United States and Canada

230 PARK AVENUE, NEW YORK 17, N. Y.

KENNETH B. WILLSON
President

4-093V

January 15, 1964

Mr. Harold W. Webber
BUFFALO BUREAU

Re: Hubbard Electrometer Dianetics
John J. Imburgia

Dear Mr. Webber:

Thank you for sending me a copy of your letter to Mr. Retzlaff, of the Food & Drug Administration, dated December 31. As it happens, I saw a copy of the Hawaii bulletin to which you refer and also noted the reference to Dianetics, Scientology and to the Hubbard enterprises. It is our understanding that some of Hubbard's activities are still being carried on in New York City and I have advised the local Food & Drug Administration of this fact.

I am taking this occasion to send a copy of this letter to the Food & Drug Administration, Washington, to see whether we can find out what has happened with respect to the seizure of the instruments. My understanding is that they were condemned and that there was no contest, but I think it would be wise to get an official statement.

As soon as I hear, or you do, let us exchange information so that we can develop a final report on this subject.

Sincerely yours,

Irving Ladimer, S.J.D.
Vice President

IL:ez

CC: Mr. Loftis
CC: DR. Milstead

The information contained herein has been compiled from sources deemed to be reliable and, while not guaranteed, is believed to be factual and accurate. It is not intended to recommend or deprecate, and is furnished solely to assist you in exercising your own judgment.

BEST AVAILABLE COPY

4-093-V
E-Meters

Founding Church of Scientology
Washington, D. C.
20204

January 2, 1964

Mrs. Campbell Waller
124 O'Brien Place
Elmira, New York

Dear Mrs. Waller:

We have received your letter of December 18, 1963 addressed to Mr. Swain. We would like to thank you for writing.

Sincerely yours,

G. B. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc: DRM

WNSwain:blw 1/2/64

WNS

RWD

3573